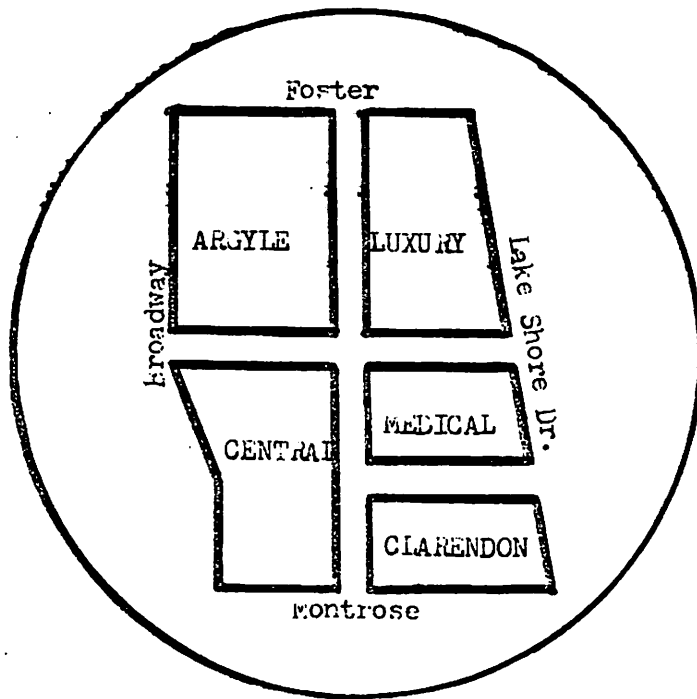


THE PARISH ANALYSIS TRIP  
SAMPLE REPORT



UPTOWN

5

CHICAGO  
MAY 15, 1975  
ECCLESIOLA II

**ECONOMIC STRUCTURES:**

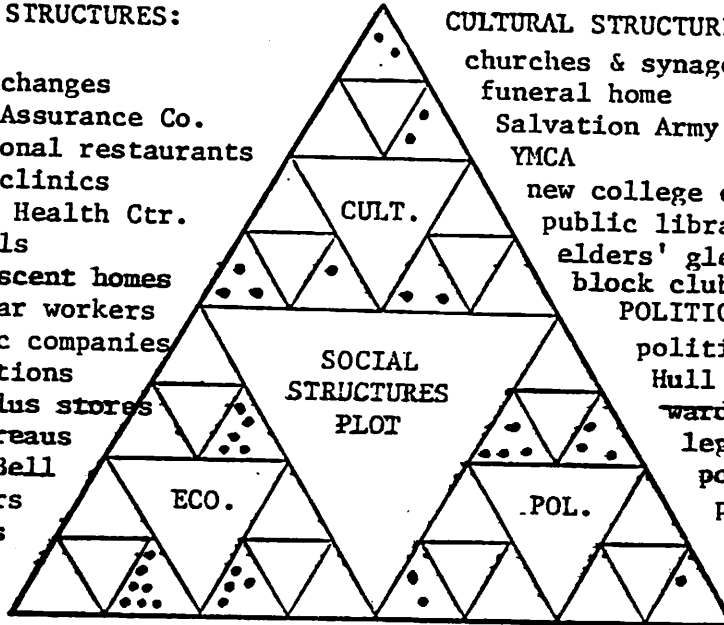
- 6 banks
- credit exchanges
- Combined Assurance Co.
- international restaurants
- 5 health clinics
- Community Health Ctr.
- 4 hospitals
- 8 convalescent homes
- blue-collar workers
- electronic companies
- 3 "L" stations
- army surplus stores
- travel bureaus
- Illinois Bell
- car dealers
- pawn shops
- car wash

**CULTURAL STRUCTURES:**

- churches & synagogue
- funeral home
- Salvation Army
- YMCA
- new college extension
- public library
- elders' glee club
- block clubs
- St. Thomas of Canterbury School
- elementary, middle & jr. high schools
- Aragon Ballroom
- Uptown Chamber of Comm.
- Edgewater Senior Ctr.
- playgrounds

**POLITICAL STRUCTURES:**

- political party organizations
- Hull House (soc. service ctr.)
- ward divisions
- legal aid
- police steering committee
- police dept.
- traffic signs
- trash pickup
- many police cars



- NOTES:**
- (1) Top pole (cultural) weak in Eco., Pol., and Cult. Wisdom.
  - (2) Structures for justice practically non-existent.
  - (3) Community flooded with welfare agencies and hospital services.
  - (4) Style activities concentrated in elder phase.
  - (5) Heavy activity in order (policing) arena.
  - (6) Proliferation of small businesses, surplus stores, pawn shops.

