

Every Hour on the Hour

HUMAN DEVELOPMENT PROJECTS

VOGAR *

INYAN WAKAGAPI®

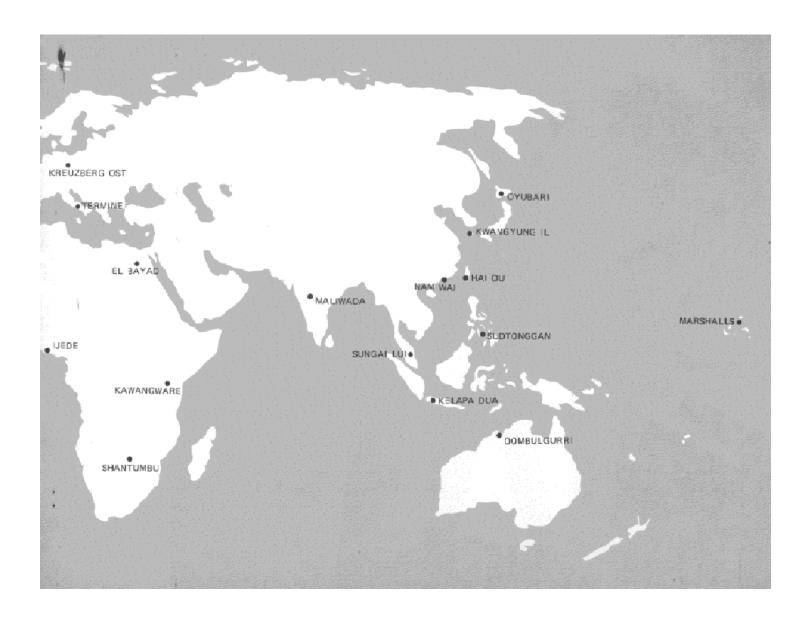
ISLE OF L

FIFTH CITY .

FVY CITY

DELTA PACE®

CAND NEGRO





Our aim is to restore to the villages the power to meet their own requirements. Tagore

Human Development begins with local people in local communities. The residents of the 24 communities described in this booklet have demonstrated that human development is possible anywhere in the world. In these sites, local people are successful launching of the projects. working in cooperation with both the public and private sectors to achieve economic selfsufficiency and social selfdependence. Each project begins with a weeklong consultation during which residents and volunteer consultants projects. The ability to achieve dramatic signs of sociofrom around the world share their expertise in building a plan to meet the community's needs. First, the consultation elicits from the community a picture of its hopes and dreams for the future. It then determines the major factors blocking this vision in 25,000 villages in some stage of program actuation at the and designs practical proposals and specific tactics to ensure the implementation of the plan for comprehensive socioeconomic development. Programs unique to each community

created by residents and auxiliary staff. Rapid simultaneous initiation of the programs is one key to the

Communities in 20 nations have invited the: institute of Cultural Affairs to use this model in establishing pilot economic transformation in apparently hopeless situations is being demonstrated by local residents in all 24 projects. The first phase of a plan to systematically replicate the pilot model end of a twelve month period. This demonstration has indicated that rapid development in multiple locations within a delimited geographical area is possible.

MANUEL OF THE PHILIPPINES

MARIANA ISLANDS

"SAIPAN TINIAN

SUDTONGGAN

SUDTONGGAN Republic of the Philippines

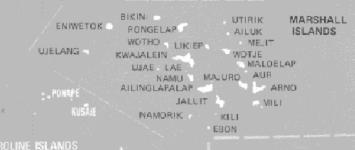
The village of Sudtonggan is situated on a shelf of weathered limestone outcroppings on Mactan Island near Cebu in the central Philippines. Fifteen percent of its 850 people are literate. Half of the population are under fifteen years of age. Malnutrition and lack of capital have prevented village development for generations. Health and nutrition programs and modest donations of capital have effectively dealt with these problems. One hundred and twenty people attend training and planning meetings for community care efforts. A rope industry, a furniture factory, commercial fishing boats and diversified crop and livestock programs are building a stable local economic base.



