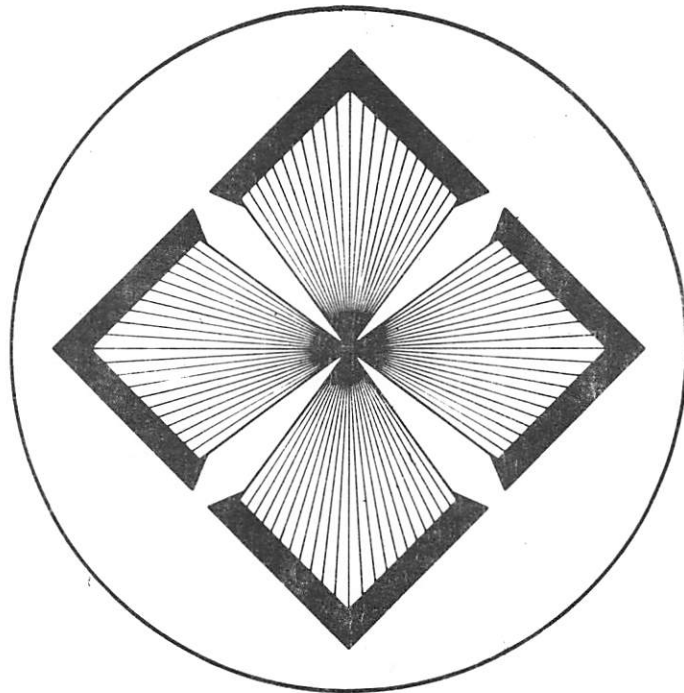


THE GLOBAL COUNCIL
An Assembly of the Regional Teams



Symbolic Life Guide
July 1981

THE SUMMER SYMBOL CONTEXT

The summer symbol is blue, burgundy and gold. The blue pointing in four directions is for service, Those Who Care. The directions have the double meaning of the four corners of the earth and the archaic, the comprehensive, the futuristic and the profound. This is the one pluriform Order. The blue represents the Master Strategy, Vocational Formation.

The burgundy points of the whole earth, the unity of the globe. This is where expenditure happens. It is for which expenditure happens. This is the one common earth. The burgundy represents the Master Strategy, Social Manifestation.

The gold within the blue is the four exemplars: the saint, poet, general and sage. The annointed is the center point where those in service, the world, and the exemplars converge. This is the transparent style. The gold represents the Master Strategy, Ethical Declaration.

Several other things are implied by the shape or colors: The Other World, the Four Sectors and the Symbolic, Extended and Movemental Order.

THE GLOBAL COUNCIL —1981

THE GLOBAL COUNCIL —1981				
I The Socio-Spirit Situation	II The Socio-Spirit Task			III The Socio-Spirit Resolves
	A The Vision	B The Prowess	C The Direction	
The Interchange	The Strategies	The Courses	The Memorials	The Implementation
The Teams		The Exercises		
The Celebrations				

THE COUNCIL REGULATORY

Sarah Allen
Donald Clark
Janice May
Brian Stanfield
Larry Ward

THE GLOBAL PANCHAYAT

MEMBERS
Venasithamby Dharmalingam
Maureen Jenkins
Justin Morrill
John Patterson
Carol Pierce

DEPUTIES
Deirdre Dowsett
Cyprian D'Souza
David McCleskey
Eunice Shankland
Martha Talbott

THE GLOBAL CENTRUMS

DEVELOPMENT

Ann Epps
Stanley Gibson
Lyn Mathews
James Oberg
Kamela Parekh
Raymond Spencer
Marsha Stansbury
Roy Stansbury
Faith Vance
Brian Williams
Helen Williams

RESEARCH

Sarah Allen
Stephen Allen
James Bell
Lynn Bell
James Campbell
Deirdre Dowsett
Robert Lingafelter
Charles Lingo
David McCleskey

OPERATIONS

Robert Duffy
Mary Jane Elliott
John Epps
Jon Jenkins
Kay Lush
Brian Robins
Brian Stanfield
Jeanette Stanfield
Neil Vance
George Walters

MANAGEMENT

Bruce Bauknight
Kathleen Bauknight
Phillip Dowsett
David Elliot
Charles Hahn
Robert Hawley
Mary Hoff
Micheal Hoff
Teresa Lingafelter
Sue Oberg
Rhonda Robins
Martha Talbott

THE GLOBAL AREAS

MADRID

Barbara Alerding
William Alerding

HONG KONG

Aimee Hilliard
Frank Hilliard

LONDON

John Patterson
Thea Patterson

TOYKO

Christina Clark
Donald Clark

PARIS

Paul Schrijnen

SYDNEY

C. Frank Powell
Sandra Powell

FRANKFURT

C. Yvonne Stringham
John Stringham

SUVA

Marianna Bailey
William Bailey

ROME

Dan Tuecke
Patricia Tuecke

SANFRANSISCO

James Wiegel
Judi Wiegel

STOCKHOLM

Elisabeth Banks
Gamer Banks

EDMONTON

Jean Poole
Mark Poole

CAIRO

Charlene Powell
Ike Powell

HOUSTON

Claudia Cramer
Donald Cramer

ABIDJAN

Bill Parker
Suzanne Parker

CHICAGO

Cynthia Vance
Robert Vance

LAGOS

John Oyler
Marilyn Oyler

NEW YORK

Barbara Donnelly
Bruce Donnelly

KINSHASHA

Howard Stoner
Margaret Stoner

MONTREAL

Edward Farrar
Sharon Farrar

NAIROBI

Linda Alton
Richard Alton

MEXICO CITY

Donna Marie West
George West

BOMBAY

Cyprian D'Souza
Mary D'Souza

HAVANA

Mary Work
Robinson Work

DELHI

Alan Berresford
Fiona Berresford

LIMA

George Packard
Keith Packard

MADRAS

Duncan Holmes
Heidi Holmes

CARACAS

Rod Worden
Rose Worden

CALCUTTA

Sheila Maguire
Vaughn O'Halloran

BUENOS AIRES

James Kelly

SINGAPORE

Eunice Shankland
Sherwood Shankland

RIO DE JANIERO

Phyllis Slicker
William Slicker

THE COUNCIL RITE

- L. From the beginning humankind was created
and multiplied upon the earth.
- C. For new life abounds forever.
- L. People of the Way are elected to forge history.
- C. For new life abounds forever.
- L. New possibility has burst forth upon the earth.
- C. For new life abounds forever.
- L. A new life style sprang forth to demonstrate
profound humanness.
- C. For new life abounds forever.
- L. Life has mightily awakened those who care.
- C. For new life abounds forever.
- L. That we might know and love anew all of
creation.
- C. For new life abounds forever.
- L. We have been chosen to be a sign of those
who care.
- C. For new life abounds forever.
- L. That knowing and doing might be intensified
on behalf of all.
- C. For new life abounds forever.
- L. We are called forth to know, love and serve
creation.
- C. For new life abounds forever.
- L. That profound humanness might be manifested
across the earth.
- C. For new life abounds forever.
- L. The glory of our calling, the gift of our care,
and the collegueship of the Mystery be
with us all evermore.
- C. Be it so.

