

1. Summer '72 will be the focusing of the movement into one body with one vision, one key strategy and one comprehensive system of tactics -- not for the sake of organization but for the sake of intensifying local responsibility and creativity in a vivid global context. The key question to be resolved is: What is the sociological manifestation and strategic action of the societal collapse for the dynamic of the movemental order? What are the concrete ways that for the first time in centuries the movemental church comprehensively attacks the social imbalances? The human dynamic needs to ground in the participant's lives the 4 pillars of humanness so that the sign of the summer is concrete human transformation of style in particular human beings-- In the four arenas, this would mean firstly acting out and revealing the deep interior violence, the guilt, the unfulfilled passion in the individual and corporate sociological experience, and secondly, concrete experimenting in the new style thru symbolic creations, special assignments, eco and polity gimmicks, and contextual imaginal education.

Joy Greene

2. Summer '72 will be the occasion when the Movement symbolizes and initiates its shift in focus to one global thrust and symbolizes the end of the dual thrusts of North America and "overseas". It will be the official calling into being of one Global Movement as one dynamic in 9 continents. It will also be the occasion when the Movement symbolizes and initiates its shift into the 2nd 20 years of its servant role in the church and in the world with an emphasis shift from the church to the world. The tactical issues which must be resolved at this time are: 1) the creation of the overarching strategic approach to the tactical systems for attacking the imbalances in the social process; 2) the delineation of the tactical systems themselves (not the actual tactics); 3) identifying the relationship between these tactical systems and parish actualization in the LCX; and 4) the delineation of the necessary arenas for research and experimentation over the next 4 years to formally create an Historical Order within the Historical Church.

Bain Davis

3. Summer '72 will involve: 1) Major surgery and therefore restoration of health and balance to social imbalances; 2) Exposing relationship between parish tactics and the social triangles and actualize tactics which aim at the contradiction arenas; 3) Training movement in tactical thinking and tactical methods; 4) Addressing the major contradiction of the movement now which is the SPLIT, DICHOTOMIZING OF LIFE between the secular and the religious; between order and movement by: a) creating new images of globality as that which is not simply geographical but that which deals with imploded internal space, and b) engaging the movement in tactical doing which produces a sociological miracle and a spirit transformation for everyone who comes to the summer. and c) thru the media of "the other world" provide a method for creating the self story and symbol which rehearses the fact that the movement is about one thing.

Kay Lush

4. Summer '72 will be the time when the movement decides to be an historical order out of becoming grounded in ontological methods. We will get out an initial picture of the unified one thrust which is the ordering dynamic of our times. The issue thus is our decision to embody the unity of Post-Civilization rather than the fragmentation of now. Things like St. Francis, Last Temptation of Christ, Dark Night of the Soul, Dune, Gospel of John need to be pushed in depth.

Donna L. McCleskey

5. In Summer '72 the primary issue before the movement is the bringing to self consciousness the reality of the movemental order and to dramatize the singleness of the movement thrust thru building a common tactical system relative to the entire social process for the whole movemental order. The first three weeks will be building

the tactical system relative to the social process and the fourth week, the Global Council, will forge out the "Basic Design" for implementing the system, that is, the structure and form of the global movemental order and some initial work on the "second level" tactical system for bringing the order into being in the form that will have it be the tool for the implementation of the "first level" tactics of engagement with the social process. The rational objective of the assembly will be to pull the 77 proposals thru the three abiding strategies of research, demonstration and action in the four strategic arenas of social art, local community, imaginal education and social justice into four tactical systems (which will be one tactical system) of Popular Preaching, Local Congregation, Mass Education and Direct Action. The existential objective will be the formation of the movemental order and the recreating of the interior space of those present to occasion the recovery of the other world.

