Imaginal Education 1981

#### MEAL CONSTRUCT V

### PROFOUND VOCATION

RATIONAL OBJECTIVE EXISTENTIAL AIM
MEAL

OBJECTIVE

To look at the necessity of the role for our To experience the cruciality of being a

times and reflect on our place in this. trainer for the sake of the globe's future.

There are many ways to symbolize the journey of a group. A song created by a group in the midst

of a task is one exciting way to symbolize their journey. Let's sing which was created by

community.

SONG

**MEAL** 

CONTEXT

RITUAL ACTION REMOVES THE DOUBT...THAT THEORY CANNOT SOLVE.

Let us eat this meal in gratitude for those people across the world who see possibility for greater

understanding between all the peoples of the world and who act out an awareness of the future

global village in their everyday lives

CONVER

We all find ourselves in situations as trainers/educators.

SATION

objective

1. Name a situation this last year where your skills as a trainer were stretched. (Get an answer

from everyone)

2. What was your response in this situation?

reflective

3. How do you talk about the historic gift of the assignment you have in society?

4. What do you say to yourself when the questionarises: 'Is this

task worth it?"

interpretive 5. Why is your training role necessary to history? (Why is that role important?) What are the new

forms

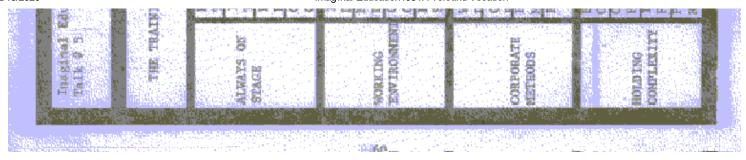
that are called for in your arena of training?

**ANNOUNCE** 

**MENTS** 

SEND OUT ACTION REMOVES THE DOUBT....THAT THEORY CANNOT SOLVE.

1981	THE RADICAL CONSTITUENT	Objectify Life Experience Decision to be Solltary Self-conscious Journey Stake in Future	Notivating Story Interior Space/Time Beyond Limediate Creating the	Symbols Style Becor Journal	Consciousness of Lages with Third Ear Maise Life Questions Power of Demonstration	
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	DAG INAL INTERCHANCE	Sustained Decision The Long Haul Significating the Muniare Information	Objectify Experience Absolving Accountability Mid-Course Corrections Future is	Setting Betting Context Extending Parties Time Base Ading Base Stanfficating Stanfficating Relationships	The Thank Global Context Technical Undate Entich	
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#### 4 TALK SUMMARY #5

#### THE PRACTICAL IMPLICATIONS

#### A. TRAINING STYLE

Training is more than teaching designated sessions. The team will look at the trainer not only for effectivity but for the ability to continue to relate to all situations with creative confidence. The trainer is always on stage, wearing the environment of intentionality. As soon as the trainer goes off stage the team assumes that learning is something you only have to know about or memorize rather than the style of facing whatever comes. This means this working environment of the trainer reinforces the images that are helpful to learning: intentional design, missional decor, and practical care. This style reflects the corporate methods which the trainer uses, not as a gimmick, but in order to always include the group as part of the consensus building. No one in our times can hold the complexity of the world without reducing values and priorities down until they can operate as a corporate team building new relationships as the occasions arise.

#### B. OPERATING MODES

It is easier to talk about corporateness in a single event than it is to create an environment or atmosphere of corporate activity. All the organizational forms have to be about the formation of the team. This involves assignment rotation to have everyone have a working knowledge of the different fields of activities. It involves different groups of people in specialized task forces and PSU's. This not only releases creativity to find yourself with fresh blood and new ideas, it is a practical demonstration that a team works together because of their task and not by personality or long familiarity. The Guild dynamic, on the other hand, is the deliberate focusing of your team's specialty into a professional pattern. Every member of the team sees itself as part of a guild who keeps up its own standards (intentionality), protects its members (corporate care) and is proud of its products (celebrations). The guild is not for the purpose of making achievement its goal but of forming the team around its decisions to intensely (with quality) and intentionally do its assigned task.

