#### THE OTHER WORLD

notes for lectures JWM

Area C

Trying to recover word love Agape.

Mystics talk about each of us becoming. Christ. This experience most important experience of his lifetime. Practical manifestation of trusting God.

This lecture deals with the other side of Freedom Responsibility to the Mystery this has to deal strongly with accountability. Like the question they ask you when you get to heaven. How are things? You are dealing with the awareness that seems to be objective. You are unavoidably responsible for the world, inescapably responsible. Have to do interior of indicative of responsibility. What through the years has been called Christian perfection. The lion and the lamb lie down together. The awareness that you hate no one. You love everyone If you have natred, grudge anger, you're not inother world. A shocking thing to have no enemies. To love your enemies..to honor one another.

No sentiment...19th Cent. Xinity fell into sentiment and we must avoid that. This is born of the awe you avoid heretical humanness. You are aware in this awareness that this doesn't come from you. Spell out the practic al manifestations of these Cut over against flower children. Nothing to do with telling someone to go to hell. That belongs in another category. Custodian of Globe

space care of whole wide world. The awareness of this care. CAring for world inabstraction means not only absolution upon whole wied world but gives peace, justice and mercy. The words break down then. There is no such thing as peace justice and mercy in delimited community. -Cannot have justice in a circumscribed world. Be long as one baby suffer there is no justice in the world. We still must create relative justice. The state of being is the awareness of responsibility for the whole wide world. This makes you an odd one. There's a wildness in every man of spirit. He's outside the camp. Draw into this lecture the nums and priests not wearing their habits. Those habits have dramatized that they were the unusuals in history.

Time creators of history......Sartre you're responsible for who you are. You're responsible as male=female, sizty pretty slim strong all the way back to adam. You are the savior of mankind. you have to pronounce with your life absolution on all of history. You're talking about the war Carthage lost to Rome. God has violated his divinity by creating the future. When you get to heaven no crap about how you tried or you had a delicate psyche. Here's where terror is and yet a fascination you can't describe.

JWM notes from Spring Quarter

Area C

Theology of Agape

EAstern Church God creator
West Church God redeemer
Protestant reformation could only come out of Rome
Practical Theology Love of Given World desire and embrace of Awe
Love of God alone produces Agape
There are lines of demarcation but this transcends

lst Lec. has to deal with otherside of freedom has to deal with accountability when get to heaven what are they going to ask not were kind to children but how are things going? did you take care of things?

flip side of freedom is there Perfect Love image lion and lamb together indicative that is awareness. don't hate anyone if don't love everyone don't live in the other world shocking thing love enemies work out concept of honor we've worked out all barriers are broken down born only of the Awe When awareness there aware awareness donsnot come from you.

Care of the whole world NSV Home gave permission for econ tyranny charity begins at home etc. that among other things destroys our children. Care of the whole world values peace justice mercy is no such thing as mercy in a delimited universe as long as one baby suffers there is not justice in the world STate of being awareness of responsibility for whole world makes you odd because every nation has to brainwash its people that their nation comes first. When we don't handle this properly become weird ones reason orders need to be careful in letting habits go Ring Grown on me not life other peopld 4th deal with time states of being: the man who plays God--James Arless the frightening state of being. When awareness begins to settle in you begin to fee terrifying reWellion that you are God. Fred Gaely said a good teacher has to go into classroom and play God knowing not God--go in assuming responsibility for all of creation and own creation fat..thin. Saute - Will Could but - Will be shove back to adam. Savior of mankind you have to pronounce absolution on every bit of creation with your life Frightening youre responsible for future. When get to heaven what was the future you created not minutes or hours 30,000 years wouldn't press for more if weak pshche what did you do? none of this took care of my 8 sons.. was a good citizen Angst-objectless

creator of history (Barth angry with God)
Love (honor) when see someone coming down the street and just know they are
there just know there

#### Visit

in responsibility fathers have used categories of Love.. the affront of word comes love your enemy(ies) scripture eye for eye your father sends rain to just and unfjust have always read as moral as soon as move to other world indicative (this is human activity just going on touch cord everyone knows about immediate participation)

## Universal Concern Visit 37

2nd general area appreciation of this world aweful since becoming aware solidarity When I was in mountains of Tenessessee (there everyone is everyone's cousin) I knew this old man who would go to his door everyday upson arising throw it open and rain or shine shout "Good morning cousin!" Poetry?

flip state has more angles this diamond 1000 edges to it describe it to be in this state is never to recover from it so you know this state. Salinger don't you have the secret? J.X is the Last fat lady.

