

## HISTORY OF "CULTURAL VIEW"

HISTORY	ANCIENT —	MIDDLE 400BC.— 1599	17TH CENTURY 1600 — 1699	18TH-19TH CENTURY 1700 — 1899	20TH CENTURY 1900 →
VIEW OF HISTORY	REVELATION	REASON	INSPIRATION (LAWS OF NATURE)	EVOLUTION	INVENTION
VIEW OF HUMAN	INTUITIVE. HUMAN IS GREAT	ETERNAL PATTERN	HUMAN NATURE/ NOBLE SAVAGE	STAGES PHYSICAL PROGRESS WITHIN CULTURE	EACH CULTURE IS VALID HUMAN SITUATION
VEHICLE	CREATION MYTH	PLATO	ROUSSEAU ROSSEAU	DARWIN	CONSCIOUS- NESS

Sue come storming in room -  
 It's not fair.. Getting in Army = roles  
 Mathem - Girls not supposed to like math -  
 What is endlessness? symbol

SOCIAL SCIENCE + HISTORY		
SOCILOGY		
WHAT	HOW	WHY
Cry for Survival	Cry for Justice	Cry for Order Meaning what's fair..
History Perspective		
No history w/o humans		

Participate in ..  
 Animals - biological needs, most of life consumed with social orgnzn - wolves - pack.  
 chickens - pecking order  
 bees - complex social.

Perhaps

Only humans - culture - transforms whole - natural resources / not economics until man decides - human being ..

Poetry [D.H. Lawrence "Healing" p. 114.]

### CULTURAL

I. Primordial Humanness - Toffler - ~~H~~ Future Shock.

800 lifetimes - (50,000 years) Lifetime about

First 550 in caves

Continual change

Scene from 2001 - Ape bone becomes space ship - twirling into space

Rise up from ooze. Journey of consciousness

Stream - recognition

Pictures in head, on wall, - terrific - France/Northern Space

Speech - ugh - bu-zz-zz / bow-wow / ugh -

Taught children -

Herbivore to carnivore - few extra - minutes per day

Transform wild ocean into highway - space travel

Preserve fragile web of new consciousness

Inventing schools

families -

sociology / history

Everyday reality - journey of human Not - Western civilization / social graces -

not exotic. Every day - romantic: Decor

senior studies

course above culture  
400 - Central American Indian Indian - helot

four different colors

knowledge belief art morale custom

Rational pattern

CULTURAL

Responses to future

various kinds of

anthropology

PHYSICAL

Bone - tool

Rational models

SOCIOLOGIC

Life patterns

Comparative cult.

Symbols

Comparative

## 2) HISTORY OF CULTURAL VIEW

The method which humans used to view society is to record the development of their culture from a particular source.

HISTORY	ANCIENT 400BC.	MIDDLE 400BC.	17TH C 1600 1699	18-19TH C 1700 1899	20TH 1900 →
VIEW OF HISTORY	REVELATION	REASON	INSPIRATION (Laws of nature)	EVOLUTION	INVENTION
VIEW OF HUMAN	Intuitive - human is great	Eternal patterns	Human nature noble savage	Stages - physical progress within culture	Each culture's valid human situation
VEHICLE	CREATION MYTH Storyteller	Plato	Rousseau	Darwin	Consciousness

### ANCIENT

Myth - social style..  
 Mediated by cultural hero.. Joseph Campbell - Hero with Thousand Faces ..  
 brings all into being...  
 "Came from God" - Aztec - Quetzacoatl -  
 Myths, poetry, wisdom literature.. Storytellers perpetuate cultural patterns..

### MIDDLE - REASON, social ontology - classical and mythical

#### The West

Plato	Aristotle	Augustine	Aquinas
anti-mythical eternal pattern	classification of all knowledge	Xian culture = Western culture	Hierarchical struct - culture on top. Church / theology - very top

Books of travel - oldest forms of literature.. speculate on differences

People in European tradition - look to Greek writer. Herodotus + father of history - Some also make father of anthropology  
 Not merely record what he saw, he asked what made people so different.  
 different countries along Mediterranean -

Montaigne - 16th C. 1533-92 . . .

