

IV. ICA-RELATED SONGS

- 1-Going Down the Road (1975, Chicago)
- 2-Take Care and Build the Earth (1975, Chicago)
- 3-New World Lullaby (1975, Chicago)
- 4-In the Fullness of Earth's Time (1975, Chicago)
- 5-Let Us Feast! (1976, New York City)
- 6-Coming Home New Jersey (1976, Town Meeting Circuits)
- 7-Victory's Cry (Three Old Men) (1976, Chicago/Inyan Wakagapi)
- 8-Coming Home New Brunswick (1977, Golding Canada/HDP)
- 9-Coming Home New England (1978, Boston, Town Meeting/HDP)
- 10-In the Stillness of the Sun (1977, Global Priors Council, 5th City Celebration)
- 11-Look, We Have Come Through (1980, Boston)
- 12-Follow (1984, written for/sung at wedding of Lyn Matthews/Bill Edwards)
- 13-Dance On (1984, Chicago Summer)
- 14-Light Smile on Me (1984, Pittsburgh)
- 15-River of Our Soul (2000, Vail, CO, Order Ecumenical Reunion)
- 16-Let the Earth Breathe (2012, St. Louis/Ferguson, MO/ICA 50th Anniversary Event:
Awakening the Dreamer Symposium/Chicago: Accelerate 77 Event)
- 17-Red Cloud Appeared in a Dream (2012, Chicago, Accelerate 77 Event)
- 18-Footprints of Sikaakwa (2012, Chicago, Accelerate 77 Event)

GOING DOWN THE ROAD

Going down the road
Where it leads nobody knows
Dark and long the trail like
The subways of my mind
I walk the narrow line
Fear and trembling all the time

Crossing days and years
Bridges gone, cannot repair
Nameless as the sands
Of the hourglass of my mind
Walking in death's bind
Tears and laughter all the time

Carrying a heavy load
Wondering how long my strength will go
Ever struggling and stumbling
Down the detours of my mind
Yet somehow I still find
Joy and peace all the time

Loving all I see
Strange hope dances within me
Creation sighs and shouts
From the rooftops of my mind
Caring for humankind
Silence, stillness all the time

ejhs
10/4/75

© 1975

GOING DOWN THE ROAD

Going down the road
I see a goblin who is blue;
He has a great big pointed
hat and a long, long coat.
I think he's going to eat me.

Going down the road
I see a goblin who is blue;
He has a great big pointed
hat and a long, long coat.
I think he's going to eat me.

Going down the road
I see a goblin who is blue;
He has a great big pointed
hat and a long, long coat.
I think he's going to eat me.

Going down the road
I see a goblin who is blue;
He has a great big pointed
hat and a long, long coat.
I think he's going to eat me.

End of page

Next page

TAKE CARE AND BUILD THE EARTH

Do not go gentle into that good night
Souls should burn at close of day
Rage against the dying light
Against the darkened maze
Warriors wounded and worn
Yet trusting and unalarmed
Wink at the moon
Though it smile too soon
In silence sing rebirth
Take care and build the earth

Do not go gentle into that good march
Souls should burn at resting's end
Rage against the journey's arc
Against life's chosen bend
Warriors attentive and armed
Yet vulnerable and scarred
Tip toe to stars
Though they beckon too far
In stillness dance clown's mirth
Take care and build the earth

Do not go gentle into that good life
Souls should burn at hopeless days
Rage against the endless strife
Against the Mystery's Way
Warriors filled with dreams
Of victories unseen
Embrace lightning's touch
Though consuming too much
Beloved one endure
Take care, and build the earth

Poem, adapted from Dylan Thomas,
"Do Not Go Gentle"

ejhs

9/25/75

© 1975



TAK CARA DILIAH DAN LARAH

Myle boya hali man obeng og jrao og
 qd. Nao se'iau, and berasa dia?
 migh gribodi temaga og? I
 seum hancind sitt rotita A
 ipow han bebruan ke drie? /
 berasidam han yahaut na/
 noon adi m alih? /
 moe oot sulme li agood? I
 drived gaik corsele ol
 dina adi hilud bra uno adi?

domu beog mili ana obeng og jrao og
 bin x'galeri, ta mudi bluvala eluo?
 m. C'cetum, alit temaga og?
 basd amola s'li, c'cetum A
 botua han seimutte amira? /
 beraso han oldasola, ny?
 x'pala oj noi qd? I
 uai oot malan qoli thamoff
 dina s'walo esanb zentula ol
 dina adi hilud han omo adi?

qdil boya adi ana obeng og jrao og
 qdil seolqoi ta rpad bluvala eluo?
 silis aselbas erit tanbas wok
 qdil x'cetum? M. adi x'cetum?
 qdil m. alit haliu mohm? /
 mohm z'ebotela? O
 dina adi galintag diwelen? I
 dina oot galintag diwelen? /
 seum oot levoles? I
 dina adi hauqan, jrao adi?

marvel's a day i went to town myself

"i'm goin' to town myself"

200
 200
 200 (2)



NEW WORLD LULLABY

(Tune: Peter Pan Lullaby)

New World child
Rainbow Warrior
Rest a while 'til break of day
One, close your eyes and
Two, go to sleep and
Three, wake to build the earth
Endlessly, endlessly

ejhs
10/21/75
for Eva Judanna



Yay! I'm a classmate!