SYMBOLIC LIFE CONTEXT

Our symbolic life has always sustained us in our task. It is our common rehearsal of who we are as a group of people and what our task is. Our symbolic life is always for the sake of the world, not for ourselves. Thus our experimentation has always been aimed toward discovering what it will take to sustain primal community in a pluriform globe.

The symbolic life of our July programs has had two aspects. It is built upon our common memory and past experimentation, and in particular draws upon the experience of the past year. It also shapes our common images for the future.

The Council Rite itself is a revision of the rite used in Africa during the past year. We intend to experiment with meal rites and rituals that may lend themselves to global commonality.

The experimental forms used during the 1980-81 Liturgical Experiment will be used to mark the beginning of every day. The traditional form of the Daily Office will be conducted every morning at 5:30 A.M.

It is our intent to intensify the dialogue between the historical religious traditions and the experimental breakfast liturgies. Space will be set aside for those who wish to pray or worship in the context of their own historical traditions.

SYMBOLIC ROLE ASSIGNMENTS

Date	Ritual Selection	Ritual Leader Breakfast Host	Ritual Address Conversation Leader	Ritual Reader	Houses Fasting
July 13	India	Deirdre Dowsett	John Cock	Roy Stansbury	Lagos
July 14	India	Dan Tuecke	Christina Clark	Christine Harris	Frankfurt
July 15	India	Mary Work	Jon Jenkins	Vaughn O'Halloran	Abidjan
July 16	India	Stuart Hampton	Leah Early	Marcus Salve	Rome
July 17	Kenya	Sheila Maguire	Bill Bailey	Howard Stoner	Kinshasa
July 18	Kenya	Symond Kock	Teresa Lingafelter	Bob Hawley	Stockholm
July 19	Kenya	Jean Poole	Noel Thomas	Pam Bergdall	FEAST
July 20	Kenya	Neil Vance	Jeanette Stanfield	Mirija Hanson	Cairo
July 21	Kenya	Bill Alerding	Louise Ballard	Christopher Foya	Nairobi
July 22	Japan	Mary W. Moffett	Bruce Donnelly	Elsa Languido	Bombay
July 24	Kenya	Jim Bell	Marianna Bailey	Rod Worden	Delhi
July 25	Kenya	Heidi Holmes	George Packard	Mary Hoff	Madras
July 26	Kenya	Bill Parker	Claudia Cramer	Augusta Jayasekara	FEAST
July 27	Kenya	Linda Alton	David Elliott	Eunice Shankland	Calcutta
July 28	Kenya	Jim Wiegel	Sharon Turner	Donna Marie West	Singapore
July 29	India	Sharon Farrar	Garnet Banks	Sue Oberg	Singapore Nexus
July 30	India	Mark Poole	Donna McCleskey	Duncan Holmes	Hong Kong
July 31	India	Charlene Forbes	Berthold Schwaiger	Mangala Gavai	Hong Kong Nexus
Aug. 1	India	Park Si Won	Martha Talbott	Phyllis Slicker	Tokyo

The Daily Ritual

INDIA

(Let the Community stand and sing first two verses of the song, "Creation")

Creation

ENTRY (Verses 1 and 2)

A time to set forth a new demand,
A time to look into the past,
For without "what has been"
There is no "yet to be;"
Nothing that we do, then could last.

Refrain

We stand beyond our life and see,
We stand beyond our death and really see
What's required of those who give their
death to history;
And it is now that we must do
What other ones have always longed to see,
To discover what's required to set all people free.

No more must we live with poverty
No more in strife and disarray
For when those who care create all the earth,
That shall be the new day.

EXIT (Verses 3 and 4)

In those who choose to be all there is
Pain and misery are past;
Transformed because they bring forth human life;
New life never comes but through a death.

Refrain

The global task now has claimed our lives,
Who knows where our bodies they shall find.
But with us, anew, now the Mystery appears,
The meaning of the life of all Mankind.

Refrain

Leader: Let us stand before life as those who care
for the world.

Community: Be it so.

ACT I: **L:** Life is never the way we want it.

C: We refuse to accept its promise.

L: Nevertheless we are free to live.

C: Be it so.

(Let the community be seated)

Reading for the Day

(Let the community stand)

ACT II: **L:** This is the day we have on our hands.

C: We give thanks for the life we have.

L: This is our decision.

C: Be it so.

L: Let all the joy mingle in my last song.

Community Left: The joy that makes the earth flow
over in riotous excess.

Community Right: The joy that sets the twin brothers, life
and death dancing,

Community Left: The joy that sweeps in the tempest,
waking all life with laughter,

Community Right: The joy that throws everything it has
upon the dust.

(Let the community be seated)

Address for the Day

(Let the community stand)

ACT III: **L:** We stand before the world and its need.

C: Let us give ourselves to the task.

L: It is to build the Earth.

C: Be it so.

L: Let me not pray to be sheltered from dangers,

C: But to be fearless in facing them.

L: Let me not beg for the stilling of my pain,

C: But for the heart to conquer it.

L: Let me not look for allies in life's battlefield,

C: But to my own strength.

L: Let me not crave, in anxious fear to be saved,

C: But hope for the patience to win my freedom.

Leader: Let us go forth to enact our care for the world.

Community: Be it so.

*(Let the community sing last two
verses of the song, "Creation")*

READINGS FOR THE DAILY RITUAL

- Monday:** Where the mind is without fear and the head is held high;
Where knowledge is free;
Where the world has not been broken up into fragments by narrow domestic walls;
Where words come out from the depth of truth;
Where tireless striving stretches its arms towards perfection;
Where the clear stream of reason has not lost its way into the dreary desert sand of dead habit;
Where the mind is led forward by thee into ever-widening thought and action;
Into that heaven of freedom, my father, let my country awake.
- Tuesday:** Each individual has his self-love. Therefore his brute instinct leads him to fight with others in the sole pursuit of his self-interest. But Man has also his higher instincts of sympathy and mutual help. The people who are lacking higher moral power and who therefore cannot combine in fellowship with one another must perish or live in a state of degradation. Only those peoples have survived and achieved civilization who have this spirit of cooperation in them. So we find that from the beginning of history men had to chose between fighting against one another or of combining, between serving their own interest or the common interest of all.
- Wednesday:** Hold thy faith firm, my heart, the day will dawn.
The seed of promise is deep in the soil, it will sprout.
Sleep, like a bud, will open its heart to the light,
and the silence will find its voice.
The day is near when thy burden will become thy gift,
and thy sufferings will light up thy path.
- Thursday:** Put a new heart into the people so that they can build for themselves. Teach them the value of cooperative action so they may put forward their united strength. Do not expect fame or praise in the undertaking. It will need patience, love and silent striving, but let one single minded resolution sustain you in all your work: the resolve that you will make it your life's mission to share in the sufferings of those who are the most afflicted in the land, and through participation in their sorrows, find remedies that will destroy the very roots of their misery.
- Friday:** When I sit by the roadside, tired and panting,
When I spread my bed low in the dust,
Let me ever feel that the long journey is still before me,
Let me not forget for a moment,
Let me carry the pangs of this sorrow in my dreams and in my wakeful hours.
- Saturday:** Be ready to launch forth, my heart!
And let those linger who must.
For your name has been called in the morning sky.
Wait for none.

