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SAUVEGARDE LEYURE #

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Summer '73
SEcond Week
Congregation A

The Embodiment of Ceaseless Cabaret

SHINN
Sa 46
July 13, 1973

I think at this particular moment, perhaps it's the assembly, perhaps it's just breathing of ~~breathing~~ & ~~of~~ the pulse beat of the hour, something profound going on within the

life of this body, and something within the life of our age and our era, at this particular

historical moment. This is the closing lecture on sanctification. *I don't know* about you,

but the more I think about sanctification and justification, the more confused I get.

Have you experienced that a little bit? I *am* glad you haven't. *not* Maybe some of you better come

up here. Thank God that we aren't *not* justified by our knowing, with some authority

or ~~knowing~~ hopefully authenticity here. I want *at* read two sections from John, were going

to be looking this morning at justification again, then sanctification and then the ground of

both sanctification and justification, namely the eternal word of Jesus Christ, and then we

we'll look at Jesus. &

~~Jesus~~ Jesus was followed by Simon Peter and another disciple, but

this disciple who was acquainted with the high Priest, went with

Jesus to the High Priest's courtyard *but* and Peter halted at the door

outside, so the other disciple, the High Priest's acquaintance,

went out again and spoke to the woman at the door, and brought

Peter in, the maid on duty at the door said, "Are you another of

this man's disciples?" "I am not," he said." The servants of ~~the~~ *(check Bible selection)*

~~priests~~ and the police had made a charcoal fire because it was cold.

and were standing around it warming themselves, Peter too was *sharing* the warmth. While warming himself, the *others* asked, "Are you another

of his ~~ids~~ disciples?" but he denied it. "I am not," he said. One

of the High Priest's servants, a *real*tion to the man whose ear Peter

had cut off, "Did I not see you with him in the garden?" Peter

denied it again, *Just then each of the crowd knew."* This is the other side. After breakfast, Jesus said to

Simon Peter, "Simon, son of John, do ~~am~~ you love me more than all else?"

he answered "Yes, Lord, you know I love you." ~~he said~~ Then feed my Lambs. The

second time he asked, "Simon, son of John, do you love me?" "Yes, Lord, you

know I love you." Then tend my sheep. The third time he ~~said~~ said,

"Simon, son of John, do you love me?" Peter was hurt that he asked him

a third time "Do you love me?" "Lord," he said, "you know everything, you

know I love you." Jesus said, "Feed my sheep, and further I tell you the very

truth, when you were ~~very~~ young you fastened your belt about you and walked

~~with the~~ where you choose. But when you ^{are} old you will stretch out your arms

and a stranger will bind you fast and carry you where you have no wish to go." "

He said this ~~in order~~ to indicate, the manner of death ^{by} ~~through~~ which Peter ^{will} glorify God.

then he added, "Follow me." Peter looked around ^{wanting} for some way ^{to get out of} ~~of~~ ~~the~~ ~~situation~~

I'm sure, and ^{he} saw the disciple Jesus loved ^{following} and ~~xxx~~ said, "Well, what about him?"

Jesus said, "If it should be my will that he ~~x~~ wait till I come, what is that to you?"

^{she is} "You follow me." ~~the~~ experience of the resurrection and, I would also suggest, ~~that~~

sanctification. Justification is the gateway, is the door, ^{to} the Other World. I think

^{has} it ~~is~~ just become clear to us that when that radical happening, happens, a man is catapulted

into a whole new dimension of existence. I would suppose you ~~am~~ would have to say that

the plight of every man is that he is bound to some dimension of this world as the meaning

of his life. Everyman, you and I and everyman just shows up, bound to this world, that ^{is}

~~what~~ ^{what} our fathers called original sin. We are attached to the passing away world. ~~And~~ ⁱⁿ

the midst of this ^{very} temporal life, I mean ^(B) the everyday moment by moment life that you and I

have, something happens, an ordinary event, a common event, ~~I mean~~ ^{the} the run of the mill-

unexpected usually, catches you by surprise, something happens and your whole life is

just shook to the very depths. It's ^{is} like a great ^{big} cleavage comes down on your life

and you find yourself assaulted by meaninglessness ^{omit?} (and in the midst of the awe-filled

humiliation) --- I remember when I was in the ~~pastorate~~ ^{pastor}, I could hardly wait for vacation,

and I mean you had a whole month. ~~yet~~ ^{they} do you well when you're in ^{are} ^{a clergyman}

