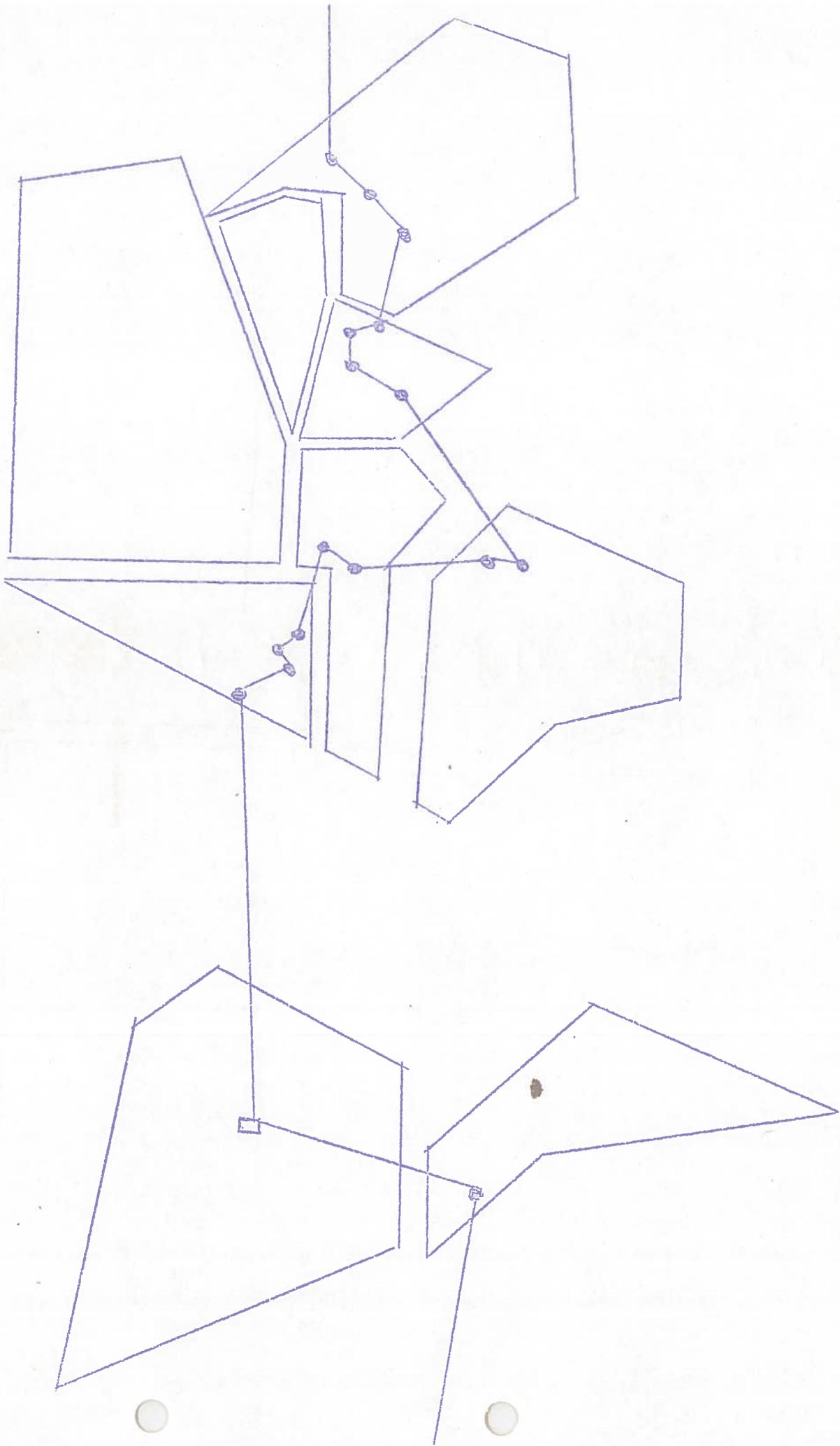


ODYSSEY GLOBAL III



WORLD CUP OF FOOTBALL



RED	YELLOW	BROWN	BLACK	TAN	WHITE
Mexico City	Tokyo	Calcutta	Nairobi	Cairo	Athens
	Hong Kong	Kathmandu	Addis Ababa	Beirut	Rome
	Bangkok	Delhi			
	Kolkata	Bombay			

All Mail must arrive before or on date listed. (Read down)

Mexico City - July 3

Amer. Exp.
Niza 22
Mexico City, Mex.
Tel.-33-03-80

Nairobi - July 18, 19, 20

Exp. Transport Co., Ltd.
Norwich Union House
Queensway
P.O. Box 433
Nairobi, Kenya
Tel. 20333

Tokyo - July 6, 7 Amer. Exp(Intern'l)

2-2, 3-Chome Marunouchi
Chiyoda - ku 100
C.P.O. Box 115
Tokyo, Japan
Tel. 211.0480.0489
Cable - EXPA-SBANK

Addis Ababa - July 21

Amer. Exp.
ITCO Tourist and Travel Agency
Ras Makonnen St.
Addis Ababa, Ethiopia
Tel. 44334

