

UPTOWN 3

"Global Crossroads to the Future"

TACTICAL SYSTEMS

QUARTER II, 1974-75

WHAT IS  
UPTOWN ?

In the past, Uptown was a part of the great Gold Coast of Chicago's North Side. It was a major center with fine shops, wealthy homes, great hotels, such as the Edgewater Beach Hotel, which entertained the world's elite. It was a center of the movie industry in which the Keystone Cops, Charlie Chaplin, Laurel and Hardy, Rudolph Valentino, Gloria Swanson, and all the great stars of the silent era got their beginning. It was the center of the Liberal Theological Revolution in Chicago with People's Church and Dr. Preston Bradley as its symbolic heroes. This liberal heritage resulted in a posture of openness to the dispossessed of the globe, and when the migration of the world's suffering peoples intensified with the labor needs of World War II, it became a port of entry for the world into urban existence, with many older homes and apartment buildings providing cheap housing. The presence of numbers of failing apartment hotels made it a likely place for Elders retirement homes and halfway houses. The collapse of the social action projects during the 60's left it a deteriorating, seemingly unsafe neighborhood with culturally diverse unsettled and unattached people who have lost their vision of the future, or their capacity to forge one. It is now administered from outside its bounds, either benevolently through a multitude of social agencies, or preyed upon by speculators with quick money-making schemes.

IMPORTANCE  
FOR THE  
GLOBE

Uptown's great cultural diversity with 29 different languages being spoken, makes it an ideal place to forge a sign of possibility for every man. The complexity of its social problems make Uptown an ideal place to demonstrate the reengagement of the disrelated. There few places where the Everyman sign can be raised with the power of Uptown.

HISTORY  
OF THE  
GUILD

The demand for specific social signs of concrete possibility for local communities across the globe occasioned the initiation of the Guild during the summer of 1973. With the first LENS course in Uptown, a small group of people began to meet to consider the establishment of the Guild in Uptown. Their first activity was the holding of a second LENS course during the Fall in Uptown with intensive recruitment from social agencies, businesses, and local residents. Over 65 people attended the second LENS course with 60% of these people from Uptown. At a follow-up meeting with over 40 of these people attending, the decision was made to form the Guild and organize into task force arenas. These task forces were to probe solutions for the depth problems of Uptown, initiate specific actions, and recruit new members. Problem Solving sessions were held to build specific models for housing, Elders, as well as a series of sessions designed to begin to forge a practical social vision for the future of their community. During this six month period they initiated a number of community activities designed to begin to awaken and engage the community in its own renewal. An Elders Ball was a critical event which opened the door to cross agency planning for the Elders. A Community LENS was focused at Uptown 5 after the decision to raise a global sign within the delimited area of Uptown. In the Winter, the Guild did its first Indicative Battle Planning, which allowed it to identify the four

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Major Contradictions, which operate in midst of every thing going on, blocking the future. This allowed them to direct their actions very specifically in the next six months so as to unblock the community. An Intercultural Festival was held in order to allow Uptown to grasp the power of its diversity. Ward meetings in the five wards were held to provide local people with methods of dealing with neighborhood decay. The first Congress was held to provide a means by which the community could symbolize its decisions. A community work day saw the emergence of miniparks in the five wards. Now the Guild has just completed its second Indicative Battle Planning weekend and is ready to move powerfully with clarity of its situation and confidently through comprehensive planning.

FUTURE  
ROLE

In relationship to the world, the role of Uptown is to demonstrate how human suffering is transmuted through service which creates the new form of Urban community. In relationship to the Forces for Renewal of human community, Uptown 5 is the servant through testing the tactics and models to be used throughout the globe. In relationship to the Religious forces of the Globe, Uptown 5 will demonstrate the new Ecumenism by which all of the great religious traditions participate in the renewal of human authenticity.