Bill Norton

6. Summer '72 is the time when the movement will decide to become a singular missional thrust into the total dynamic that is the social process, with the movement itself, for the first time, grasping itself as the "anticipatory style" impacting the globe, a marked shift will be to the creation of matrix of social relationships, themselves the manifestations of worldly spirituality, capable of catalyzing the ally systems of the social process relative to the fundamental imbalances of the social order. The liturgy as a social form will begin to emerge as the foundation of the life of the P.O.G. with clarity on the relationship between ontology and morality, the focus of the Spirit Life. The assembly will tie together tactical systems for the local church, Historical Order, and NSV thrusts. It will deliberate signal projects to be initiated globally and suggest a new training construct and polity design.

John Baringer

7. Summer '72 is a time when the Movement will do: TACTICAL TRANSFORMATION.
Aim: Create vehicle through which local church project design will be altered 3 ways: 1) Inclusiveness-vision next 20 years as builders of earth as well as renewers of church, 2) Localis-creation of signal projects and presencing style. and 3) Radical Engagement-intensify missional life style toward delimited parish arena.
Issue: To pull together diversified movemental thrusts into one dynamical global signal. Ingredients: 1) Decor which will imaginally catch up participants who did not attend Summers 71 and 72. (eg: 3-dimensional symbol of NSV Imbalances); 2) Dynamical singing (eg: songbook with alternating NRM/NSV verses of already existing songs, plus new ones; and 3) Read St. John of the Cross during Solitary Trek.

Barbara Alerding

8. Summer '72 -- Historic Order = all the people of the earth in a given slice of history
Local Congregation = aux. and clusters will make the earth available to all the people of the given historical order. By working through specific social imbalances.

Pat Scott

9. Summer '72 will be spent in the task of empowering the parish dynamic to be the key arena of moving tactically on the imbalances of the present social processes. It will mean the creation of a style vehicle, a missional strategy and a tactical mechanism. The style vehicle will deal with the mobilization and equipping of the global movemental order. The missional strategy will deal with sociological arenas,

the allies, and how those arenas flow in and out of one another through the context of the local church, and the tactical mechanism will deal with the creation of an arsenal which will be systematically employed upon the contradictions of the allies to enable serious consideration of proposals to unit the present imbalances.

Doug Rettig

10. Summer '72 is the time when the Spirit Movement will create the comprehensive operational model to empower local man to recreate the social process of the planet. This will first mean the re-articulation of the broad abstract of the social process itself, including the matrices of contradiction throughout the process and the 77 proposals for social change. However, the key to the Summer Assembly will be the transformation of the existing LCP Tactical System into a unified tactical system for the social process that re-integrates the local congregation into the Process as the local revolutionary vehicle through which the Spirit Movement impacts every parish in the initial phases with the same socio-spirit strategies. The undergirding reality that must also be integrated into the Master Tactical System of the Social Process is the form of the Movemental Order that will serve as the "global glue" for the implementation of the new tactical design of the Social Process itself.

Bruce Macomber

11. Summer '72 is the time when the Movement will build on the Analytical methodological expertise of last summer to create the Actional Methodological Expertise, which will be a comprehensive Tactical System for the whole social process. We may discover that the value of the Local Church Tactical Systems has been to create the local base of the Movemental Order in its "Auxiliary" and "Extended" Dimensions. The work to be done on "Historical Order" tactics will incorporate much of what we have been doing in the local Church Experiment.

Robert Porter

12. The local church experiment tactics were built off of 18 years of local church experimentation from many arenas, including courses, local church cadres, and order formulation. As we face the prospect of building tactics for engaging society, we do not have the same back-ground of intentional experimentation in the social arena, although 5th City work gives us 8 years of data. Therefore, this summer's work must embody a sense of including all related data in building the necessary tactical system. It must provide a way to include all streams of tactical work that are going on, such as in 5th City, Local Church Experiment, Regional Models, Development Nets, Permeation Guilds, yet it needs to embody a sense of the whole movement's thrust.