The Daily Ritual

KENYA

(Let the Community stand and sing first two verses of the song)

Leader: Let us stand before life as those who care for the world.

Community: Be it so.

ACT I: L: Life is never the way we want it.
C: We refuse to accept its promise.
L: Nevertheless we are free to live.
C: Be it so.

(Let the community be seated)

Reading for the Day

(Let the community stand)

ACT II: L: This is the day we have on our hands.
C: We give thanks for the life we have.
L: This is our decision.
C: Be it so.

L: Let us hear the song of joy.

Community Left: Let us rejoice with the hardship of work.

Community Right: And shake off our suffering with patience.

Community Left: Let us look straight at the path before us.

Community Right: And hear the song of sand and stones.

Community Left: When the darkness has warmth and the rain is a joy

Community Right: Let us look toward the day as the light returns.

Community Left: When the drums begin the new sound of birth

Community Right: Let us dance before the unsleeping mountains beyond.

(Let the community be seated)

Address for the Day

(Let the community stand)

ACT III: L: We stand before the world and its need.
C: Let us give ourselves to the task.
L: It is to build the Earth
C: Be it so.

L: When we have gained our full strength.

C: We have only one request.

L: That we remove the block in the road.

C: With the courage that drives us onward,

L: Never looking behind or sideways,

C: But ever willing to continue our work.

L: Let us embrace the vision of the caring ones.

C: And their action in all lands and people.

L: Let us work on behalf of village life.

C: And all human communities everywhere.

L: Let us blend our drum beat to the suffering ones.

C: That their cries may become a song of joy.

Leader: Let us go forth to enact our care for the world.

Community: Be it so.

(Let the community sing the last two verses of the song.)

March Onward Now

ENTRY (Verses 1 and 2)

Oh we awaken the human vision
March onward now to the cry of all history.
Resurgent spirit is now emerging,
Giving form to the new community.

We are engagers of human caring.
March onward now in the task to set
people free.

Local passion bursts forth in power.
Giving form to the new humanity.

EXIT (Verses 3 and 4)

We are proclaimers of life's abundance.
March onward now placing hope in the mystery.
The human drama reveals the wonder.
Giving form to new possibility.

The world before us, the future open
March onward now to create the new century.
Human structures that forge a life style.
To give form and release new destiny.

READINGS FOR DAILY RITUAL

- Monday: We can neither applaud nor tolerate irresponsible and wholly selfish individual development. Freedom without commitment is aimless and self destructive. Here is a tension of opposites — to instill both a vigorous sense of individuality and at the same time a sense of shared purpose with their fellows. The one I respect is the one who has humbly placed himself at the service of a vision of a greater good because he has first achieved a mature individuality.
- Tuesday: Freedom then is not the absence of any outside control - it is the acceptance of limitations. His path can never be as free as that of an airborne bird. He must pick his way painfully through a veritable jungle of alternatives, few of which are satisfactory, none of which is perfect. Man can never be the unconditional master of himself because he neither has complete control of himself, nor of his environment. He is at the mercy of dreams, hopes, fears and lusts. So that self-will which poses as freedom will only result in a man putting himself under the heel of some subtle tyranny more frightening than any of those from which he fondly thinks he has freed himself.
- Wednesday: Experience has taught me that it is never enough to struggle against specific evils; one must also try to create an environment which is hospitable to the growth of the corresponding virtues. All societies are dynamic, constantly in a state of flux, so that the passing of time can transform today's virtue into tomorrow's vice. Hence, the battle for justice is never won once and for all; the same battle has to be fought over and over again.
- Thursday: You will, from time to time, be disillusioned and even hurt when you are let down; when your trust in another human being is repaid by treachery. But it is still better to give another human being the opportunity to rise to your highest expectations of him than to make it a policy to assume the worst in order that you may never be disappointed. Better by far to know both the joy and pain of honest human encounter than to construct a shell which may make you impervious to hurt but also keeps out that searching love.
- Friday: At all costs have the courage to fail. We pay a heavy price for our fear of failure. It hinders our growth and narrows the range of our achievements. The learning process will either stop or be restricted within narrow limits unless you are prepared to go on risking failure by trying new things, putting your trust in people who prove to be unknown quantities and exploring uncharted ways that may turn out to be dead ends or else open up new vistas of service and satisfaction.
- Saturday: It is one of those obvious and easily ignored lessons of nature which applies equally to human society — that birth is always conquering death; that out of decay there springs renewal. The golden age about which we all dream and for which some of us strive is not a static state of bliss where all human problems will be resolved and mankind will live happily ever after. The golden age never dawns and yet is paradoxically always dawning when individuals are prepared to become agents of renewal and bearers of it.

The Daily Ritual

JAPAN

THE WAY OF THE EARTH

Korean Folk Tune

OPENING (VERSE 1 and chorus)

Local towns now awaken,
New humanity;
On the farms, in the city,
New society;
Marching forth to the new beat,
Declaring hope for all.
We are they, the caring servants;
Tomorrow is today.

Chorus:

Now join the endless journey
And walk in the way
Let life go; do the one deed;
And be then filled full.

CLOSING (Verse 2 and chorus)

Future earth now arises,
New globality;
By our hands, with our spirit
New community;
Building now with a new will,
Engaging every gift
We are they, the spirit people;
Tomorrow is today.

Chorus

Now join the endless journey
And walk in the way
Let life go; do the one deed;
And be then filled full.

(Let the Community stand.)

Leader: Let us stand before life as those who care
for the world.

Community: Be it so.

(Let the Community sing verses 1 - 4 of Create the New Way)

ACT I: L: Life is never the way we want it.
C: We refuse to accept its promise.
L: Nevertheless we are free.
C: Be it so.

L: Yield and overcome
C: Bend and be straight
L: Empty and be full
C: Wear out and be new
L: Have little and gain
C: Have much and be confused

L: That is life
C: Be it so

(Let the community be seated)

Reading for the Day

(Let the community stand)

ACT II: L: This is the day we have on our hands.
C: We give thanks for the life we have.
L: This is our decision.
C: Be it so.