Interested in apparently paradoxical contrasts between customs of his own country & others. Essay on cannibals - one of sources. Shakespeare - Tempest - Attitude of Prospero to Caliban - monster who repays master's attempt to educate him by trying to rape his daughter

PARADIGM OF CRUDER FORM OF COLONIALIST ATTITUDE - Slightly subtler approach - Theological discussion - whether people with "skins" really have soul

4

2

1600 - 1699

whole  
finest kind  
of culture  
Golden Age of humankind

Europeans (18th C. Mair.) - less certain that all advantages on their side.  
Rousseau  
Interest now on N. American Indian + Polynesian

Indians - represent pristine condition of man -  
Rousseau's noble savages of golden age of natural man  
were same Caribs - who Spanish missionaries thought  
could not have souls

Other but

1

Rational individualist -  
Individual morality... More secular world...  
Tool was invented because of inspiration -  
Man's own self - determine what use.

After advent of 17th C science...  
role of nature + natural law  
in causation -

grounded culture in intuitive inventiveness  
as inspired by man..

Main  
3

human progress - ~~unquestionably~~  
Moved from primate to more civilized stages -  
culture got to where it is -  
Hegel - last culture is best - give rise to Nazism  
Darwin sociologists - evolution of culture - successive stages  
most recent - most advanced

700-1899

19th C. - Idea of 'science of man' first began to take shape

1748. Montesquieu published Esprit des Lois / (based on reading, not travel - thus became for some the first theorist)  
differences in legal systems - explain by relating them to ~~other~~ differences in other characteristics of nations.  
[FIRST FUNCTIONALIST]

1826-1905 Bastian Engaged as ship's doctor in order to see world.  
Instead of going see navy to world  
Interested in ideas as such, & particularly religious beliefs - HUMANKIND - HUMANKIND  
PSYCHIC UNITY OF MANKIND - lead people independently to think of similar myths.

1844-1904 Ratzel Interested in implements, rather than ideas.  
Argument: Since most people not inventive, must have been invented by few & then spread by migration.  
DIFFUSIONISM how far does it go? Ideas get diffused

1850- Herbert Spencer English (Darwin 1859)  
last half- 19th C. - Evolutionary - organic analogy -  
Emphasized individual growth Organic growth/evolves  
Don't interfere in society -  
Complexity - many functions perpetual removal & replacement of parts joined with continued integrity of whole.

1800- COMTE Destructive, French revolution, need a science -  
"Guide men" SCIENCE - Social analysis - Positive philosophy  
August Comte - French - founder of sociology -  
Coined word "sociology" - science of society -  
"social physics"

M.P. 80 Spencer Sociology - science. capable of formulating laws stating general characteristics of societies.  
Science not assert any event must happen at a given moment; they say that IF certain circumstances are combined..

Different from Darwin -  
- one species  
- same basic steps

6  
1900

Universal consciousness  
Tool came out of human invention -  
What needed to survive.  
Cult. anthropology - discern pluralistic culture of globe  
Each culture valid - more than different kinds of responses of need to survive

Edward Burnett Tylor: father of British anthropology.

1832 - "Culture" is complex whole which includes knowledge, belief, art, morals, customs and any and all other capabilities & habits acquired by man & society

cultural Emphasis on religion

"Social arithmetic" - tabulate customs to see how they were correlated

Term - survival

processes, customs, opinions, etc. carried on by force of habit in new state of society

Robertson-Smith - interpret O.T. in traditional religions -

(those not founded as result of revelation) RITUAL MORE IMPORTANT THAN DOGMA

J.G. Frazer First made public aware of anthropology well-written... Golden Bough

1854-1941 - Golden Bough - still most widely read book -

Themes of myths or ritual - characteristic of religions around world - fertility cartharsis - X-rated Momma found reading

Emile Durkheim - French

1858-1917 social facts - not reduced to individual organism Rules of behavior, norms, standards of values, expectations that ~~a person~~ society has of its members.

As far as any particular person concerned, they are given!

SOLIDARITY indicates way a society is held together is mechanical / held together by association of like units. - cut up earthworm - not organically interdependent brothers

Complementary husband + wife

Where division of labor complex, solidarity is organic cannot cut up into independent parts.

Macl - "Culture is the way in which social relationships are expressed + symbolized"

Durkheim - Ritual reflects order of society -

God worshipped is indeed society -

A personification of rules of conduct + values that society most cherishes -

Periodic rituals, impresses on them interdependence + importance of keeping rules.

1

Field studies - at end of 19th Century

Boas' work - Eskimo, mainly by questioning informants  
<sup>were in field</sup> "vernacular texts"

Malinowski

- Insist look at customs in their contemporary context.

