THE ECONOMIC CRISIS		THE AUTHENTIC MALE ROLE		THE ECONOMIC MODEL		THE HISTORICAL MISSION	
THE GOOD LIFE	Global Mindset	THE HISTORICAL POSITION	Conqueror	THE MISSION FUNDS	Stored Energy	THE CONCRETE EXPENDITURE	Life Disclosed
	Basic Sustenance		Adventurer		Energy Identity		Possible Decision
	Over Acquisitive		Authority		Objectified Mission		Task Commitment
	Worth Measurement		Protector		Representational Deed		Specific Accounting
THE KNOW-HOW RESOURCES	Technological Rat-race	THE PRESENT COLLAPSE	Superficial Style	THE RESOURCE POWER	Total Income	THE REVOLUTIONARY CARE	Immediate Family
	Nature Man		Anonymity		Unowned Property		Primary Group
	Profit Motive		Reduced Expertise		Savings Power		Child Care
	Job Security		No fields to conquer		Missional Use		Crucial Objectivity
THE WORK ETHIC	Cybernated World	MALE/ FEMALE RELATIONS	conflict not complementary	THE PRODUCTIVE TOOLS	Labor Devices	THE MISSIONAL THRUST	World Served
	Unavailable Need		equal earners		Internal Tasks		Family Intent
	Working Paid		loss of unique role		External Work		Cost Paid
	Changing System		no structure of relationship		Essential Machines		Community Chosen
THE WEALTH DISTRIBUTION	Individual Good	THE PROJECTING ROLE	dreamer of dreams	THE REGULATED RELATIONS	Missional Budget	THE MISSIONAL INTEGRITY	Missionally Required
	Corporate Good		risker		Intentional Expenditure		Totally Abased
	Hidden Hand		detailed planner		Needed Funds		Needed Abounding
	Keynesian Futility		firm enacter		Negotiated Financing		100% Given

LECTURE TWO THE POLITICAL DIMENSION OF THE FAMILY

The family as a sociological unit is based on a decisional covenant made explicit in economic, political and cultural dynamics and structures. Reading: Three Kinds of Women.

Part of the collapse of the family is evident in the political dimension of ordering, justing and welfare.	In all this, woman has the opportunity of playing a new and sustaining role.	The most crucial concern here is the political structure which channels the whole family's energy to mission.	These structures creat iron of missional discipline.
Today's changes in the world have led to an impotent ordering of family life leading to structural vacuum and loss of focus and purpose.	Historically, woman has often been seen, or seen herself as a second class citizen with a reduced or secondary function.	Family cannot exist only for itself. The family that decides to serve, exemplify humanness is sheer symbolic power on behalf of all mankind.	The new family creates itself & in so doing creates primal community. Lucidity shows both anarchy & tyranny unacceptable & the new family risks self to create models.
Collapse is revealed in the very success of the economic dimension. There is no criteria for decision making, no authority, no vision of task,	Collapse of the role of homemaker and simultaneous rise of markets for her skills led woman to demand status & ri rights, often confusing secondary aims with challenge.	The basic structure in the political dimension is the constitution which objectifies the self-understanding & historic intent of a family.	Such discipline depends on every family member recognizing himself to be under assignment and accountable for that assignment.
The meaning of love & care have been perverted to mutual blackmail, reduced areas of concern, constant tension & hostility and/or laissez-faire liberalism.	Woman has run the gamut of rebellion to over-semininity and now has the option to appropriate her sex as a symbol of life and death and become mysterious earth mother again.	The Family Meeting is the structure that allows that constitution to be worked out in every aspect of life through consensus making, assignment and celebration.	Accountability, both objective and symbolic, objectifies the situation & is in itself absolution freeing one to renewed engagement. Divorce is always possible & penance.
In the midst of this, the new possibility is to build out of nothing with no holds barred for all are experts in today's life & the future is open.	When woman accepts her sex as meaningful destiny & allows her guilt to become courage, she may become authentic conserver of family & society.	Out of the constitution comes roles and care constructs which are concerned with enabling each other to serve the humanizing process.	A couple does not make a missional family. Question is how tocall forth decisional families who structure their stability & energy to serve the world.

The creation of the shape of the missional family as primal community is the most demanding and exciting task of our day and will direct the history of man for centuries to come.