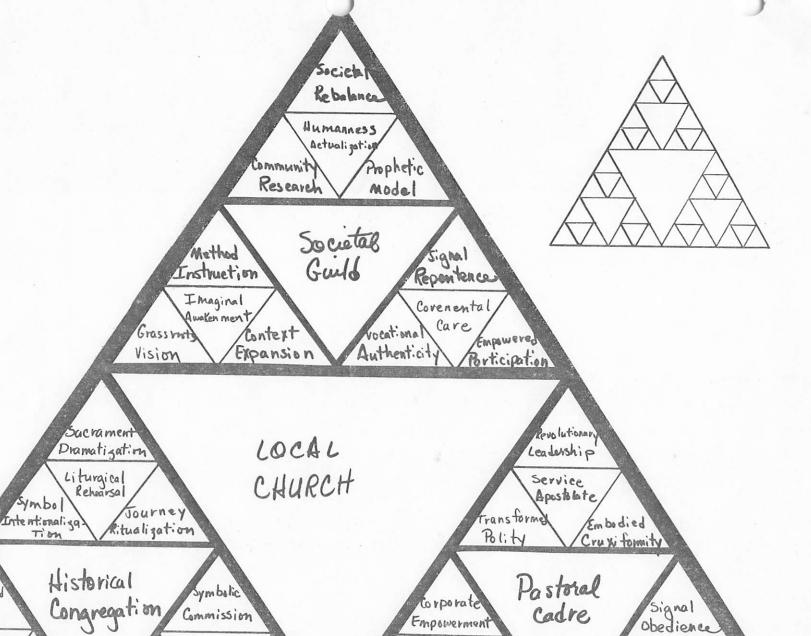
- 1. The Ecumenical Parish is a comprehensive reformulation of a particular community which deals with all the problems of all the people of all ages and races and traditions in a long range approach which relates that delimited community to the globe.
- 2. We will deal always with the Depth Spirit Problem that particular form of radical self-depreciation that holds the people of this community in bondage rather than releasing them to engage the problems of Uptown.
- 3. The primary vehicle of reformulation is the local church, which means catalyzing renewal in the congregations of the parish, in which the clergy and the symbolic figures of leadership in caring for Uptown, and we are his invisible servants.
- 4. Those who would catalyze change will manifest a transestablishment stance as those who embrace the fantastic diversity of the community and being the unifying dynamic amid that diversity, relying on the wisdom of the local residents, ower technological expertise, and seeking always the intensification opportunity that takes the revolutionary leap rather than simple expansion.
- 5. The key to an Ecumenical Parish is the constant use of the Symbolic dimension in preference to preoccupation with actualities, of focusing on the imaginal rather than the practical, by making every occasion a great spiritual occasion for everyone present.

UPTOW	NO TAC	rics For	INITIATING	GALAXY DY	NAMIC
S	Time/Space	Recruitment	Format  d content	Continunity structures	Movemental Context
D A	Define space	Contact RSI Grad.	Meal enablement	weekly contact	globalizing contexts
1.	Design decor Involve 4 clergy couples		overall construct	penetration plan	5th City antedotes
)— `}~»	set/clear Arrangements	Recruit Lens Grads	evening design	6 months timeline	global
	public awareness	Invite comm. leaders	Roles Assignment	August model	global Resurg. Reports
	Establishment Permission	Bring Latent spirit man	Content preparation	Leadership involvement	Assembly context
В	Time/ Visitation de Space Recruitment		Format Gontent	Logistics	Follow up Fall Prep.
RE	discern time	Initiate visits	design purpose	Meal enablement	Lens weekend
AK	select prep. Breakfast place	hold prep. breakfast	opening closing	Cost	closing sessions global Assembly
L A	Select ongoing Break place	Create invitation list & invite	study	set up	Cabaret
ST	create time	Formal invitation letter	spirit	decor	August Meeting
estaman de la companio	obtain site	Follow Up	practics	materials	Fall involvement
	Survey Analyze all cleray	Select & Evaluate Key clergy	Intise to Collegial Circle	Invite to.  active participation	Expand continuing commitment
V 1 5	call all parish	\$2000 EDECEMBER STORES SENSON AND AND AND AND AND AND AND AND AND AN	set up 2 nd visit model	Set up Lens Contert at prep. Breakfast	involve in Lens preparation
1 -	prepare visit model	do spirit profile	visit with key laymen	talk about clergy role in Lens following dinner	participate in Lens recruit.
AT	visit by appointments	design journey chart		Discover possibility in attending Lens	involve in Lens Follow Up
Z 0 -	record visitation	THE PERSONAL PROPERTY OF THE PARTY OF THE PA	Hayman invites to Prep. Breakfast.	Recruit 4 for Lens	initiate 4 wk. Break. commitment
A A	Evaluate Calls	and visit Strategy	involve in Break, format	lavolve in Lens follow up	Work out Assignments.