#### C. IMAGINAL INTERCHANGE

To maintain this environment of corporateness, a system of interchange within the department is necessary. People who are not "in power" feel left out of the information pool of the "executive" level. Interchange thus becomes necessary for the whole team to see how they participate in consensus. This involves reporting methods and an exchange system. To bring intentionality into the interchange, it is also helpful to have an intentional study life where each member of the team kee ~ updated professionally, culturally, and contextually.

#### D. RADICAL COMMITTMENT

Finally, no team is formed or learning attained without the commitment of each individual. Without an understanding of the engagement as significant and longer lasting than the individual task, the team cannot sustain the vision. This is not something that has to be talked about frequently but there has to be a

consistent effort to coordinate the symbols, style, and decor to remind everyone of the fulfillment of this task. Finally, it is the one who decides to take this role of the Imaginal Educator who will determine if the team is to be formed as a cor9prate entity, if the task is to be seen as meaningful, if the working conditions are conducive to creativity. This is done primarily as the educators demonstrated style that she or he is broadcasting images that encourage the team to continue to see that it is not the withdrawing but the expenditure of your total being that brings you fulfillment.

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READING WITH TALK # 5

JOURNEY TO IXTLAN

by Carlos Castenada

"Why are you doing all this for me, Don Juan?" I asked.

He took off his hat and scratched his temples in feigned bafflement. "I'm having a gesture with you," he said softly. "Other people have had a similar gesture with you; someday you yourself will have the same gesture with others. Let's say that it is my turn. One day I found out that if I wanted to be a hunter worthy of selfrespect I had to change my wayof life. I used to whine and complain a great deal. I had good reasons to feel shortchanged. I am an Indian and Indians are treated like dogs. There was nothing I could do to remedy that, so all I was left with was my sorrow. But then my good fortune spared me and someone taught me to hunt. And I realized that the way I lived was not worth living...so I changed it."

"But I am happy with my life, Don Juan. Why should I have to change it?"

He began to sing a Mexican song, very softly, and then hummed the tune. His head bobbed up and down as he followed the beat of the song.

"Do you think that you and I are equals?" he asked in a sharp voice.

His question caught me off guard. I experienced a peculiar buzzing in my ears as though he actually shouted his words, which he had not done; however, there had been a metallic sound in his voice that was reverberating in my ears.

I scratched the inside of my left ear with the small finger of my left hand. My ears itched all the time and I had developed a rhythmical nervous way of rubbing the inside of them with the small finger of either hand. The movement was more properly a shake of my whole arm.

Don Juan watched my movements with apparent fascination. "Well...are we equals?" he asked.

"Of course we're equals," I said.

I was, naturally, being condescending. I felt very warm towards him even though at times I did not know what to do with him; yet I still held in the back of my mind, although I would never voice it, the belief that I, being a university student, a man of the sophisticated Western world, was superior to an Indian.

"No," he said calmly, "we are not."

"Why, certainly we are," I protested.

"No," he said in a soft voice. "We are not equals, I am a hunter and a warrior, and you are a pimp."

My mouth fell open. I could not believe that don Juan had actually said that. I dropped my notebook and stared at him dumbfoundedly and then, of course, I became furious.

He looked at me with calm and collected eyes. I avoided his gaze. And then he began to talk. He enunciated his words clearly. They poured out smoothly and deadly. He said that I was pimping for someone else. That I was not fighting my own battles but the battles of some unknown people. That I did not want to learn about plants or about hunting or about anything. And that his world of precise acts and feelings and decisions was infinitely more effective than the blundering idiocy I called "my life."

After he finished talking I was numb. He had spoken without:belligerence or conceit but with such power, and yet such calmness, that I was not even angry any more.

4~ Journey to Ixtlan pg. 2

We remained silent. I felt embarrassed and could not think of anything appropriate to say. I waited for him to break the silence. Hours went by. Don Juan became motionless by degrees, until his body had acquired a strange, "almost frightening rigidity; his silhouette became difficult to make out as it got; dark, and finally when it was pitch black around us he seemed to have merged into the blackness of the stones. His state of motionlessness was so total that it was as if he did not exist any longer.

It was midnight when I finally realized that he could and would stay motionless there in that wilderness, in those rocks, perhaps forever if he had to. His world of precise acts and feelings and decisions was indeed superior.

I quietly touched his arm and tears flooded me.