(smile) me too! :)

black and white
yellow and red
red and blue
blue and green
green and yellow
yellow and orange
orange and pink
pink and purple
purple and blue
blue and green

blue
yellow
orange
pink



In the Fullness of Earth's Time

Elinor Stock
1975

Dm Am Dm Am Dm

Voice

In the full - ness
In the still - ness
In the full - ness

Acoustic Guitar

6 C Dm Am Dm C Dm

Voice

of earth's time in the sil - lent de - sert, night
of earth's space in a crowd-ed cit - y place
of earth's time A - cross five thou- sand lands
un - folds a rose and lifts its head to the
a - wakes a soul and lifts its head to the
stretch the arms of Ev - ry man to -

A. Gtr.

II C Dm C Dm C Dm

Voice

wonder of dawn's light Praising life's strange plight. Cre - ation's timing is
wonder of his fate Called to live life's race. Cre - ation's timing is
build the earth a - gain Joined in life's strange dance. Cre - ation's timing is
Cre - ation's timing is
Cre - ation's timing is
Cre - ation's timing is

A. Gtr.

16 C C Dm

Voice

per - fect. It's mystery re - birth.
per - fect. It's choseness re - birth.
per - fect. It's mystery re - birth.
per - fect. It's choseness re - birth.

A. Gtr.

19 Last time
Dm

Voice

A. Gtr.

IN THE FULLNESS OF EARTH'S TIME

In the fullness of earth's time
In the silent desert night
Unfolds a rose and lifts its head
To the wonder of dawn's light
Praising life's strange plight

Creation's timing is perfect
Its Mystery rebirth

In the stillness of earth's space
In a crowded city place
Awakes a soul and lifts his head
To the wonder of his fate
Called to lead life's race

Creation's timing is perfect
Its chosenness rebirth

In the fullness of earth's time
Across five thousand lands
Stretch the arms of woman and man
To build the earth again
Joined in life's strange dance

Creation's timing is perfect
Its Mystery rebirth

Creation's timing is perfect
Its chosenness rebirth

ejhs

© 1976

LET US FEAST!
(Tune: Bobby Vinton Polka)

Feel the pulse beat of The City
The greatest place to live
Come let's celebrate The City
A new beginning, not an end
Now it's time for New York City
To come alive again

Things fall apart
But don't lose heart
It's just a sign
To realign

Don't hesitate
No use to wait
It's not too late
To demonstrate

That folks still care in The Big City
Working year after year
Communities in The Big City
Moving beyond despair
Hope's reborn in The Big City
Resurging everywhere

Manhattan, Bronx
Brooklyn and Queens
Staten Island
Somewhere between

From high-rise roofs
To subway trains
Bustling streets
And quiet lanes

Every block a new adventure
Life bursts from steel and stone
Every age and occupation
Have learned to call it home
A whole world sitting on an island
From every land we've come

To find a place
Where the human race
Can give a chance
To everyone

So (do yawself a fava) come and dine
Great and least
Big Apple is a feast!

ejhs/jk
3/25/76
Area New York
Pun Meeting prep

UTRA 03-21 PSL
(Initials/Signature)

✓ I have read & understood the following:
I am aware of the following:
Contractor's name is _____
I am aware of the following:
Contractor's address is _____
I am aware of the following:

Project title _____
Contract value _____
Contract period _____
Contractor's telephone number _____

Contractor's bank details _____
Bank account number _____
Branch name _____
Contractor's business registration number _____

✓ I declare that the information contained in this document is true and correct to the best of my knowledge and belief.
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COMING HOME NEW JERSEY

(Tune: Linda)

Coming home New Jersey
From lands far away
Waves on distant shorelines
Beckon me to stay

Gazing over farmlands
Over forest peaks
Walking through the cities
Along the crowded streets

Ghosts of gentle giants
Pioneers of the land
Call me to New Jersey
To build my rainbow's end

Though I'm prone to wander
Deep within I know
Life could be no better
Anywhere else I'd go

Coming home New Jersey
Beginning a new day
New worlds right inside me
Beckon me to stay

Caring for new faces
Sharing all my dreams
Hoping in new places
New community

Coming home New Jersey
Coming home to stay
Angels now beside me
See I've found my way

COMING HOME NEW JERSEY*
(Tune: Linda, by Suzanne Aultz)

Coming home New Jersey
From lands far away
Waves on distant shorelines
Beckon me to stay

Gazing over farmlands
Over forest peaks
Walking through the cities
Along the crowded streets

Ghosts of gentle giants
Pioneers of the land
Call me to New Jersey
To build my rainbow's end

Though I'm prone to wander
Deep within I know
Life could be no better
Anywhere else I'd go

Coming home New Jersey
Beginning a new day
New worlds right inside me
Beckon me to stay

Caring for new faces
Sharing all my dreams
Hoping in new places
New community

Coming home New Jersey
Coming home to stay
Vision of tomorrow [Angels now beside me]
See I've found my way