Practical Manifestations and mark you, you're set apart can't really answer for anyone else

Gogarten return embrace curse of this world

Mystics abstract out of this. This is a tragic world under doom of God nothing romantic NENNESHMEN

#### Method

Cousin good wander if it doesn't have to follow situation and not intellectual abstract statements

Bali have water buffalo in balinese means our dear friend the water buffalo.

this is our dear friend "this world" under doom

Francis brother death sister night

Beginning to feel reality is these states of being. In our day fairly easy to see it's the relationship not thereness but posture toward thereness that is the reality. Josea..talking over Israel this state of being. The world is only dealing with these states of being what gives council of idols and perversions. The relationship is the state of being.

Prop. bottom out of decision man gets to be 60 still temper tantrums doesn't know what to do about it. states of being. this puts substance in what decision is decision underneath decision. All states of being included in attributes of God.attributes of way lst. attribute is that he is

2nd

unknowable

3rd

eternal

4th

omniscient o mnipresent omnipotent

all in 1st except omniscient in 3rd.

Natural reason about other that isn't national reason is God is Good revelation feelother states dealing with Thomas goodness of God in other world's when used attributed-of God dealing with states of being.

page 3

until pick up responsibility for the world delight in world doesn't come. Gogarten what it means to be SAvior of the World. WAy Jesus must have felt

Campbell--working with Mythology way Freud worked with freudianism deals with it inside rather than ontic ly which pulls into objectivity when deal with mythology are dealing with relationship and mythology throuws into objective

Consciousness responsible for the world Mountain of Burden of Responsibility

Never really delight in the other world

ones before us John of Cross knew becasue of trusting own intuitions delight only occurable with other world starts to bleed. but delight in this world take Christ in room crummy character could nail down when delight comes it is

take Christ in room.

with Marge. Not realm of cause

Eternal Return forever wansering have to
state Father Dameon went to Molkae to found leaper count on shoulders until he died. Gautama built onthis (ie. Buddhism is not you must the only curescutering cure death urge. Paul I'd like to go to Jesus-but you must stated as indigative every human being carries weight of world on shoulders when stated as indigative every human being carries weight of world on shoulders when say Other World in this not talking as well as the divine.

Agape is compassion indicate indicative of concern moment go thru lecture 8 and see accountability to nothing but Mystery care not any feeling.

- 1. roots of compassion sudden awareness that you care
- 2. no other propensity except care for humanity
- 3. returnee serve outcaste
- unto death

Agape is appreciation gratitude careful not plethora not Joy man inother world sees beauty, delightful not joy not beautiful this world; illustration man of spirit delights in his own body not because pleases anyone's criteria but my body gratitude opportunity to live great life and die great death if 12 years old Agape is Obligation when get to heaven aware not going to ask if good father and faithful husband will shock people ask about fat bloated bodies AGape Spiritual Power

space- motivvated by inclusive space not much motivation Ada time not much drive if time 10 minutes if 100 years is a day in eyes of lord trans. bottom out of pwer stick to-it=ive=ness. One day discover left hand and table rise a free that discover power mathmatically related to amount space time Mystery enabled to embrace.

### Spin thru states

- 33 responsible to god alone my God I care
- 34 become aware care about entire world Black man goes thru blackness, westerner goes thru westernism Woman goes thru femalehood no more sororities, secret Jonathan Edwards universal love Switzer love exen things hate the most snakes rats
- 35 Sacrificial passion S.K. faith radical intensification of feeling Camus passion is who you are unlimited passion selfhood combine with cross care until your death. Gogarten picking up doom of world Love soteriological causes suffering of world to stand out. for one who loves 1st thing sees is suffering.

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35 2nd thing sees is doom of world anyone who lives in this world is lost soul.

Love is picking up lostness Soteri=to save
Absolute Love Sydney Carten take condemnation of this world so others can live
This lecturere will have to relate alot on Gogarten.

This is why Church has seen with Jesus the entrance of Love into this world. Gv Giving life to very ones who hate you.

- 37. delight for aworld maybe should come as lect IX

  I have glorious chance to live one great life and die one great death lays aside if think ugly old
- 38. sheer arbitajiness of our universe even c of c that we rebell against so is predeten
- 39 One with all creation in each one a kind of delight a genuine fellow St
- 40 St. Augustine moment whn love God and Man and Man and God. so if love Mystery love (delight in) that being when think of care
- 41 Care for whole world assume responsibility for AFrica and the environment no girding up decision facilities
- 41. past can no longer say stupid germans no other sinner I am the past
- 42. futuric responsien attitude of assuming responsibility for future
- 43. burden of forever being a sing fun but painful What's it like to be a woman look at me inside "my God I'm a pile God knows it, everyone knows it, then Jesus comes in and makes clean--restores to primacy--then say "look at me" After over ##sus not super impossition its the truth
- 45 diaphanous to see thru gift of seeing thru both breadth and depth both comprehensive and radical
- Love is power if don't love humanity wondered how ever see thru things never learned to care if care can see to heart of it can you remember unschooled person who can see thru situation
- 46. key manifestations of spiritual power grounded in Love
- 47. Suru skills skill exorcising demons probing deep (odd times great skill getting people saved awareness to own capacities)
- 48. Buss 7x7 miracles a day No majic miracles Only God does it but you have to do it.

