

The Ecumenical Institute, Order:Ecumenical & The Institute of Cultural Affairs Summer Programs, Order Councils & Movement Gatherings

NEW YORK REGION THE HISTORY OF THE GLOBAL MOVEMENTS ASSEMBLE-ING COLLEGIUM															
	TRAINING THE SPIRIT MOVEMENT					SOCIAL RESEARCH					PRACTICAL IMPLEMENT'N				
	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979
BASIC IMAGE	Summer Training Form	RSI and IMAG. ED. PEDAGOGY	Movement TRAINING	New RELIGIOUS MODE	TIG FIRST ACADEMIES										
BASIC TASKS	WORK-STUDY OR STUDENT	5th CITY REFORMS	BASIC WORKER "BASIC 7 1967"	PROTESTING ST. JOHN'S	WORKING ALTOGETHER IN 1971	TACTICAL SYSTEM FOR THE LOCAL CHURCH	FOUNDING FOR INDIC. B.P.'s	WARRANTS PRACTICES POINTS	THE GUIDO - FORM - FRAME - THEMES - LOGISTICS	ECUMENICAL PARADIGM - STMS MANA	7th 76 BAPT. STRAT.	DA RICAL STRATEGY - MAT'S	CSF BAPT. TWO COUNTY CONGRESS	THE B-SOCIAL DEMONSTRATION	TOUR 24 GSD UNIVER. CONSULT
SPIRIT UNDER-GIRDING	<p style="text-align: right;">RS-1 DAILY OFFICE SCRIPTURE NEWS ACADEMY</p>					NAM SOUL ON HERM SONGS	THE KSN SONGS	OW TEXAS VISITS, SONGS	SWITZERLAND ST. JOHN'S & THE DANCE NIGHT 9th SOUL	BLACK NIGHT BAINS	FIRM, LIFE, HOPE	GENERAL SWP	PROFOUND HUMANITIES	KNOWLEDGE OF GOD	SPINS ON THE WAY
THE GOC.						COUNCIL I	COUNCIL II	COUNCIL III	COUNCIL IV	COUNCIL V	COUNCIL VI	FIRST GLOBAL PRIORS COUNCIL - LAST 3 DATE 1969	1st FULL GOC.	GLOBAL STRATEGY, MEMORIALS, and PRIORITIES - The 3 components	GLOBAL PRIORITY:
THE GOC.	PROLOGUE TO THE RULE OF THE ORDER	DOCUMENT I "Documentation of the Spirit movement"	DOCUMENT II "Component of the movement"	DOCUMENT III "LOCAL REFORM DYNAMICS"	AFFIRMING IN L.O. C. APPROXIMATELY 1968	RESEARCH ON HISTORICAL ORDER'S SONGS, EXT. MUSIC, DYNAMICS	GOING AROUND "SO ARIAS" XAVIERIAN	THE LONG MARCH PARTNERSHIP TRAINING SCHOOL	THE LONG MARCH 1st ASSEMBLY 1971	STARTING PEACE TOGETHER 1971	SILVER JUBILEE 1971	St. Martin's 1971	CELEBRATION 1971	1971	

1965-2012 and Major Program Focus 2012-2017

Original chart by Dolores Hunter Morrill, 1979
Area New York, New York Region.
Collegium Quarter IV, 1978-79

Three tasks:

- Contextual Re-education
- Community Re-formulation
- Spirit Re-motivation





The work of 1952- 1968 laid the foundational context & style for the Order:Ecumenical

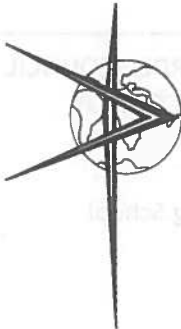
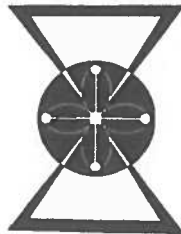
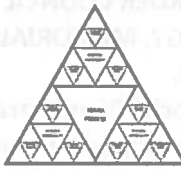