ejhs

© 1976

New Jersey Circuits / Tour Mating prep

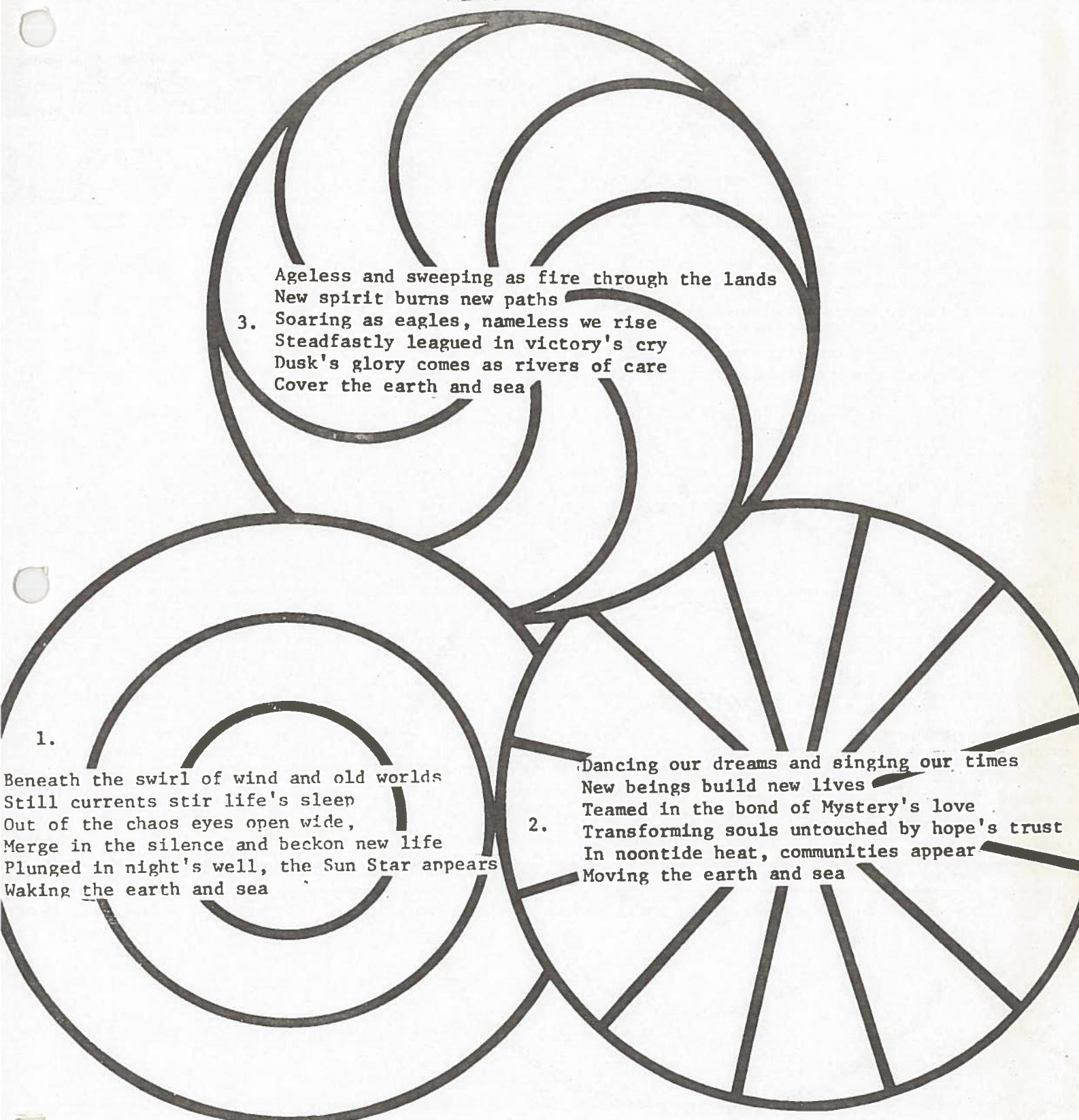
(*also, Coming Home New Brunswick; New England)

1977

1978

THREE OLD MEN

(Tune: Dakota Hymn)



1977 mit Sauer

1977 mit Sauer

schon seit Jahren und die Situation hat sich nicht verändert, obwohl es eigentlich nur geringe Veränderungen gab. Es kann sich nicht mehr auf dem Markt etablieren, wenn es keine neuen Produkte gibt, die den alten Produkten entsprechen.

Die anderen Unternehmen haben ebenfalls Probleme, weil sie ebenfalls nicht mehr mit dem Markt konkurrieren können. Aber sie haben noch Möglichkeiten, um sich zu verbessern. Sie müssen jedoch auf die Bedürfnisse der Kunden eingehen und versuchen, neue Produkte zu entwickeln, die den Markt interessieren.

Wir haben hier auch die Ergebnisse der Kundenbefragung. Die Ergebnisse zeigen, dass die Kunden sehr zufrieden sind mit den Produkten, die wir herstellen. Sie sind auch sehr zufrieden mit dem Preis, der für das Produkt ist. Das ist eine gute Nachricht für uns, weil wir nun sicher sind, dass wir die richtige Richtung gehen.

~~esult~~ VICTORY'S CRY
(Three Old Men)

(Tune: Dakota Hymn/Lacquiparle)

Beneath the swirl of winds and old worlds
Still currents stir life's sleep
Out of the chaos eyes open wide,
Merge in the silence and beckon new life
Plunged in night's well, the Sun Star appears
Waking the earth and sea.