L: Look, it cannot be seen —
it is beyond form

LEFT: Listen, it cannot be heard —
it is beyond sound

RIGHT: Grasp, it cannot be held —
it is intangible

L: These three are indefinable; therefore,
they are joined in one.

LEFT: From above it is not bright;

RIGHT: From below it is not dark

LEFT: An unbroken thread beyond description

RIGHT: It returns to nothingness

LEFT: The form of the formless

RIGHT: The image of the imageless

L: It is called indefinable and
beyond imagination

(Let the community be seated)

Address for the Day

(Let the community stand)

ACT III: L: We stand before the world and its needs.
C: Let us give ourselves to the task.
L: It is to build the Earth
C: Be it so.

L: If you work by the Way,

C: You will be of the Way

L: If you work through its virtue

C: You will be given the virtue;

L: Abandon either one

C: And both abandon you

(Let the Community sing verses 3-6 of Create the New Way)

Leader: Let us go forth to enact our care for the
world.

Community: Be it so.

READINGS FOR DAILY RITUAL

Monday:

A thing that is still is easy to hold.
Given no omen, it is easy to plan.
Soft things are easy to melt,
Small particles scatter easily.
The time to take care is before it is done.
Establish order before chaos sets in.
Tree trunks around which you can easily
reach with your arms were at first only
minuscule sprouts.
A nine-story terrace began with a clod.
A thousand-mile journey began
with a foot put down.
Doing spoils it, grabbing misses it;
So the wise man refrains from doing
and doesn't spoil anything
He grabs at nothing and so never misses.

Tuesday:

Cultivate the Way yourself
and your Virtue will be genuine.
Cultivate it in the home,
and its Virtue will overflow
Cultivate it in the village,
and the village will endure
Cultivate it in the realm,
and the realm will flourish
Cultivate it in the world,
and Virtue will be universal.

Wednesday:

Be utterly humble
And you shall hold to the foundation
of peace Be at one with all these living things
which, having risen and flourished,
Return to the quiet when they came,
Like a healthy growth of vegetation
Falling back upon the root.
Acceptance of this return to the root
has been called "quietism."
Acceptance of quietism has been
condemned as "fatalism".
But fatalism is acceptance of destiny
And to accept destiny is to face life
with open eyes,
Whereas not to accept destiny is to
face death blindfold.
He who is open-eyed is open-minded,
He who is open-hearted is kingly,
He who is kingly is godly,
He who is godly is useful,
He who is useful is infinite,
He who is infinite is immune,

Thursday:

Thirty spokes will converge
In the hub of a wheel;
But the use of the cart
Will depend on the part
Of the hub that is void.

With a wall all around
A clay bowl is molded;
But the use of the bowl
Will depend on the part
Of the bowl that is void

Cut out windows and doors
in the house as you build;
But the use of the house
Will depend on the space
In the walls that is void

So advantage is had
From whatever is there;
But usefulness rises
From whatever is not

Friday:

Indeed the Wise Man's office
It to work by being still;
He teaches not by speech
But by accomplishment;
He does for everything,
Neglecting none;
And what he brings to pass
Depends on no one else.
As he succeeds,
He takes no credit
And just because he does not take it,
Credit never leaves him

Saturday:

He who feels punctured
Must have once been a bubble,
He who feels unarmed
Must have carried arms,
He who feels belittled
Must have been consequential,
He who feels deprived
Must have had privilege,
Whereas a man with insight
Knows that to keep under is to endure.
What happens to a fish pulled out of
a pond?
Or to an implement of state pulled out
of a scabbard?
Unseen, they survive.

MEAL DESIGNS

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SINGING

RITUAL CONTEXT

RITUAL (standing)

ACCOUNTABILITY

Let the Global Council account for its presence at Breakfast by Areas and Centurms. Area Madrid..... etc.

Response: Area Madrid is present.

ABSOLUTION

FASTING ANNOUNCEMENT: The houses of Area _____ are fasting today on behalf of the globe.

MEAL RITUAL

INVITATORY (refer to chart pp. 15-19)

INTRODUCTION OF GUESTS

Let us Feast.

JOURNAL/NEWS CONVERSATION

SONG

COLLEGIUM

ANNOUNCEMENTS (by Regulatory)

SEND OUT (refer to chart p. 22)

CLOSING RITUAL

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Wake-up:

L: The day we have is a brand new day.
C: Response: It is a new day indeed.

Breakfast:

L: Resurgent spirit is now emerging.
C: Let us declare the human vision.
L: That is life.
C: Be it so.

Lunch:

L: Local passion bursts forth in power.
C: Let us give form to human caring.
L: That is life.
C: Be it so.

Dinner:

L: The human drama reveals the wonder.
C: Let us manifest life's abundance.
L: That is life.
C: Be it so.

Closing:

L: These are the Times.
C: We are the People.

INVITATORIES

In celebration of the Year of the Region and the completion of the Regional Consults, we are using the Regions and related mandates from their documents as the basis for the invitatory (on behalf of) during the meal opening. Every Region that has submitted a document is included.

Sample: Let us eat this meal on behalf of the Berlin Region as it works toward effective crime prevention.

DATE	MEAL	REGION	MANDATE
Mon 13	B	Amsterdam	to build North-South dialogue that would honor the mutual differences between countries, cultures, and life styles.
	L	Apia	to meet the need for cross-institutional planning and and broad-based input from the villages in deciding educational objectives.
	D	Atlanta	to create intersector coalitions to comprehensively solve community issues.
Tues 14	B	Auckland	as it creates a framework for regional management.
	L	Berlin	to offer opportunities to workers for integrating their labour with their broader life experiences.
	D	Billings	as it builds a family lifestyle curriculum to enable people inividually and as families to achieve more effective and meaningful lives.
Wed 15	B	Bombay	to sustain efforts toward generating full employment.
	L	Bristol	to ensure elders engagement through the creative use of their skills.
	D	Brussels	as it creates a new human story to release the responsible use of human and technological resources towards the needs of the world.
Thurs 16	B	Calcutta	creating social justice through the avenues of local community forums and creation of voluntary task forces.
	L	Caracas	as it begins to create mechanisms of social stability toward the rational distribution of riches.

INVITATORIES

DATE	MEAL	REGION	MANDATE
Thurs 16	D	Cebu	as it fosters meaningful education through community skills training.
Fri 17	B	Chicago	as it works toward the generation of a strong local economic base by encouraging effective local practices and broad based legislative policies.
	L	Cleveland	catalyzes interchange among professional guilds and initiates government/local dialogue toward effective decision making.
	D	Dallas	as it works to apply present and future alternative energy technologies to daily energy uses.
Sat 18	B	Delhi	to interlink village and city economics through directing urban technologies in health and sanitation toward the village.
	L	Denver	as it develops self health forms and encourages individual responsibility for physical and mental well-being.
	D	Detroit	to provide self-sufficient services by transferring the welfare systems to local control.
Sun 19	B	Frankfurt	to loosen up rigid structures of responsibility and enable local cohesiveness.
	L	Giza	to strengthen intergovernmental coordination with local units.
	D	Glasgow	as it works toward a more structured approach to commerce in terms of geography and ownership.
Mon 20	B	Halifax	to provide educational training and experience related to regional needs.
	L	Hong Kong	to foster a quality life style in order to strengthen social integrity within the urban community.
	D	Houston	develops individual and community strength through promotion, training and formation of volunteers across southern Texas.