Missional

Tourney

Enablement

Theologica Diakonate

Synthesis

Chrismatic

Priesthood

Word

Cele bratim

Spiritual

Exercises

Grounded

Theo logy

Mord

Appropriation

Theological

Seminary Primal

Recovery

Disciplined

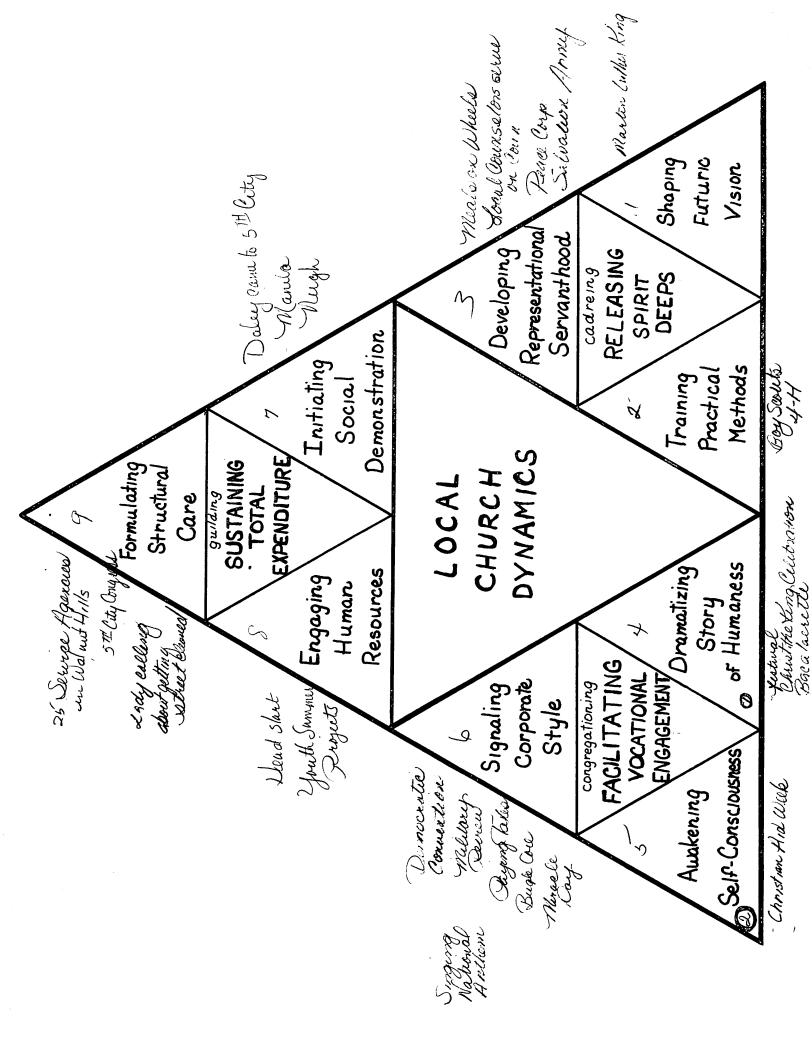
Narture

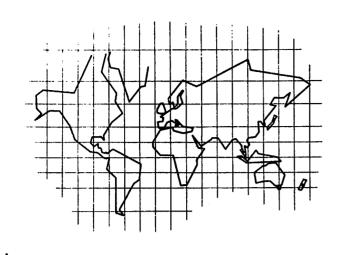
spirit

Recreation

Inclusive

Accountability





Uploun -5-July 4 1/2 43. Galaxy

	Initiating the Galactic Dynamic										
	Viscer 9alact	ic poss		ing the events				9 the lic fection			
	1	2		2	1	2	1	2			
	Visils	Visib Reami	Pred- Revuil	Lens	Visito	Car Bark Festival	Visito	P.S.U.			
		deus.	Leus.		dens deal						
	Visib		Sodality		Scality		Scality				
	<u></u>	Recruit	Recruit Leus	Lens		However! Exposure		Final Plenary			
	Plannuq	dens	Planning		Planning	-	Planning	. 0			
	Phone Ir	Chevice. allendance	Reount's	Lens.		Church allendano		Church			
	Skjast		jest.		Poreak- fast		fast	altend- ance			
_			Revuil'				Galaxy				

. <b>"</b> G	ALAX	Y TACTICSEVALUATION OF QUARTER III		April 2, 1974
		DID		REDO
	#5	Launched and completed training qtr. Laymen to RS-I 6 from Peoples Ch. (3 full-time) Dick Davis Enablement of Galaxy by Post	#5	RS-I for Auxilary members RS IIIA for Auxilary members (CS IIIA for Auxilary members)
)ID	#6	Brainstorm participant list for RS-I LENS from Peoples Church visitation of prospects in wk. 7 & 8 Two staff met as cadre weekly St. John's Academy Choir at Service McCormick's Boys Club Service Visited 20 out of 50 families	#6	Continue visitations for RS-I & LENS 3/74/11/41/14/14/44/44/44/44/4/4/4/4/4/4/
	#10	Made list of 15 key churches BTS participants1 full-time 2 part-time 4 closing feast Field Visit with 67 present	#10	Field Visit for more churches
<b>\</b>		DON'T NEED TO DO NOW		NEED TO DO NEXT QUARTER
	#5	PLC for present Auxilary <b>A</b> uxilary clergy meet weekly to plan priorship roles	#5	Obtain decision from one more church to part of present Galaxy PLC for new and potential Auxilary clergy
	#6	Wide representation of churches for Holy Week services at Peoples Ch.	#6	3 laymen meet as cadre weekly Publicize special events at Peoples Ch Weekly pastoral visits to families (5) Publicize Holy Week services, especial Easter service