~~and~~ ^{we} like to go up to the mountains. How many clergy ^{do that?} How many used to go to the

mountains? ^{NOT} ^{fine or sit} We used to go ~~the~~ ^{to} the mountains, and I mean to say that was living. ~~well~~

~~We~~ ^{all} got to the mountains, and we had our ~~whole~~ family there, Mark, Rachel and Mimi, and I

~~and the damn thing was~~ ^{it} ^{all} ^{had} ^{you} felt you'd been cheated somehow. So in

~~xxxxxx~~ ^{that} In the midst of ~~the~~ I found myself getting rather irritated with my son, ^{Mark. HE WAS} ~~he's~~ born

very much like me, bull-headed, you know. ^{is} ^{like trying to stop} He goes his way, ^{an} ^{irresistible}

force. At one point I found myself getting ~~is~~ ^{with} just violent ~~with~~ him and then it happened.

You suddenly watch yourself being your own violence, in ^{almost} ~~almost~~ the ~~xx~~ killing of another

life. I found myself just wandering off on a path. I was plunged into what you would call

that awful humiliation. One thing, ^{for} ^{had} ^{tried} I ~~tried~~ my whole life to be a good father, and here

^{had} I ~~showed~~ up as one ~~asszone~~ who ^{was} ~~wanted~~ violently ~~xx~~, moving over against his son's life.

~~It was like~~ I just found myself ^{through} (wandering for a half a hour in the woods and the brutality

of my own being ~~just~~ stared me in the face. I would have given anything to have gotten out

of that kind of a consciousness of my own being. But ~~it~~ ^{up-} was a indelibly stamped on my

life. I saw the depth of my own anger and hatred reflected in my ^{own} son. As I turned ~~the~~

^{it was like} the corner, I suddenly looked up, I don't recall the particular situation of the clouds or,

^{here,} ~~anything~~ nothing romantic, believe me, but all of a sudden, that whole force, that

whole creation just shouted out to me--- ^{are} "you're forgiven, you are a forgiven man.----"

To this day I ^{NOT} don't know where that came from, and finally you can ^{NEVER} ~~never~~ find out ^{and}

^{it's like} know---it happens like that. You wanted to ~~say~~, --not me, not the way I am--- but the

overpowering character of that revelation just glared you in the face, ^{and said} "you, Ed Shinn,

are a forgiven man. My life was transfo ^{rmed,} and everything literally looked different

I wasn't ^{NOT} different, I was still the same one who ^{just} ~~was~~ deeply violated the life of my

family, and the life of my son, but I was a forgiven man, ~~and~~ I was standing in a whole

~~new~~, different universe, but in the same world ~~but~~ with new eyes and with new pain

of single with forgiveness and acceptance of being, ~~and~~ ^{is} ~~it's~~ life when that happens to you. It

breaks in upon you and you find that, My Lord, I ^{am} ~~miraculously~~ sustained. When I should

be struck dead as if reality were just, do you understand that? If life were

just, ^{if} ~~and~~ reality were ~~indeed~~, fair it would blot me out of being for my own defiance,

for my own hatred of life, ^{being me and} how I find myself resurrected, gloriously

humiliated, praise ~~of~~ God, ~~Alleluia~~ alleluia, when that happens to a man, ~~his~~

~~his~~ he knows consciously or unconsciously, that every ~~other~~ human being in life

and that event consciously or unconsciously happens in every other human being, who ever live

Now I would call that an event of justification or that's ^{the} ~~a~~ gateway ⁱⁿ to the Other World

that's a gateway ^{save} to a new standing, standing on nothing, ~~except~~ that word of cosmic acceptance