TRUE

PACIFIC OCEAN

RUST TERRITORIES OF





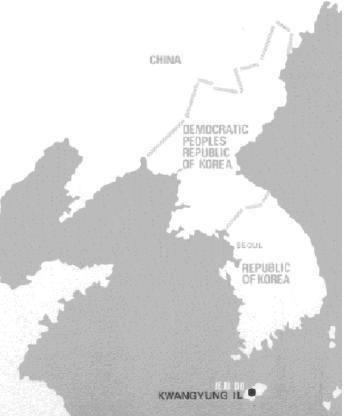
MARSHALLS Micronesia

The Marshall Islands, a string of atolls in Micronesia, are the home of people who have been ruled by a succession of foreign nations throughout the last century. On the Majuro atoll the Marshallest people are now struggling to determine their unique identity and to decide how they can contribute to global civilization. One of the most important problems facing them is how to utilize limited natural resources in order to reverse the trend of dependence on outside economic aid. Since the Consult, businesses have marketed craft and manufactured products both in the islands and abroad. Educational improvements have included a preschool teacher training programs and business skills development. Experimentation with organizing family workforces holds great promise for increasing copra production as well as upgrading the local diet.



KWANGYUNG IL Republic of Korea

The community of Kwangyung II, with a population of 1,350, is located near Mount Halla, the ancient volcanic mountain, which dominates Jeju Island, South Korea. Among the projects completed since the Consult are a health outpost, a preschool center, a grain mill, a chicken farm, a general store, a repair shop, a village treasury, a residential training center, a bath house, and an oil press. Thirty new homes have been built and the roads resurfaced. Other projects are underway, including a sewing industry, a cooperative farm, vegetable gardens and the raising of beef cattle.







PACIFIC OCEAN

OYUBARI Japan

Located two hours east of Sapporo by bus, Oyubari rests in the forested mountains of central Hokkaido, Japan. For seventy years, the town depended upon the nearby coal mines. Recently, however, the last mines closed and more than 80 percent of the population moved to neighboring villages and cities. The 2,700 residents of Oyubari who did remain have decided to rebuild the economic foundations of their community. They have drafted designs for a sk slope and year-round resort facilities which they intend to construct in the near future. They are also developing forest products industries and improved shopping facilities.



NAM WAI Hong Kong

Nam Wai is situated 16 kilometers northeast of Kowloon, Hong Kong. This Hakka ancestral village has maintained its unique since its founding in the 18th Century. The Nam Wai people grow vegetables, raise pigs or work in Kowloon. They are determined to build a viable local economy and a comprehensive land and water use plan. Already an electronic assembly plant is in final stages of location in Nam Wai. The community has begun a preschool, initiated a practical skills training school and filled in a pond to expand common space.

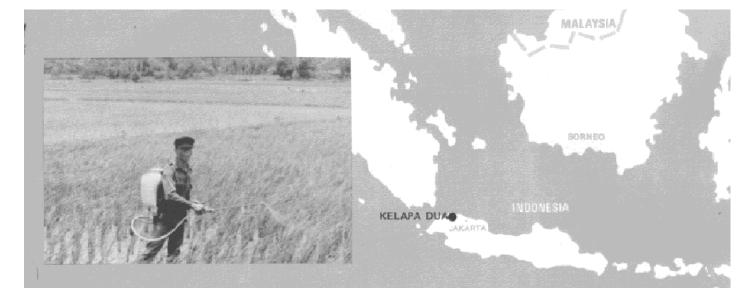
CHINA





HAI OU Taiwan, Republic of China

Hai Ou is a coastal village set in the midst of rice fields and coconupalms, 47 kilometers south of Kaohsiung, Taiwan. The name Hai O (Seagul), signifying perseverence and hope, was selected by the villager to replace its former name. The people's claiming of a new identit demonstrates their determination to be a new community. A fishne industry has begun and food processing has been initiated in Hai O through intensified prawn farming in improved local ponds.