- 1952-1955 Faith & Life Experiment: The University
- 1956-1959 Renewing the Church with emphasis on:
 - 1956 - WORSHIP
 - 1957 CURRICULUM
 - 1958 DISCIPLINE
 - 1959 MISSION

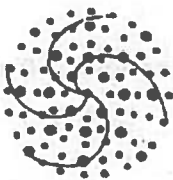
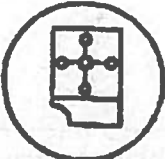


1960-1964 Embracing Cultures/Community
(Evanston Institute of Ecumenical Studies and move to West Side/5th City)


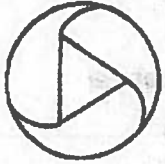
1965-1968 Creating the Cadre & Networking the Movement


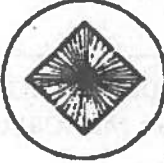
There has always been a focus on research, training and catalytic presence.

YEAR	SYMBOL	SUMMER PROGRAMS	ORDER COUNCILS & MOVEMENT GATHERINGS
1965		<p>TRAINING THE SPIRIT MOVEMENT Summer Training Form - Created Community Reformulation Methods and Five Presuppositions of Community Reformulation.</p> <p>SPIRIT: Work-study with students</p>	
1966		<p>TRAINING THE SPIRIT MOVEMENT Religious Studies I Imaginal Education Pedagogy</p> <p>SPIRIT: 5th City Festivals</p>	<p>ORDER COUNCIL PRESIDIUM Council I Prolegomena to the Rule of the Order</p>
1967		<p>TRAINING THE SPIRIT MOVEMENT Movement Training Basic Curriculum</p> <p>SPIRIT: <i>Saviors of GOD, People of GOD</i> Triangles</p>	<p>ORDER COUNCIL PRESIDIUM Council II Document I - Declaration of the Spirit Movement</p>
1968	<p>The Odyssey</p>  <p><small>*In the temple will rise the light for the world that is to be and will.</small></p>	<p>TRAINING THE SPIRIT MOVEMENT The New Religious Mode (NRM)</p> <p>SPIRIT: The Odyssey, St. John of the Cross</p> <p>Commissioning of Religious Houses</p>	<p>ORDER COUNCIL PRESIDIUM Council III Document II - Construct of the Spirit Movement</p>

<p>1969</p>	 <p>THE ACADEMY</p>	<p>TRAINING THE SPIRIT MOVEMENT SUMMER RESEARCH PROGRAM The Academy Urban Academy First ITI Singapore</p> <p>SPIRIT: Requiem for a Heavy Weight, <i>Kazantzakis Saviors of GOD</i></p>	<p>ORDER COUNCIL PRESIDIUM Council IV Document Ili - Local Church Dynamics</p>
<p>1970</p>		<p>SOCIAL RESEARCH SUMMER RESEARCH PROGRAM The Local Church Experiment (LCX) Tactical System for the Local Church</p> <p>SPIRIT: NRM Solitary Office, NRM Songs, Spirit Conversations, Luke Conversations, ROOM E Dynamic, UR parties</p>	<p>ORDER COUNCIL REPRESENTATIONAL COUNCIL - August Council V Affirming the Local Church Auxiliary Spirit Dynamics of the Local Church</p>
<p>1971</p>		<p>SOCIAL RESEARCH GLOBAL RESEARCH ASSEMBLY (GRA) The New Social Vehicle (NSV) 77 Proposals Trend Analysis, Gapping & Clustering</p> <p>SPIRIT: NSV songs, Canonical Hours, Psalms, <i>Little Big Man, Symbols in Society, The Cultural Contradictions of Capitalism.</i></p>	<p>ORDER COUNCIL REPRESENTATIONAL COUNCIL - August Council VI Research on Historical Orders Symbolic Extended Movement Dynamics New Individual in the New Society (NINS)</p>
<p>1972</p>		<p>SOCIAL RESEARCH GLOBAL RESEARCH ASSEMBLY (GRA) THE GREAT TURN -Wedgeblade develops into ICA symbol, 9 Whistle Points, 9 Pressure Points, Catalytic Clustering, Movement Strategic Designs</p> <p>SPIRIT: The Other World (Treks, Visits, Songs), The Fast, The Watch, Words of</p>	<p>ORDER COUNCIL FIRST GLOBAL PRIORS COUNCIL Last 3 days of GRA GOING AREAL "54 Areas" Xavierism</p>