Hong Kong - July 8, 9

Amer. Exp.
Union House
8 Connaught Rd.
Central Dist.
Hong Kong
Tel. 35901

Cairo - July 23, 24

Amer. Exp.
15 Kasir el Nil St.
Cairo, Egypt
Tel. 70138

Bangkok - July 10, 11

Amer. Exp.
World Travel Service Ltd.
1053 Charoen Krung
Bangkok, Thailand
Tel. 35901

Beirut - July 25

Amlevco Tours
Hotel Phoenicia International
P.O. 1429
Beirut, Lebanon
Tel. 22.03.97 or 23.38.30
or 24.97.84

Calcutta - July 12, 13

Amer. Exp.
21 Old Court House Rd.
Larkin Lane
P.O. Box 2311
Calcutta, India
Tel. 23-6281

Athens - July 26

Amer. Exp.
Syntagma Sq.
P.O. Box 671
Athens, Greece
Tel. 34.781

Kathmandu - July 14, 15

Yeti Travels
Seto Durbar
P.O. Box 76
Kathmandu, Nepal
Tel. 12329

Dubrovnik - July 27, 28

Atlas, Yugoslav Travel Agency
Pile 1
Dubrovnik, Yugoslavia
Tel. 37 - 87 or 30-49

Delhi - July 15

only here bet. planes

Rome - July 29

Amer. Exp.
Piazza di Spagna No. 38
P.O. Box 542
Rome, Italy
Tel. 689.741 or 688.751

Bombay - July 16, 17

Amer. Exp.
Orient Bldg.
D. Naoroji Rd.
Bombay, India

London - July 30

Amer. Exp. Ltd.
6 Haymarket
London, England
Tel. WHI 4411

Allow eight days for airmail

GLOBAL ODYSSEY III

NAME	FINANCES
Richard Epton	Yes
Sharon Turner	No
Mary Kinkaid	Yes
Elaine & Richard Dahlke	Yes
Fred & Ruth Haman	Yes
Barry & Shelley Clemson	Yes
Phil & Marge Philbrook	Yes and/or No
Frank & Beth Palmer	Yes (EI Fund withdrawal)
Dan & Diana Smith	Yes
Don Raschke	Yes
Don & Lee Sax	Yes
George & Ann Ensinger	Yes
Heidi Leatherman	Yes
John & Jan Latham	Yes
Michael Ware	Yes
Richard Taylor	Yes
Ken & Deana Henry	No
Cliff and Nancy Stocking	No
Jean Long	No
Hilde Smith	Yes
Craig Brummel	Yes
Dick & Sandy West	Yes
John Rosnes	Yes

34

ODYSSEY GLOBAL III SPIRIT JOURNEY

RED	YELLOW	BROWN	BLACK	TAN	WHITE
Encounter in Exposure	Risk Before The Other	Saturation with Suffering Transcended	Enticement with Vitality	Wonder at Antiquity	Affirmation of Roots
Naive Plunge into Exposure	Separated from Enthralling Past and Surging Future	Seared by Life-From-Suffering-Death	Confronted with Universal Guilt and Revolutionary Demand	Suspicious Wonder at Style in History	Estranged in Our Own Palace
MEXICO CITY	TOKYO HONG KONG	KATH MANDU	NAIROBI ADDIS ABABA	CAIRO BEIRUT	ATHENS DUB ROVNIK ROME
Layers of Exquisite site of symbolic life	Story Book Unmasked suffering	Overwhelming suffering	Broken Blackness	Poet with a gun	Intrigued yet cutoff
	Bustling bubbling	Petried History	Possible Impossibility	Life Can Abound	Santa Maria Mafice

B E F O R E

A F T E R

MEXICO CITY

Layers of Symbolic Life

We found ourselves amazingly, naively open and willing to be burned by a strange land, by experiencing the deep religious beliefs of the people, the ancient pyramids, the modern subway and the excellent museum. We discovered ourselves becoming anxious with ourselves, our colleagues, our itinerary, and were offended by the needs of the other. The life question that was raised for us was whether we would be a corporate body, whether we would assume our roles and therefore trust our colleagues. To escape we all tried to take care of the practices and wanted the Mexican tour guide to run the show.

TOKYO

Exquisite Tokyo

Japan is a land of precision; terraced and irrigated as if by a cosmic survey crew, delicate gardens, split-second train schedules, exquisite service and the ever-present bow. Compared to the Japanese we showed up structurally sloppy, careless of details and insensitive to the individuals dignity. Having been beaten at our own strength, we were left with the question, "What is our gift?" Our escape was to try to soak up their gift, to just sit back and be enchanted by the gracious beauty of Japan.

We split into two groups, colleagues questioned each other's intentions, practices decisions dragged on interminably. Previous images of ourselves as a smoothly running group which would be sophisticated at practices and would show up well before movement colleagues were shattered and we became disillusioned with ourselves. We were left with the need to face our corporate brokenness and affirm it. The response of decisional naivette allowed us to story ourselves with "we're new at this game" and thus avoid the facticity of human brokenness.

HONG KONG

Bustling bubbling

We encountered overwhelming human clutter and were addressed by our colleagues fierce intentionality despite the overwhelming burden of a 11,000 person 5 building parish and the demand to be the Church in SeaPac. Hong Kong was sheer energy at the edge of a fascinating volcano. We searched for eternal truths about the yellow man the Global Odyssey and what it means to concretely care for others. The question raised was, "Who are we as a particular arm of the church and what is the relationship required of us to our colleagues and to the immensity of mankind?" As we struggled with this question we sought refuge in accepting the relief of a model offered and latched onto the certainty it provided.

