

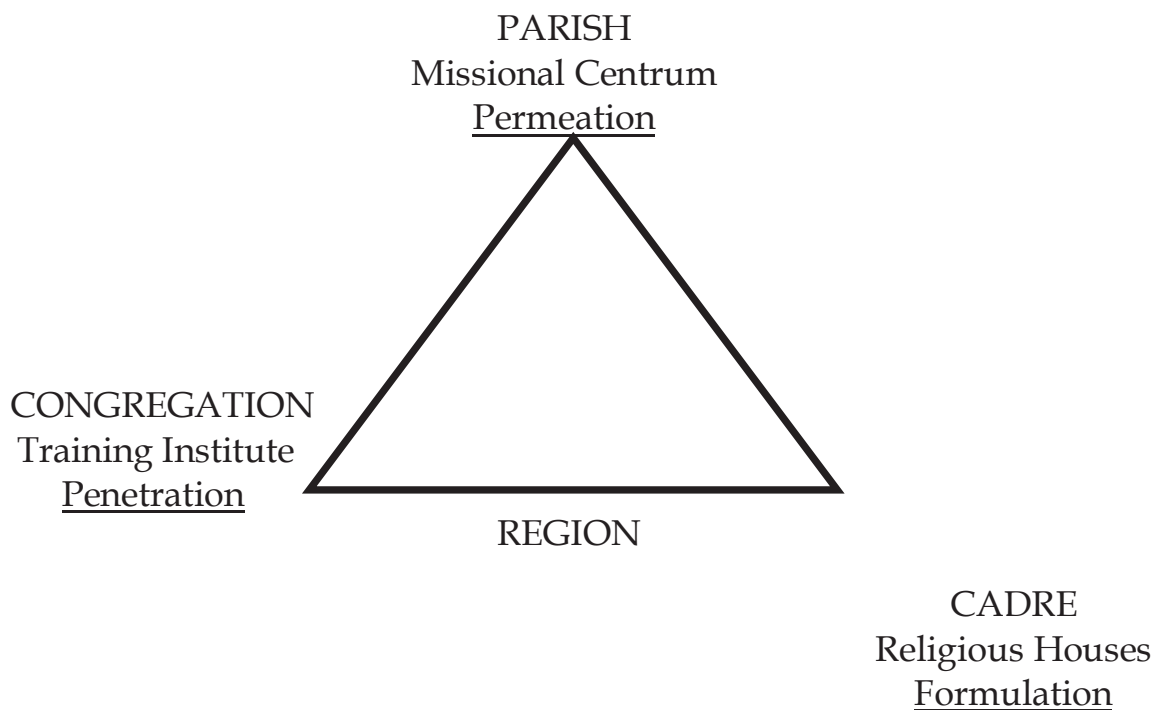
# Permeation, the Local Congregation

## And the New Social Vehicle

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45. It is time to move toward the new social vehicle. The Church must hold the whole picture - economic, political and cultural. The new religious mode is inseparable for the new social vehicle. The demand on us is to study history to see this context.



46. This Region is not structures. It is dynamics. However poorly, these dynamics are going on at the bottom – all three poles – even where no religious houses have been established.

47. Each of the dynamics of the region functions also in the congregation. All three are part of the NSV.

48. The first job is the theoretical model. For this we need to get hold of black revolutionaries and others in order to envision the new social vehicle. Other revolutionary movements today are impotent. They lack a comprehensive model and a vision of the future.

49. We need to permeate the established structures of the religious and civil dimensions of society. Moles need to tunnel into denominational churches, leave a deposit and tunnel out, leaving leaven within the structures. This also needs to take place in the civil establishment.

50. We could list 1,000 structures that need to be permeated. We need a rational model to get the strategies and tactics. We need to attack the problem through guilds. Public school teachers, social workers, university students and staff, preschool teachers, businessmen, and politicians need to do the job. The most powerful group internationally is the international business community. That will be important in the new social vehicle whether we intend it or not. We must have spirit men there – men to drop the deposit. The deposit is not “their thing.” It is the vision, the model.

51. We must also penetrate the political structures of society. They have demonic power but a humanizing potential.

52. We must forge a new curriculum, a new set of courses. We need to start all over and teach imaginal education for the penetration of civil structures. By next September a course for businessmen needs to begin, which has to have all of you in it. This is the revolution – it is genuine leaven.

53. Finally, this occurs only in the Word of Jesus Christ. Without that no revolution will endure.

54. By next September there needs to be a new kind of deployment. We must assign ourselves back to the local congregation, especially

clerics. But laymen can do the same thing. We will send out one, two, or three couples for a year to work with a cadre and its cleric to shape its congregation. But the new social vehicle must be there. The reason for the local congregation, the only reason, is revolution with the structures of society.