Dancing our dreams and singing our times
New beings build new lives
Teamed in the bond of Mystery's love
Transforming souls untouched by hope's trust
In noontide heat, communities appear
Moving the earth and sea

Ageless and sweeping as fire through the lands
New spirit burns new paths
Soaring as eagles, nameless we rise
Steadfastly leagued in victory's cry
Dusk's glory comes as rivers of care
Cover the earth and sea

ejhs
7/23/76

Psalm 95:4-5

Many and Great, O God, Are Thy Things

LACQUIPARLE 9.6.9.9.6

Dakota hymn

Joseph R. Renville, 1842

Trans. R. Philip Frazier, 1953 (Sioux)

Native American melody (Dakota)

Adapt. Joseph R. Renville, 1842

Harm. J. R. Murray, 1877

The musical score consists of four staves of music in common time (indicated by 'C'). The top staff uses a treble clef, the second and third staves use a bass clef, and the bottom staff uses a bass clef. The music is divided into four sections, each containing two lines of lyrics. The first section starts with 'Man - y and great, O God, are Thy things,' followed by 'Grant un - to us com - mu - nion with Thee,' 'Mak - er of Thou star - a -' (continuing from the previous line), 'earth and sky; Thy hands have set the heav-ens with stars,' and 'bid - ing One; Come un - to us and dwell with us:'. The second section starts with 'Thy fin - gers spread the moun - tains and plains.' followed by 'With Thee are found the gifts of life.' 'Lo, at Thy Bless us with' (continuing from the previous line). The third section starts with 'word the wa - ters were formed; Deep seas o - bey Thy voice.' followed by 'life that has no end. E - ter - nal life with Thee.' The fourth section starts with 'Optional hand drum or tom-tom: '. The tempo is marked as $\text{♩} = 76-80$.

Optional hand drum or tom-tom:

$\text{♩} = 76-80$

COMING HOME NEW BRUNSWICK

Words: Elinor H. Stock

Music: Suzanne Autz

Com-ing Home New Bruns-wick
Ghosts of gent-le gi-ants
Com-ing Home New Bruns-wick
Com-ing Home New Bruns-wick

From lands far a-way
Pio-neers of the land
Begin-ning a new day
Com-ing home to stay

Waves on dis-tant shore-lines
Call me to New Bruns-wick
New worlds right in-side me
Vis-ion of to-mor-row

to beck-on me to stay
to build my rain-bow's end
beck-on me to stay
see, I've found my way

Gaz-ing ov-er farm-lands
Though I'm prone to wand-er
Car-ing for new fac-es

Ov-er for-est peaks
Deep with-in I know
Shar-ing all my dreams

Walk-ing through the cit-ies,
Life could be no bet-ter,
Hop-ing in new plac-es

A-long the crowd-ed streets
An-y-where else I'd go
New com-mun-i-ty

© 1989 Community Forum/HOP
- Golding the Provinces

well well well well

and and and

and and and

long - and - and short short
long - and - and short short
long - and - and short short
long - and - and short short

long - and - and short short
long - and - and short short
long - and - and short short
long - and - and short short

short - or - am - no - good
short - or - am - no - good
short - or - am - no - good
short - or - am - no - good

each - each - each - each
each - each - each - each
each - each - each - each
each - each - each - each

strong - fast - fast - fast
weak - fast - fast - fast
strong - fast - fast - fast

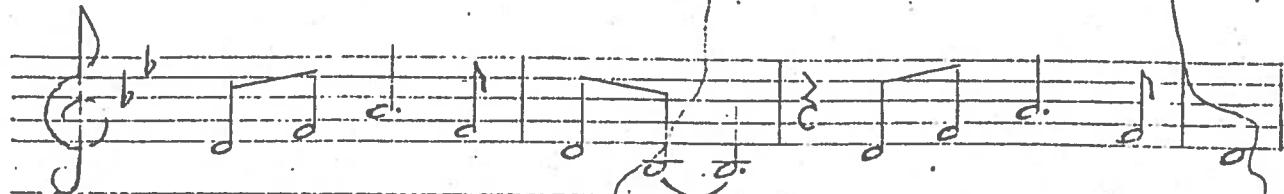
short - short - short - short
short - short - short - short
short - short - short - short

strong - fast - fast - fast
weak - fast - fast - fast
strong - fast - fast - fast

short - short - short - short
short - short - short - short
short - short - short - short

strong - fast - fast - fast
weak - fast - fast - fast
strong - fast - fast - fast

Coming Home New England



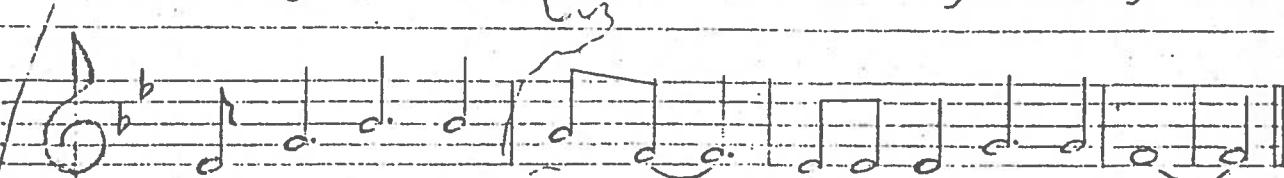
Com-ing home New Eng-land ... From lands far a-way
Ghosts of gen-tle gr-aunts ... Pio-neers of the land
Com-ing home New Eng-land ... Begin-ning a new day.
Com-ing home New Eng-land ... Com-ing home to stay



Waves on dis-tant shore-lines ... bec-ken... me to stay
Call me to New Eng-land to build my rain-bow's end
New-worlds right in-side me ... bec-ken... me to stay
Vis-ion of to-mor-row; ... See, I've found my way. (END)



Gaz-ing o-ver farm-lands ... O-ver for-est peaks
Though I'm prone to wan-der ... Deep with-in I knew
Car-ing for new fac-es ... Shar-ing all my dreams



Walk-ing through the cit-ies, ... A-long the crowded streets
Life could be no bet-ter! ... An-y-where else I'd go
Hop-ing in new places ... New com-nuni-i-ty

Während der ersten vier



Stimmen sind gleichzeitig
zu singen. Die Stimmen sind
nach dem ersten Takt gleichzeitig
aufzuhören. Die Stimmen sind
gleichzeitig wieder einzutreten.