Now sanctification is the endless journey in that one defining word, Sanctification

is the intensification ^{ace} ~~the~~ that ^{might} ~~great~~ event, maybe you ~~want~~ want to put it, something

like this, In justification you find yourself in unconscious blindness of despair

and grace happens or you find yourself in sin, that is, attachment to this world and grace

happend and breakd you loose, and throws you into a new standing, in sanctification, you

find yourself stadning in the great ahppending, aware of your sin and that's a whole

different a kind of awareness and in the journey in sanctification, it begins x with the

decision to this one deinitive happening, as the foundational

happening of life, in which you have a new ground to stand on, in which you have ~~xxxxxx~~

Died to

~~xxxxxx~~ this world, you've given up it's values and you stand in that one Word of cosmic

try to
acceptance and forgiveness, Now, i want to take us on a journey, of sanctification and i

don't jnow if this is x right or wrong, but it's what I know and I suppose when you get to

this point all you can do is ~~justxxx~~ describe what you know about life, about the old life

it's all
not what you don't know, but what you do know, don't ever depreciate ~~what~~ you ~~do~~ have

If you're like me often times you try to cloud what you do know, so you pretend that

you don't know what you really do know, and that's avery dangerous state, Jesus takes

you to the door of the Other World, The Word x takes you to the door of the Other World

what happened?

and then leaves you. Remember after RS 1, you were exhilarated. You went around trying to

to tell people what had happened, you tried to explain it and ~~people~~ they kind of looked at

you as ~~if you didn't know what was going on~~ and were wondering ~~what's wrong~~ what's wrong

with you, what you were so excited about, and you couldn't understand and suddenly you felt

quite alone. You began to experience a kind of isolation, and the power of that event

and the healing of that event ~~is~~ and the presence of mystery in that event/seems to have

left you. The Word walked away and left you by yourself and you find yourself in rather

deep pain. RI remember I was assigned to work with the elders when I first came to 3444

and My Lord, I didn't know that caring ~~is~~ for this world could be so painful, I ~~mean~~ mean

every time we had ~~to~~ ^{about} to knock on thirty or forty doors every day of the week to call forth those great men

and women ~~from~~ their tombs and if you didn't do that and God I hate to knock on doors

in I ~~crushed~~ ^{crushed} inside and it was like you were just in sheer pain for that whole year, and you

found yourself at the end of that year, about 20th who'd taken responsibility for the school

system in that area, and had picked up their lives in a phenomenal way and were about to

make a signal impact on the whole city, and you found yourself getting ill,. I guess that

one day
 is the first time remember myself standing in the ~~middle of the room~~ deciding whether or
~~not~~ I was sick. Literally, deciding whether I was going to get sick or not for the ~~pain~~ ^{weight}
 of that resurrection had about devastated me, ~~and~~ ^{and I} got sick for three days. Or you find
 yourself in the darkness and it's as if you literally do not know where you are ~~going~~ going.
 and yet you're being impelled in the direction..... WE were assigned to the Rockford
 house the first year of the house and I don't know ~~Rockford xxxxxxx beautiful place~~
 it's a unusual, magnificent place but it's closer ^{kind of} ~~form~~ here of New York than it is to
 Rockford, if you know what I mean, and Rockford is in a different universe, it's in a
 different mode of understanding. I felt ~~as if~~ I was in the darkness the whole year not only
 the darkness of Rockford but what in the world did it mean to have a religious house,
 blind darkness and it's at that point ^{that} ~~that~~ apostasy hits. Why in the world did I get into
 this situation in the first place? ~~As~~ You sense that your life will be far better somewhere
 else, anywhere else would be better and yet deep down ~~xxxxxx~~ within your being, you know you
 would be ^{literally} committing suicide, ~~to~~ go any other way. I think this is part of the journey of
 sanctification and then I ~~remember~~ remember a point, in my life when we were assigned to the

