

SOCIAL MODEL PROBLEM SOLVING UNIT # 1

Grid and Analysis

Week 1 Quarter III

January 11 & 12, 1974

## PSU Report

After a supper conversation dealing with the vision of Uptown, the PSU turned its attention to a report on the methods and progress of 5th City and the applicability of the 5th City Model and approach to planning in Uptown. George Holcombe laid out the basic timeline of the 5th City project:

|          |       |           |        |    |
|----------|-------|-----------|--------|----|
| '64      | 66    | 68        | 72     | 76 |
| Research | Model | Actualize | Expand |    |

The Presuppositions of the project were listed:

1. Work within a delimited, grassroots, geographical community.
2. Work with all the problems of the community.
3. Work with the depth human problem, the issue of human spirit.
4. Work with all ages at once.
5. Symbol is the key to effective change.

The 5th City project is an effort at structural revolution, working for effective change within and through the structures of society, by altering the context the community functions within, and focusing on releasing the power of the grassroots community residents rather than hierarchical solutions; thus requiring the development and training in methodologies that allow local communities to forge their own destinies, and nurturing residents impatient for immediate solutions. The method of 5th City was to forge the practical vision for the community, build a model to embody that vision, discern the problemat(pattern of problems blocking that vision), and building the structures to manifest that vision.

Using the methods of 5th City, the PSU consensed on a grid of Uptown, divided into five "primal communities", and designated one, Uptown 5, as the demonstration sign, while preparing for replication in the other four. Thus, the guild in Uptown will be the demonstration model of a global network of guilds in 100 communities of between 20 - 30,000 people. The PSU scanned the population spread of the community, its diversity of cultures and economics. A summary of the businesses and services available in the community is included in this report.

A workshop was conducted to begin to articulate what is really going on in this community, asking such questions as:

- Where is the Innocent Suffering happening in Uptown?
- What do you hear about Uptown?
- What do you observe in the economic, educational, symbol, social, and political arenas in Uptown?
- What is Uptown's relationship to the rest of the city?
- What is the story about Uptown?
- How does Uptown function?

Then each of the program arenas, delineated as key aspects of the life of any primal community by the 5th City Model, were rated for effectiveness in Uptown. Included in this report are paragraphs written by each person in the PSU on the Innocent Suffering in Uptown, three summaries of the results of the workshop, and a compilation of the rating of effectiveness of the various dimensions of Uptown life.

## REFLECTIONS ON INNOCENT SUFFERING

### IN UPTOWN

The isolation of ones life from everyone whose life is at all different from his is the primary manifestation of innocent suffering that I see. It is that which sets people against people and narrows and restricts the operating world of the people who live in this community, leaving people living a compartmentalized, isolated and sterile life of conformity--restricted to a narrow range of experiences, responses, awareness, and a collapsed sense of their own significance.

I see innocent suffering in Uptown manifested in the living of life styles which are non-relevant, expressing no great joy from memories of yesterday, no fulfillment for today, and no hope or vision for tomorrow.

Innocent suffering is embodied in the child who is crying because of lack of milk, the wife who has been abandoned by her husband, or vice-versa, the mental patient, who, through no fault of his own, finds himself in a bewildered state.

Senior citizens still being exploited by not being included into their own recreational activities--programs being planned for them without their participation or input--

Innocent suffering is the powerlessness to participate effectively in the future born of myths, stories, images, and patterns of and about existence forged in another time and place which paralyze local man. The bum on Wilson who found success unattainable or empty, who had no method of grasping any other way of talking about success except out of collapsed values and modes of existence--the Indian who in the midst of stories about his brutalization and a collapsed culture had no way to rediscover the gifts of his heritage and using them to participate in forging a new future--the divorced girl who has seen the collapse of a marriage and lives without any way of actualizing her own insight that the world needs a new model for the family--these and many more examples of life paralyzed by the past as it grasps the future.