Descent - membership of group of either Mother or father..

Succession - transmission of rank or office from inheritance

Useless + meaningless customs just do not continue to exist

... a student of society, when they ~~are~~ confront with a way of doing things that seem peculiar at first sight, should ask what it does for the people that practice it.

INDIRECT  
Humans differ from animals (most of them) because they meet the essential needs (food, shelter, reproduction) INDIRECTLY through co-operation with ~~to~~ their fellow human beings in our organized society.

CO-OP. & CO-OP. OF SOCIETY  
Speech + conceptual thought - able to pass on experience, so every society has accumulated ~~knowledge~~ heritage of knowledge, values and rules of conduct -

MAIR

- theory of dyadic relationships

Culture is way in which social relationships expressed + symbolized.

meaning-giving

Cultural - is rational or organizing pole -

Durkheim - "conscience collective" -

(Fr. term. conscience = conscience + consciousness)

also shared awareness or consciousness of life of culture -

Not only what culture holds as images of humanness, but how it rehearses, quickens + transmits those images.

Just like any...

Each culture - continually .

\* interprets common collective knowledge

\* organizes collective mores -

\* symbolizes common life struggle

foundation)

common base

\* ordering of relationships

\* sets context

giving meaning

Communal wisdom -

Cultural - makes economic and political - possible and necessary -

illuminate

econ.  
give reason  
for sustaining  
life



political  
by  
contexting  
mundane  
work of  
organizing  
life..

the WHY of commonly existing and relating.

Social process - rational affair - giving meaningful purpose, intention + reason  
Common rests on vision and a cause

Communal wisdom

# WISDOM

## Useful skills

develop practical techniques

- buffalo skin, computer..
- remove hair.
- tan -
- cooking instruments.

## Accumulated knowledge

utilize human methodology

## country store -

- library -
- Carl. to get wisdom on torn.
- Passages -

## Final Meanings

disclose ultimate self-understanding

rational understanding of symbolic - theology  
ethical framework - taboo against mass murder

## Alexander the Great

Mother.. Olympus

Father .. Phillip II of Macedonia

(Zeus.. final - meaning - son of God....)

Until ⑦ mother, poetry -

Father .. out conquering city-states - each one take new mistress - unify -

Friend - educate - survival - one little toga no heater -

⑫ - wild horse -

Aristotle - rebuild your town... lots of more

Army - when 17

## STYLE

Cyclical roles - Dramatization of various life-stances.. Stages - repeated with each generation Tagore - 4 life-phases

## Procreative schemes

### Covenantal relationships -

Societal forms ensuring continuance of human race..

one wife, two wives

female, male

family...

Marriage arranged what kind of ritual.

## Social structures

Purposeful participation in society

### Community groupings vocational, voluntary

- s/c societies for sake of purposeful participation youth culture, coal miners

### Basic roles - Social identities

Caste-system / priest / taxi cab driver

### Social aggregation corporate entities..

local units territorial societies.. kibbutz

geo-social.

## SYMBOL or TRANSPARENCY FORMS

### Corporate language

articulates and interprets human experience...

- basis of symbolic.
- language itself - way of thinking -
- Images - created and maintained
- Symbols internalize external reality -
- Absolutely crucial -
- Snowy Laplanders 27 ways

Boy named Sue

## Social art

Reflects depths of Dali Guernica  
human experience  
enable human to grasp self. afresh again

### Externalize inner reality

Pyramids in Mexico - Songs. art.

Dylan Thomas - "Daisies and barley. The poets are one who sing in their chains like the sea" -

New reality - shift in consciousness

## Religion

Communicate human to ultimate mystery - through graphic images - universal ceremonies - collective stories

Symbols ground external + internal in final meaning, Icons, rites, myths.