Academy and in the midst of that, it ~~had~~ broke into my consciousness that I, Edwin Shinn,

in fact be could ~~take~~ responsibility for this order. It was just like a flash that happened, from

afar off, and you can't be responsible for this order and its mission ^{will come} and the caring ~~is~~ for

all human kind, that 's funny. It lay dormant for about three months, now it came back

a little bit louder, Edwin Shinn you can be responsible for this order., and it didn't go

away. You were just pulled kicking, biting, and screaming ~~in~~ ^{word} to that which had ~~dragged~~ established

that word to the center of your belly. It's still dark, deeply, profoundly dark, but

that light is sitting there and I remember one day, you know those grave plots and ~~had~~ ^{that you}

got to scrub ~~them~~ ^{esp'}, that has always irritated me, having to scrub those grave plats ~~in~~ in the

odyssey. We were in the Odyssey , and there was just one thing ^{that would not go} I ~~could not~~ get off my mind,

it just kept intruding

and that was Edwin Shinn, you indeed can be responsible for this community ~~and it's~~

~~direction of the community~~ its' ~~the~~ direction ~~of xxxxxxxx~~ in history. The

of that call would ~~is~~ not go away and then there was that point , where you step into

~~wholly~~ call/ that ~~xxxxxxx~~ and you were responsible for this ~~whole~~ ^{you} ~~whole~~ order and its' mission in ^{to}

the world, and for every last bit ~~is~~ ^{of} creation. Something happened in your be, ⁱⁿ

after which you would never be the same, maybe if I can describe ~~ix~~ that inpoetic terms, ^{now}

~~I want to~~ let me use poetry. I want to describe ^{that very} ~~ix~~ secularly, for I would call that Journey to ^{the}

center. Now one takes the journey to the center in justification, in the events I described

first ~~X~~ Sanctification, I would say is the intensification of that, I mean I knew all

of that in RS 1 or in that event ^{the} I described formerly. It was like I had not stepped into

it, it was ~~x~~ as if you had stood on a mountain peak, annd seen across a deep valley, but

then you have to go through that valley, and in the darkness of that valley you saw the

journey to the center, you ~~x~~ saw afaint, faint light, ~~x~~ and you began to move forward

it would draw you toward it and yet ^{the} it was almost darkness all around and as you moved

closer to that light you thought it was a rock or something else,, and as you came closer

ure,
it appeared to be a fig ~~xxxx~~ still out there, but a figure, and as you drew closer you

and looked
looked ~~xx~~ the ~~x~~ face ~~xxxxxx~~ familiar, it was fragile there at the center of being.

1

You blinked and moved closer, and it was Luther, you blinked again and ^{there} ~~ix~~ was Augustine,

and you blinked again and you saw theman, the man, you saw Jesus,. You got up close

and you looked closely, at ~~xxxxxx~~ Jesus, and came to your own kne ^{es,} I am the man, I am the

very place where human history is happening, I ~~am~~ it and it's as if you put on a robe

you put on a new cloak, and you can never turn back from that, that kind of consciousness

It's like you're just burned and seared ^{to} being that one, responsible for the world, I don't

know how it comes to you, it may come and you finally see that you are not only in a local

congregation, but my Lord, you are called to be responsible to that local congregation

and its mission ~~to~~ to the world. Finally you show up deciding that you're the man, or you

show up in a marriage, this is perhaps the most difficult one ^{deciding} on our time, to be the man

^{or} of the woman, in that marriage in responsibility for the whole world, ~~and~~ I say that

is a journey in sanctification,. You finally step into the posture of I am the one, I am

^{— deciding —}
the one. Let's ~~back~~ up a little bit ~~now~~, or go forward. We'll have to decide which one it is

and take a look at the Word as the foundation under both justification and sanctification

^{— don't mean —}
and when I say the Word, I don't mean anything like--you're forgiven-- or anything like---

^W
you're accepted--- or I don't mean anything like --life is good-- those are ~~relative~~ articulations:

relative articulations that come and go; ~~but~~ by the Word I mean that ^{which} holds those things

^{very}
in being at this ^{moment}, that which sustains this table and you and I and maintains all things:

in being, that without ~~xx~~ which nothing is, that which is encompassing the farthest star,

the tiniest atom, that which permits all things to be. The Word which is not a word,

but which is the word;

when you run into that and that possesses your life, you're ~~xxxxxxxxxxxx~~ forever a man from another planet.