GLOBAL TRENDS

1. Toward creating a new legislative consensus
2. Toward a new distribution and production system
3. Retardation of individual rights toward corporate responsibility
4. Broadening use of technological knowledge
5. Global cultural resurgence

Transforming Physical Environment	1. Comprehensive Housing Implementation Plan
	2. Uptown Beautification Plan
	3. Increase Consumer Services
Training Local People	4. LENS Courses
	5. Adult Education Complex
Symbolizing Community Identity	6. Create Community Story
	7. Quarterly Community Congress
	8. Quarterly LCC
	9. Establishing & Strengthening Symbolic Nodes
	10. Quarterly Community Celebrations
	11. Symbolize Community Boundaries
	12. Expand Church Participation in Guild
Demonstrating Human Gifts	13. Model for Youth Engagement
	14. Demonstration PreSchool
	15. Model for Demonstration of Human Resources
	16. Elder Node Complex
	17. Employment Services Project
Intensifying Guild Responsibility	18. Ward Engagement Expansion
	19. Businessmen's Guild
	20. Expanding Guild Training Responsibility
	21. Global Guild Exchange

CONTRADICTIONS

1. Parochial Value Screen
2. Reduced Consensus Structures
3. Victim Image Mindset
4. Rural Engagement Expectations
5. Immediate Response Planning
6. Self-consciousness Requires New Symbolization

Parochial Value Screen	Reduced Consensus Structures	Victim Image Mindset	Rural Engagement Expectation	Immediate Response Planning	Self-consciousness Requires New Symbolization
Forging Uptown 5 Global Awareness	Comprehensive Consensus Dynamic	Create New Myth or Possibility	Caring For Urban World	Long Range Visioning	Creating Urban Symbols
Celebrate Ethnic Gifts	Broadening Base for General Direction  Machinery for Practical Issues  Training for Effective Participation  Developing Common Community Story	Devise Plan for Distribution of Stories	Globalize People's Images of Their World	Teach Lens	Broad Display of Uptown and Global Grids
Direct Global Impact		Lens Available To All		Create Long-range Timeline	
Direct Re-education of Uptown 5		Multiple Demonstrations of Possibilities	Intensify Care Net in Community	Teach Social Methods	Symbolic Murals in Public Places
Tell Uptown Story		Town Meeting Workshops		Create Re-development Corporation	
Impact With New Morality		Intensify Ward Meetings	Provide Urban Engagement Forms	Create Long-range Planning Task force	Creation of Uptown Information Kiosk

UPTOWN 5  
CHICAGO

GUILD TACTICAL SYSTEM 1974-75

QUARTER I  
SEPTEMBER 1974

Paramount Tactic I COMMUNITY CARE	Paramount Tactic II COMMUNITY CONSCIOUSNESS	Paramount Tactic III COMMUNITY EDUCATION	Paramount Tactic IV COMMUNITY PLANNING	Paramount Tactic V COMMUNITY DEMONSTRATION
STAKE LAUNCHING tactic 1	GLOBAL IMPACT tactic 6	LENS SEMINAR	CROSS-AGENCY CONSULTATION tactic 13	REDEVELOPMENT CORPORATION tactic 17
WARD LEADERSHIP tactic 2	GUILD EXCHANGE tactic 7	tactic 10	PROBLEM SOLVING UNITS tactic 14	COMMUNITY NODES tactic 18
WARD MEETINGS tactic 3	UPTOWN 5 PROMOTION tactic 8	METHODS TRAINING tactic 11	ENGAGING CHURCHES tactic 15	BUSINESSMEN'S TASK FORCE tactic 19
WARD CULTIVATION tactic 4	COMMUNITY CELEBRATIONS tactic 9	IMAGINAL EDUCATION tactic 12	METHODS EXTENSION tactic 16	PHYSICAL SERVICES tactic 20
WARD PROJECTS tactic 5				HANDICAPPED REENGAGEMENT tactic 21



TACTIC 1: STAKE LAUNCHING

DESCRIPTION

Stake Launching is a tactic to intensify the existing ward care to the stake level in order to provide comprehensive local care within manageable geographic boundaries. The tactical intent is to create a sign that the community can provide its own care at the grassroots level.