Global society - Universal being born

Dakotas Black Hills - final resting place of Gods

Rites of passage / Independence Day

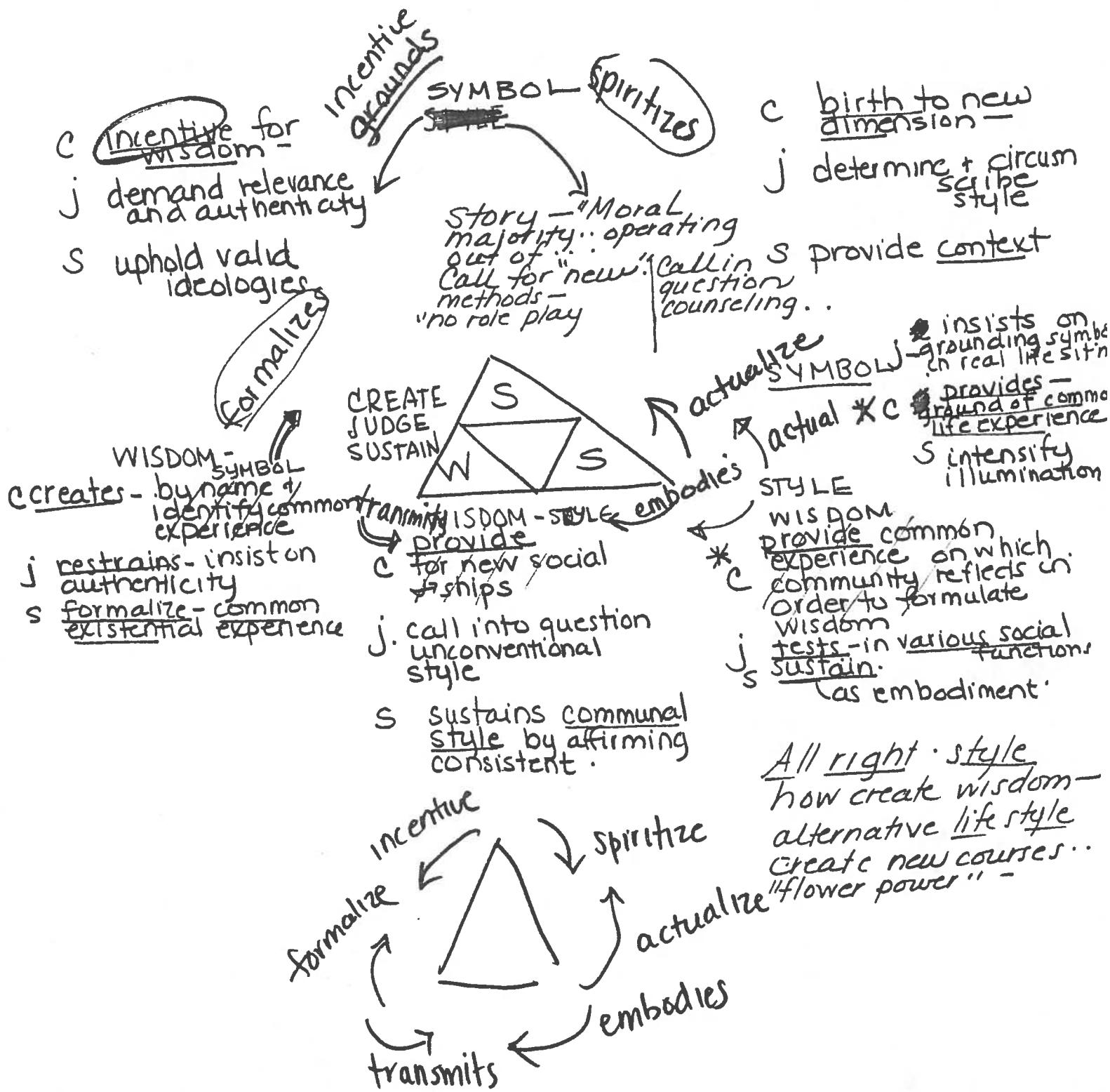
All this point - beyond self - to absurd, irrational, prof. mystery. Function of story - COLLECTIVE BRIDGE - between rationality & irrationality - Allow irrationality to

(10)

When creating this - big  $\Delta$  on floor. . . wisdom - role of father . . . one parent family . . .  
 stand here . . . WISDOM say to style . . .