DID	#10	R&&f#11/K&}/£H&f£H&\$/£\$/P\£/\$/R\$+1 Key event engagement of other churches		Recruit key churches to PLC & RS-I Clergy Collegium Clergy visitation
TOM				-i-igg vioromoton
DO				

	CONTRACTOR AND	
	The first of the state of the s	بمتر
1	.com colorado e distribua dia adaminali di .coloradi subiratio di I-bi ove sempel (pero-lista) organismo sonalisti bassaridada	
	T-Company particular interpression (150 per 12-12)  In Softward and the street of the street of the Softward of the street of th	, i
e de quip man not stait di discilla	complies versel to said as a complete of the c	
∮ na anatana na anatana ara-ara-ara-ara-ara-ara-ara-ara-ara-ar	:	
and the control of th		
ante (in meri actaine) atau a an a an	vanitus. Incert alla fills de maritus. Incert and fills de maritus describes year for vanifous enforcidantino	
enter (in mort betrioes afortions) in the last Success to the enter a district enter in the enter and the enter an	yrathes Jacery 167 (1487) (8 1647) oa widese door yn 160 ynai <b>bos</b>	
contribution of the section of the contribution of the contributio	And the discrete and functions seems and the seems of the antitions of the seems of the antition of the seems	
Table 18 of some and the state of the control of th	And the december 1972 (1977) de configuration of the section of the first section of the section	

# **GALAXY INTENSIFICATION**

4

Description:

This tactic is intended to expand the present three church Auxilary to six members for each Auxilary, gain the decision of one other church to participate in the Galaxy, to develop the clergy leadership of the Galaxy, and to actualize the tertiaries for the first quarter of the Local Church Project.

Implementation:

There will be visitation of 8 potential lay Auxilary members in each congregation to initiate their participation in Sodality meetings and recruitment of laymen from all Auxilary churches for RS-I in Weeks 2,5, and 7. In order to develop clergy leadership, there will be monthly Auxilary clergy meetings for training and planning, as well as participation of Auxilary members in CS-IIIAm Odyssey, and Summer '74. Tertiary actualization will begin in all 3 Galaxy churches with weekly reports to Uptown 5 Post. The initiation and nurture of the journey of the fourth church through the clergy and laymen will be implemented.