IMPLEMENTATION

A guild task force would hold a PSU in Week II of Week 5, Quarter II to do gridding and establish the penetration model that there after would be known as stake penetration night. Systematic visitation would thereafter be done with weekly reports to wards and the guild as to its effectiveness and comprehensive coverage of the stakes. During Week 2 of Quarter III special signal stakes will be initiated in each ward with penetration continuing. During Week 2 of Quarter IV, stakes will expand to five in each ward. Quarter I of next year will be a quarter where the stakes were stabilized.

TACTIC 2: WARD LEADERSHIP

DESCRIPTION

Ward Leadership expansion is a tactic to expand radically the training of ward leadership for the sake of enabling intensification of the stakes and sustaining the care network. The tactical intent is to demonstrate both to the local and the global that urban community is capable of raising up and training its own leadership.

IMPLEMENTATION

A guild task force is to be created Week 1 of Quarter II to initiate systematic penetration and recruitment of people from the stakes to ward meetings, LENS, LCC and training events as well as eliciting leadership roles at ward meetings and other events. There will be comprehensive LENS and LCC recruitment with 50 from each ward to LCC and 10 from each ward to LENS. Wednesday night will be established as stake penetration night and this will continue throughout the year. During Quarter IV the primary penetration will be directed to Summer 75 recruitment. Ward leadership meetings will be held on the second and fourth Tuesday evenings before the stake meetings.

TACTIC 3: WARD MEETINGS

DESCRIPTION

Ward meetings are a local sign of decision to care for the urban community, and are held regularly in community homes. They are held for the sake of assuming responsibility for the

PARAMOUNT TACTIC I: COMMUNITY CARE

Tactical Systems  
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Quarter II, 1974-75

TACTIC 3: WARD MEETINGS

DESCRIPTION

Ward Meetings are a local sign of decision to care for the urban community, and are held regularly in community homes. They are held for the sake of assuming responsibility for the symbolic and care life of the ward and providing significant and effective means of local engagement as well as providing a channel for community consensus.

IMPLEMENTATION

The ward meetings are initially held and led by ward members and involve anyone living in that ward. The ward meetings are held on second and fourth Tuesdays each month in ward members' homes. A task force will be assigned week 1 of Quarter II to create a format for the ward meetings which will begin Week 4, Quarter II following the LCC and will be continued throughout the year.

TACTIC 4: WARD CULTIVATION

DESCRIPTION

Ward Cultivation is the systematic visitation of people in the wards for the purpose of rehearsing the Uptown 5 story. It catalyzes ward participation and encourages significant engagement. This tactic is done in order to increase awareness of the depth of the Uptown 5 story: that Uptown is the "Global Crossroads to the Future" and the unique demonstration from which the future models of the urban world shall be built. This tactic is to illustrate practically how any community can communicate to itself its new story in the world and its unique role.

IMPLEMENTATION

The guild and ward leadership will establish a systematic visitation model complete with conversation formats and a way of gathering data and names, assignments for visiting, mailing and phoning. The visits will occur Wednesday nights, Weeks 1-13 of Quarter II for implementation of this tactic throughout the wards. During Quarter III, this will move to stake cultivation and signal stake creation, and during Quarter IV, will enable stake extension. During Quarter I, this tactic will be continued to extend involvement in Summer 75 program.

PARAMOUNT TACTIC I: COMMUNITY CARE

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TACTIC 5: WARD PROJECTS

DESCRIPTION

Ward Projects tactic calls for the creation of common projects implemented within all wards. It will develop new urban forms of engagement for the sake of creating visible signs of possibility, releasing a new community spirit, and expressing and symbolizing care. The ward projects will be designed out of available local resources to demonstrate the creativity of local community and present a model for global reduplication.

IMPLEMENTATION

During Quarter II a PSU will be held by the guild, Week II of Week 5, to work through the kinds of common projects and possibilities appropriate for the season of the year for each quarter. The Week 6 ward meeting will hold a brainstorm of possible priority projects within the discerned arenas. This data will be pulled together at the guild meeting Week 7, and recommendations to the wards will be made Week II of Week 8, Quarter II, and presented to the community Congress Week 9. This pattern will be repeated Quarters III, IV and I.

