

HISTORICAL  
CONTEXT

Major turning points of history occur amid civilizational crises when the human picture of a meaningful universe collapses along with the social vehicle. At every such point of radical change, certain dynamics are always present. In the first instance these dynamics occur in every revolution in humanness. In the historical moment, they are intentionally forged so as to shape the future toward a vision of society. The 9 Whistlepoints are the essential dynamics of change; they are also the means by which we bring the catalytic activity relative to the New Social Vehicle into and available to the mass of men across the globe. They occasion a shift in human consciousness from the Old Social Vehicle into the New Social Vehicle, which is the foundational motivity for the Great Resurgence underlying the Great Reconstruction.

PRACTICAL  
THEORETICS

The Whistlepoints constitute the basis for practical revolutionary theory for our times. They are an articulation of the internal dynamics of the Stalin model, describing the practical systems and components of radical social change by means of which the resurgent encounter with mystery, in terms of knowing as an emergent myth and doing as an emergent style, is brought to full human self-consciousness, disseminated throughout the potential revolutionary force, and finally dissolved into the established society on the far side of a radical metamorphosis.

ENABLING  
AGENCIES

The Whistlepoints are an inclusive dynamic, consisting of two Contextual Determinants, three Enabling Agencies and four Implementing Mechanisms. The central components of the overall dynamic are the three enabling agencies; Order Force, Cell Force, and Guild Force. The catalytic activity here is embodiment/creation. As these forces concretely and humanly embody the historical revelation, they passively and actually create that revelation as sociological response.

ORDER  
FORCES

The primal component of these three is the Order Force which formulates, organizes and sustains the early awakened as a disciplined, mobile army committed to occasioning the radical, social change. Inasmuch as this force articulates the emergent mindset, embodies the emergent style and by its very existence demonstrates the presence of a movement toward reconstruction, it is at once the representational sign of change and the foundational force for implementing change; it is characterized by being a self-conscious, radical experiment in forms of the common life which point toward reconstructed society, by its discipline, global scope, and recreation of vocation as life-thrust. It functions as the global symbolic presence, the coordinating and catalyzing agency for activating the inclusive whistlepoint dynamic, and the new religious. It unifies the direction of the Great Reconstruction by maintaining a common mind across the revolution.



GUILD  
FORCES

Foundational to the embodiment/creation dynamic is the Guild Force. This formulation applies the ideology and insights to particular arenas and opens to everyman the possibility of relevant global action in his local sphere of involvement. It is first of all a primal, actional unit which organizes local man's engagement by means of a disciplined local force seeking to bring justice in the structures of society, mercy to those who have dropped out of the structures, and a witness to the indicative presence of the world coming to be. Secondly, it is a local system, and thirdly a global network. Together the three manifestations of the Guild Force formulate direct action, local care, and global strategy. The most visible form of the Guild is the local unit, composed of those who self-consciously stand within the ongoing structures of society for the sake of their renewal. This Transestablishment posture permits the catalysis of colleagues through the reorientation of their vocational story toward participation in building the future while grounded in their secular work. As a global-local presence within the establishment the Guild strategizes to initiate the structural change that transforms institutions to respond to human suffering. It provides avenues for movemental participation for all men, engaging lives at the local level, catalyzing reconstruction across the globe, and activating the support of societal structures. The Guild Force is the form of the intentional secular-religious.

CELL  
FORCES

The Cell Force bridges the gap between the Order Force and the Guild Force. It is the locally-grounded manifestation of the emergent human style and covenanted disciplined vocation. Without the Cell Force, the Order Force is trapped in disestablishment rebellion. Without it, the Guild Force is not sustained in being and either turns in upon itself or withers away. As a symbolic local presence, the Cell Force makes manifest the Order Force before the Guild Force and relates it to the broad context of Global Reconstruction. As the locally responsive unit of the common life the Cell Force concretizes the New World Locally and holds the Order Force responsible to the depths of Resurgence. The function of the Cell Force is to maintain the common will of the revolutionary movement. Externally, it demonstrates and enables authentic primal sociality by rehearsing the symbols and opening participation to every man in these and other forms of discipline. In these ways it catalyzes and nurtures local spirit leadership and continually recreates the universal consciousness that gives meaning to covenanted expenditure. Internally, the Cell Force stands as a sign of authentic global vocation as Primal Community. It symbolizes humanness, invisibly serves the local catalysis of renewal, and calls forth adequate forms of inclusive care.