KELAPA DUA

Kelapa Dua is a complex of three villages in greater Jakarta, Indonesia. An unpaved road links its 1500 inhabitants with the major town of Tangerang, six kilometers to the North. Four out of five villagers have no formal education, Malnutrition is common. Earnings from small farm plots, construction work and pedicab driving form the basis of the village income. Recently, the community found new unity and strength in celebrating Indonesia's rich heritage at a Community Fair. Working together, the villagers have started a sewing industry, a health clinic, a community kitchen, a community center, a sports league and an educational curriculum for children, youth and adults.

INDIAN OCEAN



PAPUA NEW GUINEA

TIMOR SEA

DARWIN

COMBULGURRI

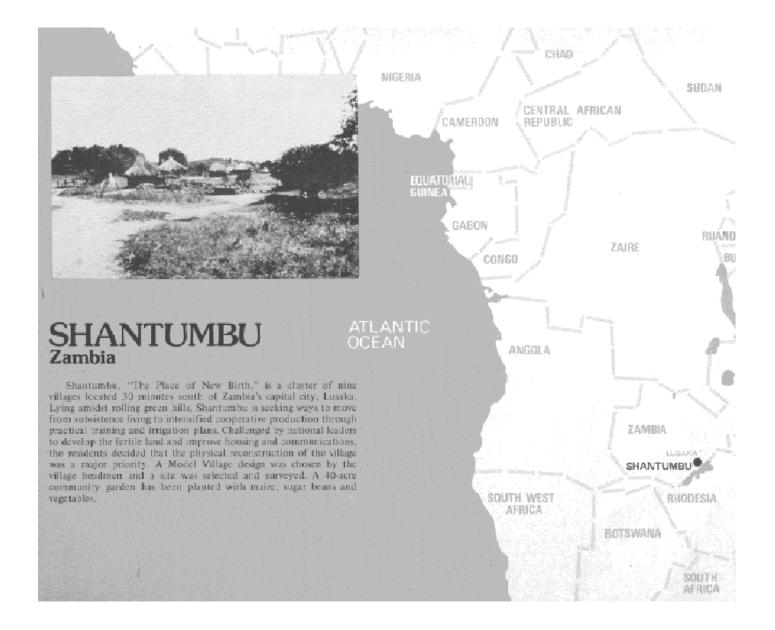
WYNDAM

AUSTRALIA

OOMBULGURRI Australia

Oombalguri, an aberiginal community in rugged northwestern Australia, is in a tribal territory of the world's most ancient people. Since 1973, 250 members of the scattered tribe have created a settlement where they can recover their cultural heritage and become economically self-sufficient. Today, a poultry farm and market garden are in full operation as well as a piggery, a cattle industry, a local dairy and a community kitchen, each of which have contributed toward providing the people with a more adequate diet. Even as the modern conveniences of running water, electricity, telephone and sanitation become fully operational, elders of the community are re-establishing the traditional rites, customs and dances of earlier times.







TERMINE Italy

Termine is a small mountain vallage in the Abruzzo region of central Italy about two hours from Rome. The people moved up the mountain 500 years ago to escape repeated invasions. Since World War II, this vallage of small farmers has experienced continuing migration of its youth and men to jobs in urban centers. Termine is typical of thousands of villages in this area as it faces the challenge of building a stable economic base in the midst of declining agricultural effectiveness and dwindling job opportunities. Following the Consult, a village renewal scheme was initiated which includes a new street and pathway building design, a farmers forum and a search for a viable small industry.







KAWANGWARE Kenya

Kawangware is an urban village saven kilometers west of Nairobi, Kenya. With a large transient population, it is a gateway to the city for residents who migrate from the surrounding countryside. Of its 20,000 villagers, 70 percent are unemployed or under-employed. Since the initiation of the project, a cash crop of French beans has upgraded the local economy, a community plaza and a new drainage system have improved the physical environment, and a public works force has increased available jobs by providing practical training. A local crafts industry is exporting batik and hand-woven baskets to department stores in Europe and the United States.