CREATE  
JUDGE  
SUSTAIN

Uh-uh- out of bounds . . .  
 naughty style -  
 mini skirts okay -  
 but not streaking  
 - one wife is okay . . .  
 but two is  
 - one wife at a time



## Community symbols

Society arises in & continues to exist through symbols - communication of significant symbols -

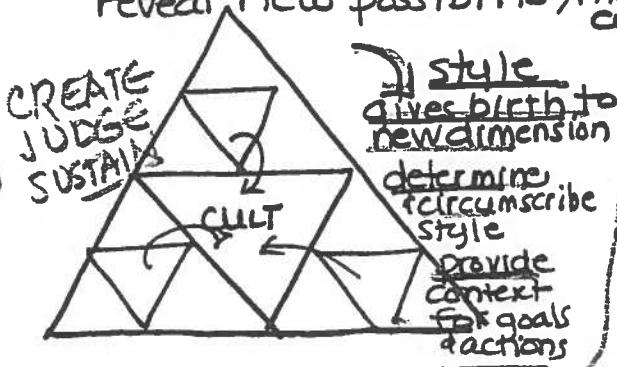
Process of setting context for sake of collective knowledge & life modes

Given form through developing s/c. verbalization, releasing creativity & grounding eternal mystery

→ CULT continually remind of values & beliefs bind them together reveal new possiblts, motivate people to common action

## Wisdom

Incentive for wisdom provided by symbols demand relevance and authenticity uphold valid ideologies



## Communal wisdom

Transmits methologies culture developed for sake of developing common base

→ CULT  
By upholding past values circumscribes cultural expression

and ensures ongoing culture by building necessary methods.

Provides for new social relations

→ STYLE

Calls in question - unconventional style

Sustains - communal styles by affirming consistent

→ symbol

creates - by name & identify common experience

restrains - by insist on authenticity

formalizes - common existential experience.

Malinowski, Burke: symbolic action - "dramatic process" - having 5 elements 1. namely the stage (situation or environment on which act takes place) 2. kind of act it is - (social function) 3. roles involved in action 4. ways in which communication occurs w/i act 5. kind of social order invoked as purpose of act

Ordering of relationships essential to social comm Social enactment of community's world view

Establishing of relationships between members of community

## Communal style

Actualizing life stance of a culture

Everything from style of dress to religious patterns

Locus of style in relating to others

Preserve various roles, maintain covenants.

→ CULT

provides continuity to common functions.  
relationships re-evaluation of basic cultural dynamic.

→ SYMBOLS

insists on grounding symbols on real life sitns provides ground of common life exprnce from which symbols created intensity illumination..

→ WISDOM

provide common experience on which community reflects in order to formulate wisdom sustains wisdom as embody tests - in various social funct

## TRENDS

↳ Gorgeous... different faces  
culture - different faces

UNIVERSALITY	PLURALISM	CONVERGENCE	DEMAND
DRIVE TOWARD INCLUSIVE	CULTURAL INDEPENDENCE	COMMON INTRA-CULTURAL PARTICIPATN	BE SCIENTIFIC, URBAN, SECULAR
10 CULTURAL PATTERN AUTHENTIC 10 BEING UNIVERSAL unless all earth belong to all all forms of decision open all creation about what mean to be human	NOT CONGLOMERATION OF CULTURE, BUT EACH UNIQUE TRUTH - ABOUT HUMANNESSE.. Well - common level of consciousness.. Different - Hinduism, Islam, Xian, Maliwada - look for wells irrigation	 <u>COMMON UNIVERSE OF DISCOURSE</u> What an advantage? <u>NEW WORLD MINDSET</u> <small>not ask French, stop being British, certain consensus, many others</small>	CREATE NEW HUMANNESSE

- No way to see cultural .. before 20th C. - New paradigm. Conscience. Consciousness of the conscious. Couldn't draw social process.
- Story: Hancock Building - safe as long as wind blowing and building shaking, knows how to maneuver. When winds stop, then lack of change becomes change. Always tensional, put feet down before pass over or else not return space umbilical cord.. Dunne - New hero.

## ① Education for what? — Small is Beautiful.

2 Forms vs wisdom  
objective to see.. push fist - through to see transparency      Not collector of interesting cultural things: book - Liz change names

WHAT'S APPROPRIATE } RITES OF PASSAGE } BOW TO PEOPLE IN HALL - honor, more than form - honor person, culture food:  
 WHAT'S NEEDED } COVENANT - Moses - sprinkle blood Mrs. Watson hot dog

3. Symbol is key - time to take language seriously - Development of language Mair - hot/cold - 267

4. Edge - Where say no - not trapped by form - cuz history is saying NO! Long March - 30 women - 8 survived Mao's wife, picnac

One example: Footbinding in China.. Mao - Women hold up half the sky.. (Man has to be repentent in economic)  
TCO-partnership Friedan... beyond superwoman - structures

5. New rituals - Exciting - to be in this time . Conscious of consciousness Build / Answer cry for meaning Only question - What is needed Ghandhi - Rosa Parks