

PRESSURE POINT: COMMUNITY GROUPINGS**CONTEXTUAL COMPONENT: GLOBAL SOCIAL VISION****PRIMARY VISION: GLOBAL WELFARE SENSE**

Community groupings envision a new sense for global welfare which enables comprehensive provision for the primal needs of every person suggested by the activity of an internally linked organization located in a local community which requests necessary professional expertise to build the sustaining economic foundations of a new nation reilluminating the new brotherhood of a new world.

SECONDARY VISION:

1. **INTENTIONAL GLOBAL ACCOUNTABILITY:** Community Groupings envision a network of global responsibility for every other man, as can be seen for example through individuals and organizations who render service on behalf of global crises or problems, thus causing man to have a strong awareness of his oneness with the globe.

2. **VOCATIONAL ROLE REHEARSAL:** Community Groupings envision vocational role rehearsal happening through the fabric of every local community whereby the new man touches his deep resolve to expend his life in the hope of a new earth as seen in the missional family where intentional structures provide clarity of sexual and phase roles and thus release each individual to be his unique greatness in the shimmery cabaret of his day.

3. **COMMUNITY SERVANT ENGAGEMENT:** Community Groupings envision community servant engagement as being the form of local participation through which man's gifts can be developed for the benefit of the community and provide for his vocational significance in society, as illustrated in drug rehabilitation centers where an individual's gifts are clearly defined and his are placed into operating structures, thus raising the sign of the free man for spaceship earth.

4. **SELF-CONSCIOUS STANCE:** Community Groupings envision that the self-conscious corporate stance be felt in the strategic diversity of services provided in organization cooperation in immediate response to community emergencies as well as to the on-going primal needs of the last man down the alley or up the back road, binding up the wounds of the community with the careful expenditure of the new man's gloriously realized resources.

PRESSURE POINT: COMMUNITY
GROUPINGS

CONTEXTUAL COMPONENT: GLOBAL SOCIAL CONTRADICTION

PRIMARY CONTRADICTION: FRAGMENTED COMMUNITY STRUCTURES

Community structures and images are rooted in outmoded and rigid mythologies which deny man's oneness and cut him off from his spirit deeps which perpetuates social fragmentation, thus preventing man from seeing the indicatives of history.

SECONDARY CONTRADICTION:

- 1) TENSIONLESS EDUCATIONAL METHODOLOGIES: Today's educational methodologies propagate the image that human engagement throughout social groupings is tensionless in a rapidly changing and complex society.
- 2) INDIVIDUALISTIC SOCIAL ENGAGEMENT: Structures of social groupings aimed at engaging community members are grounded in individualism which prevent the engendering of grassroots leadership.
- 3) ISOLATED SOCIAL HERITAGES: Rooted solely in their own individual heritages, geo-social groups see themselves as isolated and alienated from one another.
- 4) PSYCHOLOGISTIC STRUCTURAL FOCUS: Psychologism creates a structural focus on the "druthers" of a group, turning it in on itself in the belief that it exists only to serve the longings and desires of its own members, rather than to embrace the necessary deed.

CONTEXTUAL COMPONENT: IMPACT ARENA

PRIMARY IMPACT ARENA: KEY NODAL GATHERINGS: In every community there are nodes where people gather to exchange ideas, from opinions and where the informal power structure is present which determines what happens in that community; such as the gatherings at the village shrine in India, the market place in Mexico, local restaurants, parks, and local religious gatherings.

SECONDARY IMPACT ARENA:

- 1) COMMUNITY CONCERNS GROUP: This arena of impact includes those varied community groups which have come into being in response to specific issues or problems that are manifest on the local level.
- 2) SOCIAL CLUBS: Social clubs such as country clubs, athletic clubs, game clubs, and national groupings, are important groups to be impacted by the guilding dynamic.
- 3) SPECIALIZED HOUSING ARRANGEMENTS: Specialized housing arrangements such as condominiums, subsidized housing projects in the inner city, senior citizen's complexes and townhouses are a vital impact arena.
- 4) OCCUPATIONAL GROUPS: Occupational groups such as working class union locals and crafts associations, professional organizations such as medical and legal associations are a vital impact arena.

PRESSURE POINT: COMMUNITY GROUPINGS

MASTER STRATEGY: COMMISSIONING LOCAL-GLOBAL CARE

PARAMOUNT TACTIC: GLOBALIZING CORPORATE COMMUNITY CARE

PRIMARIES	SECONDARIES				
CREATING EDUCATIONAL ENVIRONMENTS	WRITING COMPREHENSIVE CURRICULA	PROPAGATING CORPORATE METHODOLOGIES	UTILIZING EXISTING MEDIA	IMPACTING PUBLIC CONSCIOUSNESS	INVENTING NEW EDUCATIONAL SETTINGS
ENACTING RESPONSIBLE GLOBAL STYLE	DISSEMINATING GLOBAL NEWS	CREATING A GLOBAL STORY	BUILDING GLOBAL ORIENTATION	ANALYZING GLOBAL PROBLEMS	EXPLORING GLOBAL INTER-RELATEDNESS
EXPOSING LOCAL NEEDS	ANALYSING COMMUNITY PROBLEMS	RECHANNELING SPECIFIC NEEDS	FOCUSING ON DEPTH PROBLEMS	DEMONSTRATE LOCAL POSSIBILITIES	HIGHLIGHTING GLOBAL/LOCAL NEWS
DEMONSTRATING CORPORATE POWER	CATALYZING CORPORATE CONSENSUS	DOING COMMUNITY PLANNING	FORMING TASK-FORCES AND TEAMS	EXPLORING COMMUNITY INTER-RELATEDNESS	EXPOSING KEY ISSUES
RECREATING VOCATED FAMILY	PROTECTING NEW FAMILY IMAGES	CREATING FAMILY ENGAGEMENT	DEMONSTRATE GLOBAL FAMILY	REIMAGING MALE/FEMALE FAMILY ROLES	REIMAGING FAMILY SYMBOLS

PRESSURE POINT:	COMMUNITY GROUPINGS
STRATEGIC ARENA:	PROFOUND AWAKENMENT
MASTER STRATEGY:	COMMISSIONING LOCAL GLOBAL CARE