Hale Prather

13. Summer '72 is a time when the movement will gain new clarity on how to operate tactically and globally in the process of building the earth. The necessary ingredients are a multi-cultural, multi-phase, ecumenical movemental constituency utilizing all the wisdom of 5th City, LCX and NSV research and experimentation with the NRM. The human dynamic we are out to create is one of depth sensitivity to the spirit being of humanness for which a life long engagement in the civilizing task is required. The form to be birthed is the self/conscious movemental order and the way to implement its formation around the planet during the next four years.

M.G. Walters

14. Summer '72 will be the articulation of the major strategies and tactical forms of the Global Movement. In the last twenty years the Spirit Movement was born which had as its for the question of radical humanness. The Spirit Movement centered on Historical Christianity and the Protestant Principle as the radical pole of human

consciousness. What must now be born is the sociality which must first be given out of the Catholic Substance of Historical Christianity and then extend to the sociality of the New Earth. In the next twenty years the Social Movement must be born.

The question before mankind from this world is how can the human community survive in the midst of the urban, technological, etc., revolutions of our times. The question before mankind from the other world is how can the resurrectional life style be birthed out of the ontological awareness of the global urs.

One direction of the summer needs to be the continuation of Document II in naming the dynamics of the Movement at the local, regional, and global levels turning this toward the construct of the Movemental Order. Secondly, the tactical systems for the creation of the Action Centrum of the Region need to be created for Social Art, Local Community, Education and Direct Action.

Herman Greene

15. Summer '72 will be the time when the movement articulates with intensified self-consciousness and with clearer rational articulation what the one thrust of the mission of the Church of Jesus Christ is, in the history of this world. Out of this will come the basis for re-working the tactical systems for the local parish. The movement will also symbolize to itself the reality of its global responsibility to God and in so doing develop the spirit methods of enabling the new individual to stand before and participate in the creative activity of God.

Joe Crocker

16. Summer '72 is the time when the movement will symbolize its global nature as never before and its shift beyond the strategy of renewal of the church to the renewal of the world. The two-fold issue it will need to address will be research relative to the NSV which will signify the presence of the renewed globe and at the same time research relative to the movemental order which will become the self-conscious troops the sociological presence of whom will impact society. At the same time radical engagement in the world is being affirmed as never before, radical detachment from the world will be an issue dealt with through spirit exercises, words, conversations, etc. to enable the movement to embody a new style of poverty that it might be obedient to God and responsible for the world.

17. Summer '72 is the time when the movement will ground the common memory and methodologies, in particular the wisdom of the 5th City experiment, the Local Church Project, the work of Summer '71 and the tactics of movemental development. We will gain a common perspective of the major movemental strategies for the next 20 years and four years. The shift toward the world, mass evangelism and rebalancing of social dynamic demands that the movement act as one unified thrust thru the creation of a tactical system that is pulled through the major tactical arenas. This would entail the creation of a means of enabling movemental guilds on every level with particular emphasis on Parish and Regional Guilds who could be engaged in a global Research net, pushing towards the Action Centrum. The tools of engaging in secular evangelism will include the New Ind/New Society course and intensified use of spirit methodologies.

Walter Baker

18. Summer '72 will be a time for creating the practical model of the N.S.V. It will hold the practical models of what the new man, new church, and new world look like in dynamical language. It will be a time for articulating the theological foundation upon which we stand, the ontological pillars which support it, and the ideological framework of the society. It will hold the broad and particular goals toward which we are moving, the basic strategies for creating social change, the concrete tactics which are called for in achieving those goals, plus the methodological tools to be implemented. It will have a time and space design for the creation of the NSV, and

will indicate the priorities for action. In the midst of that is the creation of a movemental order that will serve as the revolutionaries who stand behind the revolution, the gimmicks we will use will be religious tools re-articulated in secular style to impact the masses. Examples are music, discontinuity in time, conversations, popular preaching, the creation of myths and stories. B. Pesek