Innocent suffering in Uptown 5 is illustrated in an analysis of all age groups: (1) child, (2) youth, (3) adult, (4) elders. Child abuse is the most expressive case of innocent suffering among the children. Youth suffers from lack of patience and relevant directions many resulting from problems of their parents in the adult group. Many of the adults who live in Uptown came here as part of entry with the ideal of the American Dream. Their suffering comes from taking the statement literally. That is a lack of a viable story. Elders in Uptown suffer from the physical act of reaching age 65, forced out of their established mainline of life at an arbitrary age without ever being really prepared to accept the fact.

Child abuse and neglect which shows itself in children being beaten and maimed; parents who are unable to deal with their own lifestyles, thus their children suffer. Praying of the strong upon the weak of the community.

Slum landlords through their not caring inflicting pain upon others.  
Women being raped.

Innocent suffering in Uptown takes place when people are trapped by their own self-story or the story of people around them that they appropriate which does not provide them a means to fulfill or seek to fulfill the creativity of their own talents, i.e., intellectual, physical, or social. It also takes place when others do not take into full account in their planning the means to provide avenues for developing everyone's gifts for the benefit of all.

The innocent suffering of Uptown is manifested in the self-stories and community story that suggests that life is other than the way it is, i.e., life is suffering, it is standing before chaos and creating a new future. To suggest that life is doing away with suffering or to suggest that embracing the suffering that is my life leaves me without possibility, creates either the illusion that I cannot live except in a different set of circumstances, or I have no responsibility for my existence. Both the transient who is condemned to seek green pastures elsewhere or the established who grasp after holding on to their situation are perpetually in illusion in which a suffering that ends creativity prevents participation in life itself.

## SUMMARY OF STORY ABOUT UPTOWN

### ECONOMIC

Uptown is a community in which bourgeois-oriented businesses are giving way to higher volume/lower quality merchandize outlets, mostly small businesses; housing is deteriorating under the thrust of being replaced by high rise apartments; and the job market is dominated by day labor while much of the income in Uptown comes from sources other than employment (like Social Security, retirement, public aid).

### EDUCATION

Experimenting with community-oriented programming in curriculum, the public schools are struggling with relevance, in the midst of exciting diversity and little parental assistance.

### SYMBOL

Uptown looks back with fond memories of what it used to be, while it has little vision of its future. The church has lost its influence and relevance and significance while the Aragon remains a center of entertainment for the metropolitan area.

### STYLE

Uptown is a community of extrememdiversity with the very bourgeois living contiguous to those who sense themselves dumped into this community either as elders or half-way house residents, the diversity bringing the excitement of difference and the isolation of the unfamiliar.

### POLITICAL

Uptown is a tough neighborhood which occasions fear for safety, while its liberalism has made it the new focus for Democratic-IPO contests, the training ground of new politicians.

### SUMMARY STATEMENT

Uptown is a community that has lost its vision of the future and its capacity to forge its own future, becoming a community administered from outside its bounds--either benevolently as in Neighborhood Health Center, or otherwise.

### ECONOMIC

The Uptown area is dependent mainly on various forms of public income and day labor workers, is a poor business area providing limited and cheap services and goods.

### EDUCATION

The local educators are creative but must struggle with the city to carry out experimental forms for bettering education.

### SYMBOL

The Aragon Ballroom is still seen as an entertainment symbol with a past but otherwise the community lacks any meaningful symbols.

### STYLE

The Uptown area is a port of entry for various cultural groups with many problems, who are dependent on various forms of public funds and day labor for income and the Uptown area is used by the city for location of residences for the elderly and half-way houses for mental patients.

### POLITICAL

Politically Uptown is an area of liberal thinkers and political initiates with an unclear picture of its present or future.

### SUMMARY STATEMENT

Uptown is an area dependent upon outside forces for income and direction and is used by these forces for location of residences for elderlies, halfway houses for mental patients, and training grounds for new politicians which has resulted in a community with no relevant symbols, futuristic vision, or relevant life-style for today.

### ECONOMIC

Business and housing in general are deteriorating, with high percentage of day laborers, used, surplus and cheap goods.

### EDUCATION

It has tremendous problems in education with hardworking educators struggling to do a good job with few parent leaders and irregular support from the city.

### SYMBOL

Its a "has been" community with lots of fond memories, old churches, old entertainers, and few signs or symbols of hope or affirmation.

