

LOGISTICS OF THE GUILD

Whistle Point # IV

Demonstration System

Summer '73
Research Assembly

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IMPROVING
NEIGHBORHOOD
IMAGE

1. Improving Neighborhood Image is a major component characterized by obtaining complete demographic data, a parish signal event, and improving self and neighborhood image. The intent of this major component is to signal the possibility and historic necessity through maintaining dynamic visions as revealed in improving neighborhood image. This major component impacts the following other major components: Reduplicating Fifth City Project, and Intercommunity Action through lifting up a sign of the possibility of even more profound community changes. This major component is impacted by the following other major components: Community Reformulation Model, Creation and Adaptation of Symbols, Impact Local Leadership, and Reduplicating Fifth City Project, in the form of providing hope for improvement. One illustration of this major component in action is: in Fifth City where neighborhood image has so shifted that American Telephone and Telegraph gave \$10,000 to Fifth City because the cost of repairing telephone equipment was reduced by \$35,000 annually compared to adjacent neighborhoods in Chicago.

MISSIONAL
FAMILY
CONSTRUCT

2. Missional Family Construct is a major component characterized by Family Symbol Creation, Workshopping, Selfconscious Family Models and Creating Missional Family Construct. The intent of this major component is: to restore human dignity patterns within primal relationships and to reimage family and mission to history. This major component impacts the following other major components: Local Church Project and Intercommunity Action through enabling families to expend their lives in mission to the world through expenditure in their local parish and inter-community action. This major component is impacted by the following other major components: Local Church Project, Forming Community Culture, Creation and Adoption of Symbols, and Embracing Global Citizenship in the form of providing the context to release the family as mission. One illustration of this major component is: the clergy family in a local church project church - the minister and his wife work as a team in the cadre, galaxy, and in the parish and the children must also image the family as mission in order to enable the parents to participate in these arenas.

VOCATIONAL
TRAINING

3. Vocational Training is a major component characterized by The Scheduling of RS-I and LENS for community participation, the prediction of trends in the job market and the maintenance of full employment. The intent of this major component is to Reveal Human Dignity Patterns in the midst of rebalancing the global social process. This major component impacts the following other major components weekly: Embracing Global Citizenship and Womb to Tomb Community Education through global vocational interchange and the continuous demand for significant educational opportunities. This major component is impacted overwhelmingly by the following other major components: Womb to Tomb Community Education in the form of skills and knowledge communicated which prepare all community residents for vocational engagement. One illustration of this major

component in action is: the massive vocational placement system operated by the U.S. military following the de-emphasis in hostilities in Southeast Asia when millions of ex-servicemen were discharged.

IMPACT
LOCAL
LEADERSHIP

4. Impact Local Leadership is a major component characterized by accumulation of geo-social data, training in social methodology and formation of a new node. The intent of this major component is the awakening of indigenous leadership to the needs of the community so that they become functionally connected within the social structure. This major component impacts the following major components: Improving Neighborhood Image, Regional Guild Experimentation, Local Church Project and Inter-Community Action through the motivation of indigenous leaders to become engaged in transforming the social structures. This major component is impacted by the following other major components: Regional Guild Experimentation, Community Structure Reformulation Model, Embracing Global Citizenship, and Integrated Corporate Structure System in the form of significant structures available for immediate engagement of indigenous leadership where creative energy can be turned into signs of concrete community resurgence. One illustration of this major component in action is: the Fifth City Board of Managers which has become a widely recognized global sign of local man's resurgence.

REGIONAL
GUILD
EXPERIMENT

5. Regional Guild Experiment is a major component characterized by regional PSU's, Global Demonstration Back-Up Models, and Cadre Symbolic Life. The intent of this major component is: to open foundational fissures and rebalancing global social process through brainstorming, model building and experimentation. This major component impacts the following other major components: Impacting Local Leadership, Embracing Global Citizenship, Integrated Corporate Structure System through playing a catalytic role which calls for the setting up of adequate care structures. This major component is impacted by the following other major components: Inter-Community Action, Impact Local Leadership, Embracing Global Citizenship in the form of being made more conscious of the needs of the region and local area, and authentic ways of dealing with the needs. One illustration of this major component in action is: mobilizing businessman to take LENS course and to engage in global cultural exchange projects.