		Jesus, Prayers, Teresa	
1973		<p>SOCIAL RESEARCH GLOBAL RESEARCH ASSEMBLY The Guild: Form, Frame, Tactics, Logistics. Living Effectively in the New Society (LENS), Uptown Lab SPIRIT: The Cabaret, Sanctification Course, <i>Dark Night of the Soul</i>, St. John, Dr. Lao, The Scarlet Pimpernel, <i>Spirit Methods Manual</i></p>	<p>ORDER COUNCIL GLOBAL PRIORS COUNCIL Last 3 days of GRA THE DARK NIGHT Priorship Training School</p>
1974		<p>SOCIAL RESEARCH GLOBAL RESEARCH ASSEMBLY Ecumenical Parish; <i>Social Methods School Manual</i>; Preparation for Oombulgurri & Majuro, Transparent Christianity SPIRIT: Dark Night/Long March, WAVE conversations, <i>Journey to Ixtlan</i> (Hunter Warrior), Comprehensiveness Screen, Ignatian Retreat, <i>The Man of LaMancha</i>, Wearing the Blue, Don Quixote</p>	<p>ORDER COUNCIL FIRST FULL GLOBAL ORDER COUNCIL THE LONG MARCH First Assignments Task Force</p>
1975		<p>PRACTICAL IMPLEMENTATION GLOBAL RESEARCH ASSEMBLY Town Meeting '76 Blitz/Foray; The 8 Social Demonstrations; Human Resurgence Mission; Metro Cadre SPIRIT: Human Resurgence Mission (HRM), Metro Cadre, Faith-Hope-Love, Those Who Care, Profound Consciousness dialogue, Sociological Love discourses, Those Who Care, Kemper Village July 4TM, Soldiers Field fireworks, <i>The Skin of Our Teeth</i></p>	<p>ORDER COUNCIL GLOBAL STRATEGY, MEMORIALS, PRIORITIES The 3 Campaigns: - Global Social Demonstration GSD, - Global Community Forum (GCF) - Global Servant Force (GSF) STARET'S PARYER Taking Care of Yourself</p>
1976		<p>PRACTICAL IMPLEMENTATION GLOBAL RESEARCH ASSEMBLY Town Meeting Areal Strategy & Materials; Global Social Demonstration Projects, Launched "The Band of 24", Toward 24 Global Social Demonstration projects (GSD) plans for first 12 Human</p>	<p>ORDER COUNCIL GLOBAL STRATEGY, MEMORIALS, PRIORITIES- The 3 Campaigns: - Global Social Demonstration GSD, - Global Community Forum (GCF) - Global Servant Force (GSF) The SILVER JUBILEE</p>