Die Stimmen sind gleichzeitig
zu singen. Die Stimmen sind
nach dem ersten Takt gleichzeitig
aufzuhören. Die Stimmen sind
gleichzeitig wieder einzutreten.



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Die Stimmen sind gleichzeitig
zu singen. Die Stimmen sind
nach dem ersten Takt gleichzeitig
aufzuhören. Die Stimmen sind
gleichzeitig wieder einzutreten.

IN THE STILLNESS OF THE SUN

words and music
by Elmor Stock

REFRAIN

In the stillness of the sun the gentle way will be.
In the stillness of the sun the gentle way will be.
In the stillness of the sun the gentle way will be.

Dr - er - come No - foot - prints left when plant - ing's done,
ov - er - come No foot - prints left when her - vest - ing's done,
ov - er - come No foot - prints left when vic - tor - y's won,

New new worlds Sigh - Rest - less seeds. rise Push - ing
New gi - ants ery Si - lent - ly stride Wrest - ing

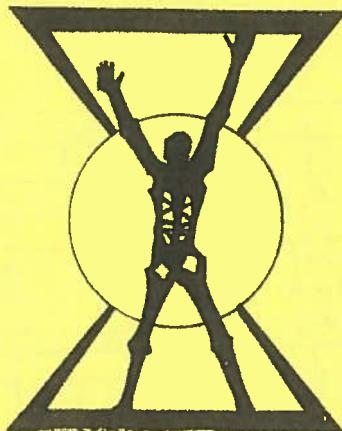
hope for be - hind all hope to the sky Bear - ing
hope's birth - right from old worlds soon to die Gaz - ing

for the poor, Now sa - but - ing earth's scorned An -
bold - ly through scars, leugual for - ev - er with stars 71

Break - ing the crust of death's quise,
noint - ing the care of life's wise.

© Elmor Stock

1977 - Priors Council
- 5th City Celebration



IN THE STILLNESS OF THE SUN

In the stillness of the sun
The gentle Way will overcome
No footprints left when planting's done

Now new worlds sigh
Restless seeds rise
Pushing hope far beyond all hope to the sky
Bearing fruit for the poor
Now saluting earth's scorned
Breaking the crust of death's guise

In the stillness of the sun
The gentle Way will overcome
No footprints left when harvesting's done

New giants cry
Silently stride
Wrestling hope's birthright from old worlds soon to die
Gazing boldly through scars
Leagued forever with stars
Anointing the care of life's wise

In the stillness of the sun
The gentle Way will overcome
No footprints left when victory's won

Elmer Smith & Sack

"Look, we have come through!"

Handwritten musical notation for the first section of the song. The key signature changes from A minor (Amin) to E major (EMAJ). The melody consists of eighth and sixteenth notes.

1. Though the night is still dark and earth's jour-ne-y long
2. So many wander-ing look-ing for a way
3. Re lent-less- ly surg- ing crash-ing on strange shores

Handwritten musical notation for the second section of the song. The key signature changes to A major (AM), E major (EMAJ), and C major (CMAJ).

Though blood, sweat and tears now ech-o in song
So man-y listening for prophets to pro-claim
Re lent- lessly serving bonding dis-tant souls

CMAJ. CMJ. 6MAJ.

Handwritten musical notation for the third section of the song. The key signature changes to C major (CMAJ), CMJ, and 6MAJ.

And a-gain and a-gain Drawn to hope's edge
And end-less-ly chos-en Gaught by Mys-tery's wink
And strug-gling to-gether Suspend-ed in grace

Handwritten musical notation for the fourth section of the song. The key signature changes to A minor (AM) and E major (EMAJ).

While stars blink and moun-tains dance
As earths rise and old worlds sink
As riv- ers cry and rock- ets race

Handwritten musical notation for the fifth section of the song. The key signature changes to A major (AMAJ) and OM.

We are peace We are free
We are love We are free
We are joy We are free

CHORUS:

Handwritten musical notation for the first part of the chorus. It consists of two measures. The first measure starts with a treble clef, a 'G' time signature, and a 'Dm' chord. The lyrics 'on' are written above the notes. The second measure starts with an 'A MAJ.' chord. The music continues with a series of eighth and sixteenth notes.

Free in the tear-ing tear-ing wind

Handwritten musical notation for the second part of the chorus. It consists of two measures. The first measure starts with a treble clef, a 'G' time signature, and an 'E DIm.' chord. The lyrics 'E DIm.' are written above the notes. The second measure starts with an 'A MAJ.' chord. The music continues with a series of eighth and sixteenth notes.

Like waves born a-new

Handwritten musical notation for the third part of the chorus. It consists of two measures. The first measure starts with a treble clef, a 'G' time signature, and an 'E DIm.' chord. The lyrics 'E DIm.' are written above the notes. The second measure starts with an 'A MAJ.' chord. The music continues with a series of eighth and sixteenth notes.

Un-god-ly straits pur-sue

Handwritten musical notation for the final part of the chorus. It consists of three measures. The first measure starts with a treble clef, a 'G' time signature, and a 'Dm' chord. The lyrics 'Look my friends the wond-er we' are written below the notes. The second measure starts with a 'Gm7' chord. The third measure starts with a 'Dm' chord, followed by an 'A M7' chord, and then another 'Dm' chord. The lyrics 'have come through.' are written below the notes.

Look my friends the wond-er we have come through.