REDUPLICATING
FIFTH
CITY
PROJECT

6. Reduplicating Fifth City Project is a major component characterized by building new city models, localization prioritizing criteria, and gridding the community. The intent of this major component is to show local man the possibility of caring responsibly through comprehensive structures. This major component impacts the following other major components: Community Structure Reformulation Model, Improving Neighborhood Image and Vocational Training through

models that release local man to be responsibly engaged. This major component is impacted by the following other major components: Community Structure Reformulation Model, Local Church Project, Regional Guild Experimentation in the form of using local forces to shape in implement the models necessary for urban man to creatively transform his life. One illustration of this major component in action is the Fifth City in Shum-Oi, Hongkong.

PUBLIC
AID
ADVISORY
SERVICE

7. Public Aid Advisory Service is a major component characterized by a parish obudsman, enabling judiciary participation, government advisory service. The intent of this component is to engage the sociological renewal of local man through public aid structures. This major component impacts the following other major components weakly: Vocational Training, Reference Library Services, and Intercommunity Action through gathering public information on which the public aid advisory service can give advise. This major component is impacted by the following other major components: Integrated Corporate Structure System, Inter-Community Action, and Reference Library Services in the form of supplying information. One illustration of this major component in action is an office or shop with pamphlets, newsletters, government publications and other literature along with a staff able to offer help by dsicussing or advising on issues.

COMMUNITY
STRUCTURE
REFORMULATION
MODEL

8. Community Restructure Reformulation Model is a major component characterized by problemat guilds, community structures permeation model, and participation in urban redevelopment. The intent of this major component is to show the secular worls a sign of new possibility in an area where models dealing with immediacies have failed for years. This major component impacts the following other major components: Reduplicating Fifth City Model, Integrated Corporate Structure System, Improving Neighbourhood Image and Regional Guild Experimentation through providing a Comprehensive Working Structure for Community Reformulation. This major component is impacted by the following other major components: Reduplicating Fifth City Model, Integrated Corporate Structure System, Local Church Project, and Regional Guild Experimentation in the form of experimental working results which can feed in as data for evaluation of the reformulation model. One illustration of this major component in action is the Fifth City Project in Chicago's West side.

EMBRACING
GLOBAL
CITIZENSHIP

9. Embracing Global Citizenship is a mojour component characterized by global story, global odyssey, and cultural interchange model. The intent of this major component is to explode the parochialism found in local communities. This major component impacts the following other major components: Inter-Community

Action, Create and Adopt Symbols, Womb to Tomb Community Education, and Reduplicating Fifth City Model through global contexting and expanding of cultural knowledge. This major component is impacted by the following other major components: Local Church Project, Missional Family, Reference Library Services and Womb to Tomb Community Education in the form being the style of globality. One illustration of this major component in action is having global grids in homes.

REFERENCE
LIBRARY
SERVICES

10. Reference Library Services is a major component characterized by a constructs resource pool, regional dissemination of global wisdom, continuing structural research. The intent of this major component is to provide structures that use and gather wisdom from the globe. This major component impacts the following other major components: Womb to Tomb Community Education, Forming Community Culture, Creation and Adaption of Symbols, and Vocational Training through making historical knowledge available. This major component is impacted by the following other major components: Womb to Tomb Community Education, Local Church Project, Forming Community Culture, and Community Structure Reformulation Model in the form of providing new and more data for use in implementing research. One illustration of this major component in action is a library that gathers material from around the globe and provides comprehensive reference services.

WOMB TO TOMB
COMMUNITY
EDUCATION

11. Womb to Tomb Community Education is a major component characterized by comprehensive community education curriculum, pre-school education program, and global context curriculum. The intent of this major component is to provide every member of the community a context and training to become mature people who can self-consciously take a positive relationship to the local community and the world. This major component impacts the following other major components: the Creation of Community Symbols, Vocational Training, Regional Library Services and Forming the Community Culture through providing people training in methodology, cultural context and global curriculum. This major component is impacted by the following other major components: Regional Library Services, Community Formulation Model, Embracing Global Citizenship and Inter-Community Action in the form of trained community leaders to give direction to the comprehensive education planning and implementation. One illustration of this major component in action is special education for the handicapped and Senior citizens taking Day-away trips to attend plays and concerts.