19. Summer 72 is the time when the movement will construct its broad sociological tactics framework for the next 20 years. In order for there to be one thrust of the movemental dynamic for the sake of serving the whole earth a comprehensive tactical system must be built upon the concrete vision of the reality of the other world. Tactical Issues: will be those arenas of the NSV in which the primary contradiction can be addressed to correct the imbalance in the social process--there being Social Art, Local Community, Imaginal Education and Social Justice. Ingredients: The guilding dynamic must become an integral part of the movements Research, Demonstration and Action, this will be building upon the launching pad of the Local Church Project already in existence. The Human Dynamic: will be that of the welding of the secular visionary, the movemental colleague and the local churchman into one thrust which will issue in the creation of the Movemental Order through which the transparency of style necessary to transform the earth will take place. Jim Bell

20. Summer 72 is the time when the Movement will "go for broke--for the NSV." By that I mean, that the Church, particularly the galaxy churches, will by the indicative of being renewed know the imperative that the church really is mission and that it's out to transform nothing less than the globe. The "order" will die to its cherished (and rightly so) disguise and, create the polity God wills to be the glue which enables the Church to be tenacious thru the long March. Finally, the summer will birth the system for receiving and coordinating grassroots data necessary for authentic participation. Lynn Bell

21. S'72 is the time when the movement will do three things: 1) bridge the gap between the parish dynamic and the NSV by clarifying the 10 yr (give or take a couple) of practical wisdom from the broad movement. 2) set the stage for the fundamental propagation of the practical vision of the reformulated society thru crystalizing our social permeation data. 3) Symbolize the creation of an historical movemental order by constituting a visible global council with 6 urs and 9 geo-social cont. represented. Scott

22. Summer 72 is the time when the movement will consense on its servant role massively and in depth to balance the social processes during the next 20 years. It will be a converging of the spirit men, the vehicle (movement), the methods and the vision out of the word that will be the rite of passage for the era of the new creation. History will mark Sum '72 as the starting gang of the 20 yr. EXODUS out of social despair to the promise of social recreation. Practically Sum '72 must put into the hands of all 1000 the methodology textbook, (it will at first glance look like a geometry book with diagrams on every page) the first day. It maybe needs to write the overarching new social mythology the first week and let a group refine it to be published and handed out at the last session. The last week needs to be the 20 yr. rally for the new missionary to the globe, like the 19th C. rallies that called hundred to go to the jungles of Africa. J. Cock

23. S'72 will be the time when the movement visibly demonstrates its capacity to deal effectively with the social malaise of our time. It must be so designed to provide a concrete missional thrust around which the globally disciplined body of the movement can authentically covenant. As a vehicle for the grounding of the emergence of the Historic Order in Century Twenty. It must 1) illuminate the human malaise, demonstrating the spirit dimension of the Social Imbalances; 2) articulate the design for dealing with the malaise, through an equally weighted orbit of strategies for dealing with the imbalances at all sociological levels; 3) Demonstrate the application of the strategies, by clearly defining the tactical zones; and 4) evolve tactical systems to implement the focussed social proposals. An overarching design must hold all these values, and present them as the sociological/spiritual initiative of our time. Such a design might be.

			STRATEGIC ORBIT	Zone of Applic.		
SOCIAL IMBAL- ANCE	ORBITAL CONTRA- DICTION	ORBITAL STRAT. OBJECT.	*SOCIAL ART	GLOBE	PROP- JSAL	TACTICAL SYSTEM FOR IMPLEMEN- TATION
			or			
			*LOCAL COM'TY	AREA		
			or			
*EDUCATION	METRO	STATE-				
or		MENT				
*DIRECT ACTION	CONG					

24. Summer '72 is a time when the movement will forge the tactics for a New Society for the next 20 years. It will be a time of shaping the New Individual and calling him to give nothing less than his total life for the creation of a New Society. It will be a time of demanding new vocational decisions thru methodologies as the scripture conversation, painting the demand of the globe, sending staff overseas, and otherwise challenging the careers of participants to be put to global use. One "gimmick" would be the "3 Billion People Who Die and Never Live." including also the demand to teach RS-1 to everyman. L. Cock