OK
I justification and sanctification, once you get sanctified, though you never get sanctified

but
once you're ~~gax~~ in the journey ~~xx~~ sanctification it's like your illusions, popup and get

shattered and pop up get shattered, but the strange thing about illusions they're only

which
that ~~xxxxx~~ & hides you from that which you really are, and when ~~xx~~ they fall away you're

standing in the center, There is nothing that keeps any man from the center of being,

or beign the man ~~or~~ woman save the illusions he ~~x~~ has around his being and I suppose

sanctification is that journey ~~that~~ brutally, brutally strips those away so you can stand in

the unbelievable kind of power that you were destined to be. I guess in a journey of

sanctification you come to see that kind of smashing through you pretences, your ~~x~~ shams,

you escapes adn the ~~ex~~posure of those ~~xxxxxx~~ gifts finally, in retrospect always

when
never would they happen, in retrospect always. And every time I turn around, a forgiven

life is in my hands, ~~xxxxxxx~~ a journey in sanctification. It's like a forgiven life

where
is never more than an inch away from you, ~~how~~ ~~whatever~~ you ~~did~~ ~~do~~ move, wherever you act
it's there even before you get there. You are a forgiven man, I suppose, and this is
extremely important, there are many of us who when we experience the unbelievable
acceptance of being find ourselves in states of being~~s~~ that we would not prefer, that they
just frankly terrify the hell out of us.. The Word gives us permission to have whatever
state of being we show up with, and at these kinds of times you are thrown into the depths
and you're catapulted to the heights. I mean you're thrown out the window, dropped 5
stories, you experience everything coming apart, consciousness exploded, the Word gives
you permission to have that, you're only problem is refusing to have ~~it~~ what is given.
Listen to it, receive it, and then the Eternal Word is that which brings imparted
righteousness in the journey of sanctification. I guess ^e ~~that~~ way I'd ^{point} ~~say~~ that is the
discipline to say Yes to the Yes that's said to your life, that you don't want to be your
lofe but nevertheless says your life is..... it's confessional living, it's shown
up being perpetually humiliated and in retrospect praising God for having your pride
systems ripped apart. I suppose there is only one battle that any man or any woman ever

has, that's the battle ~~x~~ with one's pride. There is no other enemy I would say than a

man's pride. Pride in your being nobody, that's pride; pride in just ^{you} being a wife, that's

that's pride. Pride is vesting yourself in an image and then when it gets shattered

refusing to let it go. The way this discipline to say Yes comes to you, is something like

this ^{the struggle is} what you and I experience today is the assault of continuous creation ^{the struggle is} ~~Everything~~ ^{times} ~~times~~

~~x~~

~~x~~ you wake up something 's changed on you, every fibre of your being says No, I want

some stability,. I want ^{no change} the movement ^{to stay} the way ~~it~~ was so I can at least relate to

what I knew about it and it changes on you, that's because the ~~Lord~~ Lord is requiring a

whole new movement. It's ~~like~~ ^{as if} you lived for 20 years now on the disestablishment posture,

and the demand comes to be the establishment and you say -- love the establishment ² -- God I

spent 20 years loving the disestablishment, and the Word is very clear--CHANGE--and you

mean me change, I'm no more establishment than that ~~blackboard~~ blackboard, Why that would require

that I become sophisticated, I'm not ~~sophisticated~~ sophisticated. Be sophisticated, you have

permission to be sophisticated. Why that will ~~mean~~ mean I'll have to learn a whole new way

of being my be. ^{you} Learn a whole new way of being your be, ^{ing} you're being given permission to do that.