EGYPT

BAYAD

BENN SUEF

USSR

EL BAYAD

On the east bank of the Nile, opposite the city of Beni Suef and 120 miles south of Cafro, Egypt, El Bayad sits on the edge of the great Eastern desert. Many of its residents are descendants of the felahin (plowmen) who cultivated the same lands 5,000 years ago. Bilharzia has for years stripped the villagers of the natural energy that is part of good health. As a direct result of the Consult, the first well in village history now supplies the clean drinking water essential to the eradication of this parasitic disease. Other signs of new life include the brick factory and extensive neighborhood care structures.

SAUDI ARABIA



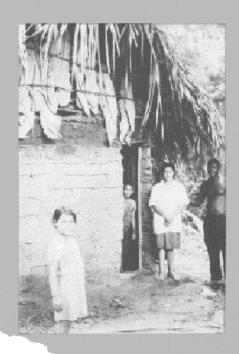
CANO NEGRO VENEZUELA

COLUMBIA

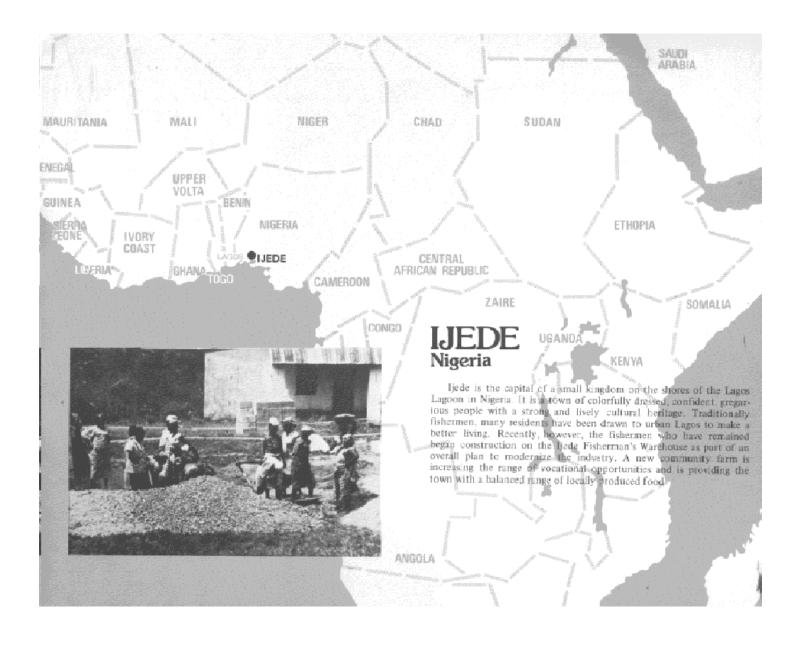
GUYANA PRENCH GUIZINA SURINAMA

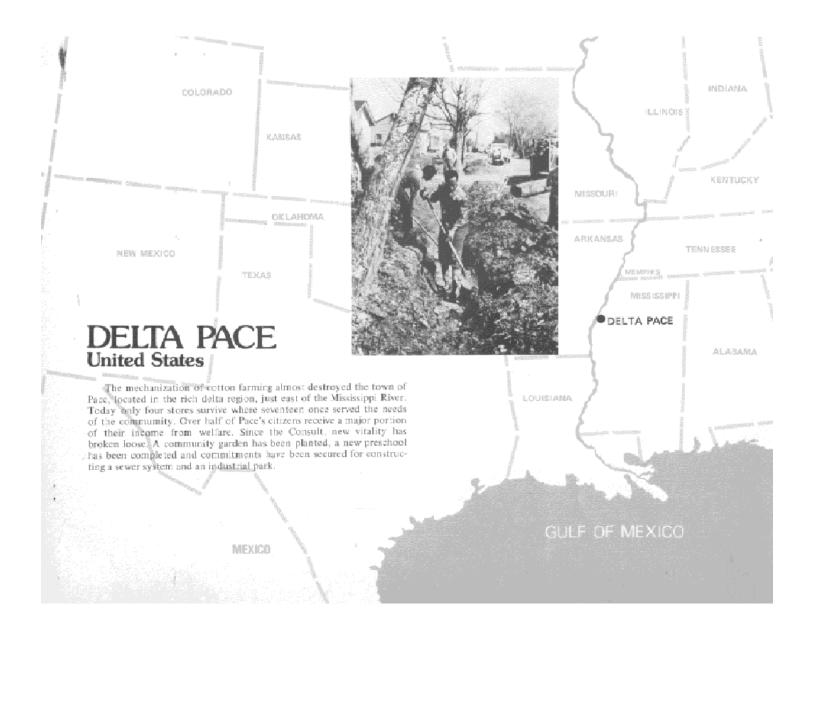
CAÑO NEGRO Venezuela

Located in one of the most underdeveloped areas of Venezuela, Caño Negro is inhabited by descendants of slaves who make their living by harvesting cacao. A nearby creek, made black by decaying jungle vegetation, gave Caño Negro its name. Venezuelans generally believe that migration to the city is a trend that cannot be reversed. Caño Negro hopes to alter this trend by creating an adequate social and economic base to make village life livable. To this end, the village has set up, its own clinic, begun a preschoot, planted a community garden, drilled two wells and cleared land for expanded agricultural development. Already, more than one hundred families, from the city and other rural areas, have requested living space in the village.



BRAZIL ATLA







ATLANTIC OCEAN



IVY CITY United States

Ivy City lies wedged between two major traffic arteries just minutes from the United States Capitol in Washington, D.C. The encroachment of warehouses and construction industries imposed a transient style upon this community, once characterized by solid, stable residences. Like many Washington citizens, the residents of Ivy City yearn for a secure sense of community and for a fair share of urban services. To that end, they have changed the face of their community, clearing decayed vacant lots and building bright new parks and playgrounds. An abandoned school has been transformed into a community center A printing enterprise trains apprentice printers and keeps the people well informed through regular publication of a community newspaper.