### STYLE

There are lots of drunken Indians, hillbillies, difficult Spanish speaking people; the highest number of elders, lots of half-way houses for mental patients, dirty streets, abandoned cars, abused children, and unattached young people.

### POLITICAL

It's a tough unsafe neighborhood where it doesn't make any difference who gets elected because decisions for everyone are hard to come by and where new politicians are trying to "make a name for themselves".

### SUMMARY STATEMENT

Uptown 5 is a deteriorating, seemingly unsafe neighborhood with culturally diverse unsettled and unattached people with no viable means for decision making, a difficult educational situation, living out of fond memories and a strong story of hopelessness.

UPTOWN FIVE BUSINESS ESTABLISHMENTS

|   |  |                    |
|---|--|--------------------|
| <b>I. RECREATION</b>                        |  |                    |
| (i) bars -----                              |  | 44                 |
| (ii) billiards -----                        |  | 3                  |
| (iii) dance, bowling -----                  |  | 7                  |
|   |  | <b>Total = 54</b>  |
| <b>II. RESTAURANTS</b> -----                |  | 53                 |
|   |  | <b>Total = 53</b>  |
| <b>III. SERVICES</b>                        |  |                    |
| (i) banks -----                             |  | 4                  |
| (ii) laundromats -----                      |  | 7                  |
| (iii) launderers and cleaners -----         |  | 24                 |
| (iv) barbers and beauty shops -----         |  | 33                 |
| (v) medical services -----                  |  | 27                 |
| (vi) hotels -----                           |  | 11                 |
| (vii) motels -----                          |  | 1                  |
| (viii) temporary job services -----         |  | 13                 |
| (ix) others -----                           |  | 37                 |
|   |  | <b>Total = 157</b> |
| <b>IV. RETAIL</b>                           |  |                    |
| (i) drugstores -----                        |  | 12                 |
| (ii) grocery stores -----                   |  | 38                 |
| (iii) liquors -----                         |  | 5                  |
| (iv) gas stations -----                     |  | 7                  |
| (v) auto sales and repair -----             |  | 8                  |
| (vi) general and miscellaneous retail ----- |  | 103                |
| (vii) resale stores -----                   |  | 22                 |
|   |  | <b>Total = 195</b> |
| <b>V. INDUSTRIES</b> -----                  |  | 7                  |
|   |  | <b>Total = 7</b>   |
|   |  | <b>TOTAL = 466</b> |