Follow

Dreamers of the Morning Sun
Wake to new days just begun
Praise the dawn and watch dove
Gently serve and gently love
Follow now the white wing song
Follow heaven's sigh
Follow as your tender joy
Winks at earth's new smile.

Children of the Evening Sun
Called to new worlds yet begun
Walk in peace at river's curve
Wisely love and wisely serve
Follow now blue water's dance
Follow without fear
Follow as your strong embrace
Wipes away earth's tear.

Dream Song

Lyn Mathews Bill Edwards
September 4, 1983

FOLLOW

*Dreamers of the Morning Sun
Wake to new days just begun.
Praise the dawn and watch the dove.
Gently serve and gently love.
Follow now the white wing song.
Follow heaven's sigh.
Follow as your tender joy
Winks at earth's new smile.*

*Children of the Evening Sun,
Called to new worlds yet begun,
Walk in peace at river's curve.
Wisely love and wisely serve.
Follow now blue water's dance.
Follow without fear.
Follow as your strong embrace
Wipes away earth's tear.*

DREAM SONG

Lyn Mathews William Edwards

September 4, 1983

*ejhs
8/26/83
Wedding of Lyn and Bill*

Follow

Dream Song

G (D) F (C) C (G)

A-Dream-ers of the Morn-ing Sun Sun
A-Child-ren of the Even-ing Sun Sun

1983

F (C) C (G) G (D)

Wake to new days just be - gun.
Called to new worlds yet be - gun.

C (G) G (D) F (C) C (G)

Praise the dawn and watch the dove.
Walk in peace at riv-er's curve.

C (G) F (C) G (D)

Gent-ly serve love and gent-ly love.
Wise-ly serve love.

F(c) G(D) F(c) C(D)

Fol - low now the white wing song.
Fol - low now blue wat - er's dance.

F(c) C(G) G(D)

Fol - low heavy en's sigh.
Fol - low with out fear.

C(C) G(D) F(c) C(G)

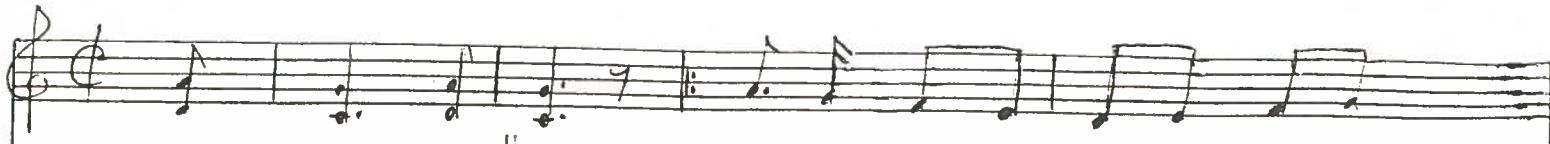
Fol - low as your tend - er joy.
Fol - low as your strong em - brace.

F(c) G(D) C(G)

Wink's at earth's new smile.
Wipes a - way earth's tear.

DANCE ON

E. Stock 1984



March on Dance
Plan- et ser- e - na- lies cre- a- tion

Spirit a- cross the mov- ing na- tions

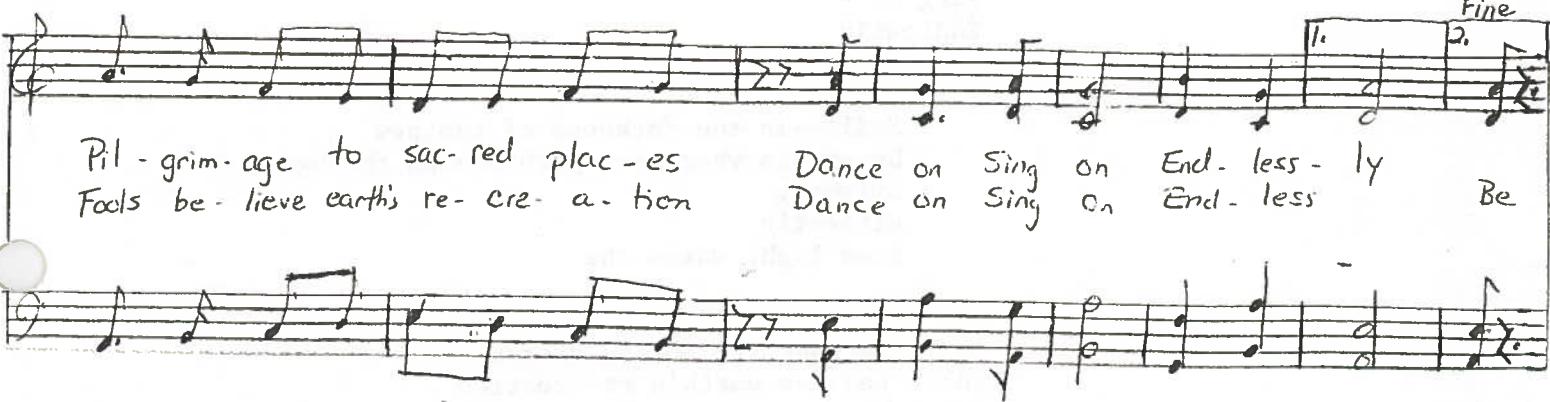


Pil- grim- age to sac- red plac- es
Fools be- lieve earth's re- cre- a- tion

Dance on Sing on End- less- ly
Dance on Sing on End- less

Be

Fine



Still- in the dark- ness of the new Un- cer- tain where our path breaks through



Si- lent- ly Pat- ient- ly Beam light wakes the

© 1984

DANCE ON

March on
Dance on
Planet serenades creation
Pilgrimage to sacred places
Dance on
Sing on
Endlessly

Still--in the darkness of the new
Uncertain where our path breaks through
Silently
Patiently
Beam light wakes the

Spirit across the moving nations
Fools believe earth's re-creation
Dance on
Sing on
Endless BE

cjhs
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1984 ICA Summer Program

LIGHT SMILE ON ME

D.E. STACE - 1984

F F C G C

Light smile on me. Spirit smile on me. Light through mist rising. Spirit en-dure death-ly. soft-ly radi-ant fear and strug-gle

D F Am F Am F C

Still wat-ers gleam life. Earth creatures dream day. Sacred mount-tains pray peace. Life chas-ing Preciousness each. Peace gifting. pray peace.