BANGKOK

Story Book Unmasked

Hot sun, saffron robes, temples, life on the river, search for a culture a people, on a journey treading on an artificial topsoil of tourist oriented, Western disdaining culture laid over a rich non-visionary past-oriented, symbol filled heritage. A reaction of cynicism at tourism, an experience of spirit frustration at not being permitted to celebrate the Thai people as anything but a tourist culture. The Journeyman discovered the collapse of their role in the face of a "NO" said through images of a mask contrived for tourists. But the journey is real and the call to give back the humanness that is that culture is real. Yet, how do we celebrate the true culture in the midst of inauthentic structures? The Journeyman allowed their lucidity to turn on themselves, finding an excuse to play the tourist with rampant purchasing, coca-cola and hamburgers, and shallow relationships.

CALCUTTA

Overwhelming Suffering

Calcutta smothered us by the smell of the dead and dying, of inhuman conditions, of unbelievable degradation all enveloped by the life urge symbolized in the open, intense, starring eyes. What an offense to be greeted by the Brown man's life urge in what seemed an intolerable situation. Our wish was to avoid experiencing Calcutta at all. How can any man name Calcutta "Good? I am nothing as the babe covered with flies in Howrah Station is nothing. "My God, my God why have you forsaken me?" We ran, hiding in sickness, in sleep in the rationalization that the caste system and reincarnation altho perversions were what enabled the Brown Man to exist.

KATHMANDU

Mountains and Beggars

In the midst of the breathtaking beauty of the Himalayas and a sense of rural relaxation, we encountered again the sickness of grinding poverty and the constant reality of begging hands. In this encounter, we found ourselves radically exposed as Americans who are those who have much in relation to the poverty of the world; and we felt the demand to respond. The life question raised was, "How do I be the inescapable guilt that I am and how do I face and deal authentically with the demand from the other?" Our futile attempts to avoid the question came out in at least two ways. One was deciding to give to the beggars, thereby attempting to pronounce our own absolution on our showed up guiltiness. Another response was to hide behind the justifying principle of "not giving to beggars because we're in a structural revolution."

DELHI

Petrified History

Delhi was a city we barely saw. The situation was a people living at ease with past and future but bound by red tape in the present. We responded by erecting our own system. Addressed by the demand to take the pain of India into ourselves, we escaped by wrapping ourselves in practises. This was exemplified by the five people who each decided they were called to watch over Karen.

BOMBAY

Possible Impossibility

With Bombay came the expectation of being released from the grip of India as symbolized by Calcutta. We were welcomed with flowers and warm almost hungry collegiality. In the midst of collegial encounter came offense, offense at the colleagues "YES of possibility" in the face of what we had experienced as utter impossibility. The question of faith was posed. "How does one stand in the tension of Faith and unfaith? How do I be faith in the midst of my own unfaith?" Tension led to escape in sickness. We were beset with sheer physical nausea.

NAIROBI

Broken Blackness

We experienced shock at the newness and the influence of Nairobi, shock at the powerful influence of being the center for safaris and big game observation. The slap of oppression of Africans by Europeans and Asians and the Africans cut-off-ness from the roots of his own culture hit us hard. This impact was manifest in the collapse of our interior montages of Africa. We became angry at ourselves as oppressors and at seeing others allowing themselves to be oppressed. In the midst of this struggle, the questions came. "Where is the authentic black culture? Why can't we celebrate our experience of this brokenness?" We fled from the encounter by passing the responsibility of oppression on to the brown man and the European white man, by looking for the Black Ur at the game preserve, by sleeping and frantic shopping.

ADDIS ABABA

Representational Addis

The bus, our ship, sailed through a muddy slippery mass of people and beasts weighed down by unbearable burdens. Each was struggling to remain above the enveloping mud and slush. A narrow gate - colleagues visibly moved by one another's presence = African churchmen witnessing to their expenditure on behalf of their continent - merchants selling wares with religious zeal, demanding engagement in the midst of our seeking detachment. The crisis within us was being confronted by people who had decided to struggle their own struggle with us or without us. This raised the question of our participation in the struggle that the African is raising - the very direct struggle for human freedom. Our escape was to leave it up to the ITI and move quickly on to the next city.

7

CAIRO

Poet With a Gun

We were confronted by a people who intentionally appropriated the style needed and who were that style as long as it was demanded. Beginning a political speech with a psalm (Koran), the gracious camel driver becoming militant extortionist, serving refreshments until aware there was no sale, all spoke of this intentional style. The role-playing of the Arab revealed our own lust after authenticity. The question raised was, "How do I passionately be and do what is demanded?" We found ourselves ready to escape into cool suspicion, a front behind which we attempted to observe and know rather than participate and be.

BEIRUT

Life Can Abound

We found Beirut to be a place where the rise and fall and crisscross of 3,000 years of culture is nearly hidden by a cosmopolitan playground. The address of our own finitude was held by the temple at Baalbeck built by thousands of lives given and taken and ripped by earthquakes. The question raised was, "How do I as the People of God build the 20th Century face of God. We experienced a drowsiness in the midst of the greatness of the past, the bourgeois present and escaped as the tourist to the beaches and markets of the city.