ENABLING  
AGENCIES

These three Enabling Agencies constitute the Global-Local bond holding the Resurgent consciousness in touch with the strategic action of Reconstruction. The Order Force, in its global mobility and symbolic corporate discipline, represents and coheres the common mind of the Movement. The Cell Force, as a local presence embodying the global context and resurgent lifestyle, dramatizes and concretizes the movement's common will. The Guild Force, which catalyzes structural renewal at the local level and recreates vocation as man's investment of his life's energy in global reconstruction, activates the common deed of the movement. Without the continuous presence of these Enabling Agencies, no action of the movement would create revolution in the depths of human consciousness and style.

IMPLEMENTING  
MECHANISMS

The four Implementing Mechanisms constitute global strategic channels for extending the Resurgent consciousness to every man and engaging him in comprehensive Reconstruction. All four Implementing Mechanisms are global in scope; two, Impact and Demonstration, are also global in strategy; whereas the other two, Interchange and Training are local in strategy. The Impact and Demonstration Systems operate fundamentally to permeate mass consciousness, awakening men and thereby generating the climate for Resurgence. The Training and Interchange Systems function primarily to formulate the personnel of the movement, providing the practical context and methodological grounding for participation in Reconstruction.

IMPACT  
SYSTEMS

The Impact System broadcasts the images of the emergent consciousness in ways that every man can appropriate their claim upon his life. It involves formulating a basic practical tool for awakening, framing the Universal Word in the secular-religious imagery that informs the Currents of Resurgence. It requires developing machinery to make that Word available to every man.

DEMONSTRATION  
SYSTEMS

The Demonstration System gives concrete form to the vision of the Reconstructed Social Vehicle by modeling and creating reformulated local communities as signs of possibility. Strategically located across the globe, these signs hold before all men the promise of engaging in concrete sociological renewal within their own locale.

INTERCHANGE  
SYSTEMS

The Interchange System creates local-global communications and decision-making channels. It provides practical mechanisms to engage local man in global decision-making and designs machinery for gathering, coordinating and disseminating data, issues, and policy consensuses.



TRAINING  
SYSTEMS

The Training System provides comprehensive, practical education in the Resurgent images and methods of Reconstruction to all who decide to engage. It formulates curricula for communicating effective methods and skills and for altering old patterns of consciousness. It designs machinery for making training available wherever it is needed across the globe.

IMPLEMENTING  
MECHANISMS

The four Implementing Mechanisms together provide the machinery for indirect development of movemental forces. Without these systems, the Enabling Agencies would remain aloof from the masses and unproductive of concrete structural change.

DIRECT  
SYSTEMS

Finally, there are two contextual determinants which give content to resurgent consciousness and form to local reconstruction. These are the Myth and Action factors. They are the inherent response of the revolutionary movement to innocent suffering in the forms of collapsed human knowing and doing.

MYTH  
FACTORS

The Myth Factor is the intentional recreation of a coherent story relating man to his encounter with the Mystery. It maps the human journey in its universal dimension and identifies its contemporary expressions. It literally reconstructs consciousness by recalling powerful archaic images of the solitary and communal human adventure, and recasts them in metaphors which illuminate the time of Resurgence. It creates popularizing vehicles for freighting the story and translates it into a practical vision so that its transparency is present in renewed social forms. The Myth Factor forms the basis and continuity for man's religious questing, scientific investigation, sociological reconstruction, and style recreation. It calls into being new forms of expression whose idiom lays the groundwork for regenerated art, illuminating meaning in human life.