PARAMOUNT TACTIC: GLOBALIZING CORPORATE CARE

With community structures and images rooted in outmoded and rigid mythologies which deny mankind's oneness, cut him off from his spirit deeps, and perpetuate social fragmentation, it is necessary to stimulate a growing new awareness of local man's global context. Such awareness leads to the development of a comprehensive frame of corporate community structuring and action through which local man may actually participate in community activities that hold him over against his relationship to the globe. This can be accomplished through the corporate planning, implementation and intentional staging of community events which allow the rehearsal of the community's global engagement. These community events will be presentations that dramatize corporate community responsibility by involving comprehensive cross-sections and groupings of the entire community. Examples of such community events are cultural festivals celebrating the gifts and primal uniqueness of the various cultures of the world, art exhibits which display global expressions of human creativity, and community trips orchestrated to release depth awareness. By universalizing the basic local concerns in community groupings, the operating context and images which form the foundation for such groups are broadened to global inclusiveness in any activities in which they engage.

COMMUNITY
PRESSURE POINT: GROUPINGS

GLOBALIZING
PARAMOUNT TACTIC: CORPORATE
COMMUNITY CARE

PRIMARY TACTIC: DEMONSTRATING CORPORATE POWER

As most existing social groupings which engage community members are grounded in individualism thus preventing the engendering of grass roots leadership, it is crucial to demonstrate the power of corporateness in key groupings. Authentic caring can only be released when images of possibility can be lifted up that illuminate the servant role as an empowered means for humanizing the local community. Signs of doing the impossible through corporate community activities which weld common experience and effective engagement will provide that demonstration. This could be achieved through 1 day crash activities that deal with critical community tasks or exemplary activities outside of the community. A one day corporate trip to another city or community which combines the gridding, analyzing and creation of a future vision for that community is a tactic, as could be the transformation of a vacant lot into an attractive community node. Such corporate happenings have the power to transform groups of individuals into effective engineers of social change, who could do what needs to be done in any community.o

SECONDARY TACTIC: CATALYZING CORPORATE CONSENSUS

To catalyze corporate consensus, forges a common community vision, and demonstrates community possibility, for example through a common vision day in a week II community celebration or spinning on the vision and needs of the new community global celebration day.

SECONDARY TACTIC: DOING COMMUNITY PLANNING

In order to develop the corporate thrust by parish-wide community planning, a problemat-goals strategic-tactics session could be set up with community leaders, representing a screen that would allow for comprehensive examination and representation of the total community.

SECONDARY TACTIC: FORMING TASK FORCES AND TEAMS

To form task forces and teams signals the actualization of the community vision by demonstrating new possibilities. Through a task force/task team structure, for instance assigning a task force to decor the global community celebration.

SECONDARY TACTIC: EXPLORING COMMUNITY INTERRELATEDNESS

To explore community interrelatedness allows local man to grasp what it means to be part of spaceship Earth with his own community identity. Building a community battle plan in a global context permits the community to tell its story in another societal location, for example, a group from Hong Kong speaking in Singapore.

SECONDARY TACTIC: EXPOSING KEY ISSUES

Local man is enabled to take responsibility for crucial issues when community questionnaire, constituted in an imaginative way and designed to yield implementable implications are distributed, tabulated and publicized to the appropriate recipients within the latent and actual reformulation forces.

PRESSURE POINT: COMMUNITY GROUPINGS

PARAMOUNT TACTIC: GLOBALIZING
COMMUNITY CARE

PRIMARY TACTIC: ENACTING RESPONSIBLE GLOBAL STYLE

The predominant image of human engagement in social groupings is one of helplessness and insignificance, which blocks authentic participation in community and world needs, producing isolated and alienated individuals. The futuristic vision that allows human beings to participate in an authentic life style is one in which the individual participates in building global welfare structures, creating networks to allow global accountability and expending his life as a community servant. To create the sense of interdependence to enable local man to see himself as global, the individual will become engaged in activities which allow him to use his gifts to benefit the community and demonstrate his significance. Building a global problemat in a workshop allows local man to participate in a corporate experience which gives him a sense of the being a world citizen and relate to that responsibility. In such workshops, analysis of global opinions, trends, imbalances, and creations of futuristic proposals could be compiled. Weekend workshops would include groups such as service clubs, professional organizations, church school classes, or company employees. Such happenings will bring about self consciousness needed to forge out a responsible global style among community groupings.

SECONDARY TACTIC: DISSEMINATING GLOBAL NEWS

Disseminating global news explodes images of globality, and by including a global news section in an imaginably designed community newspaper; for example, human interest vignettes super imposed on a global grid in community newspapers awaken-ment in community groupings is achieved.

SECONDARY TACTIC: CREATING GLOBAL STORY

Creating global story gives a sense after the oneness of mankind, and by capitalizing on "Spaceship Earth" myth in imaginably designed media presentations; for example, displaying posters with typical family scenes of another country overlaid on pictures of the earth will accomplish awakenment in community groupings.

SECONDARY TACTIC: BUILDING GLOBAL ORIENTATION

Building global orientation broadens a community's context, and enables study groups to deal with globally-related issues in community organizations; for example, by enabling local church women to study global issues with a culminating plenary, awakenment in community groupings is accomplished.

SECONDARY TACTIC: ANALYZING GLOBAL PROBLEMS

Analyzing global problems creates informed citizens, and by probing arenas of similar global needs in a community leaders conference, discussion of how other countries have solved similar problems; for example, creating "Educational Experiments" Around the World" awakens community groupings.

SECONDARY TACTIC: EXPLORING GLOBAL INTERRELATEDNESS

Exploring global interrelatedness of all the inhabitants of the earth by utilizing an ecology movement study program on man's interdependence; for example, using the ecology movement as staff for "All the earth is all men's" program fosters global-dynamical consciousness.