ATHENS

Intrigued Yet Cut-Off

Arrival in Athens brought a discovery of being strangers in our homeland. We found ourselves intrigued and called by the glory of the past while cut off from the present manifestation of our own Ur. We experienced an inability to affirm the greatness of present Greece, indicating our own struggle with modern images of greatness. Our response was to idealize and glory in ancient Greece and turn to the present by living an image of the Greece of our expectations

DUBROVNIK

Santa Maria

Dubrovnik is a restored Mideaval City and beautiful seaside resort with many faces; European Bourgeois at play, wandering youth, and country folk. Transportation difficulties occasioned the decision to send three to visit this 9th Geo Socio Continent on behalf of the whole group. Furthermore, the Italian Ferry and Train system proved to be the only way to get to Rome. We experienced our contingency as anxiety over our predicament blocking our view of our assignment. The question raised

ROME

Magnificence

Arriving in Rome, seeing the colliseum, hearing the many languages, experiencing the magnificence of St. Peter's made us realize we were in the midst of a global symbolic center. In confronting the history of Christianity the crisis manifested itself in the tension of responding to the familiar yet strange. The cry was, "How do I appropriate that as my story and move into the future? The tendency was to either lose ourselves in the magnificence or become cynical about its real relevance in today's world.

Dubrovnik Continued

was, "How do I bracket my anxieties and get on with the job?" The escape was to become victim to the transportation demands and reduce the task accordingly.

DECOR	MONEY	INFORMATION (Written)	ARRANGEMENTS	CHILDREN
<p>Map of World with cities</p> <p>for each</p>	<p>Allowance - Month Rich - \$ 5.00 Janis - \$10.00 Don - \$190.00 for Summer '71</p> <p>Map of World with cities</p>	<p>Instructions of what children do in FAMILIES. List at church office where children are.</p>	<p>Home Ju 28-Jl 4) Don E.I. July 4-30 } Mrs. Jansen Janis, June 28-Jl 23 } Mrs. Cutting Rich Jl 23- Aug 2 } Dog</p> <p>Lawn Mowed - Peterman Mail sent to church Light w/timer to iv.rm. lamp Cuttings check house twice a week Notified police Informed neighbors</p>	<p>Home Ju 28-Jl 4) Don E.I. July 4-30 } Mrs. Jansen Janis, June 28-Jl 23 } Mrs. Cutting Rich Jl 23- Aug 2 } Dog</p>
<p>Map of World with cities traced.</p>	<p>All bills paid before departure.</p>	<p>Household Ins to Cuttings</p>	<p>Keys for house to Cuttings & Jansen's</p> <p>Keys for Church to Brick's & Jansen's Cutting's</p> <p>Car to Jansen's</p>	<p>HOUSE</p>
<p>Discussion at meals on cities with children</p> <p>Symbol on luggage</p>	<p>Money from Conf. Money from Church Note from Bank Sold second car Blank note for emergency</p>	<p>Deposit Box to Cuttings Includes: Wills Insurance policies Bodies to Univ. Medical Center Sent form letter to friends.</p>	<p>Supply pastors: Tom McGuire & Paul Francis Emergency Pastors: Max Rigert, UCC Harold Rust, Chr Ref Names to Funeral Dr. Contextual Statement at worship each Sunday. Padre calling at Hosp. Send out by cadre</p>	<p>Dick and Doloris</p>
<p>Banner of World Grid at back of Santuar</p> <p>Inquiry on Wall in fellowship hall</p>	<p>Salary held until return Received gift at worship service.</p>	<p>List of responsibilities Names of people to see. Letter to congregation on trip. Letters & cards sent back to be read at worship services or meetings.</p>	<p>LOCAL CHURCH</p>	<p>LOCAL CHURCH</p>

Cyclorama of the Mystery

The Fascination

The Fear

Encounter in Empire		Saturation with suffering transcended			Enticement with vitality			Wonder at Atiquity			Affirmation of roots			Offering of gifts						
Red: Yellow		Brown			Black			Tan			White			Green						
Image	Timeless - 40yr Rev.	That moves into the future w/o losing past.	Timeless - 40yr Rev.	Gift	Exist!	Address	Grounding Great me	Mass living style	Risk before totally other religion	If life is not lived for pleasure luxury comfort, then what?	Cutting over against our sophisticated response to our contemporary	Inadequate liberal or democratic	Pseudo Culture	Self as colonist living off African vitality	Other roots	Lush life & active absence	Heritage ↓ Biblical Tension	Exp. Rational / Irrational	Appropriating Every dayness ↓ get power of an historical social vehicle	Appropriating Unity of secular religious roots
Mex	Tokyo	Hong Kong	Bangkok	Colombia	South Africa	Delhi	Bombay	Nairobi	Addis	Cairo	Beirut	Athens	Dubruink	Rome	London					
Marals	Bustling metro center	Crowded Ferry	Ancient in modern	Dirty city of detached death	Old Testament Community	Three political cities	Western Cosmo mix	Modern metropolis	Iron city	Oasis	Paul's Exp. ↓ Dad drivers	Particson Wine Fest.	Medieval walled Seaport City	Mosaic of historical western symbology						
		Econ. blender	Live Buddhism	R.R. Station as seat of life (beel)	Primordial religious response to suffering ambiguity	Experiment that failed	Ecum. Center	Cosmo Global center	Will stand	Desert Emptiness	Tension: Xtian - Moslem old - New	Life patterning live to life to fullest	Preserving a Pol-Econ Experiment	Preservation of symbol of global church						
		Mass living style	Risk before totally other religion	If life is not lived for pleasure luxury comfort, then what?	Cutting over against our sophisticated response to our contemporary	Inadequate liberal or democratic	Pseudo Culture	Self as colonist living off African vitality	Other roots	Lush life & active absence	Heritage ↓ Biblical Tension	Exp. Rational / Irrational	Appropriating Every dayness ↓ get power of an historical social vehicle	Appropriating Unity of secular religious roots						