D Am Em Am F

Si-lence clears the way. Truth clears the way. One-ness is my Rec-on-ciled my joy and my soul re-born. soul and earth's wholeness re-born

D Am Em F C Am Em

Light smile in me. Spirit smile in me. Light sing in me. Spirit sing in me. Light dance in me. Spirit dance in me

F Am

In beaut-y I walk. In beaut-y I walk.

LIGHT SMILE ON ME

Light smile on me.
Light through mist rising softly-radiant
Still waters gleam
Earth creatures dream
Sacred mountains pray
Silence clears the way
Oneness is my joy and my soul reborn
Light smile in me
Light sing in me
Light dance in me
In beauty I walk

Spirit smile on me.
Spirit endure deathly fear and struggle
Life choosing life
Preciousness each day
Peace gifting peace
Truth clears the way
Reconciled my soul and earth's wholeness reborn
Spirit smile in me
Spirit sing in me
Spirit dance in me
In beauty I walk

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River of Our Soul

*Dancing River of our Soul
Surging currents of joy unfold
Fountain light
Splashing night
Cascading through the world*

*Silent River of our Soul
Undercurrents of tales untold
Secret streamlets
Shadow inlets
Merging in a spiral hold*

*Raging River of our Soul
Rocky currents take pain's toll
Darkness keeping
Suffering weeping
Flooding hearts in numbing cold*

*Healing River of our Soul
Mirror currents dare be bold
Reflections true
Confessions new
Cleansing, surrendering, grace remolds*

*Gentle River of our Soul
Endless currents of love cajole
Converging waters
Life's sons and daughters
Blessing, honoring, making whole*

ejhs
8/7/2000
"Order Ecumenical" Reunion
Closing Session
Vail, CO

(c) 2000



ГЛАВА IV

Бандити, які вже заспали
Мільонів чоловіків, відібрали
Із підвалів дому
Сергія Абакумова, але вони

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Let the Earth Breathe

Words/Music by Elinor Stock
St. Louis, MO

The sheet music consists of eight staves of musical notation for voice and piano. The lyrics are integrated into the music, aligned with specific chords and measures. The chords are indicated above the staff at the beginning of each measure.

Chords:

- Measure 1: C, F, C, Em, F, C, Dm, B
- Measure 11: Am, G, C, Dm, C, F, G
- Measure 21: Am, F, C, Em, Dm, G
- Measure 31: C, Em, F, C, F, C, Dm, G
- Measure 41: C, F, C, Em, F, C, Dm, B
- Measure 49: Am, G, C, Dm, C, F, G, Am, Dm, C
- Measure 59: F, G, F, Dm, C, F, Dm, G, C

Lyrics:

1. Let the Earth breathe! Let its heart beat, pulsing and fir-ing the fruit of its seed.
2. Let waters breathe. Let riv-ens be, pristine and free from deep val-leys to seas.
Let four winds Let sing-ing

tease, streams air bright and clean, con-verg-ing and swirl-ing through life's myst-er-y.
stir slumb-ring leagues, a-wak-ing the dreamer and chang-ing the dream.

3. Let mountains rise! Let for-ests thrive, primal com-mun-i-ties birthed to sur-vive. Let

kin-dred be wise, not com-pro-mise their cour-age and care for greed's beckon-ing lies.

4. Let oceans race. Let new waves chase, an-cient tides washing a-shore cos-mic grace. Let rhythms of

peace, still conflict's pace, e-merging, connecting in trust's healing place, bold creatures re-vealing hope's

e-ternal face, be-loving, one dwelling in Earth's sac-red space.

LET THE EARTH BREATHE

*Let the Earth breathe!
Let its heart beat,
pulsing and firing the fruit of its seed.
Let four winds tease,
air bright and clean.
converging and swirling through life's mystery.*

*Let waters wreath.
Let rivers be,
pristine and free from deep valleys to seas.
Let singing streams
stir slumbering leagues,
awakening the dreamer and changing the dream.*

*Let mountains rise!
Let forests thrive—
primal communities birthed to survive.
Let kindred be wise,
not compromise
their courage and care for greed's beckoning lies.*

*Let oceans race!
Let new waves chase
ancient tides washing ashore cosmic grace.
Let rhythms of peace,
still conflict's pace,
emerging, connecting in trust's healing place,
bold creatures revealing hope's eternal face,
beloving, one dwelling, in Earth's sacred space.*

*ejhs
2012f*

*© 2012
ICA 50th Anniversary Events
Awakening the Dreamer Symposium,
St. Louis, MO*

Red Cloud Appeared in a Dream

Words and Music by Elinor Stock

Dm Am Dm Am Dm Am Dm

Red Cloud ap peared in a dream
Cloud dis - ap peared from a dream

1.no warn-ing no words, head un-bowed,
2.de-fend - er, pro-tect - or of life, land, and spir - it free,-
3.same vis - ion for earth for its fate,
4.eyes op - en and wise has - er flow - ing ty,-
5.his wis - dom still heard, his pres - ence pov - er-ty, ger - ing,