PARAMOUNT TACTIC II: COMMUNITY CONSCIOUSNESS

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TACTIC 6: GLOBAL IMPACT

DESCRIPTION

Global Impact tactic is intended to use select media to shift prevailing images of community life to an expanded global awareness of cultural gifts, world events, and global signs of resurgence. This tactic is done in order to broaden community consciousness of Uptown's relationship to the globe.

IMPLEMENTATION

A task force of guildsmen will actualize this tactic through the use of displays and posters in store windows and community agencies, as well as create a pilot Uptown newspaper to share the Uptown story. A PSU will be held during Week II of Week 5, Quarter II, to deal with the issues involved and create a battleplan with assignments for the task. A global odyssey for residents is envisioned for Quarter I.

TACTIC 7: GUILD EXCHANGE

DESCRIPTION

This tactic will launch the global guild network through exchanges with other community guilds. The key ingredients of the exchange will be the telling of the Uptown 5 story and the cross-sharing of methods, models, and significant breakthroughs. These exchanges will take the form of a consult and will be aimed at common planning so the 50 guild experiment will be understood as one. Guilds sharing the results of their work will catalyze spirit motivity across the entire global network.

IMPLEMENTATION

These exchanges will be done by the core of Uptown 5 guildsmen. They will be trained by teaching in the SMS and participating in guild leadership. Week 9 of Quarter II will launch a one-day exchange through one-day visits to 5th City and nearby Chicago guilds. In Quarters III and IV the consults will be expanded to Week II as guilds mature and the guild consultants are trained throughout North America. In Quarter I the Uptown guildsmen will have leadership roles in the Global Research Assembly.

TACTIC 8: UPTOWN 5 PROMOTION

DESCRIPTION

Continuous promotion of Uptown 5 through all media as a global model of the "Crossroads to the future" is necessary to awaken consciousness of Uptown's local community gifts, to enlist participation in local activities and to demonstrate to the world the possibility of primal communities such as Uptown 5.

IMPLEMENTATION

A task force of businessmen and guildsmen will be convened in a PSU Week II of Week 5 after the LCC and LENS to participate in planning community impact through the establishment of an Uptown 5 newspaper. Business displays would begin Week 8 of Quarter II. During Week 2 of Quarter III a functioning Uptown 5 newspaper and TV program will be inaugurated, and during Week 1 of Quarter IV poster advertising of Uptown 5 will be launched. All these forms of publicity and promotion will be continued during Quarter I of next year and throughout the year.

TACTIC 9: COMMUNITY CELEBRATIONS

DESCRIPTION

Community Celebration is designed to provide an opportunity for the community to hold up its gifts as a multi-cultural community, provide a way to recapture celebrative time and to honor its new role. This tactic is done in order to generate both human motivity and reveal the depths of a community's symbolic life.

IMPLEMENTATION

A guild task force will initiate a PSU during Week 7 of Quarter II to plan a model for Uptown community celebrations once a month during the year 1975-76. Suggested events include a Christmas celebration during Week 9 of Quarter II, and a summer festival during Week 2 of Quarter I. Street dancing, ethnic, cultural and other holidays may be celebrated at anniversaries and appropriate times.

PARAMOUNT TACTIC III: COMMUNITY EDUCATION

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TACTIC 10: LENS SEMINAR

DESCRIPTION

The LENS Seminar is a tactic designed to give global methods of social engagement, corporate methods and human motivity to the community. This seminar is done in order to equip men and women to build models out of a global perspective.

IMPLEMENTATION

The LENS Seminar, Week 4, Quarter II, will concentrate on agency leadership, ward and stake cultivation, and will be recruited by a special guild task force formed in Week 1 of Quarter II. Quarter II will also involve a guild task force in set up and initiation of Elders' LENS Seminars in their place of residence, and to be scheduled as available through the task force. Quarter IV will launch special LENS Seminars to the mentally and physically handicapped, to be arranged by a guild task force in addition to the Week 4 and Elders' LENS Seminars.