House	Church	Format	10 min.	Collegium
6:00 AM	Songs accountability/absol. House Ch. ritual - F, S, H.G. Context Common meal Guests introduction Celebrations Reports: Sectors Teams Global Order		5 20 3 10	6:00 AM Psalm reading Contextual statement Unit Presentation
7:00	Symbolic Accountability House Ch. ritual - F, S, H.G. Send-out LBWY		5 2	6:20 Group strategy 6:30 Send-out
College				
6:30	Songs Accountability / Absol. by teams Ritual Prayer Meal			Team Reflection Opening Meal
7:30	Psalm Reading and conversation			Conversation
8:00	Team Reflection (on The Journey)			Solitary/solitary office
8:30	Send-out			

ODYSSEY: GLOBAL III

SERVANTS OF THE LEAGUE

WK I	RUBRIC	WK II
11:00	<u>RE-CREATION:</u> ENVISIONING THE NEXT SPHERE OF HUMANNESS	11:00 MATIAS LAUDS
5:00	PERSONAL PREPARATION: CHOSEN TO LOVE THE LORD	5:30
5:30	CELEBRATING THE GIFTS OF EVERY UR	X 6:00 6:30
7:30		7:30
	STAND BEFORE THE FACE OF THE UNKNOWN	PRIME TERCE
12:00	IN HUMILITY: LUNCH	12:00
1:00	STAND BEFORE THE FACE OF THE UNKNOWN	1:00 SEXT NONE
6:30	EMBODYING THE MIRACLES: SUPPER / CORP. REFLECTION	VESPERS 6:30
8:00	INWARD TO THE CENTER: <u>INDIVIDUAL</u> <u>BROODING</u>	8:00 COMPLINE
11:00		11:00

RITUAL FOR THE INITIATION OF THE JOURNEY

L: State your full name.

R: _____

L: _____, have you decided to enter upon the Journey called
~~Global Odyssey, III?~~ You will answer, "I have so decided."
Odyssey Global,

R: I have so decided.

L: Have you detached yourself from any explicit need to go,
from any given geographical destination or cultural arena,
from the desire to play any particular role among this Band of Pilgrims?
You will answer, "I have so detached myself."

R: I have so detached myself.

L: Have you prepared yourself to be obedient to the corporate structures and
decisionsoof this Mortal Band? You will answer, "I have so prepared myself."

R: I have so prepared myself.

L: Have you committed yourself to the Priority of the Spirit, your own,
that of your fellow traveler, and that of the total group? You will
answer, "I have so committed myself."

R: I have so committed myself.

L: Then I charge you to enter upon this Journey on behalf of every man,
as a ~~model~~ for the Local Congregation.

In the Name of Jesus the Christ.

Amen.

ODYSSEY GLOBAL: III
The Year of the Awakening of the New Social Vehicle

O THOSE CHOSEN TO LOVE THE LORD,

SERVANTS OF THE LEAGUE,

WE JOURNEY THE WORLD INWARD TOWARD THE CENTER

STANDING BEFORE THE FACE OF THE UNKNOWN,

IN WITNESS TO THE SUFFERING OF MANKIND

CELEBRATING THE GIFTS OF EVERY UR,

WE GO IN HUMILITY

EMBODYING THE MIRACLES OF THE LOCAL CONGREGATION,

TO SCOUT OUT THE PROMISED LAND

ENVISIONING THE NEXT SPHERE OF HUMANESS,

IN THE KAIROTIC NOW

THE YEAR OF THE AWAKENING OF THE NEW SOCIAL VEHICLE,

THE ODYSSEY BEGAN BEFORE TIME

AND EVER SHALL BE.

AMEN.

AMEN.