MONTANA

NORTH DAKOTA

BISMARK

INYAN WAKAGAPI

MINNESOTA

IDAHO

WYOMING

SOUTH DAKGTA

NEBRASKA

TOWA

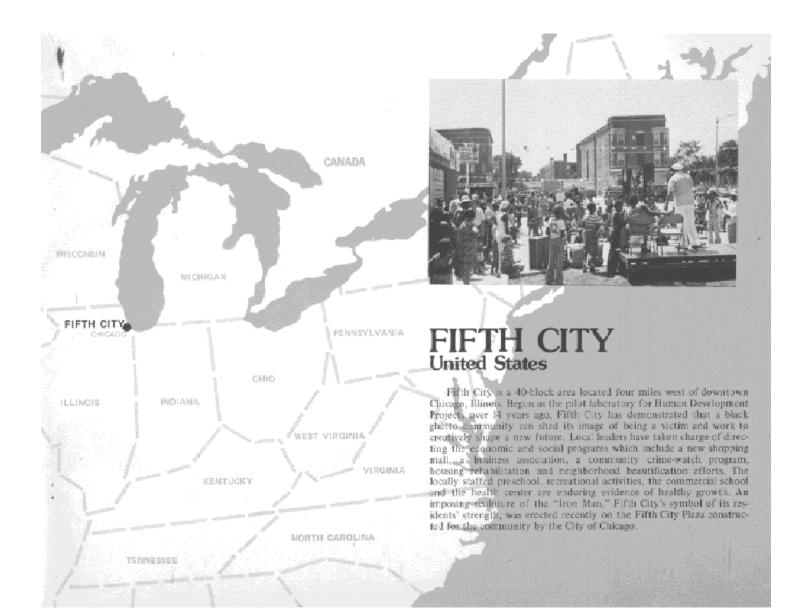
INYAN WAKAGAPI United States

Inyan Wakagapi is located on the Standing Rock Sioux Reservation at Cannonball, North Dakota, about 40 miles south of Bismarck. The name means "Rock of Sacred Markings" and refers to the ancient rock merkings on the hills near the village. Inyan Wakagapi citizens experience the challenge to maintain their unique Sioux heritage while achieving full economic and social development. Since the beginning of the project, residents have named the community's streets, started a weekly newsletter and opened a shopping center that houses a general store and a laundromat.



ARIZONIA

NEW MEXICO





VOGAR Canada

In the Interlake area of Manitoba, Canada, a mile-long village is located which bears the Icelandic name, Vogar. The majority of Vogar's people are Metis, descendants of European fur traders and their Indian wives who played a major role in the early development of the province. A smaller, but significant portion of the community are Canadian farmers whose forebearers gave the village its name. Until recently, trapping, hunting and trading provided the economic base for the landless Metis people. Now the instability of seasonal employment and the uncertainty of