And just about the time we get to be sophisticated, ^{signed} the Lord will ^{pull out} another

way and you'll have a whole new be. You know ~~what~~ what ~~a~~ happens when you do that, you get

attached to it and you don't know you're attached to it until you have to change. The man of

the spirit ^{for} the sanctified man always goes through that ~~kind~~ kind of death, putting on a

new coat ^{and} living and suddenly running into a wall. Well, what in the ~~world~~ world do you

have in mind here? I my little son. I like my little son, he's very much like

me and you run into the wall again. And you get the ~~no~~ clue, or you say I'm not going to be

in this outfit anymore if that's the way life is going to be. I'll just leave, ^{Shinn} That's ^{That's}

the journey in sanctification. It's finally saying Yes and I guess it's some battle like

NO
that ~~man~~ man says yes to God without ~~a~~ a horrendous fight in his be, no man says yes on

a journey of sanctification ~~with~~ without being humiliated time and time again until the urge

to love the Lord's strange humiliation in a humble manner, but he's proud of one ~~thing~~ thing

and that's the Word in Jesus Christ ^{the} that creates in that be, man, and then the Word comes ^{as}

internal resolution or internal discipline, but I like internal resolve in the first instance

more, discipline is ^{no} ore something without and I ~~mean~~ mean for it to be withing, that is to say,

that the eternal Word as it comes upon you calls you to die, it calls you to will to be the one who expends his life, his life, to die really is to live. To die to all the pretenses that strip me of my greatness, before God alone who ^{care} calls me to ~~live~~ for His creation, is to live, but you see ^{is} on the other side of that, to authentically live is to intentionally die,. Jesus, --He who loves father or mother or wife or brother or sister more than me is not ~~more than me~~ ~~worth~~ worthy of me,. He ^{is} would not leave everything and follow me can not be my disciple, he who wants to save his ~~if~~ life will lose it and he who loses his life for my sake will find it, ~~if~~--- I woke up one day , and it was like this struggle had been going on for ^{about} two years, and I guess it's a struggle at the very bottom, bottom, bottom, of life, and you say what in the hell is reality about anyway? Do you ask yourself that question? What is the mystery about? What is the mystery? What ~~is~~ is the face of the mystery it is just sheer mystery? Well, the answer comes back yes. But then you peer through and and the ~~and~~ bridges of history appeared through and they seem a strange sight, they seem at ~~is~~ the very center of being,. Expenditure itself is eternal crucifixion, and when the scales fall from your eyes, it's like you see ^{the} every ~~thing~~ last thing that lives that is not

of human~~xxx~~ life gives itself, the star burns for several trillion years, brightly

brilliantly, full power, ^{it then} ~~it then~~ expends itself until it's butted out. The tree

nothing sentimental about
springs, sprouts lives and expends itself ~~xx~~ totally -- it dies. A flower springs to life ~~it~~

blooms, gives itself and dies. Every bit of creation is rooted in a long expenditure. A man

has the freedom to decide and take his being and be that expenditure, intentional, in

commanded
freedom, on behalf of the whole of creation,, and that can only be chosen it can't be ~~demanded~~

finally but it is eternal life, it is correspondence with being itself, it is that which is

really real ^{ph} --you wonder why the cross holds the imagination of all times and all places and

I would ~~x~~ say that who ever passes out of being is a symbol of humanness, what reaches into

the very roots of life itself. Well, I want to talk about Jesus for a few minutes,.

It's great to talk about ~~x~~ Jesus, for you know him so well, I suppose you know him in two

ways and I first want to talk about the way of justification by which you know Jesus for

it's a whole different way to know Jesus than sanctification. Can you imagine Jesus comes

on the scene, in justification ^{that} ~~as~~ in the gospels and suddenly you have ~~a~~ resurgence

breaking forth, you have crowds walking along and it's great to be part of ^{at} the ~~xxx~~ movement

then you wake up one morning, and you wonder if it's ~~if like~~ the way you'd like to

this isn't quite what I bargained for Jesus, are you sure you

want~~x~~ to go to Jerusalem? Are you sure you ^{in fact} to do an Ecumenical Parish? I ~~x~~ not quite sure

that's the right dircsction. To Jerusalem you go and you say, Jesus, ^{almost} maybe I can get

you out of this mess you got yourself in? You ~~don~~ really don't ~~ix~~ intend to work ~~x~~ for

the church and society? It was fine as long as all the pain I'm experiencing now wan't

there and Jesus goes to the cross and in the ^{Don't} mist of that you find yourself in justification.