UPTOWN FIVE SOCIAL AGENCIES - ALPHABETICAL LISTING

June 23, 1973

RU 21

PI

1. ATA Family Counseling Center - 4828 Sheridan - Ward 2
2. The Admiral (elders) - 909 Foster - Ward 1
3. Alcoholics Anonymous - meets at Peoples Church - Ward 5
4. American Indian Church Inc. - 4753 Broadway, Room 1027 - Ward 3
5. Aragon Ballroom - 1000 block of Lawrence - Ward 2
6. Argyle Clinic - 1018 Argyle - Ward 2
7. Association Medical Murphy, Uptown Clinical Lab., Inc. - 4753 B'way, rm 1118 - Wd 3
8. Bargain Resale Shop for Cerebral Palsy Children - 1027 Argyle - Ward 2
9. A Better Nursing Service - 4753 Broadway, room 1132 - Ward 3
10. Boy Scouts of America - meet at People's Church - Ward 5
11. Broadway-Wilson Medical Center - 4544 Broadway - Ward 3
12. Canterbury House Teen Center - 1035 Lawrence - Ward 3
13. Chelsea House (elders) - 920 Wilson - Ward 4
14. Chicago Flat Janitor's Union - 1046 Wilson, Uptown Professional Building - Ward 3
15. Chicago Lakeshore Hospital - 4840 Marine Drive (private mental) - Ward 1
16. Chicago Motor Club (Northside branch) - 4833 Broadway - Ward 2
17. Chicago School for Retarded Children Thrift Shop - 4816 Sheridan - Ward 2
18. Chinese Society - 1121 Argyle - Ward 2
19. Christopher's House Models Cities CCUO Day Care Center - 850 Eastwood - Ward 5
20. Clarendon Park Community Center - 4501 Clarendon - Ward 4
21. Committee of Us - 4608 Sheridan - Ward 3
22. Community Life Service Center - 4613 Sheridan - Ward 5
23. Council of Mojave, Inc. - 1046 Wilson, Uptown Professional Building - Ward 3
24. The Dance Center (Columbia College of Chicago) - 4730 Sheridan - Ward 3
25. Deaton Universal Crusaders - 4608 Kenmore - Ward 3
26. Department of Mental Health - 1046 Wilson, Uptown Professional Building - Ward 3
27. Division Medical Laboratory - 4609 Sheridan - Ward 5
28. Edgewater Primary School (private, next to Agudas Schim Synagogue) - 5029 Kenmore  
Ward 2
29. Edgewater-Uptown Senior Center - 4645 Sheridan - Ward 5
30. Edgewater-Uptown Mental Health Center - 1004 Wilson - Ward 3
31. Ex-convicts United, Inc. - 1046 Wilson, Uptown Professional Building - Ward 3
32. Forty-sixth Ward Public Service Office (Democratic Headquarters) - 4527 Broadway  
Ward 3
33. Fourth Force (Uptown Joint Youth Development Center) - 4715 B'way - Ward 3
34. Fox River Hospital (Mental Health) - 4700 Clarendon - Ward 5
35. Frank Cuneo Hospital - 750 W. Montrose - Ward 4
36. Girl Scouts of America - meet at People's Church - Ward 5
37. Goudy School (Main) - 5120 Winthrop - Ward 2  
(Branch) - Foster and Kenmore - Ward 2
38. Graeme Stewart School - 4525 Kenmore - Ward 3
39. Grasmere Hotel (convalescent for elders) - 4621 Sheridan - Ward 5
40. Green Dragon Society (Chinese Fighting Arts Assoc.) - 4407 Sheridan - Ward 4
41. Hadassah House - North Resale Shop - 5039 Sheridan - Ward 1
42. Headstart - McCutcheon School, 4865 Sheridan - Ward 1
43. Infant Aid Thrift Shop - 4616 Sheridan - Ward 1
44. Just Jobs - 4429 Broadway - Ward 3
45. Lawrence House (elders) - Lawrence at Kenmore - Ward 2
46. Leland-Kenmore Family Service Center - 1004 Leland - Ward 3
47. Leland-Kenmore Service Center - 1030 Leland - Ward 3
48. Lincoln Park Margate Fieldhouse - 4921 Marine Drive - Ward 1
49. McCormick Boy's Club - 4835 Sheridan - Ward 1  
(includes dental clinic and vision clinic)