TACTIC 11: METHODS TRAINING

DESCRIPTION

Methods Training tactic is to equip effectively guild and ward leadership in social methods, including creation and execution of indicative battleplanning procedures. This tactic is necessary in order to equip guildsmen with motivational, intellectual and social tools for carrying out key leadership roles.

IMPLEMENTATION

This tactic is to be actualized through SMS training and indicative battleplanning methods, and by quarterly tactical modification sessions done each quarter by guildsmen. Select ward and guild leaders who require such training for their key roles will be recruited by a guild task force. The SMS will be held five days, once each quarter, Week 10, at the ICA, and the quarterly tactical review and modification will take place Week II of Week 13 of each quarter.

PARAMOUNT TACTIC III: COMMUNITY EDUCATION

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TACTIC 12: IMAGINAL EDUCATION

DESCRIPTION

The Imaginal Education tactic is designed to initiate and and sustain a broad range of educational experiments that demonstrate that local man can be comprehensively equiped to renew his own community. These experiments are done in order to expand images of global citizenship and to demonstrate that reeducation can be initiated by local residents. The experiments include University 13, a 13-week comprehensive program that contains the methods by which a local man may receive the tools necessary for living effectively and participating actively in community reformulation; the Global Language School, designed to expand a non-English speaking person's ability to understand and speak the global language of English in a global cultural setting; and a Demonstration Pre-school that demonstrates global and imaginal curriculum possibilities for any pre-school child.

IMPLEMENTATION

These programs will be initiated by a guild educational task force. This task force will convene Quarter II, Week 8, to examine past research material and develop preliminary models. Quarter II will involve the task force in continuing weekly program development constructs. A PSU will be held Week 7, Quarter II, involving prospective faculty, guildsmen, and the task force to refine and evaluate models for launch. Launch of the University 13 and the Global Language School is tentatively scheduled for Quarter III, Week 1, at which time facilities, faculty and curriculum design would be fully arranged through the task force. The Demonstration Pre-school would be targeted for launch Week 3 of Quarter IV with facilities having by that time been procured and repaired to meet legal specification, the faculty contexted and the curriculum prepared. To insure systematic and comprehensive planning, a PSU involving guildsmen and prospective faculty would be held Week 7 of Quarter II. Advance Core Curriculum courses would be recruited through a guild task force and coordinated through the regional program.

PARAMOUNT TACTIC IV: LONG RANGE PLANNING

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TACTIC 13: CROSS-AGENCY CONSULTATION

DESCRIPTION

Cross-agency Consultation is designed to catalyze long-range planning of necessary work in Uptown among the elder and youth agencies. An effective use of resources organized around a picture of a common task allows agencies a perspective for common planning and acting. The success of this tactic depends on the agencies becoming aware of one another's gifts and making use of these gifts. This will engender an atmosphere of cooperation that enables the care to be done.

IMPLEMENTATION

A series of consultation with these agencies will make use of the guild staff as resources and consult leaders. The consults should be held at the ICA and People's Church. A monthly rhythm of consults would begin Week 7, Quarter II, Weeks 3 and 7, Quarters III and IV. A model for youth agencies would be built at a PSU held Week 7, Quarter II.

TACTIC 14: PROBLEM SOLVING UNITS

DESCRIPTION

This tactic is an important dimension of the community's access to knowledge, for it enables the community to break loose its wisdom by using the insights of local people. This tactic enables the community to point to solutions of problems based on local wisdom, thus demonstrating how a local community has what is necessary to complete its own task.

IMPLEMENTATION

The PSU's throughout the Quarter will employ a common set of procedures built during a PSU, Week II of Week 3, Quarter II. Guild and ward leadership will be used to actualize this tactic which can be held at various locations in the community.