PRESSURE POINT: COMMUNITY GROUPINGS

PARAMOUNT TACTIC: GLOBALIZING
CORPORATE
COMMUNITY CARE

PRIMARY TACTIC: CREATING EDUCATIONAL ENVIRONMENTS

Local man suffers today from a lack of images to hold him in creative tension in his inter-relatedness with the global and local communities in which he exists, thereby preventing him from self-consciously acting out this relationship responsibly. In this rapidly changing complex society, it is essential to provide creative educational environments which will demonstrate comprehensive imaginal educational methodologies and programs. By using these imaginal methodologies and programs local man can participate more effectively in community projects and create new operating images for both himself and his community. In giving new spiritual educational methodologies and operational images to community groupings such as civic clubs, Parent-Student-Teachers Associations, or professional organizations, it will be possible to re-image a persons outlook and thus release the necessary creative tension that allows him to see himself as a global citizen. One example would be to offer a LENS in which the participants use imaginal educational methodologies which re-image a persons operational images.

SECONDARY TACTIC: WRITING COMPREHENSIVE CURRICULA

Writing comprehensive curricula grounds local man in the economic, political and cultural arenas of life by using social process triangles as the basic curricula; for example, the staff of an after-school program would create such a comprehensive curriculum.

SECONDARY TACTIC: PROPAGATING CORPORATE METHODOLOGIES

Propagating corporate methodologies releases corporate power by offering training in corporate methodologies to the whole community in an imaginal adult education workshop techniques class; for example, a six-week night school at the local public school.

SECONDARY TACTIC: VITALIZING EXISTING MEDIA

Vitalizing existing media relates the local community to the whole world by using local artists and writers in a newspaper or radio series to concretely relate the world news to the local situation; for example, articulating how Japan's industrialization affects American unemployment.

SECONDARY TACTIC: IMPACTING PUBLIC CONSCIOUSNESS

Impacting public consciousness broadens the perceptual screen through which people view life by signal catalytic educational opportunities in the community; for example, a community-planned preschool or an adult education course on the six basic cultures.

SECONDARY TACTIC: INVENTING NEW EDUCATIONAL SETTINGS

Inventing new educational settings explodes loose new images of education by creating programs designed to catalyze that community's needs in an after-school and summer program for youth; for example a program which allows youth to work in an apprentice-type setting.

PRESSURE POINT: COMMUNITY GROUPINGS

GLOBALIZING
PARAMOUNT TACTIC: CORPORATE
COMMUNITY CARE

PRIMARY TACTIC: EXPOSING LOCAL NEEDS

Exposing local needs builds an understanding of local needs as they are related to the needs of the globe and indicates where tactical action would be most effective. In the midst of this tactical actualization, the wellsprings of human motivity which sustains the required prolonged and concrete action, will be engendered. In weekend brain-picking sessions for neighborhood people, informal gatherings or consults with social service agencies, local man, will share his diversified, experimental, wisdom, and provide a screen for comprehensive attack on societal contradictions. For example, the high school PTA might sponsor a series of one-day work shops to deal with the world educational crisis as it relates to their particular school district, inviting youth, elders, professional and women's associations as well as concerned reform groups in the community. By exposing local needs as they are inseparably linked to global welfare, and providing structures capable of effectively engaging every community member, it will be possible for local man to authentically expend his life in enabling comprehensive provision for every local man. The deep resolve of the new man to give his life in the building of the new earth will be the goal.

SECONDARY TACTIC: ANALYZING COMMUNITY PROBLEMS

Analyzing community problems brings to consciousness the problems in a community by creating a workshop in which community leaders can work corporately in a global environment; for example, a city-wide problem solving group with many cultures participating.

SECONDARY TACTIC: RECHANNELING SPECIFIC NEEDS

Rechanneling specific needs assures the distribution of care to areas in need by creating a task force in a community concerns group; for example, doctors may be recruited for areas which do not have adequate medical care.

SECONDARY TACTIC: FOCUSING DEPTH PROBLEMS

Focusing depth problems gives long term care to all the community by creating a cadre of people who will discern the depth community problems; for example, a series of workshops and consultation on interior human community analysis.

SECONDARY TACTIC: DEMONSTRATING LOCAL POSSIBILITIES

Demonstrating local possibilities gives a sign of success by a venture of cooperation with other communities to actually meet needs in a global/local context; for example, block clubs can band together to ensure adequate trash collection.

SECONDARY TACTIC: HIGHLIGHTING GLOBAL/LOCAL NEEDS

Highlighting global/local needs expands consciousness of the planet Earth by implementing workshop programs on global needs in a community organization; for example, a Woman's Science Club explores economic needs of the world.

PRESSURE POINT: COMMUNITY GROUPINGS

GLOBALIZING
PARAMOUNT TACTIC: CORPORATE
COMMUNITY CARE

PRIMARY TACTIC: RECREATING VOCATED FAMILY

The futuristic social vision demands community groupings comprised of intentional families with a deep resolve to expend their lives on behalf of all. The family units see themselves as vocated groups, planning intentional structures to release each individual family unit to be self-conscious participation in the community. To recreate the vocated family is to recover and rearticulate the meaning and function of the family structures in relationship to the total community, as the basic unit of intentional activity in society. This recreation is accomplished by the usage of enabling structures that allow a family to intentionally decide its common thrust and direction for global life expenditure. The self-conscious relationship to community life will be accomplished when families see themselves as responsible for community's need and relate with other missionally accountable families in the community. Families might meet together for a weekend workshop to plan the coming year, carefully determining how the corporate energies of each family can be used to enable the life of the community. A redefining of the corporate thrust of the family as the primary unit of society will awaken new possibilities.

SECONDARY TACTIC: PROJECTING NEW FAMILY IMAGES

In order to bring into self consciousness the possibilities for the release of the traditional roles of the family by creating globally conscious families in a family workshop series, for example, a civic association scheduling family courses open to the whole community accomplishes profound awakening in social groups.

SECONDARY TACTIC: CREATING FAMILY ENGAGEMENT

Creating family engagement opportunities in order to allow each member of a family to participate authentically in life by engaging in tasks and responsibilities as a family in a community event, for example, creating a block party for families in the community accomplished profound awakening in social groupings.

SECONDARY TACTIC: DEMONSTRATING GLOBAL FAMILY

Demonstrating global family in order to give a sign of the family participating in the stage of life by creating a family task force in the community that informs its resident of the news from a global perspective, for example, enabling the formation of three family clusters each of which will see itself responsible for publicizing news from a specific continent accomplishes profound awakenment in social groupings.