ACTION  
FACTORS

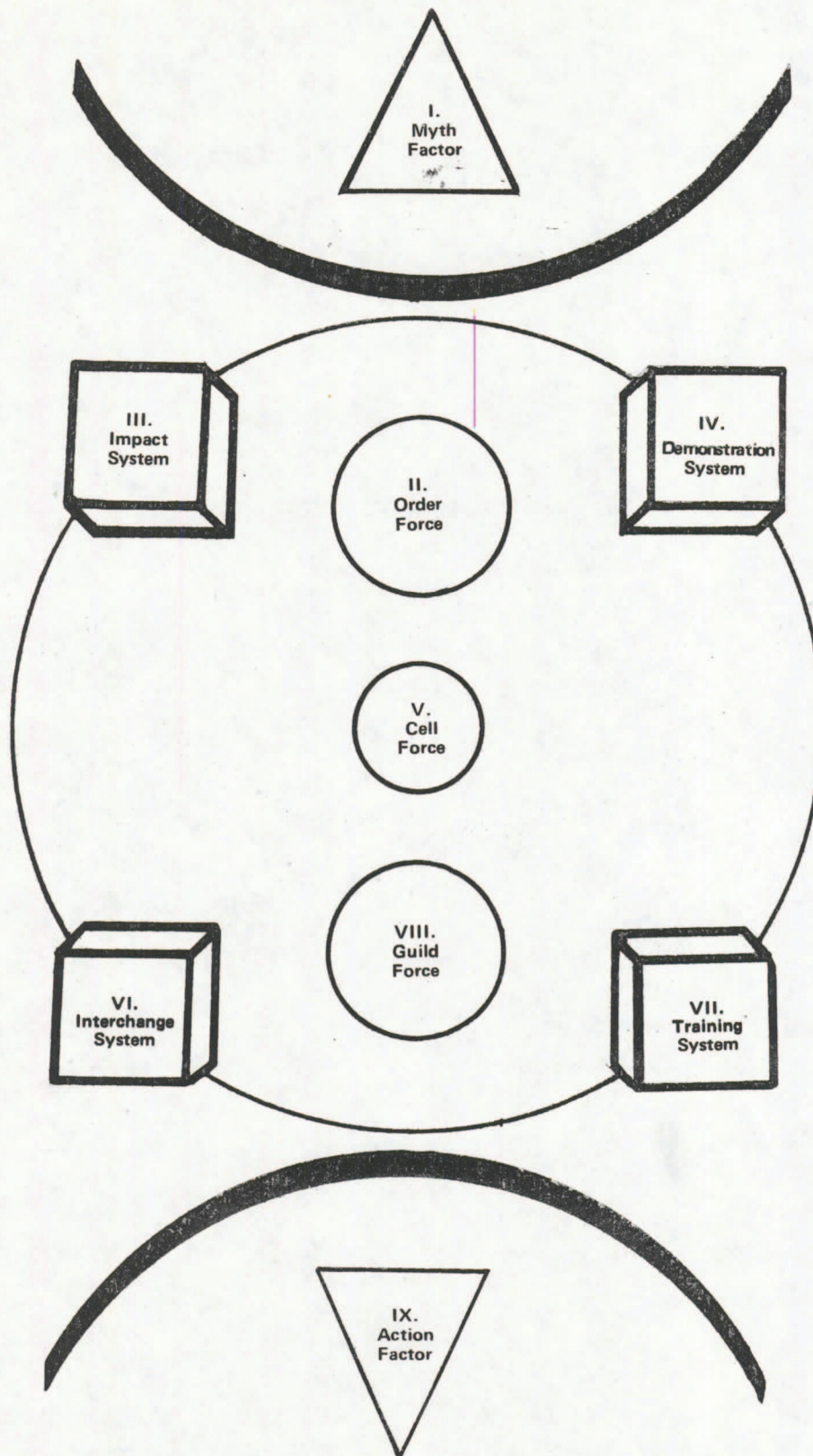
The Action Factor is the tactical framework for the concrete reconstruction of human institutions at the local level. It includes catalytic action matrices, calling forth indigenous leadership and channeling engagement as well as providing operational models, adaptable to forms of community anywhere across the globe, which enable existing structures to be responsive to human need. This Action Factor opens avenues of serious life expenditure to every man and places him in relation to global reconstruction through their coordinated, experimental thrust.

WHISTLEPOINTS  
AS STYLE

The nine Whistlepoints, as inclusive revolutionary practices, operate to catalyze, embody, and sustain resurgent consciousness and a reconstructed social vehicle in times of radical transition. Finally, however, they are one thrust. They remotivate and restyle human participation in history, and this recreation of vocation in its deepest sense, is their radical unity. From the Whistlepoints emerges not only the New Social Vehicle, but the New Man.



SUMMER '73  
THE LOGISTICS OF THE GUILD  
THE NINE WHISTLEPOINTS





THE LOGISTICS OF THE GUILD  
THE NINE WHISTLEPOINTS  
BASIC OUTLINE

I. THE MYTH FACTORS  
articulating human deeps

II. THE ORDER FORCES  
coalescing catalytic troops

III. THE IMPACT SYSTEMS  
awakening every man

IV. THE DEMONSTRATION SYSTEMS  
creating social signs

V. THE CELL FORCES  
catalyzing local engagement

VI. THE INTERCHANGE SYSTEMS  
facilitating grassroots consensus

VII. THE TRAINING SYSTEMS  
equipping local leadership

VIII. THE GUILD FORCES  
formulating missional bodies

IX. THE ACTION FACTORS  
enabling local action



THE LOGISTICS OF THE GUILD  
THE NINE WHISTLEPOINTS  
FUNCTIONAL OUTLINE

- A. THE CONTEXTUAL DETERMINANTS  
    providing the context of Resurgence
  - I. THE MYTH FACTORS  
        articulating human deeps
  - IX. THE ACTION FACTORS  
        enabling local action
  
