



THE ECUMENICAL INSTITUTE

*The wedge blade of history
is forged by those who
stand between the no
longer and the not yet
laying down their lives
for the sake of all men . .*

The spring program of cultural and religious studies of The Ecumenical Institute, an affiliate of the Church Federation of Greater Chicago is dedicated to the awakening and renewal of the Church. Both weekend and week-night seminars are offered on the Institute's campus, and each quarter extension courses are offered in different churches throughout the greater Chicago area, across the nation, and around the world. Locations, dates and times for these courses are given on the inside pages of this folder. The weekend seminars, lasting from Friday evening until noon Sunday, are available at a minimal charge of twenty dollars which covers the cost of six meals, two nights lodging in comfortable guest rooms on campus, and materials used in the program. The campus is easily accessible. O'Hare and Midway Airports are within a half hour's drive and it is less than ten minutes west on the Eisenhower Expressway from the downtown Loop.

SPRING QUARTER

1967

COURSES OFFERED IN

WEEKEND COURSES

CHICAGO	Beginning Course RS-I The Contemporary Theological Revolution	APRIL 7-9	APRIL 14-16	APRIL 21-23
		Adult Laymen	High School Youth	College Students
		College Students	Adult Laymen	High School Youth
	High School Youth	College Students	Adult Laymen	
	ADVANCED COURSES	CS II C Science & Philosophy	CS-I Cultural Revolution	RS III A Local Congregation
	SPECIAL CONFERENCES	Special Teachers	Seminary	Ecumenics
NATIONAL BEGINNING AND ADVANCED COURSES	MARCH 31-APRIL 1	DENVER, COLO.	AMARILLO, TEX. COLLEGE	CORPUS CHRISTI, TEX. RS-1, CS-1
	SHERMAN, TEX. COLLEGE	CLEVELAND, OHIO	DALLAS, TEX. RS-1, CS-1	LAKE CHARLES, LA.
	PATTERSON, N.J. RS-1, RS-111 A	CLEMSON, S.C. CS-1 COLLEGE	PHOENIX, ARIZ. RS-1, CS-1	WICHITA, KAN. RS-1, CS-1
	AUGUSTA, ME.			NASHVILLE, TENN. COLLEGE

WEEKDAY COURSE

NATIONAL BEGINNING AND ADVANCED COURSES	APRIL 3-6	APRIL 10-13	APRIL 17-20	APRIL 24-27	MAY 1-4	MAY
	STATEN IS., N.Y.	BOSTON, MASS. SEMINARY	SAN ANTONIO, TEX.	DETROIT, MICH.	LOS ANGELES, CALIF.	
	AUGUSTA, ME.	CHICAGO, ILL.	WICHITA, KAN.	SAGINAW, MICH.	LINCOLN, NEB.	FRESNO,
	DENVER, COLO.	PHOENIX, ARIZ.	WASHINGTON, D.C.	NEW ORLEANS, LA.	BOSTON, MASS. — ADV. RS-111 C	
	STATEN IS., N.Y. — ADV. RS-111 A PED.		SAN ANTONIO, TEX. — ADV. CS111 A	DETROIT, MICH. — ADV. RS-1 PED.	LOS ANGELES, CALIF. — ADV. CS-1 PED.	CHICAGO ADV. RS

WEEKNIGHT COURSES — GREATER CH

ON THE ECUMENICAL INSTITUTE CAMPUS 7 Thursday Nights 7:30 — 10:00 p.m.	APR. 6—MAY 18
	• RSI Beginning Course
	• CSI Cultural Revolution
	• RS II C Old Testament
	• CS III C Nation/World
• RS IV Advanced Reading	

EXTENSION COURSES 7 Tuesday Nights 7:30 — 10:00 p.m.	APR. 4—MAY 16
	FIRST CONGREGATIONAL CH. 1417 HINMAN AVENUE EVANSTON, ILLINOIS 60201 REV. JOHN E. HINKLE PHONE UN 4-8332
Beginning Course RS-I The Contemporary Theological Revolution	

THE SPRING QUARTER

COURSES FOR THE LAITY

APRIL 28-30	MAY 5-7	MAY 12-14	MAY 19-21	MAY 26-28
Adult Laymen	High School Youth	College Students	Adult Laymen	High School Youth
College Students	Adult Laymen	High School Youth	College Students	Adult Laymen
High School Youth	College Students	Adult Laymen	High School Youth	College Students
Pedagogy	CS III A Individual & Family	Pedagogy	CS-I Cultural Revolution	RS III C World Religion
Special Teachers	CS-1 Teachers			
LINCOLN, NEB.	LOS ANGELES, CAL. RS-1, CS-1, CS111 A	FRESNO, CAL.	COLUMBIA, S.C.	ROCHESTER, N.Y.
HAGERSTOWN, MD. HIGH SCHOOL	OXFORD, MISS. CS111 A	DES MOINES, IA. COLLEGE	HARTFORD, CONN.	SAGINAW, MICH. CS-1 ADULT
DETROIT RS-1, RS 111 A SAGINAW RS-1	BATON ROUGE, LA. IMAGINAL EDUC.		PORTLAND, ORE.	PITTSBURGH, PA.
NEW ORLEANS, LA.			COLUMBUS, OHIO	

COURSES FOR THE CLERGY

11	MAY 15-18	MAY 22-25	MAY 29-JUNE 1
	COLUMBIA, S.C.	ROCHESTER, N.Y.	PITTSBURGH, PA.
CALIF.	HARTFORD, CONN.	COLUMBUS, OHIO	BOSTON, MASS.
	PORTLAND, ORE.		
ILL. PED.			

CHICAGO CLERGY COURSES	
BEGINNING COURSE Clergy and Lay Leaders	Mon. Noon To Thurs. Noon APR. 10-13
ADVANCED COURSE	Mon. Noon To Wed. Noon MAY 8-10

CHICAGO AREA

APR. 4-MAY 16	APR. 4-MAY 16
WEST CONGREGATIONAL CH. BREST AVE. & ANTHONY EEN ELLYN, ILLINOIS 60137 R. PETER KLEIN PHONE 469-3688	FIRST METHODIST CHURCH 14220 GRANT STREET DOLTON, ILLINOIS 60419 REV. E. MAYNARD BEAL PHONE VI 9-1522

For further details, information, and reservations contact:

THE ECUMENICAL INSTITUTE
3444 CONGRESS PARKWAY
CHICAGO, ILLINOIS 60624

Area Code 312 722-3444

THE CURRICULUM -

OF RELIGIOUS STUDIES

RS-I The Theological Revolution

A prerequisite course focusing on the basic spirit questions in the post-modern world; problems of authentic self-understanding, decision-making, vocational significance, human relations and creative participation in civilization. The aim is to enable the participants to think through for themselves who they are and how they can involve themselves in the present age.

CHRISTIAN MEMORY

REFORMULATION MODELS

RS-II A The Historical Church

A study in the theology of the fathers of Christianity amid the milieu of their eras. Writings by men of faith are scrutinized for the Christian community during the ancient, medieval and modern periods.