		<p>Development Projects (HDP). Implementation & Consult Handbooks; Replication and Human Development Training Schools, LENS renamed (Leadership Effectiveness and New Strategies)</p> <p>SPIRIT: Generalship, GCF Rally, 200 pages of Art Form Readings, The RISK Game, Exemplars, Generals' Club</p>	<p>Sun Tsu's <i>The Art of War</i></p> <p>The Silver Jubilee - Celebrating 25 years</p>
1977		<p>PRACTICAL IMPLEMENTATION GLOBAL RESEARCH ASSEMBLY Global Servant Force Expanded (GSF), Toward County Coverage; Impact Courses; HDP Economic & Social Acceleration</p> <p>SPIRIT: Profound Humanness, Stories of Concern, Creativity, Corporates and Courage, Maneuvering, KYI World's Fair Film, Victory Plaza.</p>	<p>ORDER COUNCIL GLOBAL STRATEGY, MEMORIALS, PRIORITIES</p> <p>Estimates II Order Polity Document <i>Gospel According to St. Matthew, The Life of Jesus</i></p>
1978		<p>PRACTICAL IMPLEMENTATION GLOBAL RESEARCH ASSEMBLY Task Forces: Awakening, Demonstration, Interchange, Formation. Modules on: 7 Revolutions, Learnings, Framing, Awakening, Maneuvers, Primal Community</p> <p>SPIRIT: Kingdom of GOD, The New Reality, Tillich's two realities, Bonhoeffer's Kingdom, Winner's Circle, <i>Our Town</i></p>	<p>ORDER COUNCIL GLOBAL STRATEGY, MEMORIALS, PRIORITIES - The 3 Campaigns: - Global Social Demonstration GSD, - Global Community Forum (GCF) - Global Servant Force (GSF)</p> <p>Celebration of 10 Years of Religious Houses Commissioning the Panchayat</p>
1979		<p>THE GLOBAL SYMPOSIUM Strategy Design: Formation Task Forces; Global Symposium; Interchange <i>What is the social & spirit situation of our time that the Global Assembly of 1979 needs to address?</i></p> <p>SPIRIT: Spins on The WAY, Tagore Ritual</p>	<p>ORDER COUNCIL GLOBAL STRATEGY, MEMORIALS, PRIORITIES - The 3 Campaigns: - Global Social Demonstration GSD, - Global Community Forum (GCF) - Global Servant Force (GSF)</p> <p>Mezz.....Dynamic</p>

1980		GLOBAL SYMPOSIUM on HUMAN DEVELOPMENT in the 80'S Shifts in Pressure Points	
1981			Panchayat creates a Vocational Journey Chart as basis for conversation model.
1982		GLOBAL RESEARCH ASSEMBLY Jakarta, Indonesia	
1983			ORDER COUNCIL The Year of the Order Council September 1983-1984 LAST ORDER COUNCIL
1984		NEW PARADIGM SAFARI Chicago - July <i>What's going on today, in our Lives and On the Planet?</i> 12 Waterholes. 6 weeks to determine: Corporate future, formation, direction and goals for next 16 years SPIRIT: <i>The Global Brain</i> , daily 2 hour meditation exercises in HOLONS, groups of 20 people. THE LAST SUMMER PROGRAM	
1985		THE PLANETARY CONNECTION Chicago, July Brussels, July & August	

1986		<p>THE PLANETARY VISION QUEST Chicago, July</p> <p>Presenters: Jean Houston, Fritjof Capra, Marilyn Ferguson</p> <p>Decision made to no longer hold Summer Research Assemblies in Chicago.</p>	<p>MOVEMENT GATHERING 1st Global Council held outside the USA, Bilbao, Spain</p> <p>Decision to meet globally once every four years.</p>
1987			<p>GLOBAL CONFERENCE Guatemala, July</p> <p>NEW HORIZONS IN LEARNING EDUCATIONAL RESEARCH</p>
1988			<p>GLOBAL CONFERENCE Oaxtapec, Mexico</p> <p><i>OUR COMMON FUTURE</i>, November The structures of The Order: Ecumenical symbolically called out of being</p>
1989			<p>TECHNOLOGY of PARTICIPATION First ICA Network Meeting (ICAN) Dallas, Texas, January</p>
1990			<p>1st ICA International Conference OUR COMMON FUTURE IN AN ENVIRONMENT OF CHANGE, Taipei Taiwan, November 1-11</p>
1991			<p>There are 31 Independent ICA affiliates, North America, South America, Africa, Europe, Asia, The Pacific</p>