INVITATORIES

DATE	MEAL	REGION	MANDATE
Tues 21	B	Jakarta	to extend employment opportunities through the application of appropriate technology, labor intensive industrialization and skills training.
	L	Kansas City	as it works toward effective crime prevention.
	D	Kaohsiung	as it builds practical youth training.
Wed 22	B	Kingston	to provide access to capital for the start-up of community-based economic projects.
	L	Kuala Lumpur	as it works toward maximal benefit of the land through extension of agricultural technology to the rural areas.
	D	Lima	to promote government control to prevent depletion of resources and encourage irrigation of new lands.
Thurs 23	B	London	as it works toward the reallocation of resources now utilised in armaments industries to socially useful products.
	L	Los Angeles	as it moves to increase the supply of adequate affordable housing.
	D	Lusaka	as it moves toward providing massive development of business skills at all levels in management, industry and labour.
Fri 24	B	Madrid	as they work to create new forms of local interchange through mass communication that allow people to communicate their needs.
	L	Medan	as it creates an information exchange to allow local villages to be informed and at the same time get their inputs into the law makers.
	D	Melbourne	as it builds a system of inclusive engagement which gives possibility of more individual contributions to society.
Sat 25	B	Memphis	as it creates local schemes for encouraging research and use of alternative forms of energy

DATE	MEAL	REGION	MANDATE
Sat 25	L	Miami	as it creates an atmosphere that encourages and assists individuals to discover means of self-employment and development of independent businesses.
	D	Nagpur	as it works toward the industrialization of villages by using local resources.
	B	New Orleans	as they work toward the revitalization of the extended family through structures for new relationships across generations.
Sun 26	L	New York	as they work toward an affordable health system which delivers care when and where its needed.
	D	Ottawa	as they establish an overview of resources toward a master plan to enable economic climate growth and self-reliance .
MON 27	B	Paris	as they work toward creating inclusive local community participation embracing all cultures, ages, educational backgrounds and economic classes.
	L	Perth	as they work toward the solution of employer/employee disputes through decision sharing within the company.
	D	Phoenix	as they begin rethinking the values, images and stories associated with work in society in terms of individual and social significance.
Tues 28	B	Pittsburg	as they work toward funding local projects through in-kind goods and services, volunteer labor, and tax incentives .
	L	Rio de Janeiro	as they work to broaden child care through childrens daytime centers and assisting abandoned children.
	D	Pune	as they work toward providing adequate water for farming and for drinking through the creation of an irrigation system.
	B+	Rochester	as they enable the use of life affirming methods which deal with family and personal relationships and help families deal constructively with tension.
Wed 29	L	Rome	as they work toward the revitalization and protection of family, community and national cultural traditions.

INVITATORIES

DATE	MEAL	REGION	MANDATE
Wed 29	D	San Francisco	as they work to improve transit systems through investment by the public and private sectors and research new and experimental forms of support.
Thurs 30	B	Seattle	as they work to transform the means by which people engage in and become responsible for local and regional decision making.
	L	Seoul	as they work toward continuing environmental preservation through tree planting, forest care and pollution prevention plans.
	D	St. Louis	as they build a comprehensive coalition for regional consensus.
Fri 31	B	Sydney	as they work to provide greater knowledge of community aspirations and needs through more structured involvement
	L	Taipei	as they work to reverse the trend of environmental pollution and create alternatives to the depletion of resources.
	D	Toronto	as they work toward the social and moral clarification of family roles and responsibilities and the creation of social education to enable that.
Sat 1	B	Vancouver	as they enable creative employment practices which offer alternatives of time/job sharing, flexibility, and localized opportunities for all employable people.

The Journal/News conversation during this council is a three-minute imaginal event. The dramatic is more to be valued than the pedestrian, the surprising more than the routine. The three parts of the conversation are as follows:

- I. Grounding the Journal quote: branding the quotation into every mind so that it will last all day long.
- II. Hearing the news impact: allowing the historical events of this day to seep into the group's consciousness.
- III. Stating the profound indicative: enabling the body to articulate a depth response to the dialogue of the quotation and the news.

SAMPLE CONVERSATIONS

QUESTION INTENT	Quote: The mark of the saint/is that he always lives/at the limit of his powers.		
	CONVERSATION #1	CONVERSATION #2	CONVERSATION #3
I GROUNDING THE JOURNAL QUOTE	"Repeat after me: 'the mark of the saint....." When have you lived at the limit of your powers?	The mark of the saint is..... what? (get 3 answers) Someone else once said that "The mark of the saint is....etc."	READ THE QUOTE What phrase caught you? Why do you think that caught you?
II HEARING THE NEWS IMPACT	What is one news event which has caught your attention in the last 24 hours? What is it a portent of?	What are the events around the world? (one event per sphere) Which event would you headline a TV news program with? Why?	What are the headlines on today's front page? (Pick one and ask the person to read only the first paragraph) What is history say- ing in this event?
III STATING THE PROFOUND INDICATIVE	Read quote again. What would it look like for us to live at the limit of our powers before that portent?	What is required to allow people every- where to live at the limit of their powers?	What do you want to say back to history? Remember, the "mark of the saint is that he always lives at the limit of his powers."

In preparing to lead this event, study the assigned quote, look at these samples, brood on the state of the group, and prepare the appropriate three-minute happening of self-consciousness; awe and resolve.

SEND-OUTS

The following send-outs are taken
from each of the Other World Charts.

1. I send you out as people over against radical contingency to participate wildly, ecstatically in every moment as if and in case it is your last.
2. I send you out as people who know the absurdity that life is, not to be beguiled by the absurdity but to ride it to the profound.
3. I send you out as people who know that nothing is hidden from life. The Cosmic Eye is upon you. Stand fearless in that humiliation.
4. I send you out to rejoice that love has already won the day. Be singular in your adoration of the mystery who has given that victory.
5. I send you out to expect to be spoofed by life today, and to rejoice when you find out that you have.
6. I send you out to be the consciousness which is all that life is, to embrace the shocks of your lucidity and to explore the profound for the sake of those who will follow.
7. I send you out to rejoice over the hole that is at the centre of being and to allow neither fear nor fascination to take it away.
8. I send you out as children of fate to be who you are, to participate in life as it is given you.
9. I send you out with no defenses. There is no one to blame, no excuse to sustain you, so rejoice in your vulnerability.
10. I send you out as those who know they are accountable to the final judgment, to be ready.
11. I send you out to carry the burden of care like you have just been given the Nobel Prize.
12. I send you out as those who know that their brothers and sisters are four billion in number.
13. I send us out as people caught in the doom of care, to reflect on the fact that, like swinging off a high dive, there is no going back.