RS-III A The Local Congregation

An analysis of the new image of the Church as mission to history and the dynamics of the local congregation which this demands. The course involves a series of workshops on worship, education, enabling discipline, justing and witnessing love.

RS-II B The New Testament

A study of the witness to the Word in history made by the early Christian community. The perspectives of John, the Synoptic writers and Paul toward the event of Jesus the Christ are examined together with the basic cultural heritage of the Greek, Hebraic and Gnostic life styles.

RS-III B The Ecumenical Movement

An analysis of the people of God in history as they are manifested in Christianity, Judaism and the secular faiths of today. Papers describing the current situation of Protestantism, Catholicism, Judaism, nationalism, communism and humanism are used to expose the issues and dilemmas of spirit men in the universal human community.

RS-II C The Old Testament

A study of the understanding of God present in historical living as known to the people of Israel. The life stances taken in the wisdom writings, the prophetic pronouncements and the covenant law are probed in the context of the historical background of the ancient world.

RS-III C The World Religions

An analysis of the human ur images by which people live out of their distinct cultural inheritance. The articulated visions of cultural leaders in civilization today are analyzed in order to reveal the unique gifts of Africa, the Far East, Sub-Asia, the Middle East, Latin America and the West.

OF CULTURAL STUDIES

CS-I The Cultural Revolution

An introductory course on the postmodern world as found in its scientific common sense, its urban style of life, and its secular mood which requires a revolutionary response, skill at model building, and a decision to act concretely to renew our social context. The aim is to cultivate people of wide vision trained to perform the practical tasks demanded for full humanness in our world.

CULTURAL WISDOM

RESPONSIBILITY MODELS

CS-II A Psychology and Art

A study of cultural wisdom relative to understanding individual human beings. The science of psychoanalysis is examined in its biological, social and rational schools in tandem with the impressionism, expressionism and intentionalism of the arts.

CS-III A The Individual and the Family

An analysis of domestic life, the marriage covenant, family structures and the new image of the family as mission. Through workshops new models are created for the roles of the sexes, the budgeting of life expenditure and the symbolic relationships of the generations.

CS-II B Sociology and History

A study of cultural wisdom pertaining to the social dynamics in the human community. The science of sociology involving analytical models for the economic, political and cultural aspects of society are set over against history as the humanity that has to do with the objective, rational and existential appropriations of humanness in the world.

CS-III B The Community and the Polis

An analysis of the structures in the inner city, suburbia and outlying communities as segments in the metropolitan world. Model building methodologies are used to grasp a vision for local economic, political and cultural reformulation.

CS-II C Natural Science and Philosophy

A study of cultural wisdom regarding the comprehensive grasp of human existence. The natural sciences of biology, physics and mathematics are placed in relation to the philosophical approaches present in analytical, existential and metabil intellectual postures.

CS-III C The Nation and the World

An analysis of the situation around the globe economically, politically and culturally. The problems, goals and strategies for the future world are brought together in the creation of models for a responsible citizenry.

SUPPLEMENTARY STUDIES

ADVANCED READING COURSES

ADVANCED STRATEGY COURSES

PEDAGOGICAL TRAINING COURSES

A book by a single author is selected and analyzed to explore in depth the insights of a signal thinker in theology or culture.

The continuation of model building applicable to local parishes and to areas of missional concern is made possible by sessions in both theoretics and practice to further the spirit movement of our day.

The methodology for teaching a certain course in the curriculum is presented to course graduates to enable them to use the structures of lectures, meal conversations, worship lectur-ettes, seminar techniques and other pedagogical tools to carry on the theological and cultural education of postmodern men.

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Religious Studies II-A : THE CHURCH FATHERS

The subject matter of history is human life in its totality and multiplicity. It is the historian's aim to portray the bewildering, unsystematic variety of historical forms -- people, nations, cultures, customs, institutions, songs, myths, and thoughts -- in their unique, living expressions and in the process of continuous growth and transformation. This aim is not unlike the artist's . . . Thus the special quality of history does not consist in the statement of general laws and principles, but in the grasp, so far as possible, of the infinite variety of particular historical forms immersed in the passage of time. The meaning of history does not lie hidden in some universal structure, but in the multiplicity of individual manifestations at different ages and in different cultures. All of them are unique and equally significant strands in the tapestry of history; all of them, in Ranke's famous phrase, are "immediate to God."

-- Hans Meyerhoff

First Session: The Witness of Faith in the Bourgeois Century - The Social Gospel

Lecture I - The Question of History and the Liberal Experiment

Seminar I - How was Rauschenbusch the Church in his time?

Assigned Reading

Rauschenbusch, Walter: The Nature of Sin

Supplementary Reading:

Beach and Niebuhr: Introduction to Walter Rauschenbusch

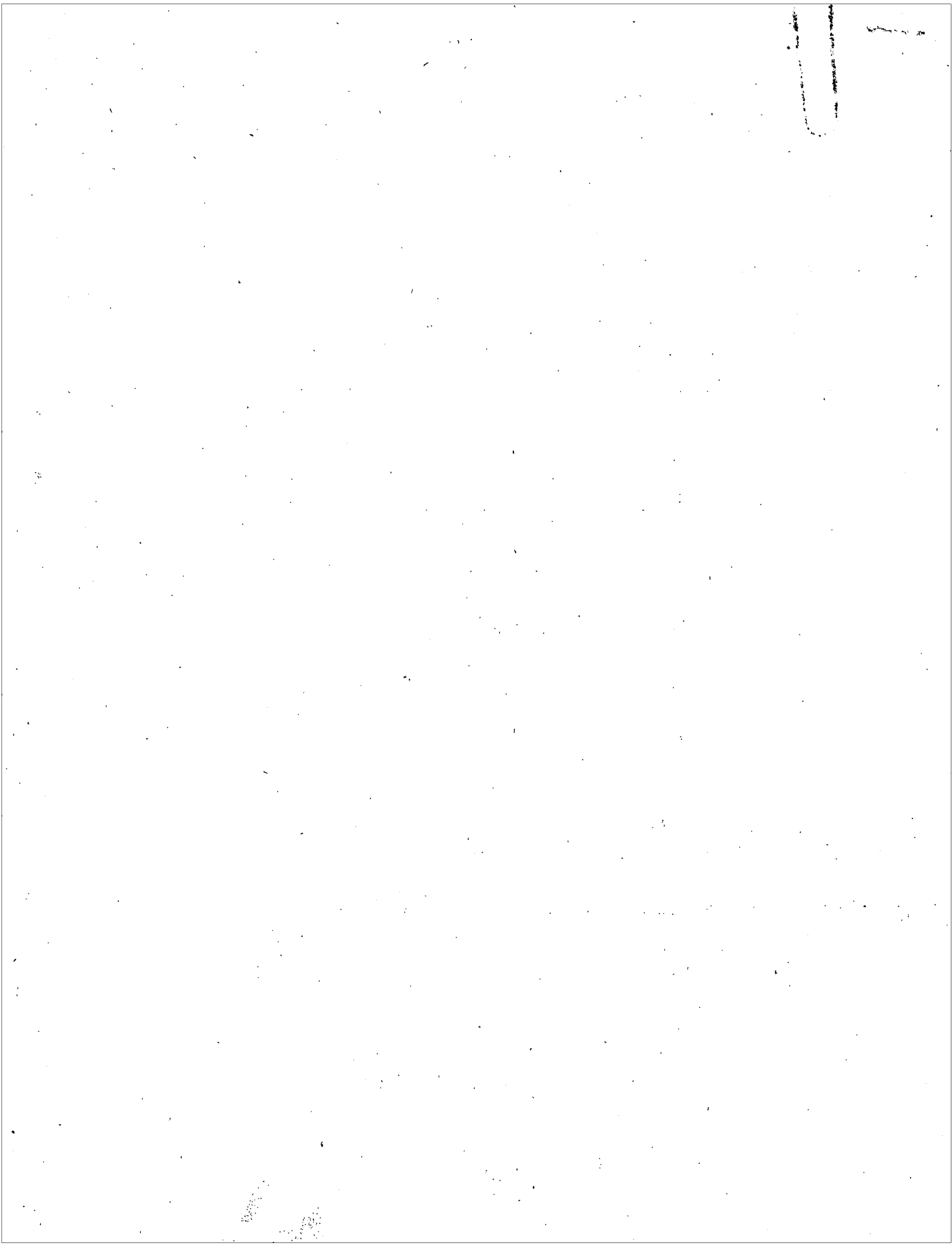
Van Dusen, Henry P.: The Nineteenth Century and Today