**VITAL STATISTICS**

Population:	30,000				
Age Phases:	0-20	20-40	40-60	60-80	
	20%	25%	25%	30%	
Male-Female:	M	F			
	40%	60%			
Occupations:	Unempl	Labour	Clerical	Bus.	Prof.
	30%	10%	30%	15%	15%
Ethnic:	Anglo, Spanish Amer., Asian, Sub-Asian, Black, Amer. Indian.				
	57 languages spoken.				
Income:	Below Ntl Ave	Ntl Ave	Above Ave.		
	60%	35%	5%		
	Median income \$6000.00				
Welfare:	18% on elders relief/pension.				
	35% families dependent on welfare.				

**SOCIAL TRENDS**

ECO	Inflation. Increase of short-lived independent & ethnic small businesses. Day-to-day existence increasingly difficult.
CULT	New educational facilities. Increasing domination of elder oriented services. More socialization on street More urban art appearing on building walls.
POL	Streets and walks getting more broken up. Petty crime on the up-swing. Increasing activity of power groups and coalitions.

**COMMUNITY MINDSET**

The mood of Uptown varies between circumspect resignation, sporadic action and apprehensive curiosity as a result of continued inflation and appearance of some signs of renewal in school construction and sidewalk repair. The result is a proliferation of frenetic personal activity and agency programs as community struggles between overcoming inertia and succumbing to self-defeat.

INTERNATIONAL TRAINING INSTITUTE

PARISH ANALYSIS TRIP

UPTOWN 5 PARISH

CHICAGO

THE PAST ROOTS AND THE FUTURE VISION

15 MAY 1975

## THE PAST 100 YEARS

ETHNIC ENCLAVES		GOLDEN AGE	PORT OF ENTRY		
Rural Chicago Suburb	Resort-Living and Social Experiment	Film Industry and The Big Band Era	A Second Downtown and Emmigration	Liberal revolution and Radical movements	Global Port of Entry
1875	1885	1900	1940	1950	1970 1975

KEY ISSUES	UNDERLYING CHALLENGES	FIVE PROPOSALS
<p>Ineffective welfare agencies</p> <p>Image of elder saturation</p> <p>Inadequate housing implementation plan</p> <p>Quantity of business involvement</p> <p>Engaging people's passion at an effective level</p> <p>Handicapped engagement</p> <p>Capital funds availability</p> <p>Images of decay persist</p> <p>Ethnic groups' disrelatedness</p>	<p>Converting self-story of "We are a community of problems."</p> <p>Symptom-oriented, patchwork solutions</p> <p>Need of concrete methods</p> <p>Finding a way for community to participate in decision-making</p> <p>Phase-provincialism and economic value-center require breaking open to comprehensive vision and means</p>	<ol style="list-style-type: none"> <li>1. Bring age groups together for significant engagement tasks in the community life.</li> <li>2. Institute a ward-care visitation network.</li> <li>3. Plan spectacular community events each quarter to demonstrate possibility.</li> <li>4. Cultivate Uptown businessmen as catalysts in long-range reformulation.</li> <li>5. Create a series of community forums to build grass-roots consensus and a channel for opinion.</li> </ol>

## THE STORY OF THE PARISH:

UPTOWN 5  
THE NEW GLOBAL COMMUNITY

Uptown, as a result of its unique history, has the possibility of pioneering the shape of the new global community. Since its founding along the Indian trading trails to Green Bay, Uptown has been the trend-setting community for Chicago. Today, it is, perhaps, the only community where you can stand on its street corners and talk with people from every race in the world. Each of the six cultures of man (Black, White, Red, Yellow, Brown, and Tan peoples) brings its own unique gifts to this local community. All the classes of society live here side by side. The concentration of elders gives Uptown unique access to the wisdom of life's meanings gained through years of reflection. Uptown already stands as a symbol of diversity, not melting away differences, but celebrating the rich treasury of the whole globe in one spot. Uptown is a great place to be alive.