25. Building the levers to remove the blocks to a new society-tactics
Programming a new place to stand-the other world
Focusing the vision of the Movement into one common will-troops, forces
Barbara Erskine

26. Summer '72 is the time when the movement will delineate its paper mache of a total system of tactical engagement toward the entire social process in the globe, as pulled through the life of the local church. It will be paper mache in as much as it will be designed toward the imbalances as they presently manifest themselves. The summer will yield for the future much wisdom but not as yet a model for dealing with imbalances whatever they may be. Bruce Bauknight

27. During S'72 the Movement will be addressing the issue: Where do we go from here? By forming its intuitions in the area of education, parish reformulation and church renewal into concrete methods and tools which will implement long range timelines for action. It will require participation of the Movemental Order - those having the context of the secular religious and the stance of the revolutionary as well as data and wisdom coming from engagement in Church and secular structures. A necessary ingredient will be that which will explode the participants operating images of the world as it is and as it needs to be. Movies, music, readings, lectures, drama, conversations and story telling. The context of Building the Kingdom will need to be continually grounded. The summer program, in terms of the global demand, will need to be used as order training-both direct and indirect. Keith Packard

28. Summer 72 is the time when the movement will shove all of its futuristic vision thru our gigantic lens to focus a white hot heat on the creative edge of civilization. The NSV research will be pushed to the tactical stage, which in turn will provide the Local Church Experiment parish tactics for year three of the experiment. The movemental dynamic in history will be pulled thru the NSV social processes and the movemental order will begin to glow as the stylistic center of the movement. As a sign of that focus the assembly will create a new symbol holding together the wild and yet ordered dynamic in this centering known as the Spirit Movement. R. Elliott

29. Comprehensively delineate the strategic and tactical arenas which will form the battleground for the beginning the reconstruction and remotivation (or respiritizing) of society. Tactic manuals will be created which will enable the galaxy (and possibly the regional structures) to begin the research and demonstration in the necessary tactical arenas. A tentative timeline will be created which will enable movement forces to measure their progress and efforts in societal renewal. A guild construct will be created to enable experimentation on local, regional, continental, and global levels.

30. Summer 72 will be the initiation of a new phase of the movement, dealing with the comprehensive dimension of man's relationship to life. It will be popularization of the indicative of the FUTURE. It will be creation of movemental order dynamics. It will be visioning by Global council. It will be symbol of a people who, by research, training and embodying, are the new style of Historical Engagement. It will signal the 20 year shift. It will signal the Individual/Society course. It will create the Guild construct that will be an intricate part of the Local Church Experiment. It will be the occasion of awe as the transparency of life is pushed into every arena of man's relationship. It will be sheer happening. L. Bailey
31. S'72 will be a visible sign of the power of local man gathered from every corner of planet Earth. During S'72 the major breakthru will come in the practical applicability at the parish level of the knowledge of the imbalances of society discerned during Summer 71, as well as an initial picture of how all of the movements arenas of work can be clearly seen as one fabric. T. Lush
32. Summer 72 will be a time when the movement translates its spirit depths in terms of insights, methodologies and vision and its powerful corporate style into a practical vision of the new heaven and earth. The movemental order dynamic will be given more form as the core of civilized men who are the disciplined catalysts for the transferring of the vision of the new society into the practical first steps. There will be a great celebration as we symbolize one movement around the globe. We will continue to use the local church as the primary vehicle and thus work on the future of the local church project, but it will clearly be seen as a vehicle to renew the globe and not as an end in itself. Judith Hess
33. S '72 is the time the movement will articulate its basic strategy for the renewal of society, based upon the foundation of the renewal of the Church. It will set forth the manifesto of the church's mission to society and the Individual and outline the basic approaches to be followed. It will spell out the new dimensions in discipline that will be required for those who will enact that strategy. It will set forth the basic armory that will need to be developed. It will break the ground in the tactical approach to a NSV. From S '72 will emerge the basic insights towards an adequate timeline for the next 20 years. Fred Hess
34. Summer 72 is the time when the movement will forge the pattern of social form in both its local manifestation (Local Church) and global manifestation (Historical Order) As a response to the necessary strategies and tactics called for in this historical time in order to effect the rebalancing of the social process at its most strategic points. In our work this quarter in the area of life phases it became clear that not only did the Human-Wisdom triaggle become the focus of a new articulation of the life phases as historian, artist, philosopher became a life process, but also that it was in the relationship between the two that tractical implications came to the fore, i.e., a course construct that would enable a man to journey through that entire process in 44 hours. Therefore a major concern will be guarding against a dis-relationship in strategies that seems to block tactical thinking. J. Baker