Selected Bibliography

Aiken, H. D.: The Age of Ideology

Niebuhr, H. R.: The Kingdom of God in America

Rauschenbusch, Walter: A Theology for the Social Gospel



Second Session: The Witness of Faith in the Age of Reason - The Great Awakening

Lecture II - The Question of History and the Social Revolution

Seminar Two - How was Wesley the Church in his time?

Assigned Reading

Wesley, John: The Spirit of Bondage and Adoption

Supplementary Reading

Beach and Niebuhr: Introduction to John Wesley

Van Dusen, Henry P.: The Nineteenth Century and Today

Selected Bibliography

Willey, Basil: The Eighteenth Century Background

Miller, Perry: The American Puritan

Deschner, John: Theology of John Wesley

Burtner and Chiles: Compend of Wesley's Theology

Third Session: The Witness of Faith at the End of an Era - The Protestant Reformation

Lecture III - The Question of History and the World of the Renaissance

Seminar Three - How was Luther the Church in his time?

Assigned Reading

Luther, Martin: A Treatise on Christian Liberty

Supplementary Readings

Beach and Niebuhr: Introduction to Martin Luther

Outler, Albert: The Reformation and Classical Protestantism

Selected Bibliography

Huizinga, J.: The Waning of the Middle Ages

Pauck, Wilhelm: The Heritage of the Reformation

Watson, Philip: Let God Be God

Dillenberger, John (ed): Martin Luther: Selections from his Writings

Fourth Session: The Witness of Faith in the Age of Belief -- The Medieval
Synthesis

Lecture IV - The Question of History and the Christian Middle Ages

Seminar Four - How was Aquinas the Church in his time?

Assigned Reading

Thomas Aquinas: On the Laws

Supplementary Reading

Beach and Niebuhr: Introduction to Thomas Aquinas

White, Lynn D.: The Significance of Medieval Christianity

Selected Bibliography

Coulton, G. G. : The Medieval Scene

Morrall, John B.: Political Thought in Medieval Times

Maritain, J.: St. Thomas and the Problem of Evil

Thomas Aquinas: Treatise on Law

Fifth Session: The Witness of Faith in a Dying Empire - The Graeco-Roman Church

Lecture V - The Question of History and the Decay of Classical Culture

Seminar Five - How was Augustine the Church in his time?

Assigned Reading

Augustine: The Two Cities

Supplementary Readings

Beach and Niebuhr: Introduction to the Thought of St. Augustine

Corwin, Virginia: The Early Centuries of the Church

Selected Bibliography

Cochrane, C. N. : Christianity and Classical Culture

Lietzmann, Hans: The Era of the Church Fathers

Battenhouse, R. W. : A Companion to the Study of St. Augustine

Augustine: City of God

THE HISTORY OF THE
BY
John-Paul Saline

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RS III-A: CHRISTIAN TRADITION - THE NEW TESTAMENT BIBLICAL THEOLOGY

Prologue

I. The New Testament and the Christian Church

History: Happening and Community
Is there some final word about life?

Gealy, Fred: Dialogue and Encounter
The Book of Hebrews

Part One

II. Truth and the People of God: The Gospel of John

History: Necessity and Possibility
Can a man be born all over again?

Hoskyns, Edwin: The Fourth Gospel - The Prologue
The Fourth Gospel

III. The Greek World and the Church

History: Shadow of the Real
Is everyday life really significant?

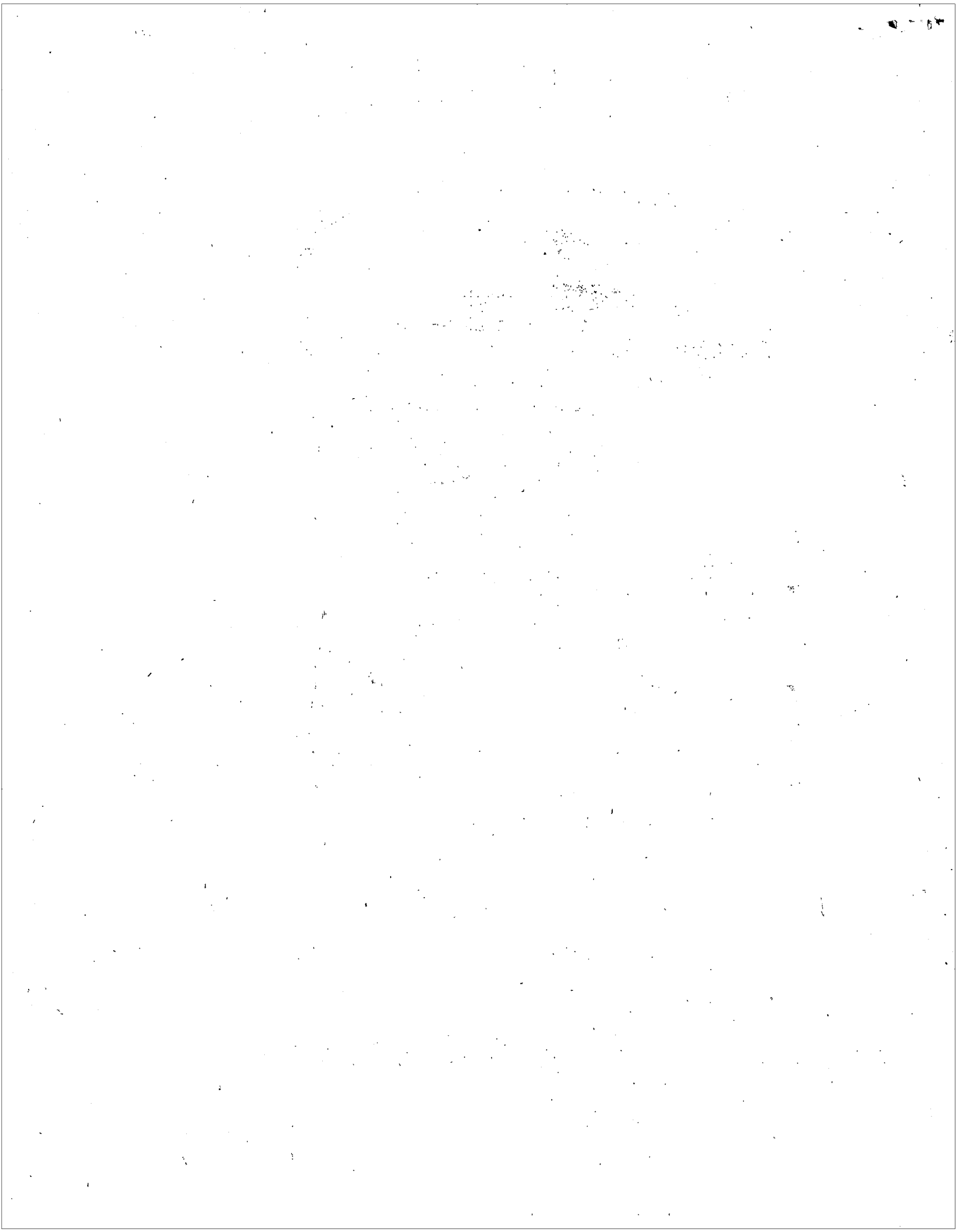
Bultmann, Rudolf: The Greek Heritage
The Epistle of John