PARAMOUNT TACTIC IV: LONG RANGE PLANNING

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TACTIC 15: ENGAGING CHURCHES

DESCRIPTION

The engagement of local churches enlists local churchmen in community renewal. It is designed to actualize the church's relationship to the community. This will deal with a major source of community symbolic life and enable the transformation of that symbolic system.

IMPLEMENTATION

Both guilders and auxiliaries will begin to participate in the actualization of this tactic. Planning together the quarter's work and making presentations in local congregations will be the occasions of this tactic, e.g., People's Church, St. Thomas of Canterbury, the Buddhist Church, and the Lutheran Church. In Week 2 of Quarter II the guild core and auxiliary will meet together on Tuesday nights. Recruitment for the SMS will begin in Week 4 and enlistment of workers for the Week 2 LCC will begin immediately. In Quarter III, Week 4, there will be a guild presentation to the auxiliary, and in Week 2 of Quarter IV a joint celebration. Week 3 of Quarter I, a common vacation bible school will be held.

TACTIC 16: METHODS EXTENSION

DESCRIPTION

This tactic engages the grassroots masses in long-range planning methods. Utilizing the forms of community congress, town meetings, task forces and the Bi-Centennial strategy, the local masses will have a way to participate in the planning and decisions that affect the local community.

IMPLEMENTATION

The planning and execution will be done by the ward leaders and the guild core. Publicity and recruitment will utilize leaflets, posters and the public media. Both People's Church and the Aragon Ballroom can be used to hold these events. The task force meetings will be scheduled on even weeks, Weeks II's, and the town meetings on Week II of Week 2 of each quarter. A PSU, Week II, Week 13 of Quarter I, will launch this tactic for the year.

PARAMOUNT TACTIC V: DEMONSTRATION PROJECTS

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TACTIC 17: REDEVELOPMENT CORPORATION

DESCRIPTION

The tactic of Redevelopment Corporation requires the establishment of a non-profit corporation to deal with key economic issues of the community, primarily housing. The reason for this tactic is to provide a symbol that locally-created structures may effectively deal with the key issues facing the community: a demonstrable economic sign of possibility.

IMPLEMENTATION

The Redevelopment Corporation will be initiated by a guild task force composed of community residents, merchants and finance men. The first task is the convening and recruiting of a PSU held in the Global Guild Suite of the ICA, Week 7 of Quarter II, Wednesday night, with local merchants, bankers, community residents and guildsmen. During Quarter III legal incorporation would be accomplished. The completion of the first signal demonstration rehabilitation package should be accomplished on paper by Week 13, Quarter IV, in the Uptown 5 proto-parish. The task force would be meeting every other week, commencing Week 7 of Quarter II, Wednesday nights.

TACTIC 18: COMMUNITY NODES

DESCRIPTION

The tactic of Community Nodes is designed to locate and procure a facility which would symbolize the inter-cultural diversity of Uptown, and provide an occasion for symbolizing and rehearsing the Uptown 5 story. This will also prove a setting in which PSU's, hard thinking about the community, and long-range planning may take place.

IMPLEMENTATION

This tactic will be implemented by a guild task force and involve businessmen and community residents in a task force launch Week 7, Quarter II. Suitable location determination and a basic-use plan will be the prime focus of the task force. Week 6, Quarter I, will kick off an "open house" at the new facility at which time community residents will be invited.

PARAMOUNT TACTIC V: DEMONSTRATION PROJECTS

TACTIC 19: BUSINESSMEN'S TASK FORCE

DESCRIPTION

The Businessmen's task force is a tactic designed to catalyze the business community's decision to care for the Uptown community. It is a tactic of indirection which initiates, sustains, and maintains projects in the business community. It catalyzes the futuristic visioning within the business community, and is itself the symbol of the new businessman emerging. This tactic will release business skills in structural care for the community.

IMPLEMENTATION

A task force of guildsmen will meet Week 7, Quarter II, to build the initial model of the task force. By Week 6 of Quarter III the task force will have completed a comprehensive economic analysis and developed proposals for the Uptown community. In Quarter IV, Week 6, the first group of businessmen trained in LENS and SMS will meet to plan the story of the economic vision for Uptown, and in Quarter I, Week 9, a presentation will be made at the Community Congress with proposals for the next quarter. A consult for Uptown businesses will be held Week 6, Quarter IV.