EXPANSION IU

GALAXY REPLICATION

Description:

This tactic is aimed at having a Galaxy of four church in the Uptown 5 protoparish and a Galaxy of four churches in the Uptown parish by September 1974 through establishing the climate and providing the nurture which will catalyze and systain this happening.

Implementation:

After expanding the list of key churches to 30 out of the 55 religious groups in the Uptown parish, these key churches would be visited for PLC and RS-I recruitment, participation of the clergy in the Clergy Collegium, and participation in a Field Visit the last of May. Those who participate in PLC, RS-I, or the Clergy Collegium or who show some other definite interest would be murtured through participation in Galaxy meetings, Guild events, visit to 5th City, participation in House Church at Centrum, and participation in Summer '74.

# STEET ISSUES STREET

### : noid air.

ing termina for incoming our executions are execute topics of the termination of the court ingiliary of the court in the court the c

## ះសេរមិនវែបស្សាការ

There wills as visionital of the list lay durilary assessor in each compression to initial of the solution of

#### •== •

## HATTAIL (170 VANIE)

#### ice facinoses

Tolga factoria is at abance of the expension of the expen

## ាសាល្រីឡាសាសមានស្រាស់

Tree sky like to be an early of her to brown to 3% out of his 50 m listour arces he to be like 50 m listour arces her be and the total for the same and the total responsibility of the first the same and the first of the first the first

Uptown Panish

Inantor III

# LOCAL CONGREGATIONS

444. American Indian Church  15. Andersonville Corp, S.A.  16. Armenian Congregation, UCC  417. Assyrian Church, UCC  368. Bethany Church, UCC  369. Bethany Church, UCC  4010. Buena Memorial Presbyterian  112. Chicago Buddhist Temple  Presbyterian  12. Chicago Buddhist Temple  13. Chinese Baptist Church  4614. Chicago Uptown Ministries  15. Chinese for Christ, Inc.  5516. Church of God Tabernacle  1918. Edgewater Baptist Church  1419. Edgewater Mission Covenant  Church  20. Edgewater Presbyterian  3821. Ellon Baptist Church  522. Epworth, UMC  1423. First Evangelical Free Ch.  302424. Fourteenth Church of  Christian Science  313025. Korean Mission Baptist	Assembly of God  ** 1740.Ravenswood, UMC  353441.Ravenswood United Presbyterian  ** 42.St. Andrew's Greek Orthodox  47 43.St. Augustine Episcopal  Mission  16 1545.St. Gregory, RC  1745.St. Ita, RC  4,46.St. John's Assyrian  American Apostolic Church  394647.St. Mary of the Lake, RC  48 48.St. Thoman of Canterbury, RC  45 49.Salvation Army Uptown Center  6 50.Seventh Church of Christ, CS  1051.Seventh Church Reading Room  17 7652.Summerdale Community, UCC  1353.Unity Lutheran Church  17 54.Uptown Korean Church
Christian Science	13.59.Unity Lutheran Church

### LOCAL CONCREGATIONS

- Agadas Achim Horth Shore Concrepation
- 2. Agudas Chabab Congregation
  - 3. All Saints Church. Epis.
    - 4. American Indian Charch
  - 5. Andersonville Corp. S.A.
- S. Armenian Congregation, UCC
  - 7. Assyrian Church, UCC
  - b. Betheny Church, UCC
  - 9. Bethany Church, UGC
- 13.8mena Nemorial Presbyterian
  - li.Carter Memorial Presbyterian
  - 12.Chicago Buddhist Temple
  - 13.Chinese Baptist Church
  - LM .Chicago Uptown Ministries
    - 15.Chinese for Christ. Inc.
  - 16.Church of God Takernacle
    - IV. Obcnezer butheren, LCA
  - 18. Hdgewater Baptist Church
- 19.56gowater Mission Covenant Charch
  - 20. Eggewater Prosbyterian
    - Al.Llon Baptist Church
      - 22.Epworth, UHC
- 23. First Evangelical Free Cb.
  - 24.Fourteenth Church of Christian Science
  - 25 .Korean Mission Saptist
    - 26.Korean Pentacostal
- 27. Horean i reshyterian Church
- 28.Lakeside Charch of Christ