Part Two

IV. Messiah and the People of God

History: Myth and Decision
Dare a man answer his own question?

Hobbs, Edward: Death and Resurrection
The Gospel of Mark



RS III-A: CHRISTIAN TRADITION - THE NEW TESTAMENT BIBLICAL THEOLOGY

V. The Hebraic World and the Church

History: Mighty Acts of Yahweh
Where is the final life encounter?

Mathews, J.W.: The Hebrew Perspective
The Book of Acts

VI. Righteousness and the People of God: The Gospel of Paul

History: Righteousness and Freedom
How does one live in this world?

Bultmann, Rudolf: Faith
The Epistle to the Romans

VII. The Gnostic World and the Church

History: Supertemporal Events
Do historical happenings have any meaning?

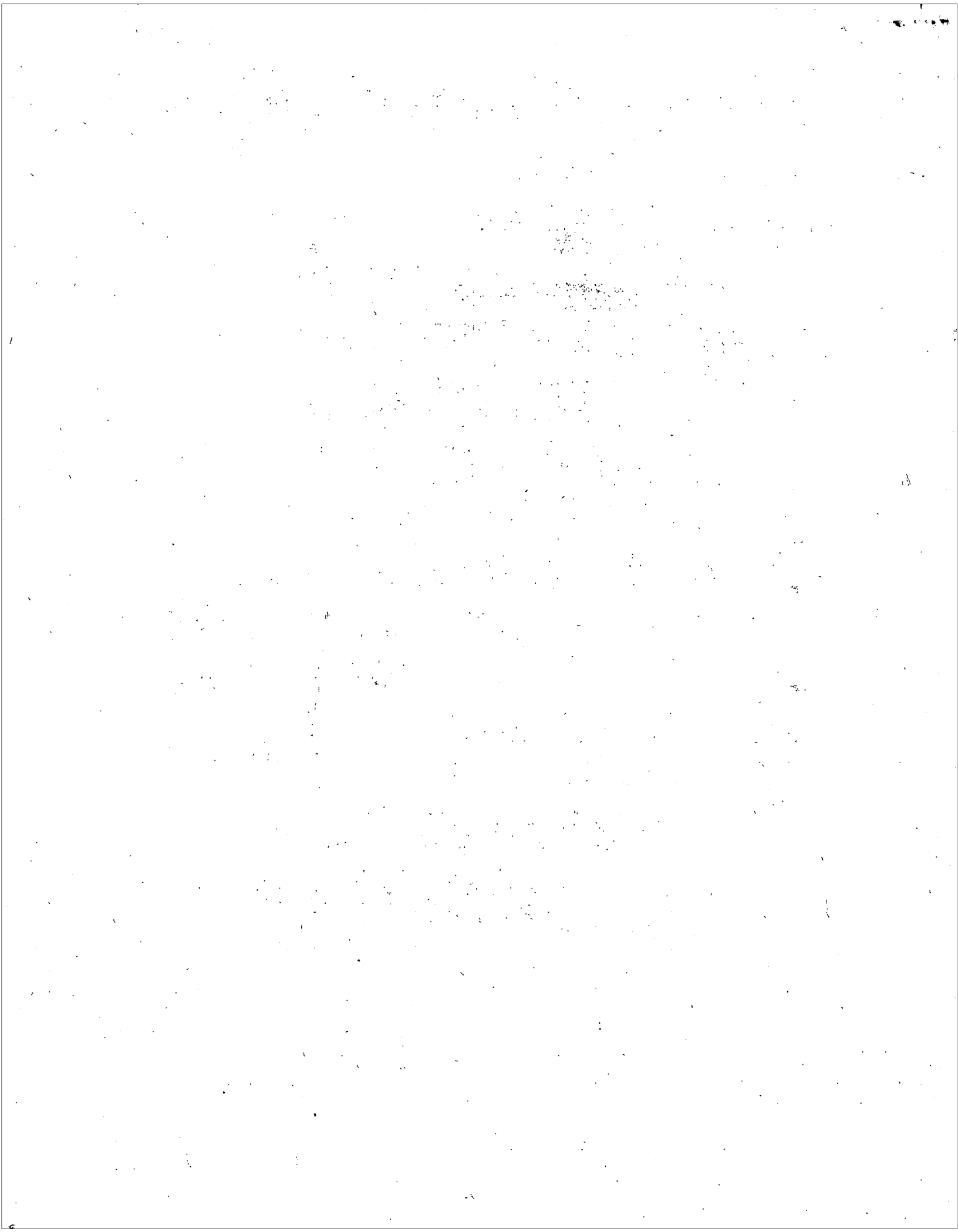
Oden, Tom: The Church's Use of Gnostic Cosmology
and Mythology
The Second Letter to the Corinthians

Epilogue

VIII. The New Testament and Postmodernity

History: Memory and Anticipation
Is this a post-Christian era?

Tillich, Paul: Biblical Religion and the Search
for Ultimate Reality
The First Epistle of Peter



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RS III-A: CHRISTIAN TRADITION - THE NEW TESTAMENT BIBLICAL THEOLOGY

Prologue

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Religious Studies II-C : HEBREW TRADITION - The Old Testament
BIBLICAL THEOLOGY

Prologue

I. The Old Testament and the Hebrew Community

History: Event and Nation
Is there an ultimate loyalty for human beings?