SECONDARY TACTIC: RE-IMAGING MALE/FEMALE/FAMILY

Re-imagining male/female/ family roles in order to allow the community to benefit from the accumulated wisdom on family roles by creating opportunities for action on social issues within a covenanted group, for example, forming a family action group to provide more comprehensive social services which covenants itself in terms of time and service accomplishes profound awakenment in community groupings.

SECONDARY TACTIC: RE-IMAGING FAMILY SYMBOLS

Re-imagining family symbols in order to implement a sustaining dynamic for families in the community by a corporate task force placing parish symbol in strategic locations, for example giving out flyers door to door with the parish grid on them accomplishes profound awakenment in community groupings.

PRESSURE POINT: COMMUNITY GROUPINGS

MASTER STRATEGY: DEVELOPING CORPORATE COMMUNITY CARE

PARAMOUNT TACTIC: CHANNELING CONCERNS FOR COMPREHENSIVE CARE

PRIMARIES	SECONDARIES				
DEVELOPING EXPANDED POLITICAL CONTEXT	PROVIDING COROPORATE ENGAGEMENT POTENTIAL	CLARIFYING COMMON CARE AREAS	DEMONSTRATING CORPORATE RESPONSE POSSIBILITY	DRAMATIZING CORPORATE STANCE INDICATIVE	SIGNALING STRUCTURAL CORPORATE FORMS
EXPANDING CONSCIOUSNESS OF GLOBAL RESPONSIBILITY	RAISING CONSCIOUSNESS OF GLOBAL NEEDS	SPONSORING OF NATIONAL ORGANIZATION	LOCATING KNOWLEDGE-ABLE SOLICITORS	ENABLING TOLE OF LOCAL MAN	COMMUNICATING DONATIONS RESULTS
CREATING A CORPORATE PRACTICAL VISION	ENABLING SELF-CONS-CIOUSNESS' COMMUNITY IDENTIFI-CATION	COLLECTING HUMAN RESOURCE DATA	ELICITING ENGAGEMENT IN COMMUNITY STRUCTURES	EQUIPPING GROUPS IN CORPORATE METHODOLOGY	REIMAGING VOCATION AS LIFE EXPENDATURE
PUBLICIZING AVAILABLE COMMUNITY SERVICES	DENOTING SPECIFIC GROUP TASKS	DESIGNATING GROUPINGS OF SPECIFIC SERVICES	DEVELOPING AWARENESS OF COMMUNITY SERVICES	PROVIDING CENTRAL PUBLICITY LOCATIONS	EXPANDING KNOWLEDGE OF AVAILABLE SERVICES
EXPLODING ISOLATED OCCIPATIONAL MINDSETS	MAINTAINING INCLUSIVE SOCIETAL PICTURE	LOCATING LEADERSHIP INFLUENCE SPHERES	MAINTAINING RELEVANT ISSUE FORCES	REHEARSING SOCIETAL ROLE GIFTS	GROUNDING OCCUPATIONS IN SOCIAL PROCESS

PRESSURE POINT: COMMUNITY
GROUPINGS

STRATEGIC ARENA: FOUNDATIONAL
JUSTICE

MASTER STRATEGY: (EXPANDING
COMMUNITY CARE
CONTEXTS)

PARAMOUNT TACTIC: CHANNELING CONCERNS FOR COMPREHENSIVE CARE

The intent of this tactic is to provide the necessary ways required to assure that concerns of the people in the community are directed into various channels that will result in satisfying the comprehensive needs of the community. One of the most effective ways to deal with arenas of concern and ways of channeling them will be in community meetings. The leadership of the community, stemming from various civil and social service organizations, will meet to deal with developing a screen for possible ways of focusing local man's engagement. One method of making the community aware of its major concerns would be to organize a community picnic with booths which imaginably display specific community needs and demonstrate ways in which community members could participate directly in problem areas. When all men are adequately cared for, the innocent suffering of the world is relieved and justice is made manifest. By building comprehensive care structures in which every man participates, both as the cared for and the caring, this paramount tactic deals strategically with justice in the area of Community Groupings.

PRESSURE POINT: COMMUNITY GROUPINGS

CHANNELING CONCERNS
PARAMOUNT TACTIC: FOR COMPREHENSIVE
CARE

PRIMARY TACTIC: EXPLODING ISOLATED OCCUPATIONAL MIND SETS

Exploding isolated occupational mind sets is one primary tactic of Community Groupings in the area of Foundational Justice. Its intent is to enable leaders to operate out of a socially inclusive context with a global outlook and involve members of various local occupational groups in community issues and affairs. Bringing together the leadership of various local occupational groups will develop a broadened context for dealing with community problems and planning, enabling leaders to be more effective. Holding a PSU that focuses on a live community issue will train leaders in corporate methods of dealing with the issues. For example, a problem solving unit on local hospital service would provide community leaders in occupational groups to expand their skills in solving community problems. By exploding isolated occupational mindset it will provide a corporate approach by various groups in community affairs.

SECONDARY TACTIC: MAINTAINING INCLUSIVE SOCIETAL PICTURE

Identifying occupational groups in order to hold the community present to an inclusive picture of itself by compiling a comprehensive listing of all the occupational groups represented in the community and publishing this list in a community publication, for example, Fifth City Voice, accomplishes Foundational Justice in Community Groupings.

SECONDARY TACTIC: LOCATING LEADERSHIP INFLUENCE SPHERES

Locate pivotal leadership in order to provide the community with a leadership influence grid, by locating and tracing their spheres of influence in a workshop with selected concerned leaders, for example, United Fund Campaign Committee accomplishes Foundational Justice in Community Groupings.

SECONDARY TACTIC: MAINTAINING RELEVANT ISSUES FORCES

Identifying edge issues in order to maintain community's focus on the relevant issues by creating a screen of the edge issues in a series of newspaper articles, for example, an article on the use of leisure time, accomplishes Foundational Justice in Community Groupings.