50. McCutcheon School (Elementary) - 4865 Sheridan - Ward 1  
(Branch) - 4846 Kenmore - Ward 2
51. Mick and Tom Ministry - 1004 Leland - Ward 3
52. Mid-America Convalescent Center - 4920 Kenmore - Ward 2
53. Mid-Uptown Peoples Action Program-4827 Kenmore - Ward 2
54. Mini-college - 4942 Sheridan - Ward 2
55. Montrose-Broadway Medical Center - 4400 Broadway - Ward 3
56. N.C.J.W. Thrift Shop - 1064 Argyle - Ward 2
57. Net and Paddle Club - 1026 Wilson - Ward 3
58. Normandy Terrace Convalescent and Extended Care Facility-820 Lawrence - Ward 1  
820 Lawrence - Ward 1
59. Northside "L" Federal Credit Union - 4753 Broadway, room 626 - Ward 3
60. Northeastern Illinois University Uptown People's Center - 4401 Sheridan - Ward 3
61. Pilgrim Child Development and Day Care Institute - 4550 Clarendon - Ward 4
62. Playlot - Ainsie at Sheridan - Ward 1
63. Playlot - Cottonwood at Sheridan (Boy's club) - Ward 1
64. Playlot - 800 block of Gunnison (tennis and basketball) - Ward 1
65. Playlot - 4600 Kenmore - Ward 3
66. Pre-school - 920 Lakeside Place - Ward 5
67. Retail Clerk's Union (AFL-CIO) - 4858 Sheridan - Ward 2
68. St. Thomas of Canterbury Church School - 4827 Kenmore - Ward 2
69. Salvation Army - 1028 Wilson - Ward 3
70. Self-Help Center (elders) - 908 Argyle - Ward 1
71. Sheridan Plaza Hotel (elders) - 906 Wilson - Ward 4
72. Somerset Family Health Center - 5019 Sheridan - Ward 1
73. Somerset Hotel (elders) - 5009 Sheridan - Ward 1
74. State of Illinois, Dept. of Mental Health - 4707 Broadway - Ward 3
75. State Representative (12th District) - Dr. Bruce Douglas - 4753 B'way - Ward 3
76. 1010 Medical Center - 1010 Lawrence - Ward 2
77. Trifith Employment - 4407 Broadway - Ward 3
78. Twelfth District Independant Democratic Legislative Office - 4540 B'way - Ward 3
79. United States Army Recruiting Center - 1056 Wilson - Ward 3
80. Universal Crusaders - 4425 Broadway - Ward 3
81. Universal Crusaders - 1020 Leland - Ward 3
82. Uptown Chamber of Commerce - 4525 Broadway - Ward 3
83. Uptown Chicago Commission - 4723 N. Broadway - Ward 3
84. Uptown Community Clinic (Illinois Drug Abuse Program) - 4753 Broadway - Ward 3
85. Uptown Luthern Day Care Center - 5030 Marine Drive - Ward 1
86. Uptown Medical Center - 1057 Argyle - Ward 2
87. Uptown Neighborhood Health Center - 4541 Hazel - Ward 3
88. Uptown Neighborhood Legal Services (United Charities of Chicago)-4564 B'way-W3
89. Weiss Memorial Hospital - 4646 Marine Drive - Ward 5
90. Winthrop Day Care Center (Model Cities) - 4848 Winthrop - Ward 2
91. YWCA - 4409 Sheridan - Ward 4

| SOCIAL MODEL RATING RESULTS          |                                    |  |                                   |  |
|--------------------------------------|------------------------------------|--|-----------------------------------|--|
| ECONOMIC<br>GUILD                    | CULTURAL DYNAMIC                   |  |                                   | POLITICAL<br>GUILD                     |
|                                      | EDUCATIONAL<br>GUILD               | SYMBOLIC<br>GUILD                      | SOCIAL<br>GUILD                   |  |
| I.<br>Neighborhood Health<br>8.1 I   | IV.<br>Child Development<br>4.3 VI | VII.<br>Interfaith Relations<br>3.4 XI | X.<br>Youth Development<br>4.8 IV | XIII.<br>Civil Relations<br>4.4 V      |
| II.<br>Economic Services<br>3.4 XII  | V.<br>School Support<br>5.4 III    | VIII.<br>Local Arts<br>3.2 XIII        | XI.<br>Social Services<br>6.5 II  | XIV.<br>Public Services<br>4.3 VI      |
| III.<br>Community Housing<br>3.1 XIV | VI.<br>Adult Education<br>3.8 VIII | IX.<br>Community Identity<br>2.9 XV    | XII.<br>Community Care<br>3.6 IX  | XV.<br>Community Organization<br>3.5 X |

| Rank  | Program                | Guild Arena | Rating |
|-------|------------------------|-------------|--------|
| I.    | Neighborhood Health    | Econ        | 8.1    |
| II.   | Social Services        | Soc         | 6.5    |
| III.  | School Support         | Ed          | 5.4    |
| IV.   | Youth Development      | Soc         | 4.8    |
| V.    | Civil Relations        | Pol         | 4.4    |
| VI.   | Child Development      | Ed          | 4.3    |
| VII.  | Public Services        | Pol         | 4.3    |
| VIII. | Adult Education        | Ed          | 3.8    |
| IX.   | Community Care         | Soc         | 3.6    |
| X.    | Community Organization | Pol         | 3.5    |
| XI.   | Interfaith Relations   | Sym         | 3.4    |
| XII.  | Economic Services      | Econ        | 3.4    |
| XIII. | Local Arts             | Sym         | 3.2    |
| XIV.  | Community Housing      | Econ        | 3.1    |
| XV.   | Community Identity     | Sym         | 2.9    |