Anderson, B.W., The Exodus and the Covenant
The Book of Joshua

Part One

The Writings

II. Wisdom and the People of God

History: Suffering and Reward
Is it possible to love life?
Terrien, Samuel, Job: The Fear & Fascination of Death
The Poetry of Job

III. The Persian World and the Covenant Community

History: The Spirit-Power of Life
Is there a solid place on which to stand?
Muller, Herbert, The Persian Empire
The Witness of Jonah

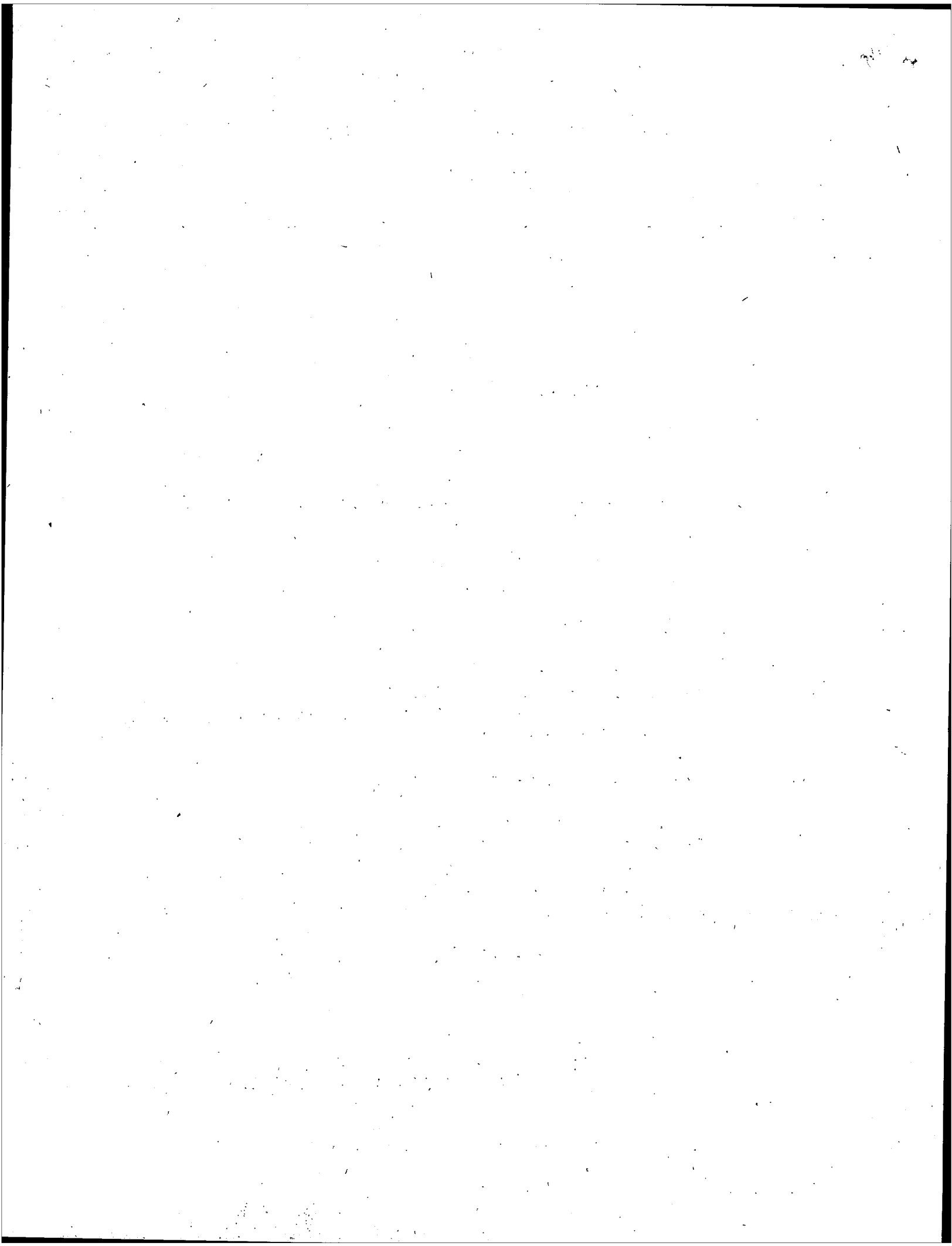
Part Two

IV. Prophecy and the People of God

History: Judgment and Mercy
How can mankind be renewed?
Eichrodt, Walter, Israel's Charismatic Leaders
The Dramas of Ezekiel

V. The Babylonian World and the Covenant Community

History: The Necessity of Messianic Rule
Is there a just freedom in the universe?
Mowinckel, Sigmund, The Royal Ideology of the Ancient
East: Mesopotamia



Part Three

VI. Law and the People of God

History: Creation and Action
Can human beings embody divine mystery?
Napier, B. Davie, Myth: In the Beginning
The Narrative of Genesis (Genesis 1-11)

