

2007 I

THE GLOBAL ACADEMY

PROFOUND ECUMENISM

1983

CONTEXT	METHOD	SCREEN	IMPLICATIONS
<p>time of radical change &amp; complexity collapse of old structures</p> <p>gaps re. resources distribution</p> <p>new structures coming into being</p>	<p>start from where you are and deeply grounded in your own heritage</p> <p>yet totally opened to other</p> <p>deadly enemies: self-righteous, exclusiven</p>	<p>TILLICH'S <u>XTY AND THE ENCOUNTER OF WORLD RELIGION</u> SCREEN</p>	<p>in social structures</p> <p>in myth &amp; symbols</p> <p>in cultural patterns</p> <p>transforming whole social fabric</p>
<p>COMMON UNDERSTANDING</p>	<p>dialogue</p> <p>understanding</p> <p>silence</p> <p>listening to the deep</p>	<p>ought to be</p> <p>style: participation</p> <p>end: kingdom of God</p> <p>mode: agape</p>	<p>BREAKING OPEN PROFOUND HUMANNESS</p> <p>NOT</p>
<p>PROFOUND ECUMENISM IS NOT</p>	<p>not changed but transformed</p> <p>not once for all but ever becoming</p> <p>not one way street but reciprocal path</p> <p>not surrendered but enriched</p>	<p>being</p> <p>style: identification</p> <p>end: nirvana</p> <p>mode: compassion</p>	<p>life thrust</p> <p>social force</p> <p>existing reality</p> <p>socio-spirit transcendence</p>
<p>PROFOUND ECUMENISM IS</p>	<p>return as the only creative path</p> <p>humility, gratitude, compassion</p> <p>profound understanding of the other</p> <p>deep appreciation of own heritage</p>	<p>beyond culture, religio. morality</p> <p>primordial humanness</p> <p>unique manifestations embracing the radical other</p>	<p>common life</p> <p>understanding oneness in purpose</p> <p>discipline and risk</p> <p>poetry pointing to the ONE</p>