I don't know the ~~am~~ man--I don't know the man or somehow killing the truth, somehow decdding

keep
to ~~xmex~~ your life encased in its' sec~~em~~urity. I would ~~x~~ say in one sense that's a justif-

ication experience and every man as he reads through the gospels ^{sees} ~~finds~~ himself crucifying

the truth, crucifying the way it is, or he wakes up finding that he's about destroyed his

~~only~~ only son and he's brought to that profound humiliation and you know ~~thax~~ Peter went

~~x~~ out and wept, and wept bitterly, Judas went out and hung himself. Lost for eternity.

Will you ~~x~~ take the turn to sanctification and ~~to~~ Jesus and I would say it almost

has to begin where you wake up one day as the church deciding ~~to go~~ ^{that you're in} the situation

to being the man and the word comes to you "Lead my sheep". And when that happens to you,

the whole journey of Jesus becomes new all over again, or it's as if suddenly you ^{find that you} and

Jesus, that Jesus is more (the Saviour) than (the companion) here, he is more ~~is~~ the avatar

^{there's a} ~~this is a demon~~, he stand ther besdie you as the human journey, as the model man, as ~~xxx~~

brother and companion and if he were not there life would collapse, bur because he was there

and is there and that reality will never go away you find yourself able to stand over

against that overwhelming kind of demand, to care for the world. He was the first born of

many brothers and it's you who stands along side of him stranegly enough for he is the one

who gives you permisiion to be the one. Jesus is no ideal, my God, I hope we die to that

forever, hweis the real, ~~hi~~ he is what humanness ~~is~~ is about, and every man, woman, and

on this planet
child holds within their bowels the possibility of being the one and you find that through

Jesus ~~as~~ the ~~cx~~ompanion, as the brother, you become the ^{mean} son of God, son of the Mystery, you

do not belong to thisworld, you do not belong to your family, you do not belong to your

social club, you do not belong to your church, you belong to nothingg, you belong only to bei

the nothingness, son of Being along, and as he was *tempted* tested so are you *tempted* tested, Tested with will *use it*

that is the pleasure of this world, the satisfactions of this world, *tempted* tested with power

to control and rule, *tempted* tested with status, to be someone. Those are the ~~the~~ temptations that

walk with you every step of the way, they

and you find yourself

given back your freedom because they are there, but human frailty is a human characteristic,

of Jesus and of me and of you and you assume, that he lives a forgiven life, he lives withing

the word of his cosmic acceptance and you too are given the possibility of living the

oneness life that is to say as we mentioned before, you stand in the ^{grace} ~~great~~ event

if pain is there that even before you cop out or flip out or you run or however it is, the

Word is there before you and you are forgiven even before the act as you live in the word of

Jesus' suffering Jesus Christ. And suffering, oh my Lord, your suffering will only increase, and I pray that

it does, only the suffering people of this world know the pain of the neighbour, only the

suffering people of this world are able to respond to the depths of life. Do not depreciate

your suffering or your pain for it ~~is~~ is God's unusual gift to you. Give ^{it} you life, will never

go away, it will become priceless to you but it will not be easy and you will be crucified,

your ~~xxx~~ parents will think you're weird, your relatives will think you're literally insane, your former friends and associates will dismiss you, your congregation will always wonder at you and you will be died tht is to say that about every three months at the least, probably every three days you go into that kind of death, and ^{and buried} ~~out there~~, and are called forth to a new creation perpetually and you ~~xxx~~ were raised in this world to ^{to} do responsibilities and called forth to ~~xxxxxx~~ reduplication of Jesus, you are to be Jesus in this world.

Not to strive toward being like him, you are to be the brother, the companion, and only for the sake of being transparent ^a ~~on~~. That finally got clear to me, what that means a little bit, when ^e ~~through~~ people ~~appear in~~ your life ~~xx~~ they run into the mystery, they run into the faces of the mystery and run back into the light. And that ~~xx~~ ^{Christian} second, the question comes "Do you love me?" Why Lord, don't you know I love you? Then the third question comes "Christian, do you love me?" and you remember the time, you remember the time you were given back the possibility of making a ~~human~~ new ~~decision~~ decision and I say to you, "Christian, do you love me?"

and what do you say, what do you say? Well, say it---YES. Follow me.