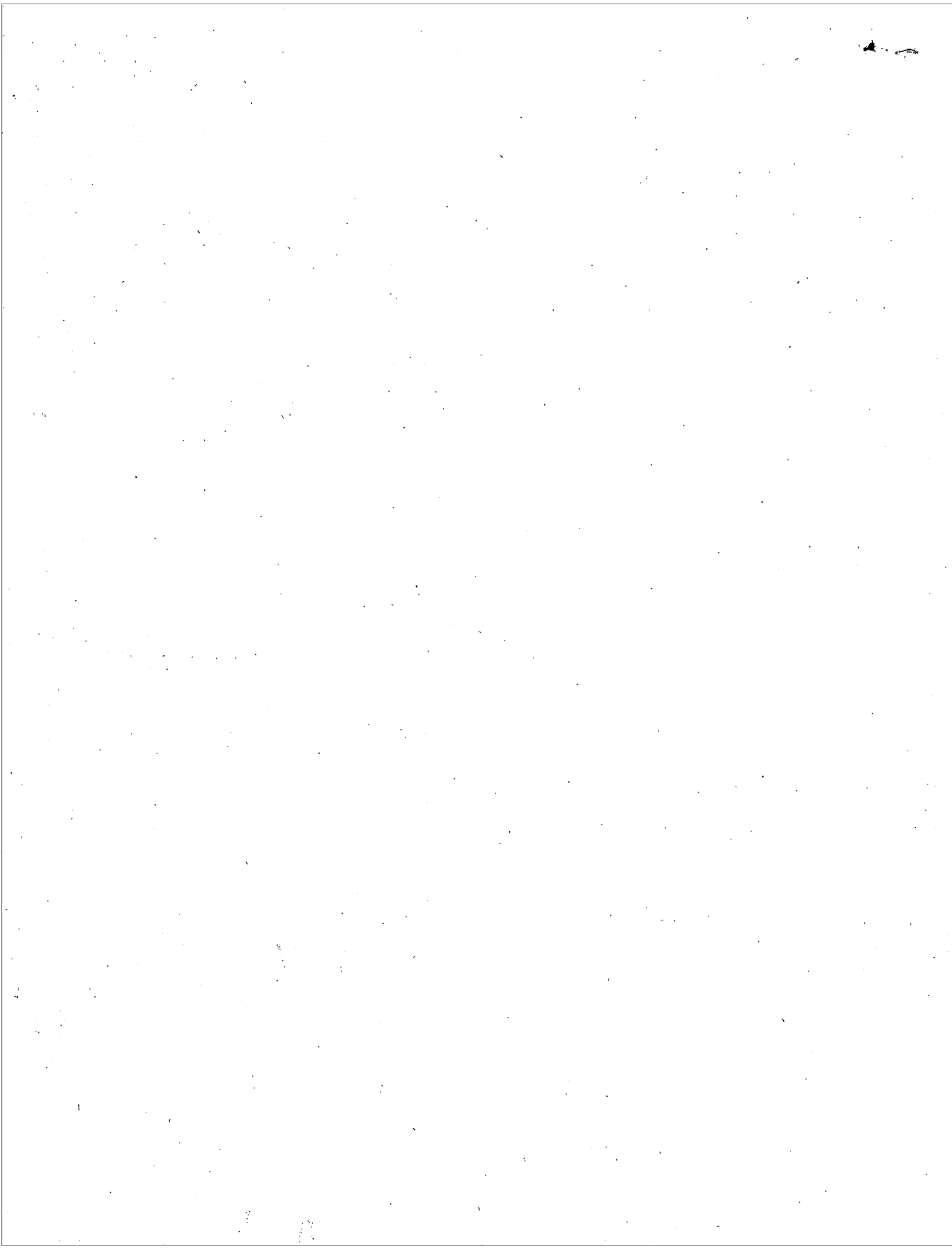
VII. The Egyptian World and the Covenant Community

History: The Life of Faith
Is there a way to change human life?
Wilson, John A., The Values of Life: The Old and Middle Kingdom
The Tale of Joseph (Genesis 37:2 - 48:22)

Epilogue

VIII. The Hebraic Tradition and Civilization

History: Heritage and Vision
Can post-modern man be Hebraic?
Smith, Huston, Judaism
The Proclamation of Deutero-Isaiah (Isaiah 40-55)



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CULTURAL STUDIES III A

MARRIAGE/FAMILY

Introduction: THE FAMILY AS COVENANT -- MARRIAGE

Huston Smith, ed., The Search for America, Spectrum (39)
Ruth N. Anshen, ed., The Family, Its Function and Destiny,
New York, 1949.
Ashley Montague, Human Heredity, Signet (T2362)

I. STRUCTURAL MODELS FOR THE ROLES OF SEX -- THE WOMAN

Betty Friedan, The Feminine Mystique, Dell (2498)
Simon de Beauvoir, The Second Sex, Bantam (N2270)
Robert Briffault, The Mothers, Universal (UL 158)

II. BUDGETARY MODELS FOR FINANCIAL DECISIONS -- THE MAN

C. G. Feldman, The Family in a Money World, New York, 1957.
Carle C. Zimmerman, Family and Civilization, New York, 1947.
Hazel Kyrk, The Family in the American Economy, Chicago, 1953.

III. CULTUS MODELS OF FAMILY CELEBRATIONS -- THE CHILD

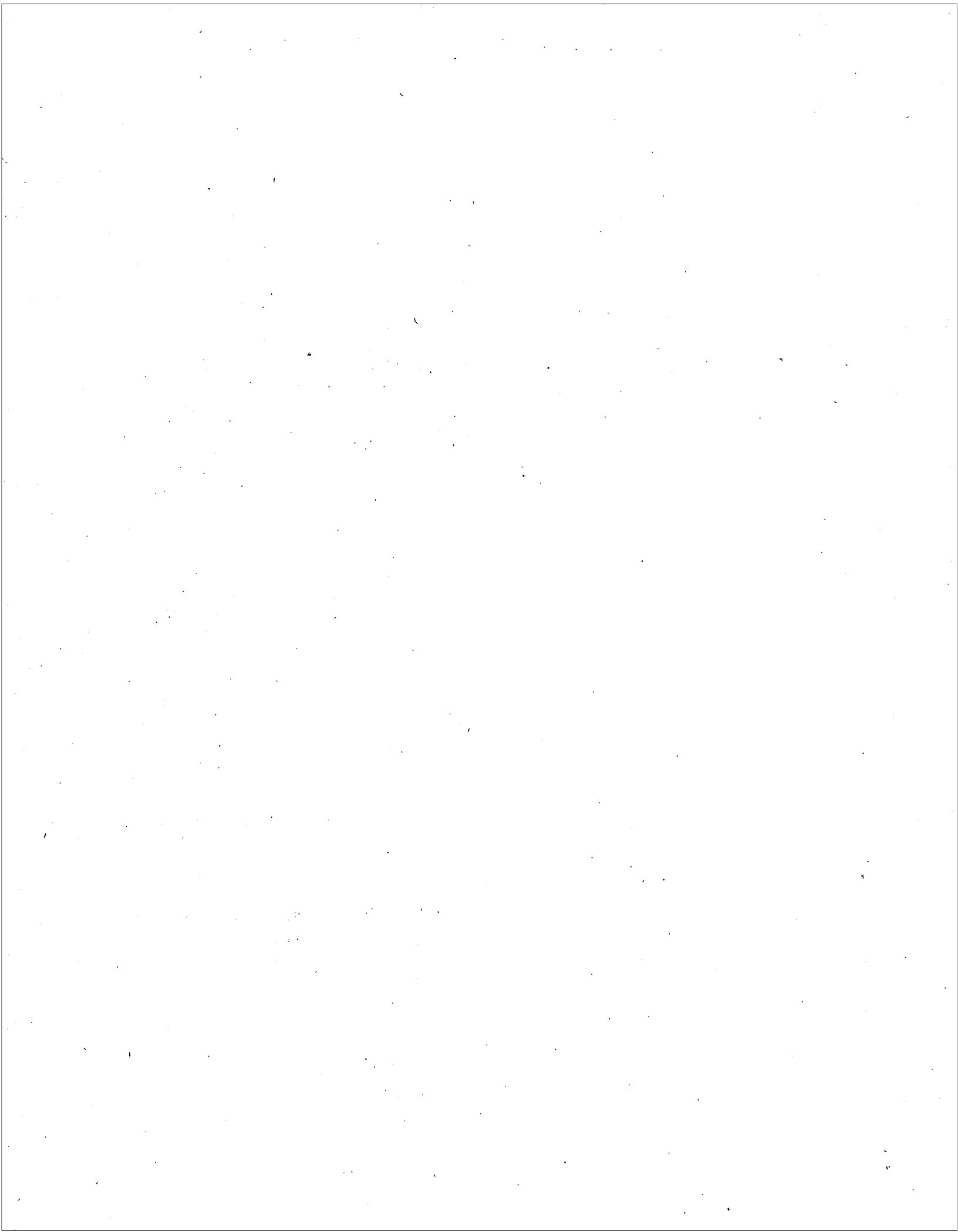
William F. Kenkel, The Family in Perspective, New York, 1960.
Paul Goodman, Growing Up Absurd, Vintage (V-32)
Bronislaw Malinowski, Sex, Culture and Myth, New York, 1962.