35. Summer '72 is the time when the movement will construct universe of galaxies which will transform the planet earth. Presently we have a tactical system which enables local cadres to work in concert in transforming local congregations. To this must be added four additional galaxies. 1) The tactical system for transformed congregations to reconstruct the parish (Ecumenical Parish Dynamic) 2) The tactical system for parishes to transform the region (Regional Dynamic), 3) The tactical system for parishes to transform the continent (Movemental Dynamic), 4) The tactical system for parishes to transform the globe (Movemental Order Dynamic). Ron Clutz

36. Summer 72 will be the time when the movement articulates a vision of the tactical system that will enable significant social engagement by the Church of Jesus Christ. Based on an analysis of social contradiction and tyranny, the tactical system will articulate how the local congregation can move to embody the NSV in its own life and how the local congregation can move directly on the economic, political and culture aspects of the local community. Beyond this then the system will layout a vision of how the church can work thru national guilds on education, politics, etc.

37. Summer 72 is the time when the Movement will do the Dance over the dark abyss providing sociological form thru tactical systems to recreate the global in each local.

38. Summer 72 is the time when the Movement will gather strategical clarity on how it will continue thru the Local Church Experiment to enable the church to lead in the act of repentance and lead the entire globe as the repentant ones. This will necessitate a clarification on how a revolutionary would transfer grassroots local transformation into effective regional and global impact. The problem seems to be more complex than is called contentless tactics in that any reality beyond local community constitutes a radically different species of dynamical social reality in that it finally relates back to the local. While human community even on the global level participates in the same social process. The strategical impact on those same processes would entail a different revolutionary animal. The wisdom for the strategies is already present in our movemental regional dynamics but must be brought to consciousness as they would relate to a barage of tactical systems. The focus for all of this needs to be the local church and derivations from that need to be carefully selected by the summer.

39. Summer '72 is the time when the Movement will pull its many arenas of activity and concern into one thrust. We will "hew out" a unified tactical approach inclusive of all Movemental activity which will represent not merely a linear expansion and acceleration of present activities but a qualitative "leap" in our grasp of our mission and corporate being as a Movement. The summer will have recontextualized us and left us a new reality in history. We will find it necessary to articulate the fundamental strategic and tactical thrusts of our social program and to weave those around the already existing momentum and complexity of the local church experiment. The result will be the practical basis and operating context for the next 20 years of our historical engagement. Summer 72 will see us forge the concrete sign of being a global Movemental Order. The concluding week of global council will see the articulation and symbolization of our common decisions as a global body regarding the next 20 years. Addington

40. Summer '72 is time when movement will build 77 (proposals) times 4 areas of tactical systems (social art, local community, education, direct action) which is 308 Tactical books which would go only down to subtactic level but would contain sentences on the tertiary level. These books would then be studied and possibly experimented with by a guild network across the movement coordinated by areas or base. It would not be creating an experiment or project etc. but getting a "rough draft" of contentless tactics (4,928). The "Room E" dynamic needs to hold within itself continuity but also have people across the assembly rotate in and out of it. The Movemental Order must be "created" self consciously with its task the "cleaning up" and experimenting with these newly created tactics in the context of the church. No-one should leave this assembly without making the raw decision to engage in a common solitary office which means training must go on in this area and the break-loose of the Spirit be intensified. Jean Baringer