1992			<p>2nd ICA International Conference EXPLORING the GREAT TRANSITION to OUR ONE WORLD Prague, Czechoslovakia</p>
1996			<p>3rd ICA International Conference THE RISE OF CIVIL SOCIETY in the 21st CENTURY Cairo, Egypt</p>
2000			<p>4th ICA International Conference <i>The Millennium Connection</i> ICA-USA hosts Denver, Colorado, USA</p>
2003			<p>ICA-USA 30th Anniversary Celebrations in 10 cities</p> <p>Celebration Symposium Chicago, Illinois, USA</p>
2007			<p>Living Legacy Event Honoring staff, associates and faculty. Celebrating ICA-USA's 35 year history ICA-USA, Chicago headquarters, Illinois</p>
2008			<p>7th Global Conference on Human Development Unlocking the Potential to Create a New World Together Takayama, Japan</p>
2012			<p>8th Global Conference on Human Development, Kathmandu, Nepal, October 29-November 2, 2012 www.humandevlopmentconference.com First Virtual Conference</p> <p>ICA celebrates its 50th Anniversary ICA GreenRise, Chicago 50 events in 50 cities.</p>

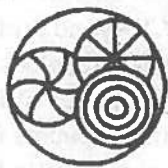
MAJOR PROGRAMS		
2012	Accelerate 77	
2013		
2014		
2015	Environmental....	
2016		
2017		

Next Global Conference.... What is shifting in response to the World's needs? Date & location to be determined.



Put this symbol with a JWM lecture somewhere in Collection 9 where indicated. LC

This was with '76 What was '77 symbol?



Or this one with '78

Or this one with '79



Under Collection 9 Global Movement Do we do all the Summering or just GRA's as in the Framework?.

P. 25 in Chron History has all the Assembling broken down by

Summer of Training Spirit Movement 65-69 Training Form, RS-1 & Im Ed, Mvt Trng, NRM, Academies

Summer of Social Research 70-74 LCX, NSV, Whistlepoints, Guild, EcumParish

Summer of Practical Implementation 75-79 TwnMtg, GSD, GSerForce Expansion, Awak/Dem, Glob Symp

Brian Stanfield's Charts help flesh out the years for 1952-59 (find them—email 1/22 and 1/30 4-5 pages I think Beret worked from these in building the chart with Symbols.

I think Beret worked from these in creating the charts of the summers with their symbols.

P.25 Chronological History This was a nice simple chart, but Formatting all messed up when copied

Summer Training and Research Programs Between 1965 and 1969/70 the three basic tasks of the Ecumenical Institute were Contextual Re-education, Community Re-formulation, and Spirit Re-motivation (Dolores Morrill, 1979. "The History of the Global Movement's Assemble-ing," New York Region). (See »page 101.)

The Summer Programs—whether training or research—were times when the previous year's experimentations of different methods were synthesized, assimilated, crystallized, and frequently put in manual forms. For example, at the end of summer '69, each group took one course of the Academy and wrote up the manual on it (Jim Troxel, 1992).