SECONDARY TACTIC: REHEARSING SOCIETAL ROLE GIFTS

Creating heritage short courses in order to raise the group's societal role to self-consciousness by holding corporate meal conversations in monthly supper meetings, for example, the group reflects on the gifts of their other early ethnic community accomplishing Foundational Justice in Community Groupings.

SECONDARY TACTIC: GROUNDING OCCUPATIONS IN SOCIAL PROCESSES

Sponsor weekend seminars in order to bring to consciousness the interrelatedness of occupational roles in the social fabric by grounding in their experience the social processes in a weekend course, for example, LENS, which accomplishes Foundational Justice in Community Groupings.

PRESSURE POINT: COMMUNITY GROUPINGS

CHANNELING CONCERNS FOR COMPREHENSIVE
PARAMOUNT TACTIC: CARE

PRIMARY TACTIC: CREATING A CORPORATE PRACTICAL VISION

Creating a corporate practical vision is one primary tactic of community groupings in the area of social justice. In order to engage local man in creating a corporate practical vision, community leaders will meet and commonly decide their global commitment of that community and create myths, rituals, and symbols, to hold the community before it's task. By holding a gridding and problematting workshop the community leadership will come to terms with the specific geographic and social context and will delineate the particular problems for which the community must find solutions. In intensive weekend courses the practical experience of working corporately and of learning the critical skills of community planning will be appropriated. The Lens course is an example of the type of course in which community leadership might participate to establish a picture of the social dynamics in which the community finds itself. By creating a corporate practical vision every man can appropriate their participation in the life of their community.

SECONDARY TACTIC: ENABLING SELF CONSCIOUS COMMUNITY IDENTIFICATION

Foundational Justice for community groupings is enabled by the community symbolizing itself as a developing self conscious identity. These symbols call the community into the future, are created in a community workshop and include a symbolic grid.

SECONDARY TACTIC: COLLECTING HUMAN RESOURCES DATE

Foundational justice for community groupings is furthered by comprehensively surveying and recording the specific human skills and resources available in the community for servic to the community and to community groups. This survey may be accomplished by door to door visitation.

SECONDARY TACTIC: ELICITING ENGAGEMENT IN COMMUNITY STRUCTURES
Foundational justice for community groupings is increased by posting in prominent places, such as stores and schools, concrete opportunities for individual engagement in corporate care structures in the community and beyond.

SECONDARY TACTIC: EQUIPPING GROUPS IN CORPORATE METHODOLOGY
Foundational justice for community groupings is accomplished by enabling grass roots participation in group life and service by holding demonstration workshops in corporate methodologies, for example, problemating housing needs.

SECONDARY TACTIC: RE-IMAGING VOCATION AS LIFE EXPENDITURE
Foundational justice for community groupings is strengthened by offering LENS or another weekend seminar which re-image vocation as life expenditure in a global context. This will provide clarity and a transforming context for sexual, phasal, and family roles.

PRESSURE POINT: COMMUNITY GROUPING

PARAMOUNT TACTIC: CHANNELING CONCERNS
FOR COMPREHENSIVE
CARE

PRIMARY TACTIC: EXPANDING CONSCIOUSNESS OF GLOBAL RESPONSIBILITY

In order that local man may see the possibility of acting corporately to meet global needs and that community consensus groups, social groups and others may be motivated to engage in an authentic fund raising signal demonstration, it is necessary that he understand crucial global needs. This is prerequisite to his planning for the entire globe and meeting world needs for education, health and industrial development. Dramatizing these specific needs through community global orientation, a series of programs such as world laws, travel clubs, study groups, high school programs and local church mission discussions may be undertaken. One accomplishment of such projects would be the authenticating of global efforts and programs now in operation at the level of every local community such that newspapers, club bulletins, radio and TV, organizational brochures, and church magazines might publicize and recruit personnel and funds for the particular tasks. For example, special posters of an approved project such as a global trip to study and work for a specific time in another culture or on a global odyssey or work camp might seek to encourage community funding, thus accomplishing fundamental justice in community groupings.

SECONDARY TACTIC: RAISING CONSCIOUSNESS OF GLOBAL NEEDS

Creating community awareness in order to raise the community consciousness of certain global needs by publicizing situations which cause these needs in a series of films that can be viewed by every member of the community, for example, documentary films on the subject of the starving children in Biafra shown on TV at numerous times a day during a specified time, which accomplishes foundational justice in community groups.

SECONDARY TACTIC: SPONSORING OF NATIONAL ORGANIZATION

Sponsoring of national organization depends upon providing authenticated fund raising which predicated upon legitimacy of the task for which support is sought in terms of individual and community self interest, pure philanthropy, and tax advantages

SECONDARY TACTIC: LOCATING KNOWLEDGABLE SOLICITORS

Locating knowledgeable solicitors in order to obtain leadership support in the community by publicizing the names of leaders who sponsor and solicit funds for global needs in a large kick-off ball, for example, the carnation ball for funds for the retarded accomplishes foundational justice in community groupings.

SECONDARY TACTIC: ENABLING ROLE OF LOCAL MAN

Enabling role of local man to play a lead in the pageantry of concern for global needs (engaging grassroots participation) by engaging him in the actual collection of funds from his community members in a corporate drive with many of his colleagues on a specified date, for example, a drive for the homeless in Mexico following the earthquake accomplishes foundational justice in community groupings.

SECONDARY TACTIC: COMMUNICATING DONATIONS RESULTS

Communicating donations results as a means of dramatizing the results in order to inform the participants as to how their giving was multiplied by publicizing results as soon as the drive is over results in a responsible accountability system, for example, headlines in the local newspaper, accomplishes foundational justice in community groupings.

PRESSURE POINT: COMMUNITY GROUPINGS

CHANNELING CONCERNS
PARAMOUNT TACTIC: FOR COMPREHENSIVE
CARE

PRIMARY TACTIC: PUBLICIZING AVAILABLE COMMUNITY SERVICES

Publicizing available community services is one primary tactic of Community Groupings in the area of Foundational Justice. In order to make known the available community services it is necessary to list housing rehabilitation programs, health clinics, consumer protection agencies, employment offices, community pre-schools, family counseling programs, art workshops, youth groups, community theater groups, travel agents, legal aid clinics, community organizations, block clubs and urban services offices. The communicating of community services will be undertaken by the community organizations, businessmen's groups, parent associations, block clubs, community theaters, public school announcements, political ward gatherings and health center propaganda campaigns. Examples of making available community services are the businessmen's directory, youth group telephone directories, church bulletins, community youth parades, newspaper articles and T.V. and spot radio announcements. By publicizing available community services every citizen will be provided with the possibility for being able to utilize the resources of the community to the fullest extent.