# AGENCIES GESTALT

June 23 1973

| Of Life  | STYLE  | POLITICAL  |
|--|--|--|
| <p><u>WARRIORS</u></p> <p>Shore Cong III<br/>           Cong II<br/>           Bernacle II<br/>           Baptist Church II<br/>           bury II<br/>           III<br/>           ch IV<br/>           Chapel (Eps) IV<br/>           Ch. of Christ IV<br/>           V</p> | <p><u>RECREATIONAL FAC</u></p> <p>Lincoln Park Margate Field Hse I<br/>           He Cormick Boys Club I<br/>           Playlot Castlewood &amp; Sheridan I<br/>           Playlot Ainsie &amp; Sheridan I<br/>           Playlot 800 Block Gunnison I<br/>           Playlot 4600 Kenmore III<br/>           Canterbury House Team Centre III<br/>           Fourth Force (South Ave) III<br/>           Net and Paddle Club III<br/>           YWCA - IV<br/>           Clarendon Park Com Centre IV<br/>           Boys Scout Association V<br/>           Girl Scout Association V</p> | <p><u>GRASSROOT ORGANISATION</u></p> <p>Mid-Uptown Peoples Action Programme - II<br/>           Committee of US III</p>  |
| <p><u>ORGANISATIONS</u></p> <p>...n Ch Inc. III<br/>           n Ministry III</p>  | <p><u>ELDER'S CARE</u></p> <p>Admiral Hotel I<br/>           Self Help Centre I<br/>           Sommerset Hotel I<br/>           Lawrence House II<br/>           Better Nursing Service III<br/>           Chelsea Hotel IV<br/>           Edgewater Uptown Senior Centre V<br/>           Graesmere Hotel V</p>   | <p><u>CITY and ESTAB. ORGANISATIONS</u></p> <p>Uptown Chicago Commission III<br/>           Chicago Flat Janitors Union III<br/>           Uptown Neighborhood Legal Service III<br/>           Retail Clerks Union II</p> |
| <p><u>ART</u></p> <p>Columbia College - III<br/>           Ministry<br/>           ople's Center III</p>   | <p><u>INDIVIDUAL REHAB.</u></p> <p>Dept of Mental Health III<br/>           Ex-Convicts United Inc III<br/>           Alcoholics Anonymous V<br/>           Leland Kenmore Service Centre III</p>  | <p><u>FEDERAL ORGANISATIONS</u></p> <p>US Army Recruiting Centre III<br/>           Model City's Office IV</p>   |
| <p><u>FESTIVAL CENTRE</u></p> <p>Room I</p>  | <p><u>ETHNIC &amp; FLY. ORGANISATIONS</u></p> <p>ATA Family Counselling Centre I<br/>           Chinese Society II<br/>           Council of the Mojave III<br/>           Leland-Kenmore Family Service III<br/>           Green Dragon Society - IV</p>  | <p><u>LEGISLATIVE GROUPS</u></p> <p>State Representative, 12<sup>th</sup> Dist. III<br/>           12<sup>th</sup> Dist. Independent Dem. Office III<br/>           46<sup>th</sup> Ward Democratic Headquarters III</p>   |

# ODEL

This is one inclusive project involving all three of the primal dynamics of society, the economic, political, and cultural. It is comprised of 5 action guilds, 15 major programs and 45 coordinated operations. Each of the 45 operations has four precise functions making a total of 180 social functions.