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### WORKSHOP # 5

#### INTERCHANGE FORMS

RATIONAL OBJECTIVE: To create the tools for communicating image changing messages

EXISTENTIAL AIM: To experience the excitement of returning to .the job with image changing tools

PROCEDURES

CONTEXT

STEP

We want to examine the question of Interchange. Communication is more than letting people know information, although it is that also. An Imaginal Educator beams new messages that alter operating images.

1. What types of interchange currently take place in your situation?

## CORPORATE

2. How are these helpful not helpful?

## CONVERSATION

3. What has occurred to you these last two days as more creative/ imaginal modes of interchange?

Let us look at the data we created during the first session re the new behavior we anticipate/the new images that would require/and the new messages that would release those images. (hand out sheet with session 1 workshop data just the second line of "new behavior")

- 1. What strikes you about what we said.
- 2. What excites you seems on target seems to need something different.
- 3. What would you add that we didn't think of then.
- 4. What are the tools means of communication that you might use to communicate these messages. (List on the

board) Short Course: The issue of motivity is central to the question of "communication". People are motivated

to do a task when their sense of time is extended, their space has been expanded and intentionalized, and

relationships are expanded. Therefore, we want to look at tools that will do the job.

Brainstorm all of the possible tools of communication that can be used in their situation. <u>Time</u>: plan an event workday, celebration, lunch time happening, etc. <u>Space</u>: decor, space arrangement, etc. <u>Relationship</u>: corporate writing of a memo, etc.

**TEAM** 

Divide group into 3 or 4 teams and assign each team one of the tools to create: Decor plan, space arrangement plan, writing a memo, planning an event, etc. Remind teams that they are working with the messages that they created to create new images that will release new behavior.

WORK

**TEAM** 

TION

STEP PROCEDURES

As teams return sing a song.

Teams present their tool creations, with questions of clarity until all have been presented.

1. What do you remember from these presentations.

PRESENTA 2. What excited you?

3. What seemed to be an effective tool in beaming new images.

4. What tools do you want to use in your office (class room) starting next week why?

5. What else occurred to you that you want to use.

Every word we speak or write, every visual image we put up for

others to see communicates images that reinforce or change

behavior.

1. What image stands out in your mind that you heard during this workshop during the whole course.

2. When did you discover yourself saying, "aha".

3. When did youfeel uncomfortable.

4. What does it take to be an imaginal educator?

5. How will you talk to yourself about being a trainer now what will be different what will be the same.

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REFLECTION

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# THE PRACTICAL IMPLICATIONS

THE TRAINING STYLE		THE OPERATING MODES		THE IMAGINAL INTERCHANGE		THE RADICAL CONMITTMENT	
ALWAYS ON STAGE	Formal Training Informal Training Professional Example Creative Confidence	ORGANIZA- TIDNAL FORMS	Team Formation Task Forces/ PSUs Assignment Rotation Leadership Development	MAINTAIR'G CORPORATE EFFORT	Sustained Decision The Long Eaul Significating the Number Information Fool	SIGNIFIC'T ENGAGEMENT	Objectify Life Experience Decision to be Solitary Self-conscious Journey Stake in Future
Morking Environneni	Intentional Design Nissional Decor Continual Care Enabling Spirit	RELEASE CREATIVITY	New Action Plan Scructural Changes Change Patterns Sense of Sense	REPORTING METHODS	Objectify Experience Absolving Accountability Mid-Course Corrections Future is Open	HISTORY LONG/ DORLD WIDE	Hotivating Story Interior Space/Time Beyond Inmediate Creating the Future
CORPORATE METHODS	Vork Days Corporate Planting Participatory Mode Blitz	PRACTICAL DEMONSTRA- TION	Visible Sign Signel of Hope Practical Feedback Point to the Future	EKCLANGE SYSTEMS	Setting Context Extending Time Expanding Space Significating Relationships	SUSTAINING VISION	Symbols Style Decor Journal
HOLDING COMPLEXITY	Experience of Cverload Chosing Priorities Intentional Focus Picturing new Relationships	GUELD DYNANIE	Broader Representation Professional Pride Tpgrade Standards Catalytic	STUDY LIFE	The Times Global Context Technical Update Encich Imagination	DECISION TO BE IMAGENAL EDUCATOR	Consciousness of Images Listen with Third Ear Kalse Life Questions Power of Demonstration