livestock prices have led the people of the community to explore corporate economic ventures and common social facilities. Since the Consult, the residents of Vogar have joined efforts to build a large monument at the community entrance and to landscape their beach. They have also begun work on a community vegetable garden.

SASKATCHEWAN

LAKE WINNIPEG

JKE MANITOBA

CANADA

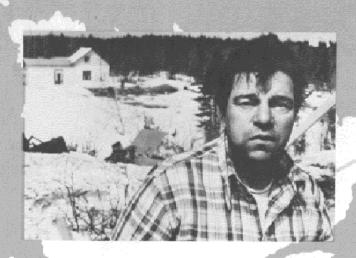
ONTARIO

● VOGAF

MANITOBA

WINN PEG

UNITED STATES



ATLANTIC OCEAN

QUEBEC LORNE DE L'ACADIE

NEW BRUNSWICK

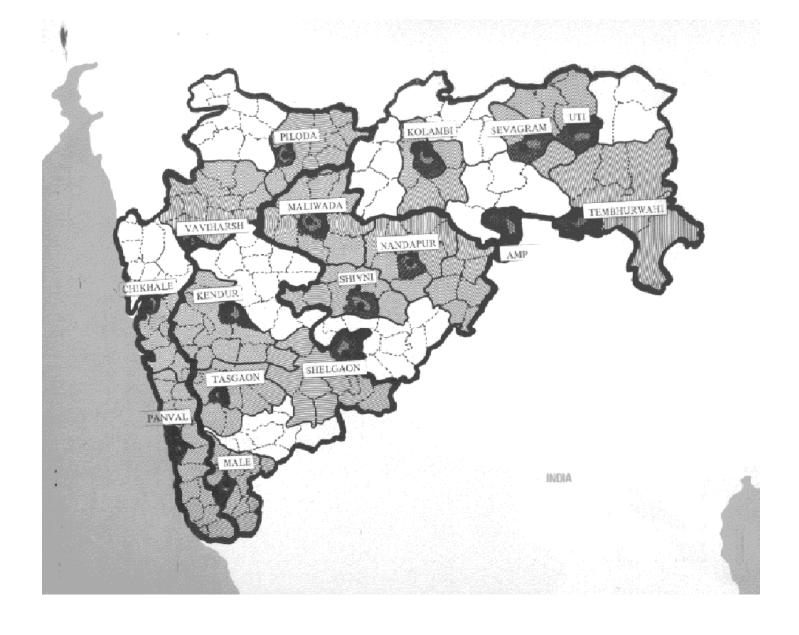
MONTREAL

ONTARID

UNITED STATES

LORNE DE L'ACADIE

Surrounded by a million acres of forest. Lorne de l'Acadie overlooks the *Bete de Chaleur* in New Branswick. Canada. Descendants of linsh settlers and the ill-fated Acadian people, the village residents have been stripped of their traditional employment by the mechanization of the logging industry. In response to this, the community has worked to procure a sawmill which has created 35 new jobs. Furniture and hand-craft industries are underway. Strawberries and vegetables have been planted as cast crops. Villagers have pooled savings to buy a fire engine and have organized a fifty-man Fire Protection Association. Lorne de l'Acadie is already a sign of possibility to the economically depressed Maritime Region of Canada.