SEND-OUTS (cont'd)

14. I send us out as those responsible for the unborn of the 21st century.
15. I send us out to move mountains, for the gift of depth accomplishment is yours today.
16. I send us out as a people who have come upon the Hesperides, the wonder of it all.
17. I send us out as those who embrace the hope of no hope.
18. I send us out to rejoice in the fact that the couch is gone and that problemless living has been given to us today.
19. I send us out to the throbbing exhilaration of life just as it is.
20. I send us out as those for whom death is swallowed up in victory and endlessness is found in every moment.

EVENINGS IN THE TEAMS

<p>THE DAYS</p> <p>THE EVENT</p>	<p>FRIDAY</p> <p>17</p>	<p>SATURDAY</p> <p>18</p>	<p>SUNDAY</p> <p>19</p>	<p>FRIDAY</p> <p>24</p>	<p>SATURDAY</p> <p>25</p>	<p>SUNDAY</p> <p>26</p>	
<p>THE OPENING (15 min)</p>	<p>THE PRELUDE THE OPENING THE FEAST</p>						
<p>THE CONVERSATION (45 min)</p>	<p>THE PRIORSHIP CONTEXT (10 min)</p>	<p>AS OCCASIONER OF THE TRANSPARENCY</p>	<p>AS BEARER OF THE WISDOM</p>	<p>AS STRATEGIST OF THE VOID</p>	<p>AS STYLIST OF THE MYTHOS</p>	<p>AS SIGNAL OF THE STEADFAST</p>	<p>AS SIGN TO HISTORY</p>
	<p>THE OTHER WORLD EXERCISE (20 min)</p>	<p>THE OTHER WORLD CHARADES</p>	<p>THE LAND OF MYSTERY SONGS</p>	<p>THE RIVER OF CONSCIOUSNESS PAINTINGS</p>	<p>THE MOUNTAIN OF CARE POEMS</p>	<p>THE SEA OF TRANQUILITY DANCE</p>	<p>THE OTHER WORLD DRAMA</p>
	<p>THE CORPORATE LEARNINGS (15 min)</p>	<p>ON PROFUNDITY</p>	<p>ON CERTITUDES</p>	<p>ON EXPENDITURE</p>	<p>ON CREATIVITY</p>	<p>ON CORPORATENESS</p>	<p>ON THE FUTURE</p>
<p>THE DIALOGUE (15 min)</p>	<p>THE ENTRY THE DIALOGUE THE REFLECTION</p>						

COUNCIL TEAM ENABLEMENT MODEL

	COMMUNITY CARE		MEAL: Set - Serve - Clear		
	12 AM - Midnight	12 PM - Noon	Breakfast	Lunch	Dinner
July 12 Sunday	--	--	--	--	Special Teams
Mon 13	1A, 2B, 3C, 4D	5A, 6B, 7C, 8D, 9A	10, 11	12, 13	14, 15
Tues 14	10B, 11C, 12D, 13A	14B, 15C, 16D, 1B, 2C	16, 1	2, 3	4, 5
Wed 15	3D, 4A, 5B, 6C	7D, 8A, 9B, 10C, 11D	6, 7	8, 9	Teams
Thur 16	12A, 13B, 14C, 15D	16A, 1C, 2D, 3A, 4B	10, 11	12, 13	14, 15
Fri 17	5C, 6D, 7A, 8B	9C, 10D, 11A, 12B, 13C	Guilds	16, 1	Teams
Sat 18	14D, 15A, 16B, 1D	2A, 3B, 4C, 5D, 6A	Guilds	2, 3	Teams
Sun 19	7B, 8C, 9D, 10A	11B, 12C, 13D, 14A, 15B	Guilds	4, 5	Teams
Mon 20	16C, 1A, 2B, 3C	4D, 5A, 6B, 7C, 8D	Guilds	6, 7	8, 9
Tues 21	9A, 10B, 11C, 12D	13A, 14B, 15 C, 16D, 1B	Guilds	10, 11	12, 13
Wed 22	2C, 3D, 4A, 5B	6C, 7D, 8A, 9B, 10C	14, 15	Special Teams	Special Teams
Thur 23	11D, 12A, 13B, 14C	15D, 16A, 1C, 2D, 3A	Special Teams	Special Teams	16, 1
Fri 24	4B, 5C, 6D, 7A	8B, 9C, 10D, 11A, 12B	Guilds	2, 3	Teams
Sat 25	13C, 14D, 15A, 16B	1D, 2A, 3B, 4C, 5D	Guilds	4, 5	Teams
Sun 26	6A, 7B, 8C, 9D	10A, 11B, 12C, 13D, 14A	Guilds	6, 7	Teams
Mon 27	15B, 16C, 1A, 2B	3C, 4D, 5A, 6B, 7C	Guilds	8, 9	10, 11
Tues 28	8D, 9A, 10B, 11C	12D, 13A, 14B, 15C, 16D	Guilds	12, 13	Special Teams
Wed 29	1B, 2C, 3D, 4A	5B, 6C, 7D, 8A, 9B	2, 3	4, 5	6, 7
Thur 30	10C, 11D, 12A, 13B	14C, 15D, 16A, 1C, 2D	8, 9	10, 11	12, 13
Fri 31	3A, 4B, 6C, 7D	8A, 9B, 10C, 11D, 12A	14, 15	16, 1	2, 3
Sat Aug 1	13B, 14C, 15D, 16A	1D, 2A, 3B, 4C, 5D	4, 5	6, 7	Special Teams
Sun 2	Special Teams	--	--	--	--