INTER-COMMUNITY
ACTION

12. Inter-Community Action is a major component characterized by disciplined life style demonstration, life story coordinating strategies, and Big Brother and Big Sister efforts (and similar service projects). The intent of this major component is: to demonstrate caring for people through recognized community structures and through disciplined life styles. This major component impacts the following other major components: Public Aid Advisory Board, Improving Neighborhood Image, Community Education, and Forming Community Culture through a demonstration of service on behalf of others and missional style. This major component is impacted by the following other major components: Local Church Project, Missional Life Style, Impacting Local Leadership, and Embracing Global Citizenship in the form of financial support and a pool of committed people to catalyze and implement services. One illustration of this major components in action is initiation and referral center to bring citizens in touch with all available care structures.

CREATION AND
ADOPTION OF
SYMBOLS

13. Creation and Adoption of Symbols is a major component characterized by a life story exchange out of which comes the creation and adoption of common images and symbols. The intent of this major component is to reveal and appropriate human dignity patterns. This major component impacts the following other major components: Formation of a Common Culture, Embracing Global Citizenship, Improving the Neighborhood Image through the holding up of a common myth before the community on behalf of the world. This major component is impacted by the following other major components: Missional Family Construct, Embracing Global Citizenship and the Local Church Project in the form of concrete examples of local people living out of the newly created myth. One illustration of this major component in action is the holding of a public forum, the first half of which is to identify existant community symbols holding the theme of resurgence, and the second half dedicated to the corporate creation of a mural on the outside wall of an old building embodying the spirit of the symbols.

LOCAL CHURCH
PROJECT

14. Local Church Project is a major component characterized by the auxiliary dynamic, the movement itself and the local church project. The intent of this major component is to maintain a dynamic resurgence vision for primal community. This major component impacts the following other major components: Missional Family Construct, Embracing Global Citizenship, and the Reduplication of Fifth City Projects through signalling and demonstrating the possible modes of resurgence available to local man. This major component is impacted by the following other major components: The Missional Family Construct, supported by Impactment of Local Leadership, and as Integrated Corporate Structure System, in the form of being provided with disciplined troops to carry out the task. One illustration of this major component in action is:

the corporate presentation of a cabaret festival by the congregations of the four churches in the local church project symbolizing their new vision.

INTEGRATED
CORPORATE
STRUCTURE
SYSTEM

15. Integrated Corporate Structure System is major component characterized by guardian network, revitalized bureaucratic bodies and world-wide tax system. The intent of this major component is to redirect local structures toward global balancing of the social processes. This major component impacts the following other major components: Embracing Global Citizenship, Local Church Experimentation, and Community Structure Reformulation through the creation of a favorable milieu of relationships between the social structures and movement demonstrators. This major component is impacted by the following other major components: Community Structural Reformulation Model, Regional Guild Experimentation and the Local Church Project in the form of demonstrations to convince the establishment of possibilities of recreating community. One illustration of this major component in action is the employment of guardian wisdom and influence to create an effective fiscal policy for the movement.

FORMING
COMMUNITY
CULTURE

16. Forming Community Culture is a major component characterized by community events calendar, construction of recreational nodes, and group issues. The intent of this major component is to enable local man to tap the power of his historical grounding for the sake of the reconstruction of global society. This major component impacts the following other major components: Creation and Adaptation of Symbols, Missional Family Construct and Womb to Tomb Community Education through the actualization of community decisions in sociological forms. This major component is impacted by the following other major components: Creation and Adaptation of Symbols, Womb to Tomb Community Education and Community Structure in the form Reformulation Model, reciprocal interaction of the cultural and practical. One illustration of this major component in action is the festivals in Fifth City which create a sense of participation in a larger context.

IMPROVING
NEIGHBORHOOD
IMAGE

17. Improving Neighborhood Image is intended to signal possibilities in historic necessity. The forces who will implement this cosmic array are neighborhood coordination centrum, one day wonders. The first three steps in doing this cosmic array are form a neighborhood coordination centrum, use one day wonder team to hold a workday, and hold a P.S.U. on community issues. This array has a valence of 1211 which indicates this is an indirect result of a demonstration system. An illustration of this array is Reston, Virginia (Gulf Oil motel town).