- 29 Lakeshore Baptist Church
- 36.Missionary Paith Baptist
- 21 Northaide Christian Disciples
- Similaride United Pentecostal
  - 33.North Chore Advent Spanish
    - 54 Morth Shore Baptist
    - 25 Morth Shore Shurch
- 36 North Shore Spanish Haptist
  - 37.0um Lady of Lourdes, RC
    - 38.Peoples Church
    - 39.Philadelphia Church, Assembly of God
      - 40 .Ravenswood, UMC
- 41. Ravenswood United Presbytomian
  - 42.St. Andrew's Greek Orthodox
    - 43.St. Augustine Upisocpal Mission
      - uu.St. Greenwr. RC
        - 45.8t. Ita, RC
      - 46.St. Cond's Assyrian
    - American Apoltolic Church
    - 47.St. Mary of the Lake, EC
  - 48.St. Thoman of Canterbury, AC
  - 49.Salvation Army Uptown Center
  - 50.Seventa Church of Christ. CS
    - bl. Seventh Church Reaking Room
      - 12.Summerdale Community, UCC
        - 53.Unity Lutheran Church
        - 54. Uptown Korean Church
      - S5. Vernon's CommunicyCChurch
        - of Uptourn

# LOCAL CHURCH EXPERIMENT -- PARISH GUILD EXPERIMENT RELATIONSHIPS

- 1. The Local Church Experiment is to continue unaltered for Quarters 3 and 4 of 1974, with the parish tactics of the Experiment remaining unchanged.
- 2. The Parish Guild Experiment Initiation would begin Jan. 1, 1974, and continue 26 weeks, alongside the LCX, with the possibility of a Guild post being created at symbolic centrum--Chicago.
- 3. Practical relationship between the LCX and the PGX would be considered at the end of the 26-week period.
- 4. The Parish Guild Experiment would initially begin in a delimited parish around every Religious House on the North American Continent Jan. 1, 1974. Decisions relative to Guild Experiments beginning at Religious House locations other than North America, is still to be made.
- 5. The Religious House, activating its own Guild/ Parish experiments, grounding the master image: "Serve the people where we are" is the demonstration sign for the secular community and the local church auxiliary.
- 6. During the initiatory stage, the Parish Guild Experiment is begun and activated by R. H. priorship and not the local church auxiliary.
- 7. A Screen will be built for galaxies wishing to enter the Parish Guild Experiment. It would expose galaxy readiness and perhaps contain such criteria as strategic recruitment, troop readiness to do a Parish Guild, etc. and take the form of:

  A) R.H. and Parish, B) Galaxy and 4 churches, C) Galaxy and 3 Churches, D) Galaxy and 2 churches, E) Galaxy and 1 Church.
- 8. The Guild is the parish dynamic that moves directly on its own parish and does the direct factics of renewal and change. It is not a Religious House Project.

- 9. Guildsmen will need to be rooted (resident) in the parish.
- 10. The Guild Cell does not exist without the galaxy and the self-conscious religious dynamic present and may therefore include part of the local congregation cadre personnel.
- 11. The Guild Meeting would be held every other week II and one night each week L.
- 12. The Guild is long-range evangelism towards the recovery of the Faith, the Historical Church and therefore, the congregational dynamic.
- 13. The movement end-run with the initiation of the Parish Guild Experiment is the one on behalf -of demonstration sign that is the practical revolutionary leap and breakthru required for the next two years--giving a new context for Religious House sojourning and residency, and a new strategic penetration story and recruitment (RS-1, PLC) plan for galaxy churches and the region.
- 14. The Parish Guild Experimentwill signal the seeking out and movement of churchmen into signal parishes, galaxy churches, and the recovery and renewal of congregations of the new secular-religious.
- 15. The dynamics of the local church and the congregation must be kept distinct.
- 16. The local Church Galaxy Experiment is always pointed toward primal community, not the cadre or congregation per se.
- 17. The congregation maintains the Holy Space in the Community, rehearses the liturgy, and moves on its parish, indirectly through the Guild Experiment.
- 18. Theoretical issues raised relative to the emerging new role and dynamics of the congregation in the life of the parish and the long-range issues are bracketed for the present.