		OBJECTIVE PRONOUNCEMENT	TITLES		SUBJECTIVE DECLARATION	REFLECTIVE		AFFECTIVE		ANALOGY it's like	
			you and me	myself and I		subject	concept	a sense of	like being		
<p>TREK I</p> <p>THE AWFUL ENCOUNTER</p> <p>IMPACTED BY MYSTERY</p> <p>the last upagaintness</p>	1	death awaits every man	the time of my death	I am a condemned man	it just cannot be that way	the creatureliness of man	radical contingency	terrifying numbness	mortally stunned	hearing the worms cough	1
	2	all is absurd	the eternal riddle	I am beyond reason	nothing makes sense	the irrationality of life	absurd existence	benign madness	critically disorientated	riding a tilt-a-whirl	2
	3	finally no-thing	the last of the secrets	I am without ground	no place to stand	the absoluteness of nothing	ultimate reality	intense shock	irrevocably outcast	wandering in a thick fog	3
	4	and it's all a cloud of awe	lost in quicksand	I am in wonder	and everything is swirling	the objectivity of awe	primordial wonder	total paralysis	helplessly suspended	hanging over molten lead	4
<p>TREK II</p> <p>THE INESCAPABLE POWER</p> <p>ENVELOPED BY MYSTERY</p> <p>there is no escape</p>	5	always in the midst	a foot in two worlds	I am both-and	it's all around me everywhere	the meaning of the eternal moment	incarnate living	double identity	fatally split	experiencing bi-location	5
	6	every moment	creeping with meaning	I am surrounded	no place to go	the significance of omnipresence	ubiquitous otherness	constant pursuit	under surveillance	having nowhere else to run	6
	7	no escape	the invisible force	I am caught in the middle	no way to win	the relevance of omnipotence	final limits	chronic weakness	perpetually conquered	racing in a field of tar	7
	8	and everything's out in the open	the cosmic eye	I am stripped naked	and I'm absolutely vulnerable	the import of omniscience	total exposure	deep guilt	permanently embarrassed	standing nude in Times Square	8
<p>TREK III</p> <p>THE TRANSFORMED STATE</p> <p>RECREATED BY MYSTERY</p> <p>all things are new</p>	9	a strange power is burning	the giant stirs	I am really alive	everything is simply exploding	the unleashed vitality	vibrant powers	eerie strength	intensely enlivened	opening the floodgates	9
	10	everything is different	a stranger in paradise	I am transplanted	nothing is the same	the transposed perspective	transformed existence	joyful anxiety	radically relocated	waking up on another planet	10
	11	I am something else	my recent metamorphosis	I am not what I was	including me	the actuality of possibility	second birth	trustful expectation	unconditionally recast	recovering from amnesia	11
	12	and life is endless celebration	everybody's banquet	I am perpetually new	and I'm having the time of my life	the reality of change	dynamic selfhood	forever surprised	ceaselessly evolving	watching a pinwheel explode	12
<p>TREK IV</p> <p>THE INFINITE PASSION</p> <p>SEDUCED BY MYSTERY</p> <p>the adoration of being</p>	13	it's absolutely incredible	the spoof of life	I am unsettled	I can't believe it's true	the eternal apostasy	essential dubiety	irrational self-doubt	shatteringly ridiculed	feeling you've really been had	13
	14	forever unknowable	the masked mystery	I am excluded	it's all beyond me	the revelation of enigma	cryptic disclosure	secret resentment	totally injured	being finally excommunicated	14
	15	eternally remote	the lonely one	I am abandoned	nothing seems secure	the unclosable gap	transcendent immanence	insatiable yearning	chronically homesick	knowing you'll never go home	15
	16	and love has won the day	the perfect love	I am enraptured	and I'm just about to surrender	the honor of the mystery	singular adoration	burning desire	hopelessly enamored	being reluctantly love-sick	16

THE OTHER WORLD AREA B

THE RIVER OF CONSCIOUSNESS

FREEDOM SELF AWARENESS

		OBJECTIVE PRONOUNCEMENT	TITLES		SUBJECTIVE DECLARATION	REFLECTIVE		AFFECTIVE		ANALOGY it's like	
			you and me	myself and I		subject	concept	a sense of	like being		
TREK V THE AUTHENTIC RELATION FREEDOM OF AWARENESS I am my consciousness	17	finally all is consciousness	me and my shadow	I am my awareness	I'm at the center	the consciousness of consciousness	ultimate awareness	frozen lucidity	incessantly shocked	being hit by lightning	17
	18	transparently grounded	the last mystery	I am groundless	standing on nothing	the relation to no-thing	eternal relation	incredible precariousness	irredeemably empty	standing on a mile of air	18
	19	creating myself	the invented man	I am forming myself	building myself	the being that creates itself	self transcendence	horrifying boundlessness	ceaselessly bewildered	meeting yourself coming back	19
	20	and there's a hole at the center	the unfinished symphony	I am never finished	and with no hope of any completion	the becoming within being	perpetual becoming	everlasting emptiness	unquenchably thirsting	discovering you can't stop the leak	20
TREK VI THE CREATIVE EXISTENCE FREEDOM OF INVENTIVENESS I am my originality	21	a child of the fates	wheel of fortune	I am my temporality	this is the way I showed up	the facticity of life	universal fate	unbelievable aloneness	suddenly adrift	being the stakes in a dice game	21
	22	yet no one to blame	without defense	I am my circumstance	there's no excuse	the given is my responsibility	relational situation	exclusive wakefulness	absolutely vulnerable	having no one to tell your troubles to	22
	23	we design our world	you've made your bed	I am my universe	I'm the architect	the world we create	contextual world-view	dreadful suffocation	unbearably entrusted	being asked to lift ten tons	23
	24	and become the sign of life	the son of Adam	I am my species	and come do as I do	the measure of a man	archetypal humanness	reckless impertinence	terrifyingly nonchalant	being elected president of the world	24
TREK VII THE MORAL GROUND FREEDOM OF DECISION I am my conscience	25	beyond good and evil	crossing the river	I am my stance	I determine good and evil	the ground of ethics	beyond morality	sudden reeling	scandalously intrigued	having broken thru a police barricade	25
	26	we decide it all	all is permitted	I am my conscience	keep my own conscience	the basis of judgment	intentional conscience	exquisite ambiguity	ludicrously unconstrained	being lost in a wilderness	26
	27	wholly accepted	the beloved of being	I am well pleasing	am simply a delight	the approval of being	cosmic sanctions	indefinable significance	exceptionally precious	finding your glass marble is a diamond	27
	28	and with a charge to keep	the king's business	I am commissioned	and I'm here on business	the one essential task	primal vocation	absurd election	destinally designated	being a Martian undercover agent	28
TREK VIII THE FINAL ACCOUNTABILITY FREEDOM OF OBLIGATION I am my answerability	29	at last my native vale	long journey home	I am not a stranger	this world is not my home	the eternal at-one-ment	original integrity	inexplicable rootedness	securely anchored	feeling you've been here before	29
	30	the gods take flight	the fallen angels	I am single-minded	all is relative	a practical monotheism	worldly detachment	painful relief	surprisedly victorious	losing all your friends at once	30
	31	the yoke is easy	the untouchable	I am unburdened	I just don't care	the relativity of covenants	passionate disinterest	anxious deliverance	fearfully courageous	feeling your kite string break	31
	32	and the mystery has its moment	the day the world ended	I am ordered answerable	and there's the ultimate court	the final judgment	destinal accountability	unconditioned submission	devastatingly obliged	having accelerator stick at 80 mph	32