TACTIC 20: PHYSICAL SERVICES

DESCRIPTION

Physical Services is a tactic designed to elicit community participation in a range of activities concerned with maintenance and improvement of the Uptown physical environment. This tactic is done in order to symbolize for any community that structural care can be accomplished. The range of services extends, e.g., from physical services surveys, the developing of ward and stake improvement, to creation of ward signs.

IMPLEMENTATION

A physical services PSU during Week II of Week 5, Quarter II, will set up an ongoing task force of guildsmen and selected ward leaders to be responsible for developing comprehensive plans for physical ward care to be completed by Week 1 of Quarter III. This plan should include continuation and improvement of the existing community signs and envisioning an enlarged program for sparking possibilities for further physical service and improvement of Uptown.

PARAMOUNT TACTIC V: DEMONSTRATION PROJECTS

TACTIC 21: HANDICAPPED REENGAGEMENT

DESCRIPTION

This tactic is to practically reengage the disenfranchized, the physically and mentally handicapped. The reason for this tactic is to provide a demonstration sign for the globe and the community. This tactic will be done by concerned citizens and guildsmen.

IMPLEMENTATION

Specific strategies for reengagement will be built by a PSU Quarter II, Week 7. LENS recruitment should begin with contacting of prospects in Quarter III, Week 1. A follow-up Quarter IV, Week 1, is necessary for continual engagement.

SONGBOOK SUPPLEMENT

BUILDING WITH DEMONSTRATION

Tune: Scotland, the Brave

There is a global movement  
Building with demonstration,  
They are the signs of hope for  
building the earth

to-  
geth-  
er

Fifth City, Marshall Islands  
Demonstrate new human vision  
Town Meeting paves the way for  
building the earth

No matter what the cost  
The war will not be lost  
Colleagues with history  
We're joining in the Demonstration

Tell all your friends and neighbors  
It's time to use their labors,  
Come join the spirit march  
and build the new earth.

MAJURO!-----JEJU DO !  
OOMBULGURRI!----TAJ GUNJ!  
KAWANGWARE!-----TRASTEVERE!  
ISLE OF DOGS!---CITY FIVE!

WE'VE ONLY JUST BEGUN

We've only just begun to live.  
White lace and promises  
A kiss for luck and we're on our way  
Before the rising sun we fly  
So many roads to choose.  
We start out walking and learn to run

Sharing horizons that are new to us,  
Watching the signs along the way,  
Talking it over just the two of us,  
Working together day to day. . .

And when the evening comes,  
We smile, so much of life ahead  
We'll find a place where there's room  
to grow,  
And yes, we've just begun.  
We've only just begun.

THE SIGN

Tune: The Triumphal Entry March, from Aida

Born to forge, out of the Darkest Night,  
The sign of abundant life  
In the midst of strife,  
Struggling, Suffering, Consuming Awe.

Born to join in the Long March with those  
Who love the shattered Earth;  
Calling forth new birth,  
Loving men, serving men, unto death.

REFRAIN The silence has deafened them;  
The stillness enlivened them,  
The future has chosen them  
To give their lives...

Go forth in love for the Mystery  
Beloved of History;  
Blessed in the call,  
Sign of Faith, sign of Hope,  
signal of Love.

The Cry to build the vision of common earth  
Resounds in the heart of Man  
Across the sweep of time,  
Echoing, echoing human need.

And hist'ry's Saints with ageless voices claim  
The promise of Mystery's love;  
Laying down their lives,  
Following, following, giving all.

REFRAIN

DEEP RIVER

Deep river, my home is over Jordan;  
Deep river, Lord,  
I want to cross over into campground.  
Oh, don't you want to go,  
To that promised land,  
Where all is peace.

Deep river, Lord, I want to cross  
Over into campground.