SECONDARY TACTIC: DENOTING SPECIFIC GROUP TASKS

Surveying existing groups in order to discover and categorize specialized service by denoting specific tasks of groups in an itemized listing to be used in coordinating services, for example, a list cross-referencing the duties of mental health center and neighborhood health center which accomplishes Foundational Justice in Community Groupings.

SECONDARY TACTIC: DESIGNATING GROUPINGS OF SPECIFIC SERVICES

Creating master design in order to incorporate existing services into a network by designating services to be performed by each group in a planning session, for example, a meeting to determine who deals with a particular service when overlapping occurs accomplishes Foundational Justice in Community Groupings.

SECONDARY TACTIC: DEVELOPING AWARENESS OF COMMUNITY SERVICES

Planning periodic consultations in order to develop an awareness of services by providing a contest in a medium, for example, a radio contest in which persons win prizes for naming available services, accomplishes Foundational Justice in Community Groupings.

SECONDARY TACTIC: PROVIDING CENTRAL PUBLICITY LOCATIONS

Locating coordinating center in order to provide means for making available services known by finding a facility in a central building, for example, set up a services office in the local day care center, accomplishes Foundational Justice in Community Groupings.

SECONDARY TACTIC: EXPANDING KNOWLEDGE OF AVAILABLE SERVICES

Publicizing specialized services in order to assure grassroots knowledge of services by bringing together information in an action line, for example, a telephone line to be called for information about services, accomplishes Foundational Justice in Community Groupings.

PRESSURE POINT: COMMUNITY GROUPINGS

PARAMOUNT TACTIC: CHANNELING CONCERN
FOR COMMUNITY CARE

PRIMARY TACTIC: DEVELOPING EXPANDED POLITICAL CONTEXT

Developing an expanded community context is one of the primary tactics of community groupings in the area of social justice. In order to provide a vehicle for relating this community to the large political concept, elected officials shall establish an intra-community consortium of concerned citizens. By bringing together political leaders from contiguous communities, the common issues shall be reported in an open community meeting. In a forum where community issues are raised there shall be a report which will inform the broader populace of all the communities of the basic needs. Police reform is an example of an issue in all of the communities which a number of persons will be motivated. The content is a strategy for the local community to affect issues which extend beyond the local.

SECONDARY TACTIC: PROVIDING CORPORATE ENGAGEMENT POTENTIAL

Providing corporate engagement potential through delineating geo-social grids in order to discern potential corporate possibilities by writing an imaginal document in a polity PSU, for example exposing areas of corporate responsibility for new recreational rites accomplishes foundational justice in Community Groupings.

SECONDARY TACTIC: INDICATING FUTURE ISSUES

Indicating future issues is to be accomplished by clarifying existing polity forms by creating a graph holding chart in a comprehensive research data portfolio illustrating the links of local and regional unity with overlap accomplishing foundational justice in Community Groupings.

SECONDARY TACTIC: DEMOMSTRATING CORPORATE RESPONSE POSSIBILITY: Through consensing social problems in order to demonstrate the possibility of corporate political responsibility by sponsoring of a weekend PSU to disclose the indicative of the situation, for example, affirming the common law enforcement through comprehensive methodologies accomplishes Foundational Justice through Community Groupings.

SECONDARY TACTIC: SIGNALLING STRUCTURAL COORDINATE FORMS: Through expanding local representatives in order to signal new forms of structural corporateness by regular citizen's groups consultations in providing additional local wisdom input methods, for example, in Parish school council meetings or new curriculum accomplishes Foundational Justice through Community Groupings.

SECONDARY TACTIC: DRAMATIZING CORPORATE STANCE INDICATIVE: Through implementing an information exchange in order to dramatize the corporate indicative by listing future common issues in a quarterly newsletter, for example, clarifying the necessity of corporate action or a proposed transit system accomplishes Foundational Justice in Community Groupings.

PRESSURE POINT: COMMUNITY GROUPINGS

MASTER STRATEGY: DEMONSTRATING SERVANTHOOD ENGAGEMENT

PARAMOUNT TACTIC: REKINDLING SERVANTHOOD ENGAGEMENT

PRIMARIES	SECONDARIES				
DISTRIBUTING GLOBAL SURVIVAL RESOURCES	PUBLICIZING ACTUAL DISASTER	ENKINDLING INDIVIDUAL ENGAGEMENT	DRAMATIZE HUMAN SUFFERING	ENCOURAGE STRUCTURAL CONFIDENCE	REPORTING RELIEF PROJECTS
DEMONSTRATING WORLD WELFARE NEEDS	PRIORITIZE GLOBAL LOCAL TARGETS	DETERMINE PROJECTION TARGETS	CREATE MARKETING METHODS	ESTABLISH PRELIMINARY DEMONSTRATION	PROVIDE SUSTAINING SYMBOLS
ACTUALIZING FUNCTIONAL VOCATIONAL STYLE	ENGAGING LOCAL MAN	DISCOVERING COMMON SITUATIONS	PLANNING CORPORATE SEMINARY	ESTABLISH NEW VOCATIONAL ARENAS	DEMONSTRATING SOCIAL TACTICS
CULTIVATING NEIGHBORHOOD AWARENESS	ENHANCE LEGISLATIVE ACTION	PRODUCE GLOBAL AWARENESS	IDENTIFY LOCAL NEEDS	BUILD COMMUNITY SUPPORT	RAISE UP SIGNS
COORDINATING COMMUNITY RENEWAL	CORPORATE SIGNAL ACTION	LEADERSHIP DISCERNMENT WORKSHOPS	METHOD-LOGICAL SIGNAL EVENT	NEIGHBORHOOD GEO-SOCIAL GRID	KEY LEADERSHIP CONTRACTS