- B. THE ENABLING AGENCIES  
    providing the construct of Resurgence
  - II. THE ORDER FORCES  
        coalescing catalytic troops
  - V. THE CELL FORCES  
        catalyzing local engagement
  - VIII. THE GUILD FORCES  
        formulating missional bodies
  
- C. THE IMPLEMENTING MECHANISMS  
    providing the climate of Resurgence
  - III. THE IMPACT SYSTEMS  
        awakening every man
  - IV. THE DEMONSTRATION SYSTEMS  
        creating social signs
  - VI. THE INTERCHANGE SYSTEMS  
        facilitating grassroots consensus
  - VII. THE TRAINING SYSTEMS  
        equipping local leadership



# I. THE BACKGROUND OF THE RESEARCH

## SOCIAL CHANGE

Spread across one earth is a dynamic interrelated festering mass of people participating in the pain, joy, frustration, and complexity of the human drama. Many suffer greatly exposing their pain to all; the sensitive ones respond to the cry, they turn their own interior tears to passion that rallies their care to universal care for their brothers. It is this hope of solution that births the movement of spirit that awakens and draws people into a covenanted corporate body dedicated to social reconstruction. The reconstruction begins with an analysis of the problems of society by delineating the universal social processes of society, defining the dynamic relationships between these processes, tracing the current trends, contradictions and ideological intents of each process, discovering the interrelated network of social contradictions that are freezing society and blocking social change. The creation of proposals for unblocking these social contradictions discloses the new practical vision of society. Direct tactics are created to rebalance each aspect of the social process. The vision becomes reality by the systematic actualization of direct tactics. Nothing does a direct tactic without a mechanism--it is the creating of an indirect catalytic mechanism--The Whistlepoints--that organizes, motivates, occasions, and enables the movement to create a climate of social change. It is the systematic operation and replication of this mechanism at the local level that motivates local man to engage in constructive social change. It is the operation of this mechanism that is the task of the movement. It is this mechanism which is a living model of the new human society that renews society.

## HISTORY

We began our intensified research on the New Social Vehicle during the Winter Quarter of 1970-71. During the following Spring we studied the basis of universal sociality and built the Social Process triangles. The following summer saw the processes honed and the dynamics spelled out; the implications of the ideology "All the earth belongs to all the people" worked out; the contradictions of current society in the form of imbalances; and 77 proposals written to deal with those contradictions. During the next three quarters these proposals were organized to disclose strategic and tactical directions. This led in Summer '72 to the discovery of the 9 Master Tactical Components or Whistlepoints. In the Fall of 1972 the Guild Whistlepoint was concentrated on as a crucial whistle-point. In the Winter of 72-73 work was done on the Whistlepoints as a whole dynamic. Then in Spring we turned to work on the relationship between the whistlepoints and the designs of the movement. The task of the Logistics of the Guild is to create the strategic sociological form necessary for each of the nine whistle-points in order to discern the machinery and instruments needed to complement the Guild and occasion an avalanche of social change.



## II. THE WHISTLE POINT DYNAMIC

### THE WHISTLEPOINT DYNAMIC

av' a·lanche. n. 1. A large mass of snow and ice, or of earth, rock, etc., in swift motion down a mountainside or over a precipice. 2. A sudden, great, or overwhelming descent of anything; as, an avalanche of words.

If you ascend a mountain laden with snow and conditions are right and a single whistle is occasioned at the precise spot necessary, it will disturb the foundational particle of ice-snow which begins to slide and following which all the backed up snow and ice converge in a massive snow slide called an avalanche. Our research has been geared to locate that precise Whistlepoint, the one thrust necessary to occasion massive and comprehensive social change within society. The Whistlepoint is a complex dynamic of nine catalytic systems intended to motivate and involve everyman in the task of building the earth. Sociologically, a whistlepoint is one of a number of crucial dynamic and global systems which have functioned in concert with one another to catalyze universal yet practical social change in society. They become one thrust, one master task, one Whistlepoint. It is likened to an electron which sets off an atomic reaction, a master tactical component, a trigger of a complex of myriad operations necessary for social change which is not itself what is needed to change society, but rather an indirect system which motivates and enables man to engage in the revolution in his local situation. The Whistlepoint is an intensification and focus of the direct instruments and their support machines which build the movement.