Team Meeting Constructs

6/17/71

5 AM Team Mtg. #1 - 6/18/71					
5:00	5:25	5:30	6:00	6:10	6:30
Opening- Songs Ritual [Psalm - Acc't / Absol.	context for team mtg.'s	Team Conversation	Team Practices	Plenary	
Team III	Ann E.	4 team mtg.'s →		Team III Prior	

Conversation #1 -

1. 3 gifts of team construct - generally - as you've experienced it?
2. How does that fit into the Odyssey?
3. 3 demons of team construct?
4. How does that fit into the Odyssey?
5. How do you image the team functioning this summer? (consider practices)

Wk 1	Wk 2	Wk 3
what is the function of our teams?	Team Symbolic life?	Plenary - all teams

Conversation #2 -

Team care during trip.
eg. - send-outs in restaurants

Weaving conversation #1 - Led by Program -

- I. P's
1. control : form \leftrightarrow program : content
 2. explode people's imagination.
 3. enable everyone to participate in researching
 4. data gathering -
 5. might assign eco., pol. & cult. - on sodality basis.
 6. need imaginal statement on each city

II. Problems that might arise on trip?

1. trip lethargy -
cut over staying in the hotel - good places to go;
2. knowing all poss.'s before trip

III. How make a great event an event?

1. unknown
2. everyday
3. mornings
4. something that all the people (of that culture) would
or could participate in.
5. stand outside & "watch" life
6. market place
7. past & contemporary
8. consider : what do you look for in U.S. as
a tourist?

Odyssey: Global III

6/24/71

Prelude	Mov't I	Mov't II	Mov't III	Postlude
7:00 PM 5	20	10	15	15 9:00 PM
<p>Ur music</p> <p>Balloons to blow up w/ symbol on it.</p> <p>Table cloths and candles</p>	<p>Songs "Impact the world" "Invitation" "Come walk w/ Francis"</p> <p>Ritual</p> <p>Snack of ice-cream</p>	<p>Read a story (eg. black or red myth)</p>	<p>① a statement from each child on camp</p> <p>② Adult statement on Odyssey</p> <p>③ Pass out Journal to children w/ context on content</p>	<p>① Each child sent out (peace passed)</p> <p>② All adults sent-out by children (one child) peace passed</p> <p>Sing: Grace & Peace</p> <p>Send-out</p>

Odyssey Global: III
 Ecclesiola 6/22/71

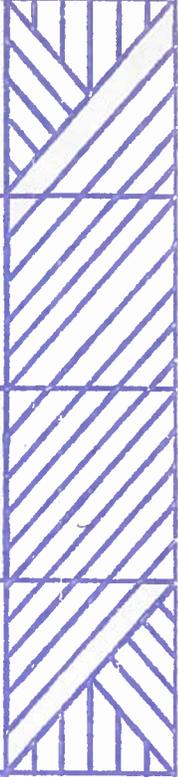
	Team 1	Team 2	Team 3	Team 4
	unit a	unit c	unit e	unit g
Control	MIKE VOSLER*	Dick West	Shelley Clemson*	DON RASCHKE
	Barbara Clemson	Ann Ensinger	Mary Kincaid	Mary John Hotard
	Delores Hinkleman	NANCY VOSLER*	DICK DAHLKE	Richard Clemson*
Management	Craig Brummel		Hsidi Leatherman	Karen Wilkison
	unit b	unit d	unit f	unit h
Program	Mike Ware*	BARRY CLEMSON	DON SAK*	Heleen Eskridge
	Beth Palmer	Elaine Dahlke	Sandy West	John Latham
REsearch	GEORGE ENSINGER	Hilde Smith*	Frank Palmer	LEE SAK*
	Jan Latham	Richard Epton		Richard Hinkleman
Seminary I: Rabbi = Elaine Dahlke				

S O D A L I T Y

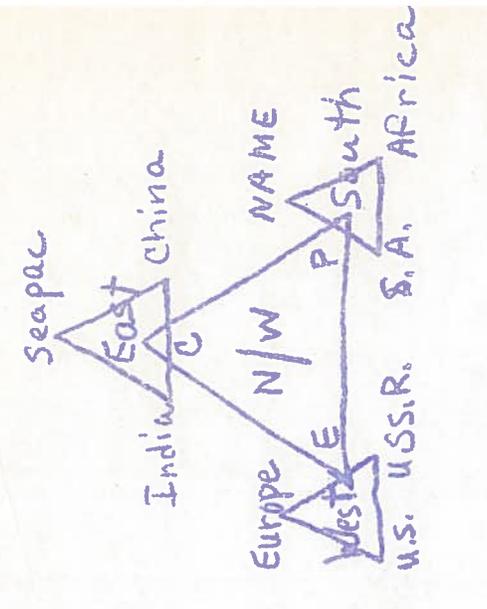
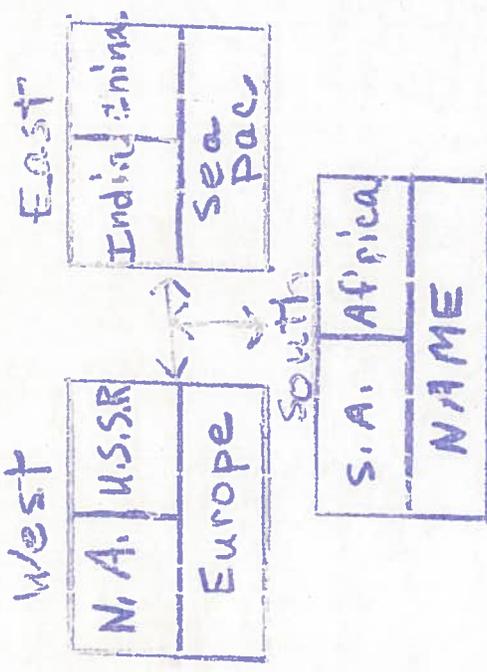
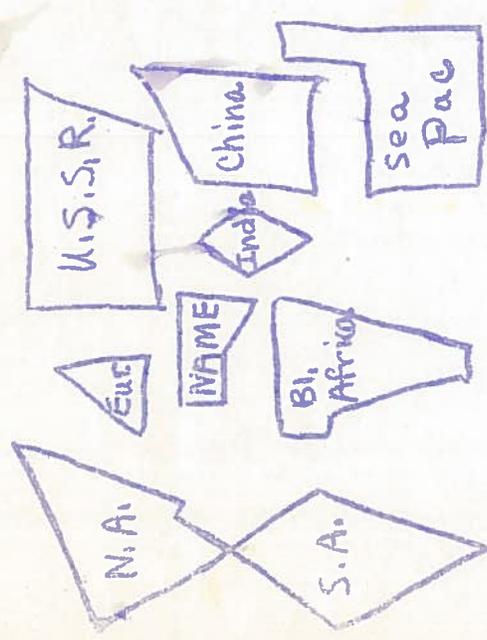
THE URBAN ACADEMY THE EMERGING HUMANNESS - THE URS