Dirive and creativity same coin

Motivity born out of internal space, internal time and the 3rd dimension the mystery if operating for your family guarter in to some the space is what breaks thru to the mystery comes time aware you are all and all is you at that moment touch other world. spiritual drive and creativity same thing Love recovered Love and this drive that is the same thing Dergon: Love that make the world go round. 4 times 4 life times a way make time hold still long enough to grasp. Bleed meaning out of every minute. There touch Other World Interior time and meaning are the same 3rd that which is there when have bottom dropped out of space and time art all about spining meaning. The revival has become independent of all other verbage going to be doing only symbols and that is the revival.

Its all quite trivides ing Everyour wants you to do this or that relative to some care about all, you think It's upsetting; for all means also the "particular"; yet how do you care bay this to "particular"; yet how do you care this to "particular"; yet how do you care this to "phys; That you took,

# THE MOUNTAIN OF CARE

SERVICE WORLD AGAPE

		OBJECTIVE TITLES		LES	SUBJECTIVE	REFLECTIVE		AFFECTIVE		ANALOGY	
		PRONOUNCEMENT	you and me	myself and I	DECLARATION	subject	concept	a sense of	like being	it's like	
TREK IX	33	a person just shows up	the human adventure	l am living a journey	I am given the chance to do a life	the incredibility of occurrence	individual fatefulness	breathless amazement	uniquely preferred	winning the super Nobel Prize	33
THE ORIGINAL GRATITUDE	34	on this planet	no universe next door	l am given a situation	in the only world there is	the arbitrariness of our universe	definitive predestination	hidden rancor	eternally immured	feeling a gun at your head	34
AGAPE IS APPRECIATION	35	with a lot of others	the family of being	l am one with totality	along with every creature	the oneness of all creation	temporal solidarity	unbounded rapport	awefully yoked	having a rock for an uncle	35
in love with life	36	and everything is unexplainable	nothing busting out all over	l am honoring the deeps	and each is a presence	the mystery within each thing	sacramental universe	wondrous harmony	wholly engulfed	being perpetually astonished	36
TREK X	37	one day you just care	my brother's keeper	I am concerned	I now belong to all creation	the ground of human concern	primal sympathy	unabashed caring	freely bound	mistaking yourself for another	.37
THE UNIVERSAL CONCERN	38	for the whole world	never look back	l am totally engaged	to serve it	the explosion of fellow feeling	universal compassion	wide horizons	relentlessly driven	migrating to the moon	38
AGAPE IS COMPASSION	39	with all your heart	teardrops on the window	l am on the altar	with all my heart	the consuming mission	sacrificial passion	continual sadness	emotiona!!y drained	taking a one way trip	39
binding wounds of time	40	and then you get caught in doom	a far, far better thing	l am expendible	and to the cost of my life	the identification with doom	soteriological existence	inevitable expenditure	poured out	swinging off the high dive	40
TREK XI	41	responsibility for all that is	l've got it all in my hands	l am the guardian	the world has become my ward	the care for the world	global guardianship	deep paralysis	forever encumbered	taking charge of history	41
THE SINGULAR MISSION	42	what's no. longer	in the beginning	l am savior of past	plus all that's gone before	the appropriation of the past	ancestral obligation	irrational inertia	burdened down	existing before dawn	42
AGAPE IS RESPONSIBILITY	43	what's not yet	tomorrow is forever	l am the future	plus all that's to come	the task of creation	futuric responsibility	heavy weakness	over rated	being ahead of all time	43
FOR everything's my brother	44	and there's no one to show the way	mister universe	l am history	and there isn't any pattern	the burden of election	invented history	hilarious absurdity	devastatingly ridiculed	having the only set of keys	44
TREK XII	45	suddenly you see through all	the other wise man	l am clairvoyant	everything is suddenly clear	the gift of depth perception	diaphanous intuition	intellectual aching	beyond yourself	looking through a stone wall	45
THE TRANSPARENT POWER	46	develop a strange power	the pillar of iron	I am the rock	here I stand	the gift of depth motivity	interior discipline	incurable Ioneliness	eternally primed	imitating the Rock of Gibraltar	46
AGAPE IS MOTIVITY	47	speak with authority	the healer	l am a charismatic	people are listening	the gift of depth communication	impactful profundity	cautious confidence	unequalled adequacy	being forever onstage	47
the strength of ten	48	and begin to move mountains	the impossible deed	l am a miracle worker	and look at all that's happening	the gift of depth accomplishment	definitive effectivity	aweful danger	deadly accurate	commanding mountains to move	48