41. Summer 72 is the time when the movement will turn from the building of coporateness which has come from covenantal life to the building of individual giants. It will release giants by pulling the Social Process triangles thru 4 process areas, soc. art, imag. educ., social community and social justice. These areas will give concrete social vision to the L.C.E. at the point of tactical work and will free every local churchman to see how his churchmanship and his community are interdependent so that he will be able to create concrete tactical action in his parish in and thru community structures which already exist. It will also pick key areas such as education primary and secondary and other technological industrial corporations thru which these tactics will be demonstrated in the next 4 to 6 years in the L.C.E. Zahrt

42. Our historical timeline tells us that summer 72 is a crisis point in the journey of humanness, that the turn will be made this summer. The crisis is which way will we have turned to choose the ascending or the descending path. The temptation the devil will present us with is that of all the kingdoms of the earth--or a complexity and chaos that will destroy us, or, worshipping God --plunging through the complex of the complexity to clarifying and organizing the single thrust, unifying the L.C.E. and the N.S.V. into one comprehensive thrust and having long range enough vision to allow us to build the foundation deep enough, broad enough and strong enough to support the whole edifice of the next 1000 years. Paige Fisher

43. S'72 will be the time for all movement wisdom to be brought to focus and synthesized. Where the broad strategic outlines for global reformulation strategy will emerge; where the necessary framework into which the Local Church Experiment and tactic system, the uncreated regional tactic systems, the Ecumenical Parish Tactic System and the NSV Tactical System would be built and integrated. This tactic system would give concrete shape and direction to the total church and provide the framework in which the New Expression of Historical Christianity would emerge. G. Packard

44. Summer 72 is the time when the Movement will coordinate into one tactical system the renewal of the church by encompassing within one model the Regional Dynamics of R.H., T.I., and Galaxy (Action Centum). This will be pushed and enabled by the spiritizing of the secular (on-the-job) style of the New Individual through use of socio-spiritual gimmicks such as movies, conversations, music, singing, etc. Some vision will also be created relative to the focusing in on the major tactical arenas for the NSV over the next 4 yrs, with a specific timeline for completion of research, models signal projects, and civil galaxies. But amidst all this relative chaos and visionary planning perhaps the most far-reaching and certainly the most crucial dimension will be both the awareness of the practical demonstration that the summer is of the presence of a Global Movemental Order, and the concrete proposals for the symbolic and political life of the Order that will be created. John Kloepher

45. Summer '72 will be the time when the movement re-creates its secular-religious operation of vision. It is during this summer that the complex universes will be given form and begin to be internalized by both the human beings present and the entire global movement. Recovering the new essentialism that embodies the ontological realities as they are revealed and impacted by the Word in Jesus Christ, the Movement will go on to build a transformational design that will extend the veil, as well as the symbolic image of 24 hours assigned missional time, as every aspect of secular life is seen as a comprehensively, sequentially defined arena for tactical action to turn matter into spirit, and to release the human re-creation of the earth by all men. Finally, the movement will begin to deal with its own journey so as to self-consciously order itself in all of its dimensions as a Movemental Order in order to become the people capable, in broken crumminess, of the corporate nobodiness and the solitary gianthood necessary to hold together and re-humanize the dynamics that will actualize that tactical design. This is the way the world will go. This is the glory of the calling to be the servant people. W. Schlesinger