APRIL 1970

COLOR & AREA	LIFE PRE-OCCUPATION	LIFE STRUGGLE		MODE		FORM of SOCIETY	WHERE EXPERIENCE MYSTERY	RIVER	RITES POSTURE
		YIN (IS)	YANG (NOT)	QUEST	KEY				
WHITE / WEST	RATIONALITY	IRRATIONAL (NON BEING)	RATIONAL	ORDER	WORD	NATION / STATE	OCEAN / LAND	RHINE	KNEEL
TAN / MIDDLE EAST	HISTORY	FREEDOM	FATE	NECESSITY	STYLE	BROTHERHOOD	DESERT	NILE	PROSTRATE
BLACK / AFRICA	VITALITY	POWER of NATURE	POWER of MAN	BALANCE of POWERS	RHYTHM	TRIBE	RAIN FOREST	CONGO	DANCE
RED / LATIN AMERICA	TIME	SUCCESSIVENESS	WILD ETERNITY	HOLD BOTH TOGETHER	DESIGN	ALLU	SUN / VOLCANO	AMAZON	ARMS RAISED TO THE SUN
BROWN / SUB-ASIA	ETERNAL (ETHEREAL)	LIMITED CONSCIOUSNESS	PURE CONSCIOUSNESS	UNITY	METHOD	CASTE	MOUNTAIN	INDUS	STARE (UNBLINKING)
YELLOW / CHINA	COMMUNAL (SOCIAL)	DIS HARMONY	HARMONY	FORM	STRATEGY	FAMILY	FLOOD PLAINS	YANGTZE	BOW
UNIVERSAL									



Nation and World



	WEST			SOUTH			EAST		
	N. A.	EUR.	U.S.S.R.	S. A.	NAME	AFRICA	INDIA	SEAPAC	CHINA
Gift	Dem. Id. Order in Process	Style	Rev. Heritage	R.C. church ready to move	Historical deeps	E-Nat. Resource Vitality	Spirit reservoir	Cultural diversity	Corporateness - Obligatic to honor oth
Prob.	Prosperity	(no) wnity of missim	Doctrine is Defensive	Ec- West strangle- hold. C-identity crisis P-Sluggish growth	base radical indiv. P- "Pan- Arabism"	E- Invest- ment Pat- terns C- to be white is human P- weakness of nations	E- poverty C- self de- preciation P- disunity in ruling classes.	no continen- tal image	Parochialis
Con- tra- diction	think not tyrannical	"tired"	Soc. exp. is over- nothing new	No vision of hard long term plan	Israel Islam- not moved into 20 th C	tryanny of colonial structures	Perversion of Hinduism (Resignation)	Refused That identity-	How honor Past and How address spirit deeps
Future			world leader	Cross- roads			Sp. mother of Asia		

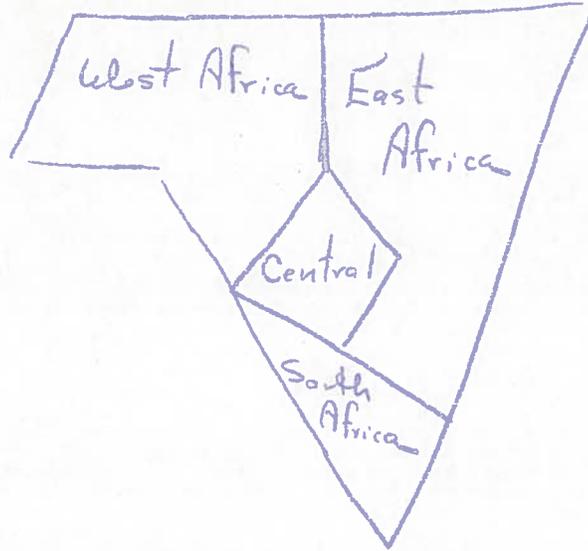
STUDY & TOUR PLAN ASSIGNMENTS

OUR CITY VISITED	RED			YELLOW			BROWN			BLACK			TAN			WHITE			AIRPORT
	Mexico City	Tokyo	Hong Kong	Bangk.	Sa-l-cutta	Kat-mandu	Delhi	Bombay	Nair-obi	Addis Ababa	Cairo	Beirut	Athen	Dubr	Rome	Lond			
CITY	H	C	E	B	G	D	F	A	D	H	F	G	B	C	E	A			