IV. DOMESTIC MODELS -- THE BASE

John Sirjamaki, The American Family in the 20th Century,
Cambridge 1953.
Ruth Benedict, Patterns of Culture, Mentor (M89)
William Graham Sumner, Folkways, Dover (T508)

Conclusion: THE MISSIONAL FAMILY IN THE REVOLUTIONARY CHURCH

H. R. Niebuhr, The Responsible Self, New York, 1963.
Emil Brunner, The Divine Imperative, Philadelphia, 1947.
David Riesman, The Lonely Crowd, Yale (Y-41).



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CULTURAL STUDIES III B

COMMUNITY/POLIS

Introduction: THE CITY AS HISTORY -- HUMAN SETTLEMENT

Lewis Mumford, The City in History, New York, 1961.
Jane Jacobs, The Death and Life of Great American Cities,
Vintage (V241)
Richard C. Wade, The Urban Frontier, Chicago (P161)

I. POLITICAL MODELS FOR THE SOCIAL ORDER -- THE FORTRESS

Max Weber, The City, Collier (AS 268v)
Webb S. Fisher, Mastery of Metropolis, Spectrum (S-28)
Fustel de Coulanges, The Ancient City, Anchor (A76)

II. ECONOMIC MODELS FOR INDIVIDUAL WELFARE -- THE MARKET

Christopher Tunnard and H. H. Reed, American Skyline,
Mentor (MD 175)
W. W. Rostow, The Stages of Economic Growth, Cambridge, 1963. (PB)
Benjamin Chinitz, City and Suburb: The Economics of Metropolitan
Growth, Spectrum (S-104)

III. CULTURAL MODELS FOR A UNIVERSAL STYLE -- THE TEMPLE

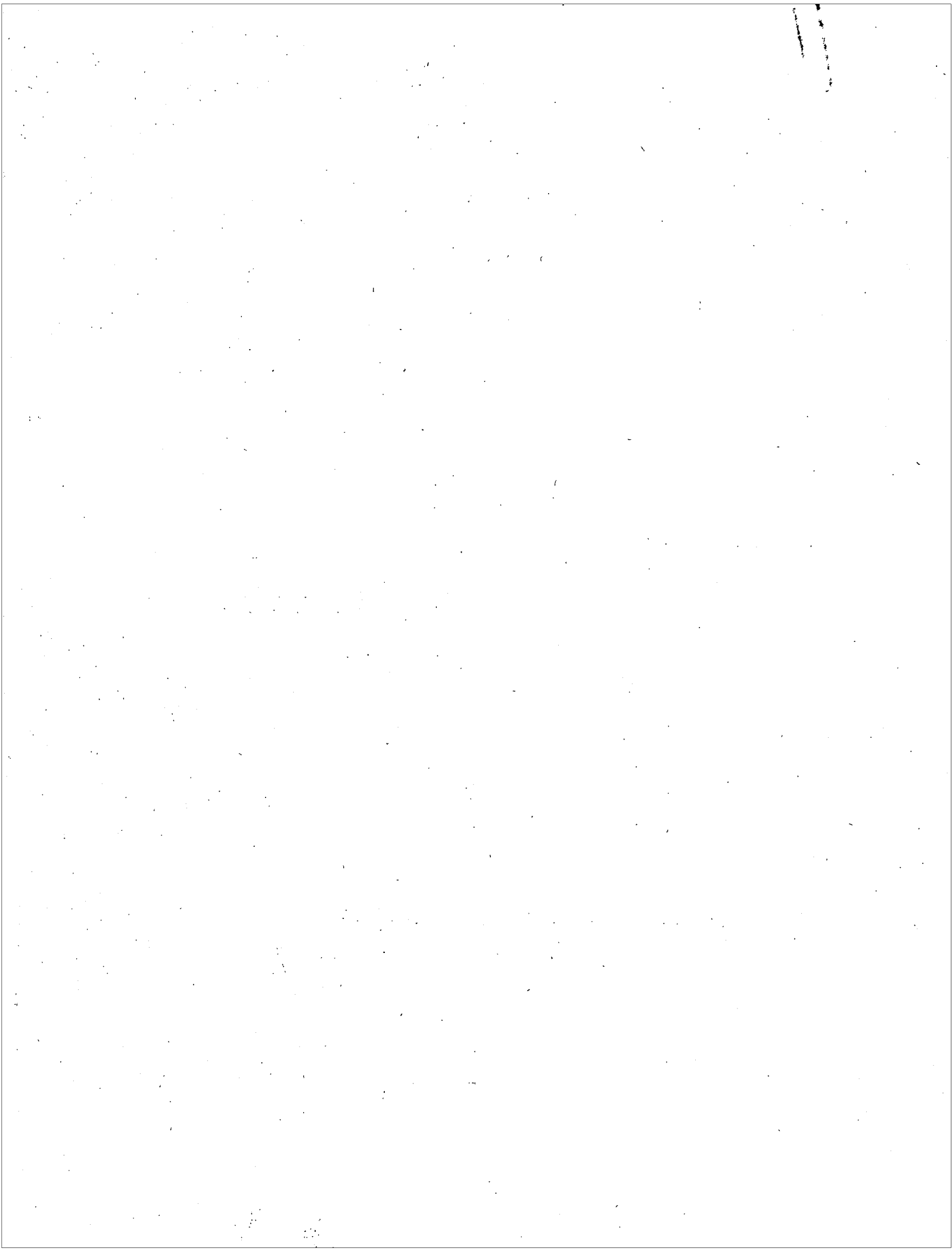
Scott Greer, The Emerging City, Glencoe, 1962.
Maurice Stein, The Eclipse of Community, Princeton, 1962 (PB)
Paul and Percival Goodman, Communitas, Vintage (V-174)

IV. URBAN MODELS -- THE NEIGHBORHOOD

Louis Wirth, The Ghetto, Phoenix (P7)
Oscar Handlin, The Newcomers, Anchor (283)
Robert Redfield, Peasant Society and Culture, Phoenix (53)

Conclusion: CHRISTIAN ETHICS IN THE URBAN LIFE STYLE

Robert Lee, ed., Cities and Churches, Westminster (PB)
Harvey Cox, The Secular City, Macmillan (190)
Gibson Winter, The Suburban Captivity of the Churches, Macmillan
(124)



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CULTURAL STUDIES III C

NATION/WORLD

Introduction: TECHNOCRACY AS A GLOBAL CULTURE - THE EUROPEAN.

Vera M. Dean, The Nature of the Non-Western World, Mentor (MP 422)
Daniel Lerner, America as Civilization, New York, 1957.
Paul Goodman, ed., Seeds of Liberation, New York, 1964.