|   |  |   |   |                                    |
|---|--|---|---|------------------------------------|
| <b>AMIC OF SOCIETY</b><br>the community     |  | <b>POLITICAL DYNAMIC OF SOCIETY</b><br>ordering the community |   |                                    |
| <b>C</b><br>BOLIC GUILD<br>al consciousness | <b>D</b><br>THE SOCIAL GUILD<br>life style |   | <b>E</b><br>THE POLITICAL GUILD<br>local polity |                                    |
| 19<br>COMMUNITY CLERGY COLLEGIUM            | program<br><b>X</b>                        | 28<br>ELEMENTARY JETS CLUB                                    | program<br><b>XIII</b>                          | 37<br>LEGAL AID CLINIC             |
| 20<br>LOCAL CONGREGATION INTERCHANGE        | YOUTH DEVELOPMENT                          | 29<br>HI-SCHOOL STUDENT HOUSE                                 | CIVIL RELATIONS                                 | 38<br>GOVERNMENT RELATIONS BOARD   |
| 21<br>PARISH ACTION COUNCIL                 |  | 30<br>YOUNG ADULT LEAGUE                                      |   | 39<br>PROBLEM SOLVING SEMINAR      |
| 22<br>COMMUNITY ART CENTER                  |  | program<br><b>XI</b>  |   | 31<br>EXCEPTIONAL CARE AGENCY      |
| 23<br>NEIGHBORHOOD TALENT MART              | SOCIAL SERVICES                            | 32<br>FAMILY DEVELOPMENT BUREAU                               | PUBLIC SERVICES                                 | 41<br>COMMUNITY INFORMATION CENTER |
| 24<br>VISITING ARTISTS SERIES               |  | 33<br>COMMUNITY ELDER ASSOCIATION                             |   | 42<br>LOCAL SECURITY COMMISSION    |
| 25<br>LOCAL ENVIRONMENTAL BOARD             | program<br><b>XII</b>                      | 34<br>NEIGHBORHOOD STAKE SYSTEM                               | program<br><b>XV</b>                            | 43<br>LOCAL GUILD NETWORK          |
| 26<br>COMMUNITY EVENTS COUNCIL              | COMMUNITY CARE                             | 35<br>HUMAN RELATIONS CENTER                                  | COMMUNITY ORGANIZATION                          | 44<br>COMMUNITY MANAGERS BOARD     |
| 27<br>GLOBAL RELATIONS COMMISSION           |  | 36<br>FIFTH CITY PROMOTION BUREAU                             |   | 45<br>FIFTH CITY CITIZENS CONGRESS |

# SOCIAL STRUCTURES

| ECONOMIC   | WISDOM<br>Education  | SYMBOL  |
|--|--|---|
| <p><u>CITY HOSPITALS</u></p> <p>Chicago Lakeshore Hospital I<br/>                     Normandy Terrace Convalescent<br/>                     Extended Care Facility I</p> <p>Midamerica Conv Center II<br/>                     Weiss Memorial Hospital V<br/>                     Fox River Hospital V</p>  | <p><u>PUBLIC ELEM &amp; HIGH SCHOOLS</u></p> <p>McCutcheon School I<br/>                     McCutcheon School Branch II<br/>                     Goudy School II<br/>                     Goudy School Branch II<br/>                     Graeme Stewart School III</p>   | <p><u>CHURCHES</u></p> <p>Aquinas Achn<br/>                     Aquinas Cha<br/>                     Church of Go<br/>                     Faith Missio<br/>                     St Thomas of<br/>                     Salvation<br/>                     North Shore<br/>                     St August<br/>                     Assyrian<br/>                     Peoples C</p> |
| <p><u>LOCAL CLINIC</u></p> <p>Somerset Family Health Center<br/>                     McCormick Dental Clinic, Vision Clinic I<br/>                     1010 Medical Clinic II<br/>                     Uptown Medical Centre II<br/>                     Uptown Community Clinic DAB III<br/>                     Edgewater Uptown Mental Health Centre III<br/>                     Uptown Clinical Laboratory III<br/>                     Montrose Broadway Med. Centre III<br/>                     Uptown Neighborhood Health Centre III<br/>                     Broadway Wilson Med Centre III<br/>                     Division Medical Lab. V</p> | <p><u>PRIVATE &amp; PAROCHIAL E &amp; H SCHOOLS</u></p> <p>St Thomas of Canterbury<br/>                     Church School - II<br/>                     Edgewater Primary School - II<br/>                     (Jewish)</p>  | <p><u>RELIGION</u></p> <p>Ark<br/>                     Mick an</p>  |
| <p><u>THRIFT SHOP</u></p> <p>Hadassah Resale Shop I<br/>                     Chicago School for Retarded<br/>                     Thrift Shop I<br/>                     Bargain Resale Shop (Cerebral<br/>                     Palsy) II<br/>                     NCTW Thrift Shop II<br/>                     Deaton Universal Crusaders 3 III<br/>                     Infant Aid Thrift Shop III</p>   | <p><u>PRE SCHOOL &amp; DAY CARE</u></p> <p>Uptown Lutheran Day Care Centre I<br/>                     McCutcheon Head Start I<br/>                     Winthrop Day Care Centre II<br/>                     Pilgrim Day Care Centre IV<br/>                     Christopher's House Day Care<br/>                     Centre V<br/>                     Lake Side Square Apartments<br/>                     Preschool V</p> | <p><u>EXPRESSI</u></p> <p>Dance Ce<br/>                     N. K. E. U<br/>                     Universi</p>  |
| <p><u>EMPLOY &amp; SERVICE</u></p> <p>Chicago Motor Club II<br/>                     Island - Kenmore Service Centre - III<br/>                     The Northside L<sup>1</sup> Federal Credit Union III<br/>                     Tri-Faith Employment. III<br/>                     Just Jobs III<br/>                     Chamber of Commerce III</p>  | <p><u>EXTRA FORMAL</u></p> <p>Mini College II</p>  | <p><u>COMMUNIT</u></p> <p>Aragon Ro</p>   |