AIRPORT PRACTICES ARE HANDLED BY THE SISTER UNITS OF THE ABOVE

PEOPLE TO BE BEFORE WEEK II	RED			YELLOW			BROWN			BLACK			TAN			WHITE			AIRPORT
	Lee Sax	Ann Ensin.	Dick Dahlk	George Ensin.	Don Rasch	Hilde Smith	Don Sax	Craig Brum.	Richard Epson	John Latha	Frank Palmee	Karen Wilk.	Jan Latham	Nancy Vosi	Shelly Clem.	Wilk Vos			
HELD	Ann Ensin.	Dick Dahlk	George Ensin.	Don Rasch	Hilde Smith	Don Sax	Craig Brum.	Richard Epson	John Latha	Frank Palmee	Karen Wilk.	Jan Latham	Nancy Vosi	Shelly Clem.	Wilk Vos				

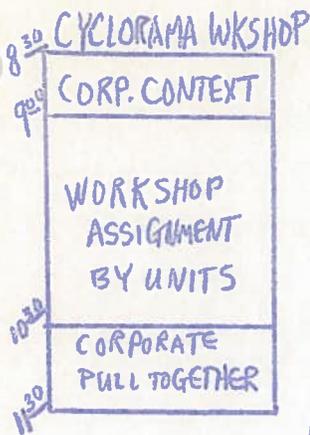
AFRICA -



Area	Problem	Gift
Spirit	Smashed	Freedom
to Nations	Westernness equals Humanity	Openness
Force	Puts Up	Survival - Vitality
Tribes decisional units	Tribalism in old sense Partisan - one party per area	Social Security Pluralism Political Participation

GLOBAL ODYSSEY: III

CYCLORAMA RESEARCH



WORKSHOP PLAN: Sat. a.m. 6/19/91

1. WHAT'S IN THE CITY?
2. WHAT ARE THE CENTERS: RELIGIOUS, POLITICAL, ECONOMIC, CULTURAL
(HOW DO THEY RELATE TO THE CENTERS OF THE UR, CONTINENT, NATION?)
3. WHAT ARE WE OUT TO HAVE HAPPEN AT THIS STOP?
4. HOW IS THIS GOING TO HAPPEN?

WHAT ARE THE ISSUES INVOLVED?

TRANSPORTATION

GROUPING

TIME DESIGN

COST

OTHERS

5. HOW DO THESE NEED TO BE PUSHED TO HOLD THE VALUE OF THE OVERALL JOURNEY RATIONALE?

6. WHAT IS YOUR MODEL?

DO THE SAME FOR THE 2ND CITY

THE TIMELINE

P	APRIL 15: APPLICATION & \$50 (non-refundable)						
R	MAY 1: ACCEPTANCE & PASSPORT INSTRUCTIONS						
E	JUNE 1: PASSPORTS & \$/650 IN (\$/200 refundable)						
P	JUNE 25: JOURNEY BEGINS AT 6:00 PM						

J	FRI 15	SAT 26	SUN 27	MON 28	TUE 29	WED 30	THU 1	FRI 2	SAT 3	SUN 4	MON 5	TUE 6	WED 7	THU 8	FRI 9
	CHICAGO														
O	NORTH AMERICA														
	MEXICO CITY														
U	SOUTH AMERICA														
	TOKYO														
R	SEAPAC														
	HONG KONG														
N	SAT 10	SUN 11	MON 12	TUE 13	WED 14	THU 15	FRI 16	SAT 17	SUN 18	MON 19	TUE 20	WED 21	THU 22	FRI 23	SAT 24
	CALCUTTA														
E	BENARAS														
	DELHI														
Y	AFRICA														
	NEAR EAST														
SUB ASIA															
EUROPE															
REYKJAVIK															
NOWHERE															

THE STRUCTURE

PARTICIPANTS	16	48
	ORDER	M V M
	UNIT PRIORS	PARTICIPANTS

ODYSSEY: GLOBAL III									
PROGRAM	ECCLES. II			ECCLES. I			CONTROL	RESEARCH	MGT.
	M	N	O	P	Q	R			

THE ECONOMICS

DETAILED COSTS		ORDER MEMBERS (16)	MUAT. MEMBERS (48)	TOTAL COST (14)
TRAVEL	AIRFARE \$1050.-	16,800	50,400	67,200
	CORP. EXPENSE 200.-	3,200	9,600	12,800
	CORP. FEES 50.-	800	2,400	3,200
	INDIV. BASIC 150.-	2,400	7,200	9,600
	TOTAL BASIC 1450.-	23,200	69,600	92,800
	INDIV. CONTING. 150.-	2,400	7,200	9,600
	TOTAL TRAVEL 1600.-	25,600	76,800	102,400
FEE	TOUR FEE \$400.-	NO CHARGE	19,200	19,200
TRIP COST	TOTAL TRIP COST \$2,000.-	25,600	96,000	121,600