I. SOCIETAL MODELS IN THE COLLECTIVE LIFE -- THE ORIENTAL

Joseph R. Levenson, Modern China and Its Confucian Past, Anchor
(A391)
Mao Tse Tung, An Anthology of His Writings, Mentor (MT 379)
H. G. Creel, Chinese Thought, from Confucius to Mao Tse Tung,
Mentor (MP 498)

II. INDIVIDUAL MODELS IN THE ETHEREAL LIFE -- THE ASIATIC

T.G. Percival Spear, India, Pakistan, and the West, New York, 1949.
Mohandas K. Gandhi, Gandhi's Autobiography, Washington, D.C., 1948.
K. M. Sen, Hinduism, Pelican (A515)

III. UNIVERSAL MODELS IN THE VITALISTIC LIFE -- THE AFRICAN

Janheinz Jahn, Muntu, New York, 1961.
Leopold Sedar Senghor, On African Socialism, Praeger (P149)
Roland Oliver and J. D. Fage, A Short History of Africa,
Penguin (AP2)

IV. NATIONAL MODELS FOR CULTURAL REVOLUTION -- THE LATIN AMERICAN

Robert J. Alexander, Today's Latin America, Doubleday Anchor (A327)
Lewis Hanke, Mexico and the Carribbean; South America, Anvil (45,46)
John Collier, Indians of the Amercas, Mentor (MP 494)

Conclusion: UNIVERSAL MODELS FOR THE WORLD CITIZEN

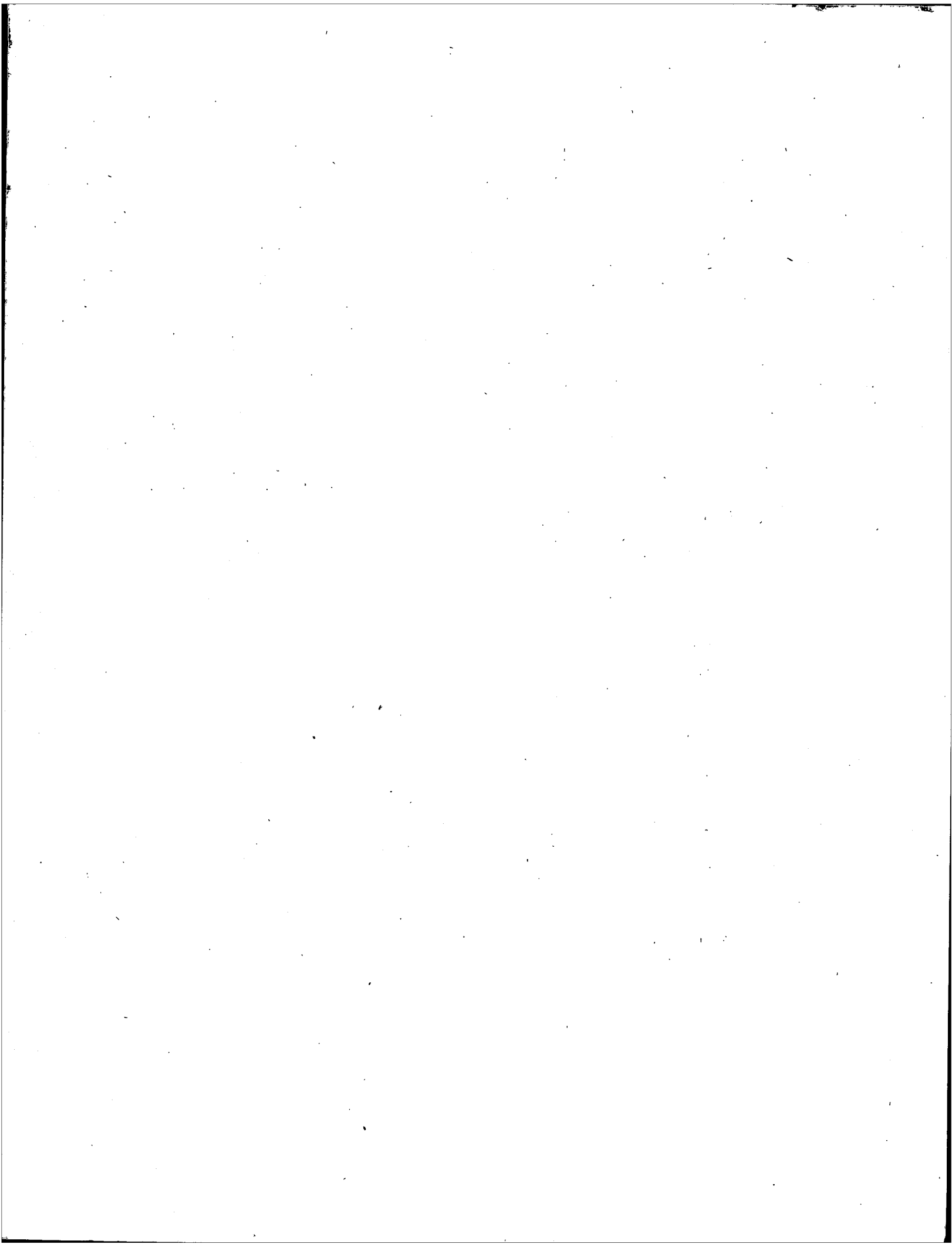
H. Richard Niebuhr, Radical Monotheism and Western Culture, New
York, 1960.
Arend Th. Van Leeuwen, Christianity in World History, Edinburgh,
1964.
Huston Smith, The Religions of Man, Mentor (MT350)



READINGS

Religious Studies III-B Creative Dynamics of the Religious Movements ECUMENICS

- I. THE ECUMENICAL AWAKENING IN PROTESTANTISM
H.R. Niebuhr, The Purpose of the Church and Its Ministry, Harper, 1956.
John Cogley (ed.), Religion in America, Meridian M60.
Franklin Littell, From State Church to Pluralism, Anchor, A294.
- II. PROTESTANTISM AND ROMAN CATHOLICISM
Pope John XXIII, Pacem In Terris, Paulist Press, 1963.
Jaroslav Pelikan, The Riddle of Roman Catholicism, Apex P3.
Hans Kung, The Council, Reform, and Reunion, Sheed & Ward, 1961.
- III. CHRISTIANITY AND CONTEMPORARY JUDAISM
Ralph M. Lowenstein, Christians and Jews, Delta 1273
Nathan Glazer, American Judaism, The Chicago History of American Civilization.
Will Herberg, Protestant, Catholic, & Jew, Anchor, A195
- IV. MOVIES
Ugetsu, Audio Film Classics, 1954.
Four Religions, Contemporary Films, 1957.
Two Men and a Wardrobe, Contemporary Films, 1957.
- V. HEBREW-CHRISTIAN THOUGHT AND OTHER WORLD RELIGIONS
Paul Tillich, Christianity and the Encounter of the World Religions, Columbia University, 1963.
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