Summer training programs started in 1965 The version of Dolores Morrill's "Assemble-ing" timeline below shows how the focus of summer programs changed from Summer '65 to Summer '79. 1965 The History of the Global Movement's Assemble-ing* (Dolores Morrill collegium, New York Region, 1979) The Summers of Training the Spirit Movement » 1965 » 1966 » 1967 » 1968 » 1969 Summer Training Form RS-I and Imaginal Education Pedagogy Movement Training The New Religious Mode The First Academies The Summers of Social Research » 1970 » 1971 » 1972 » 1973 » 1974 Tactical System for the Local Church The New Social Vehicle Whistlepoints, Pressure Points The Guild Ecumenical Parish The Summers of Practical Implementation » 1975 » 1976 » 1977 » 1978 » 1979 Town Meeting '76 Global Social Demonstration Global Servant Force Expansion Awakening Demonstration Interchange Formation Global Symposium interchange * The » Years in the timeline above are clickable cross references to the related pages later in the PDF version of this book. June 1964–June 1968 25 Summer programs included building and teaching a Religious Curriculum and a Cultural Curriculum, councils, and research programs. 1. Summer '65. The first training summer focused on education and was primarily for teachers and college students.... A group of college students [came] to the West Side where they participated in 5th City workdays.... Fifty students were in a six-week work-study program, ... "Beyond Protest." The first training program was...an effort to fill in the blanks of our theoretical curriculum—religious and cultural. [I believe] David McCleskey led the six week session....He pretty much spent the summer sitting outside the door of the McCleskey's room going through books, choosing sections to be the seminar papers for the given courses, and writing the initial lesson plans. I don't know whether he also did the lecture plans. (He sat by their room, because the McCleskeys were assigned to take care of baby Theresa Marshall while the Marshall's were on a trip to Latin America.) 2. Summer '66. We added clergy/local church and teacher groups and still had a college group, so that there were three groups. 3. Summer '67. We again had the three groups—a really large session. That's the summer Charles Lingo set up an Ur celebration each Saturday night. 4. Summer '68. We tried to go low key, because we had been through the riots in April [following the Martin Luther King assassination]. So, we started at four o'clock in the morning (or some such time) and stopped after supper. I can't remember whether there was a separate group for teachers or not, but there was not [a separate group] for college [students]—the whole assembly was simply divided into four groups, I believe. 5. Summer '69. The Academy—two in the program center and an Urban Academy in Teutopolis, Illinois. 6. Summer '70. The [Tactical System for the Local Church] Research Assemblies began in 1971. 7. Summer 1971. International Research Assembly (IRA) followed a year of research done by Religious Houses. 8. Summer 1972. The name changed to Global Research Assembly (GRA). 9. Summer 1973. A GRA again, and I don't know how long that continued (Doris Hahn, July 2014). ...1965 Summer 1965 Summer Training Form First Summer Training Program The Summer '65 brochure used edgy language for its cover: "For vanguard cadres of university students. A crucial front in summer service projects." The Summer '65 brochure gives an overview of the summer's "study curriculum and work tactics." Cultural Studies

Curriculum Completed and taught the Cultural Studies Curriculum. The central image of the curriculum focused on explorations surrounding the questions “What is the revolution going on in our world at this time?” and “What does it mean to be a creator of humanness in the midst of that?” July 1965 The Cultural Studies Curriculum • CS-I The Twentieth Century Cultural Revolution Lecture Seminar • The Scientific Revolution Ortega y Gasset, “The Structure of Life” • The Urban Revolution Mumford, “The Myth of Megalopolis” • The Secular Revolution Eliade, “Observations on Religious Symbolism” • Contextual Ethics Sartre, “The Philosophy of Revolution” — Theoretical Courses — — Practical Courses — • CS-IIA Psychology and Art • CS-IIB Sociology and History • CS-IIC Natural Science and Philosophy • CS-IIIA The Individual and The Family • CS-IIIB The Community and The Polis • CS-IIIC The Nation and The World June 1964–June 1968 27 Community Reformulation Created Community Reformulation Methods and the Five Presuppositions of Community Reformulation. Five Presuppositions of Community Reformulation Presupposition 1. A community reformulation project must be conducted in a limited geographical area. Presupposition 2. Community reformulation must deal with the depth human problem in the area. Presupposition 3. The key to the identity building phase of community reformulation is the intentional use of symbols. Presupposition 4. Community reformulation must deal with all of the critical problems of a community simultaneously. Presupposition 5. Community reformulation must deal with all age levels in the community. (Image, 1967) Developed the Manifesto and Problemat. When I arrived in '65 we were operating out of the [model above] for planning and the one we used to create the 5th City model. The goals were simply a flip of the problemat, i.e. resolve the problem (George West, 1992). ... July 1965 Problemat Geo-social Analysis Grid Goals Strategy Tactics Timeline Space Time 28 F