STATE OF MAHARASHTRA INDIA

an experiment in replication

A movement to reclaim the rural villages of India is underway across the state of Maharashtra. Twenty-five villages representing a varied cross-section of socio-economic realities have begun to replicate the pilot project initiated in Maliwada. The replication process includes a site visit to the model village of Maliwada, followed later by a one-day Grain Sabha (village assembly). Village representatives then attend the eight-week Human Development Training School held in Maliwada. A planning consultation for each village creates the practical development plan and initiates project programs such as demonstration farms, small industry and public works efforts. Two hundred and fifty villages will begin this development process next year in Maharashtra as a sign of the feasibility of massive village renewal.

				NAM WAI	
CANO NEGRO	HAI OU		KWANGYUNG IL	NAW WAI	SUDTONGGAN
Apartado 8060	Box 00282	IVY CITY 1900 Gallaudet N.E.	Box 88 Jeju City	11 OA Nam Wai Village	Sudtonggan Basak
Caracas 101	Kaobsinng 800 Taiwan	Washington, D.C. 20002 USA	JejuDo 590	Sai Kung District	Lapu Lapu City
Venezuela	Republic of China		Republic of Korea	New Terr., Hong Kong	Cebu, Philippines
DELTA PACE	IJEDE	KAWANGWARE	LORNE de l'ACADIE	OOMBULGURRI	SUNGAI LUI
Box 269	Box 5017	Box 21679	Box 90, Lome	Box 208	Ulu Langat
Pace, Mississippi	Lagos	Nairobi	New Brunswick	Wyndham W.A.	Selangor
38764 USA	Nigeria	Kenya	Canada EOB 1Z0	6740 Australia	Malaysia
EL BAYAD	INYAN WAKAGAPI	KELAPA DUA	MALIWADA	OYUBARI	TERMINE
Box 30	Box 75	Sabang Hotel Rm. 425	Box 100	Fusllimicllo, Kashima	Termine di Cagnano
Beni Suef	Cannonball, N. Dakota	11 Jalan Agus Salim	Aurangabad	Yubarishi 06806	L'Aquila
Arab Republic of Egypt	58528 USA	Jakarta, Indonesia	431001 India	Japan	Italy
FIFTH CITY	ISLE of DOGS	KREUZBERG OST	MARSHALLS	SHANTUMBU	VOGAR
410 S. Trumbull	24 Prestons Road	Wrangelstrasse 83	Box 396, Majuro	Box 1454	General Delivery
Chicago, Illinois	London, E 14	1000 Berlin 36,	Marshall Islands	Lusaka	Vogar, Manitoba
60624 USA	England U.K.	Germany	T.T.P.I. 96960	Zambia	Canada ROC 3C0

The Institute of Cultural Affairs is an intraglobal research and development, training and demonstration group concerned with the human factor in world development. The Institute presently has coordinating centers in Brussels, Nairobi, Bombay, Hong Kong, Singapore and Chicago and is registered in some 23 nations. The Institute is convinced that effective human development must be initiated on the local community level. Toward this end, its national and extranational staff live and work with local people in planning and actuating socioeconomic projects around the world. The projects, located in both rural and urban communities of extreme need, are established for the purpose of demonstrating comprehensive human development. The work of the ICA is supported by private foundations, corporations, concerned individuals and government departments and agencies on the national, state and municipal levels.

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