UPTOWN 5	3 YEAR PASTOR JOURNEY CHART								7-5-73				
COMMANA	I LITY IN VIS	SION GROUN	DED	II GROUNDED ROLE OF SPIRITUAL LEADER				III LEADER LIVING AT THE CENTER					
1/4	2/4	3/4	4/4	1/4	2/4	3/4	4/4	1/4	2/4	3/4	4/4		
PLC LENS	LENS	BTS	SUM PROG	INITIATE LCX	ACAD	T. ACT. LCX	SUM PROG.	INTERN I	R. HSE.		S <b>om</b> P <b>ro</b> g		
O P T I	CSI BTS	RRIIIA CSIIIA		CSIIIA 3rd TCH				R.H Enal Reb. Teach					
P A R	Cadre	RSI PED		RGNL COUNCIL		Prioring		Develop p	orioring s	kill			
Break Training & Open Preparation				Development & Maturation				Towards Perfection					
LENS PLC	sible Journ 5 - PLC-BTS - BTS-CSII -Acad- LENS	A		Events of Journey Launch into S/Consciousness Walk over hot rocks Deepen journey to center Being sanctified									

# CADRE MEETING ROLES

WEEK	1	2	3	4	5	ь	7	8
PRIEST  - OPENING (SOMES, ACCTY RITUAL)  - INTERLUDE - SEND OUT TO GUILD/GALARY - PLENARY - PCX 1. DATA INTERCHO 2. UPTOWN 5  - CLOSING SOLITARY OFF		PAT	NHOL	MARTHA	Doug	KAREN	Sushila	DAVID
SEND OUT  RABBI  - CONVERSATION  - STUDY  (ECCL. STUDY  ONE WEEK  BEHIND)	MARTHA	Doug	JUDY	FRED	PAT	GENE	DON	MARTHA
WORKSHOP LEADER	Doug	KAREN	DON	DAVID	EDITH	FRANK	PAT	GENE
SET SERVE CLEAR	PAT EDITH DOUG FRED	DON MARTHA DAVID FRANK	GENE JUBY SUSHILA KARBN JOHN	FRED	DON MARTHA DAVID FRANK	TEAM 3 GENE JUDY SUSHILA KAREN JOHN TEAM	PAT EDITH DOUG- FRED TEAM	DON MARTHA DAVID FRANK TEAM
DECOR. HOSTING	TEAM 2	TEAM 3	TEAM	TEAM 2	TEAM 3	/	2	3
POST REFLECTION	MA RTHA	gen e	JUDY	FRED	PAT	GENE	DON	MARTHA

CHICAGO NEXUS

Z-50-10-10		1975									
	TEAM 1			TEAN	1 2		TEAM 3				
G P II D D E R I Ri Do V: SI	iane Bisiolu race Sourelis at Coker mogene Byrd oris Grey ennis Jennings dith Howell ichard Keiser ssac Martey uth Monini r. & Mrs. Powe oug Rettig ictor Sabo naron Martin red Haman by Pierce			Virigina Don Bark Diane Gu Don Este Ed Johns Ann Hann Detra Mo Barbara Glenn Pi John Row Gladys M Martha T Sheila T Larry Sh David Yo Al Racha Frank Wh	enville es con ca organ Keiser ne ce ackey albott aylor irwo st nelli		Gene Boivin Don Estes Frank Coleman Judy Hess Sandra Croley Donna King Rose Keller Sushila Joshi Loretta Reyes Linda Kelly Cheryl Smith Karen Raschke Linda Wach John Slicker Molly Smith David Yaboa				
			ENABLE	MENT ASSIGN	MENTS				The second se		
TASK	3	4	5	6	7	8	9	10	11	12	
SET SERVE CLEAR	Team 3	Team 1	Ceam 2	Team 3	Team 1	Team 2	Team 3	Team 1	Team 2	Team 3	
DECOR HOSTING	Team 1	Team 2	meam 3	Team 1	Team 2	Team 3	Team 1	Team 2	Team 3	Team 1	