10 C Dm C Dm Gm

— cry - ing out si - lent ly, "Crea - tures be - ware! What was done to my
Proph - e sy war - rior chief, bold truth de - clar - e midst treat - ties brok - en
moun - tains gone, ris - ing seas, crit - ters take care dy - ing riv - ers chopped
vi - o lence, and dis - ease, heart - break's des - pair, shat - tered lives and fam - a - tion
call for jus - tice and peace, no time to spare seventh gener - ation

17 Dm Am Dm Am B♭M Dm

4th ending

peo ple is turn - ing back on your league."
and breached vic - tor - ies and trag - ic de - feats!
down trees, lands grabbed by pow - er's ram - pant greed
i - lies, Is this how Life new - is to be?
to reach to build Earth's com - mun - i ty.

Red

RED CLOUD APPEARED IN A DREAM

Red Cloud appeared in a dream—
no warning, no words,
head unbowed, spirit free,
crying out, silently.
“Creatures beware!
What was done to my people
is turning back on your league.”

Red Cloud appeared in a dream—
defender, protector of
life, land, and liberty.
Prophesy, warrior chief,
bold truth declare
midst treaties broken and breached,
victories and tragic defeats!

Red Cloud appeared in a dream—
same vision for Earth,
for its fate, flowing tears:
mountains gone, rising seas—
critters take care—
dying rivers, chopped down trees,
lands grabbed by power’s rampant greed.

Red Cloud appeared in a dream—
eyes open and wise—
lasering poverty,
violence and disease,
heartbreak’s despair,
shattered lives and families.
Is this how Life is to be?

Red Cloud disappeared from a dream—
his wisdom still heard,
his presence lingering,
call for justice and peace—
no time to spare—
seventh generation to reach
to build Earth’s new community.

ejhs
8/05/12

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Accelerate 77Event, Chicago, IL

Footprints of Sikaakwa

Words and Music by Elinor Stock

Am G Am Am

1. Foot-prints of Si - kaak - wa jour - neyed lake-shore
2. Foot-prints of Si - kaak - wa turned riv - ers, changed ter - sands,
3. Foot-prints of Si - kaak - wa con - verged from all di - rain,
4. Foot-prints of Si - kaak - wa blaze new com - mun - i - rec - tions,
crea - tures spin - ing
stor - rics in
pav - ing trails and
forg - ing rails, farm
cul - tures clashed and
mergedstew - ing de -
peo - ple work - ing to - geth - ther to

7 G Am G Am

winds haunt - ing the land, swim - ming, creep - ing, crawl - ing they
ways to fac - or - y days, ex - plor - ing, trad - ing, sup - plant - ing they
sire and in - tro spec - tion, lab - ur - ban life they
thrive sus - tain - ab - ly, wel - com - ing young and old they
came; came; came; came;

11 G Am G Am G Am

fly - ing walk - ing, stalk - ing, they gamed; hunt - ers, war - riors, grow - ers they re -
build - ing in - vent - ing, in - vest - ing, they gamed; arts, in - dus try, pol - i - tics they re -
cent - er of cour - age and - strife, they gamed; move - ments cal - ling for jus - tice they re -
join - ing the gifts of all, they gamed; wak - ing to Earth's vis - ion they re -
mained, remained, remained, remained,

1st, 2nd, 3rd ending 4th ending, with repeats

2/ G Am

liv - ing light - ly on the earth of Si - kaakwa Chi - ca - go Chi - ca - go,
sculpt - ing ris - ing sky - line peaks of Chi - ca - go Chi - ca - go Chi - ca - go,
stir - ring brew - ing cauldron hope of Chi - ca - go Chi - ca - go Chi - ca - go.

*Sikaakwa: Pronounced Shēkakwa

FOOTPRINTS OF ŠIKAAKWA

Footprints of Šikaakwa
journeyed lakeshore sands,
creatures spinning stories
in winds haunting the land,
swimming, creeping, crawling—they came;
flying, walking, stalking—they gamed;
hunters, warriors, growers—they remained,
living lightly on the earth of Šikaakwa.

Footprints of Šikaakwa
turned rivers, changed terrain,
paving trails and forging rails,
farm ways to factory days—
exploring, trading, supplanting—they came;
building, inventing, investing—they gamed,
arts, industry, politics—they remained,
sculpting rising skyline peaks of Chicago.

Footprints of Šikaakwa
converged from all directions,
cultures clashed and merged,
stewing desire and introspection—
lab of urban life—they came;
center of courage and strife—they gamed;
movements calling for justice—they remained,
stirring brewing cauldron hope of Chicago.

Footprints of Šikaakwa
blaze new community,
people working together
to thrive sustainably—
welcoming young and old—they came;
joining the gifts of all—they gamed;
waking to Earth's vision—they remained,
living boldly a real dream of Chicago,
living lightly on the earth of Šikaakwa,
living boldly a real dream of Chicago.

ejhs

“Šikaakwa” (pronounced: “Sheekakwa”): namesake of Chicago; French pronunciation of Algonquian (Miami/Illinois) name for a wild garlic/leek/ramp (*Allium Tricoccum*) (striped skunk) used for food/medicine, growing along the shores of Lake Michigan and the Des Plaines (branch of Chicago River) in the 1600s.

(c) 2012

Accelerate 77 Event, Chicago, IL