46. S'72 is the time when the flag will be raised for the movement to dramatize its self conscious decision to be the movemental order whose sole task is to build the earth. Journeying to the other world, the necessary resurrectional posture will be formulated in a style that gives permission for the Global movemental order's radical engagement with the social process signally the end of church renewal and the beginning of global reconstruction. Every participant will encounter the possibility of being the twenty first century secular evangelist of the word of Jesus Christ and have his engagement with the world through the local church sanctified before all of history. The other world will impregnate this world with the possibility of sociologically dramatizing its acceptedness. Through concrete signs of absolution and penance and the formation of guilds moving out to address the tactical arenas of Local Community, Social Art, Imaginal Education and Direct Action, we will create a platform from which the earth will be built. Kennneth Fisher

47. In Summer 72 the movement will forge its concrete operating images, brood strategies and initial tactics for moving on the entire globe in the next 20 years. It will create a polity and training dynamic by which to coordinate and enlist itself as a corporate disciplined body of people mobilized in geo-social areas of the globe as the staging arenas for both the creation of itself as an impact and the impact itself on every aspect, dimension, segment, level and local of society.

48 The creation of the Parish Tactics for the L.C.E. The creation of a proposed working draft of N.S.V. tactics to enable the proposals. At the direction of the Historical Order Section to continue the work to the next phases which is necessary to move the research along.

49. Summer 72 is the time the Movement will gather to research the areas of over-all social action that the present social imbalances demand for human correction; develop an experimental structure, like one in education, to focus on tactically for next 4 years; guiding a complete tactical model for use in the parish or any given geo-social delimited area, but especially in galaxy churches in the L.C.E.; and creating the ontological screen and sociological model to thoroughly analyze the depths of all historical religions across the globe, out of which models will begin the research to tie together within the next 4 years the necessary order dynamic that all mankind needs in order to be human in the new earth. New art forms in the secular arena need to be used which will do the same job as Luke, Psalm, spirit conversations, etc. Computerization techniques need to be available in order to look through the complex inter-relationship of the N.S.V. models.

Alerding

50. Summer 72 is the time when the movement will create the initial tactical systems for its turn toward servanthood to the world. These systems will incorporate the wisdom of the tactical systems of the local church experiment and form its parish components; it will deal with the social strategies of the NSV at local, regional, continental and global levels; and it will inform and shape the creation of the self-conscious and socially visible movemental order. It will create tactical systems which are inclusive, practical and contentless. It will rely heavily on the 77 proposals of Summer 71. It will provide the vision of the way in which the shape of civilization will be altered for the whole future of mankind. Allen

51. Summer 72 is the time when the movement will work through the total tactics it will do in the next 20 years. We will gather the core of the movement to layout a specific battleplan for how we intend to impact the world as the renewed church of Jesus Christ. We will inject into ourselves a vision and spirit that we will take to the world as a way of embodying the ideology that all the earth belongs to all the people. We will reconstruct the local church experiment so that it will be able to concretely engage the world. To do this job effectively we will need to have global colleagues here who will enable us to find the way to call forth more global colleagues to join in the total task. Crucial to be able to do such a task is to utilize the spirit methods that will create bold humanity as the style by which the movement will catalyze renewal of the total social process. The movement issue is how it is we look beyond local church renewal to see the local church in fact revolutionizing the world. David McCleskey

52. This summer will be the signal to the movement and the world of our shift into the next 20 years. The past 20 yrs. have dealt with the renewal of the church. We move now to the renewal of the world. Every arena of activity must convey this shift including the symbolic framework for the program. The tactical issues involved in the summer will be the Local Church Experiment design, NSV proposals and engagement design and the forging of the Movemental Order as a historical reality.

Religious House Priors
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SUMMER 72

March Planning
March 22, 1972

Our chief concern as we move to renew the world must be to bring balance to the Social Process. We must therefore focus upon the arenas of tyranny and collapse within that process for the sake of transforming civilization. Our gift to history is our knowledge that the NSV and the NRM are the same thing. That is the key ingredient we have to inject into all the work we do. That is the cruciality of creating a body of spirit men who will assume responsibility for the world.

A.W. Moffett