# FIFTH CITY SOCIAL MODEL

A DESIGN FOR COMPREHENSIVE COMMUNITY REFORMULATION

ECONOMIC DYNAMIC OF SOCIETY

sustaining the community

CULTURAL DYNAMICS

developing

A

THE ECONOMIC GUILD

local economy

B

THE EDUCATIONAL GUILD

imaginal education

THE S

comi

|   |  |  |   |  |
|---|--|--|---|--|
| <p>program I</p> <p>NEIGHBORHOOD HEALTH</p> | <p>1</p> <p>COMMUNITY MEDICAL CENTER</p>             | <p>program IV</p> <p>CHILD DEVELOPMENT</p> | <p>10</p> <p>INFANT CARE CENTER</p>           | <p>program VII</p> <p>INTERFAITH RELATIONS</p> |
|   | <p>2</p> <p>HOME CARE SERVICE</p>                    |  | <p>11</p> <p>COMMUNITY MINI SCHOOL</p>        |  |
|   | <p>3</p> <p>PUBLIC HEALTH OUTPOST</p>                |  | <p>12</p> <p>FIFTH CITY PRESCHOOL</p>         |  |
| <p>program II</p> <p>ECONOMIC SERVICES</p>  | <p>4</p> <p>JOB DEVELOPMENT AGENCY</p>               | <p>program V</p> <p>SCHOOL SUPPORT</p>     | <p>13</p> <p>LOCAL COMMUNITY KINDERGARTEN</p> | <p>program VIII</p> <p>LOCAL ARTS</p>          |
|   | <p>5</p> <p>HOME ECONOMY BUREAU</p>                  |  | <p>14</p> <p>PUBLIC SCHOOL COMMISSION</p>     |  |
|   | <p>6</p> <p>CONSUMER PROTECTION BOARD</p>            |  | <p>15</p> <p>HIGH SCHOOL TUTORIAL</p>         |  |
| <p>program III</p> <p>COMMUNITY HOUSING</p> | <p>7</p> <p>LOCAL PLANNING COMMISSION</p>            | <p>program VI</p> <p>ADULT EDUCATION</p>   | <p>16</p> <p>FUNCTIONAL SKILLS INSTITUTE</p>  | <p>program IX</p> <p>COMMUNITY IDENTITY</p>    |
|   | <p>8</p> <p>FIFTH CITY REDEVELOPMENT CORPORATION</p> |  | <p>17</p> <p>CONTINUING EDUCATION CENTER</p>  |  |
|   | <p>9</p> <p>NEIGHBORHOOD RESIDENTS ASSOCIATION</p>   |  | <p>18</p> <p>ADVANCED EDUCATION REFERRAL</p>  |  |