		OBJECTIVE PRONOUNCEMENT	TITLES		SUBJECTIVE DECLARATION	REFLECTIVE		AFFECTIVE		ANALOGY it's like	
			you and me	myself and I		subject	concept	a sense of	like being		
TREK IX THE ORIGINAL GRATITUDE AGAPE IS APPRECIATION I'm in love with life	33	a person just shows up	the human adventure	I am living a journey	I am given the chance to do a life	the incredibility of occurrence	individual fatefulness	breathless amazement	uniquely preferred	winning the super Nobel Prize	33
	34	on this planet	no universe next door	I am given a situation	in the only world there is	the arbitrariness of our universe	definitive predestination	hidden rancor	eternally immured	feeling a gun at your head	34
	35	with a lot of others	the family of being	I am one with totality	along with every creature	the oneness of all creation	temporal solidarity	unbounded rapport	awefully yoked	having a rock for an uncle	35
	35	and everything is unexplainable	nothing busting out all over	I am honoring the deeps	and each is a presence	the mystery within each thing	sacramental universe	wondrous harmony	wholly engulfed	being perpetually astonished	36
TREK X THE UNIVERSAL CONCERN AGAPE IS COMPASSION binding wounds of time	37	one day you just care	my brother's keeper	I am concerned	I now belong to all creation	the ground of human concern	primal sympathy	unabashed caring	freely bound	mistaking yourself for another	37
	38	for the whole world	never look back	I am totally engaged	to serve it	the explosion of fellow feeling	universal compassion	wide horizons	relentlessly driven	migrating to the moon	38
	39	with all your heart	teardrops on the window	I am on the altar	with all my heart	the consuming mission	sacrificial passion	continual sadness	emotionally drained	taking a one way trip	39
	40	and then you get caught in doom	a far, far better thing	I am expendible	and to the cost of my life	the identification with doom	soteriological existence	inevitable expenditure	poured out	swinging off the high dive	40
TREK XI THE SINGULAR MISSION AGAPE IS RESPONSIBILITY FOR everything is my brother	41	responsibility for all that is	I've got it all in my hands	I am the guardian	the world has become my ward	the care for the world	global guardianship	deep paralysis	forever encumbered	taking charge of history	41
	42	what's no longer	in the beginning	I am savior of past	plus all that's gone before	the appropriation of the past	ancestral obligation	irrational inertia	burdened down	existing before dawn	42
	43	what's not yet	tomorrow is forever	I am the future	plus all that's to come	the task of creation	futuric responsibility	heavy weakness	over rated	being ahead of all time	43
	44	and there's no one to show the way	mister universe	I am history	and there isn't any pattern	the burden of election	invented history	hilarious absurdity	devastatingly ridiculed	having the only set of keys	44
TREK XII THE TRANSPARENT POWER AGAPE IS MOTIVITY the strength of ten	45	suddenly you see through all	the other wise man	I am clairvoyant	everything is suddenly clear	the gift of depth perception	diaphanous intuition	intellectual aching	beyond yourself	looking through a stone wall	45
	46	develop a strange power	the pillar of iron	I am the rock	here I stand	the gift of depth motivity	interior discipline	incurable loneliness	eternally primed	imitating the Rock of Gibraltar	46
	47	speak with authority	the healer	I am a charismatic	people are listening	the gift of depth communication	impactful profundity	cautious confidence	unequaled adequacy	being forever onstage	47
	48	and begin to move mountains	the impossible deed	I am a miracle worker	and look at all that's happening	the gift of depth accomplishment	definitive effectivity	aweful danger	deadly accurate	commanding mountains to move	48

	OBJECTIVE PRONOUNCEMENT	TITLES		SUBJECTIVE DECLARATION	REFLECTIVE		AFFECTIVE		ANALOGY it's like		
		you and me	myself and I		subject	concept	a sense of	like being			
TREK XIII THE RADICAL ILLUMINATION CERTITUDE AT THE CENTER light shines in shadows	49	there's suddenly light both ways	the last dawn	I am in the light	I think I found Hesperides	the all-embracing gestalt	seminal illumination	irrational convergence	unreservedly liberated	looking directly into the sun	49
	50	you know everything	the fountainhead	I am learnedness	All is clear	the wisdom from nowhere	inclusive comprehension	shocking cognizance	absurdly assured	knowing the mind of God	50
	51	meaning is everywhere	the awful truth	I am the Christ bearer	the logos too	the universal secret	contentless word	image explosion	sacredly empowered	discovering the mother lode	51
	52	and you've become an avatar	man from depth	I am the way	and I'm the very keystone	the embodied truth	personal epiphany	intriguing terror	preposterously nominated	being the last soul on a flying 747	52
TREK XIV THE UNKNOWNABLE PEACE PROBLEMLESSNESS AT THE CENTER security dwells in trials	53	there is a strange victory	cynicism revisited	I am hoping against hope	I am now beyond expectation	the hope of no hope	creative futility	interior silence	perpetually released	running an endless marathon	53
	54	no worldly cares	gone is the couch	I am de-burdened	burdens down	the absence of cares	problemless living	detached trust	alertly relaxed	resting easy on a bed of nails	54
	55	no earthly foes	in search of enemies	I am the enemy-less	nothing to hate	the freedom from hatred	transcended hostility	patient regard	cleanly restored	emerging from a stuffy sewer	55
	56	and only integrity everyday	the great dragon	I am my own war	and it's just Satan and I	the only human struggle	exclusive contradiction	sweet struggle	endlessly embattled	narrowing the war to one front	56
TREK XV THE UNSPEAKABLE JOY CONTENTMENT AT THE CENTER rapture walks with woe	57	there is a different elan	the virgin spring	I am vibrant	I'm simply a all a-tingle	the animation of the deeps	vital spirits	throbbing exhilaration	tautly coiled	taking a cold shower	57
	58	showers of blessing	let the sunshine in	I am gratitude	everything's a gift	the acknowledge- ment of goods	spontaneous gratitude	teeming, life	unavoidably plunged	receiving a bundle of gifts	58
	59	a strange gladness	my cup runneth over	I am effulgence	struck dumb by bliss	the moments of rapture	blissful seizure	fitful dancing	electrifyingly alive	glowing after a mountain trek	59
	60	and everything's worthwhile	happy death	I am my happiness	and what a time to die	the meaning of beatitude	final blessedness	enraptured stillness	harmoniously surrounded	playing in a great symphony	60
TREK XVI THE ENDLESS LIFE EVERLASTINGNESS AT THE CENTER death where is thy sting	61	for those who dare to die	the living dead	I am expired	I'm really very dead	the dying to self	living death	physical detachment	gloriously condemned	waking up totally dead	61
	62	there is another life	walking through walls	I am alive again	yet risen	the life of the dead man	resurrectional existence	objective power	irresistibly impelled	waltzing on the water	62
	63	with those who passed	listen to the dead	I am community	with the saints	the fellowship of saints	everlasting community	supporting fraternity	agelessly wise	marching with all of history	63
	64	and eternity is everywhere	grave, where is thy victory	I am more than conqueror	and on the way to forever	the life beyond the grave	contingent eternity	existing forever	eternally present	reversing the time machine	64