COMMUNITY
PRESSURE POINT: GROUPINGS

STRATEGIC ARENA: PRIMAL CARE

DEMONSTRATING
MASTER STRATEGY: SERVANTHOOD
ENGAGEMENT

REKINDLING SERVANTHOOD ENGAGEMENT

PARAMOUNT TACTIC:

The intent of this tactic is designed to alter local man's engagement in the social processes, through changing the images perpetuating social fragmentation; comprehensive provisions for the primal needs of every man is enabled and the pressure point impact arena is touched. This tactic is realized in building a corporate caring brotherhood, using the dynamic of work as an enabling tool, thus redirecting manpower and vocational skills. The technique of corporate work, contexted within the area of the welfare of the total community, is utilized in such forms as community cadres, work days and Stake groups. Vacant lots and community eyesores can be transformed into community nodes, such as neighborhood parks, community centers and guild meeting places. Examples of this kind of corporate work would be a guild work-weekend, or a neighborhood blitz. Community structures rooted in rigid mythologies which deny man's oneness and prevent his responsible engagement in the civilizing process are impacted by the tactic of rekindling servanthood engagement, since it is only in the midst of the utterly mundane that the spirit deeps are authentically experienced.

PRESSURE POINT: COMMUNITY GROUPINGS

REKINDLING SERVANTHOOD
PARAMOUNT TACTIC: ENGAGEMENT "

PRIMARY TACTIC: DEMONSTRATING WORLD WELFARE NEEDS

There is developing a consciousness in every local man that while he lives in a global society he is responsible not only for the global society but also for delimited geo-social community. Holding this global/local tension is the primary tactic, Demonstrating World Welfare Needs. The particular intent of this tactic is to concretely involve the total community in the planning to meet its projected needs. Specific act of assuming total responsibility for the local neighborhood holds the form of this tactic. The formulation of a group for community needs proposal shaping in terms of the community's future, holds the content of this tactic. For example, a planning seminar that would be comprehensive and future and would involve all roles and all phases of the community group in planning would have an explosive impact on the target area. Envisioning world wide welfare which can enable comprehensive provision for primal needs that release man from the outmoded and rigid cultural methodologies and will allow him to engage himself concretely and responsibly in the civilizing process, affect the target area, primal care.

SECONDARY TACTIC: PRIORITIZING GLOBAL/LOCAL TARGETS

Prioritizing global/local targets is designed to illuminate community mindsets by such global imaging projects as town council meetings, in adult education, a world economics course, and a guardians meeting which results in rekindling the image of servanthood engagement.

SECONDARY TACTIC: DETERMINING PROJECTION REQUIREMENTS

Determining projection requirements is designed to create community awareness so that corporate caring for all can be effectively carried out by engaging individuals and groups in courses such as "Living Effectively in the New Society" thereby rekindling servanthood engagement.

SECONDARY TACTIC: CREATING MARKETING METHODS

Creating marketing methods is designed to enlarge the community practical vision of its social needs and problems by a careful social analysis in specific geographical areas, such as the 5th City model rekindles servanthood engagement.

SECONDARY TACTIC: ESTABLISHING PRELIMINARY DEMONSTRATION

Establishing preliminary demonstrations is designed to discover concrete possibilities of community rebuilding by means of cultivating groups of local businessmen using such means as LENS consultations which results in rekindling servanthood engagement.

SECONDARY TACTIC: PROVIDING SUSTAINING SYMBOLS

Providing sustaining symbols is designed to enable global/local man to be sustained in his global vision and significant engagement by continuously rehearsing his self-understanding in his community meetings, such as that done by the 5th City Iron Man symbol, thereby rekindling servanthood engagement.

PRESSURE POINT: COMMUNITY GROUPINGS
PRIMAL CARE

PARAMOUNT TACTIC: REKINDLING SERVANT-
HOOD ENGAGEMENT

PRIMARY TACTIC: COORDINATING COMMUNITY RENEWAL, a re-ordering of local policy is crucial to releasing local man to the possibility of seeing the indicatives of history and of living responsibly in a global society is what the primary tactic of Coordinating Community Renewal is out to accomplish. This specific tactic is designed to raise signs all over the globe of authentic grass-roots engagement. Participation in deciding the future direction of local communities holds the form of the tactic. One way of doing this would be the formation of a neighborhood planning council, enabling the development of self-conscious indigenous leadership. The 5th City Board of Managers is an example; the Model Cities People's Planning Board is yet another example. Authentic engagement at grass-roots level which generates a corporate community consciousness enables local man signally to rekindle servanthood engagement, a dynamic which is essential to local reformulation and the bringing into being of the global community. Since a manifestation of the contradiction of fragmented community structures is a lack of key nodal gatherings, Coordinating Community Renewal unblocks this by developing leadership and releasing authentic engagement at grass-roots level; a community/guild activity in a global/local context illuminates the new brotherhood of the new world and touches the social visions of Community Groupings.

SECONDARY TACTIC: 1. A corporate signal action will be implemented by designating the necessary structure in order to raise signs of effective corporate action by the local polity in an initial working model or a community reformulation project, for example the 5th City Board of Managers, accomplishes Primal Care in Community Groupings.

SECONDARY TACTIC: A leadership discernment workshop will be conducted to identify grassroots leadership and catalize the formulation of a community planning council by a guild workshop in a re-gridding of the neighborhood, for example a quarterly re-evaluation of the grid accomplishes Primal Care in Community Groupings.

SECONDARY TACTIC: 3. A methodological signal event will be implemented by propagating corporate methodologies in order to enable participatory decision-making within community structures by strategically initiating the use of such methodologies in a select sampling of key formal gatherings of community persons for example PTSA association, accomplishes Primal Care in Community Groupings.

SECONDARY TACTIC: 4. A neighborhood geo-social grid will illuminate target areas in order to give intentional form to community renewal by conducting initial geo-social gridding of the neighborhood in a weekend survey for example, model cities surveys on their chosen demonstration block accomplishes Primal-Care in Community Groupings.

SECONDARY TACTIC: 5. Key leadership contacts will be initiated to facilitate intra-community dialogue in order to begin building a grassroots core network by initiating contact between key persons in a series of intentional parties for example a cocktail party for local business leaders accomplishes Primal Care in Community Groupings.

SECONDARY TACTIC: PLANNING CORPORATE SEMINARS

Planning corporate seminars in order to rehearse vocational roles will benefit the community by developing an operating structure of LENS follow up, in an established regular local node meeting; for example, beginning a new singing group accomplishes reimaging of vocational thrust in rekindling servanthood engagement.

SECONDARY TACTIC: ESTABLISHING NEW VOCATIONAL ARENAS

Establishing new vocational arenas in order to provide expanded world images by holding ongoing structured conversations on 20th Century roles in a vocational training curriculum; for example, an art form course, movies, poetry, will accomplish a reimagined vocational thrust.

SECONDARY TACTIC: DEMONSTRATING SOCIAL TACTICS

Demonstrating social tactics in order to embody the new vocational style of guildsmen, by coordinating the cabaret dynamic in a community node; for example, total expenditure as a singer accomplishes thrust in rekindling servanthood engagement.

PRESSURE POINT: COMMUNITY GROUPINGS

REKINDLING SERVANTHOOD
PARAMOUNT TACTIC: ENGAGEMENT

PRIMARY TACTIC: DISTRIBUTING GLOBAL SURVIVAL RESOURCES

Local man today is consciously envisioning a new sense for global welfare which can enable comprehensive provision for the primal needs of everyman; guild activity in a global/local context, illuminating the new brotherhood of the new world, issues in the primary tactic, Distributing Global Survival Resources. In order to alleviate human suffering in disaster areas in all geo-social continents, a comprehensive, intentional and futuristic model is needed; this is the intent of this tactic. Development of such a model for meeting disaster needs quickly and effectively is the form to be held. Enabling people to develop confidence in a distribution model, assuming continuous disaster health care, or providing temporary housing could be some types of content. For example, a network of distribution/input centers would enable the logistics of meeting disaster needs quickly and effectively.. Providing comprehensively for the primal needs of all men in a guild/community construct operating in a global/local context, the primary tactic Distributing Global Survival Resources impacts the strategic arena Primal Care; the contradiction of the fragmented social structures is unblocked, thereby releasing man to see the indicatives of history and to engage himself responsibly in the civilizing process.

SECONDARY TACTIC: PUBLICIZING ACTUAL DISASTER

Publicizing actual disaster in order to create community awareness by setting up an established telephone contact system that draws forth utilization of community resources for example, each person calling a needed emergency relief group accomplishes primal care in community groupings.

SECONDARY TACTIC: ENKINDLING INDIVIDUAL ENGAGEMENT

Enkindling individual engagement in order to release individual concern over global crises by inspiring responsive decision in informal conversations, for example, the formate of the LENS meal conversation accomplishes primal care in community groupings.

SECONDARY TACTIC: DRAMATIZING HUMAN SUFFERING

Dramatizing human suffering is designed to heighten the global awareness of local man to the vast amount of human suffering existing throughout the world through the use of the mass media, in particular the television, greatly impacting the mind of local man with imaginal images of catastrophes and disasters creating the desire to help accomplishes primal care in community groupings.

SECONDARY TACTIC: ENCOURAGE STRUCTURAL CONFIDENCE

Encouraging structural confidence enables local man to creatively participate in the alleviation of community crises by opening to him structural possibilities of significant involvement that releases and motivates local man's catastrophic relief accomplishes primal care in community groupings.

SECONDARY TACTIC: REPORTING RELIEF PROJECTS

Reporting relief projects is designed to build up the confidence and pride of local man living in broad based communities in those relief structures that motivate catastrophe relief from a globally concerned view thereby accomplishes primal care in community groupings.

PRESSURE POINT: COMMUNITY GROUPINGS

ENKINDLING SERVANTHOOD
PARAMOUNT TACTIC: ENGAGEMENT

PRIMARY TACTIC: CULTIVATING NEIGHBORHOOD AWARENESS

The enablement of local man's global consciousness in a specific activity which can make a comprehensive provision for any primal needs in every man is projected locally in the particular tactic of Cultivating Neighborhood Awareness. The intent of the specific primary tactic is to create a conscious mood of basic community needs. Such techniques as geo-social gridding, parish analysis, and the ecumenical parish tour can give form to this particular tactic. An initial experience in gridding should hold content. The Uptown Five research teams that grid a certain area of Uptown Chicago exemplify this. Cultivating Neighborhood Awareness can enable the primal care of local man by enabling him to see the indicatives of history and to engage himself responsibly on behalf of all.

SECONDARY TACTIC: ENHANCING LEGISLATIVE ACTIONS

Enhancing legislative actions in order to increase the effectiveness of the legislature by sending people from within the local community to law school through a community supported scholarship which includes a stipulated term of service within that community; for example, through the Lion's Club.

SECONDARY TACTIC: PRODUCING GLOBAL AWARENESS

Producing global awareness in order to enhance the local sense of responsibility for everyman by putting global news items in prominent community nodal gatherings; for example, posted news development of Indian food crises accomplishes cultivation of neighborhood awareness in enkindling servant-hood engagement.

SECONDARY TACTIC: IDENTIFYING LOCAL NEEDS

Identifying local needs in order to give an opportunity for practical expenditure of resources by supplying a comprehensive list of social needs to be dealt with in local government meetings; for example, presenting such a list at Chicago mayor's council will accomplish cultivation of neighborhood awareness in rekindled servanthood engagement.

SECONDARY TACTIC: BUILDING COMMUNITY SUPPORT SYSTEM

Building community support system to sustain the loyal opposition by regularly rotating that assignment in the municipal governing bodies; for example, the role that Senators Percy and Fullbright have played accomplishes cultivation of neighborhood awareness in rekindled servant engagement.

SECONDARY TACTIC: RAISE UP NEIGHBORHOOD SIGNS

Raise up neighborhood signs which enable persons to make commitment to the community by clean-up of the neighborhood in a local clean-up drive, for example Chicago Spring Cleaning. Cleaning accomplishes cultivation of neighborhood awareness in rekindling servanthood engagement.