1. Neighborhood coordination centrum functions to improve neighborhood image.
2. Local credit units functions to give utility ownership to local people.
3. Community rummage sales functions to raise money for centrum activities.
4. Fund-raising coordination functions to improve neighborhood image.
5. Computer directory care functions to serve as a data collection agency.
6. Comprehensive demographic data functions to improve neighborhood care structures.
7. Festive popular rallies functions to spiritize community and raise commonality.
8. Serve hot lunches functions to feed elderly.
9. One day wonders functions to show human potential to community.
10. Work days functions to improve neighborhood image (provide safe streets).
11. Parish signal event functions to symbolize work of guild to community.
12. Improving neighborhood image functions to engage local man meaningfully in community.
13. Intentionalized conservation groups functions to deter ecology crisis.
14. Community utility ownership functions to allow man dignity and pride.
15. Re-cycle national resources functions to prevent pollution, prevent ecology crisis.

MISSIONAL
FAMILY
CONSTRUCT

18. Missional Family Construct is intended to restore human dignity patterns within primal relationships. The forces who will implement this array are the members of the Movemental Order and the self-conscious guildsmen. The first three steps in doing this array are teaching CS IIIA at the parish level; holding up several weddings within the parish as signs of intentional covenanting events; and publically commissioning a whole family as they move into a new location or role. The array has a valence of 1621 which indicates that it is of medium importance within the web. An

illustration of this array is the experimentation the Order has done with the creation of missional families.

1. Family Life Counselling functions to enable families to embrace their covenant to be mission and a sign in the midst of the collapse of the family in our times.
2. Family Budgeting Assistance functions to enable families to create the economic constructs that sustain both themselves and the mission.
3. Transportation Model functions to distribute the means of transportation within the community in such a way as to ensure that each family member can show up where he needs to be at any given time.
4. Family Symbol Creation functions to bring the family identity and task to greater self-consciousness.
5. Workshop Family Models functions to incorporate the insights and imperatives of each family member into family structures.
6. Create Missional Family Construct functions to sustain in history the family as the primal unit of care and responsibility.
7. Emergent Life Style Studies functions to push families to appropriate the helpful edge experimentation in the area of family styles.
8. Preparatory Models Scheme functions to enable couples who are intending to marry to bring to self-consciousness their decision and responsibility in this relationship.
9. Corporate Child Care functions to ensure that adults are freed up to be about their assigned tasks, and that children are exposed to a variety of role models.
10. Day-Care Centers functions to enable children and parents to participate in the structures which are appropriate to their assignment.
11. Children's Art Cultural Exchange functions to enable children to experience the Universality of and uniqueness of other children's creations.
12. Children's Art Exhibition functions to celebrate the creativity of every child.
13. Children's Global Odyssey functions to build images of global citizenary within children and youth.
14. Urban Cultural Forays functions to expose the family to gifts and problems of the city.
15. Rites of Passage functions to bring to self-consciousness the shifts in roles and life tasks of each member of the family.

VOCATIONAL
TRAINING

19. Vocational Training is intended to reveal human dignity patterns in the midst of rebalancing the global social process. The forces who will implement this array are the local guildsmen who will plan and coordinate the research, training and communications

and the researchers, teachers and publicity men. The first three steps in doing this array are to strategically plan and enable the necessary research, plan and execute the mass media bombardment campaign to enable local man to image his vocational contribution as significant to society and to set up the necessary training centers to enable all to become equipped to engage in the job market. The array has a valence of 1039 which indicates that it is not very significant since only one has a smaller valence out of the 16 arrays. An illustration of this array is Vocational Information Exchange so that the talents of all could be used wherever they are needed on the globe and the needs of people of the globe met.

1. Vocational Training Unit functions to equip the people with skills that are needed in the present and future.
2. Vocational information Exchange functions to make available lists of the needs and the available forces so that the jobs and people can get together.
3. Job Market Prediction would research and make available the vocational needs of the future so that the training can be geared to the global needs.
4. Personnel Needs Determination functions to research the present personnel needs so that they may be filled.
5. Full Employment Maintenance functions to enable all to be meaningfully employed.
6. Practical Involvement Training functions to give practical training through such things as on the job training and work-study programs.
7. RS I Course Schedule functions to raise the question of the meaning of vocation.
8. LENS Course Schedule functions to create passion for vocation.
9. Media Personnel Recruitment functions to let the people know of the present available openings in the job market.
10. Media Bombardment Campaign functions to enable everyman to image himself as significantly contributing to society through his vocation.

IMPACT
LOCAL
LEADERSHIP

20. Impact Local Leadership is intended to open foundational channels by raising trained indigenous leadership. By organizing community nodes, local leadership is impacted. The forces who will implement this array are local guilders and the global order forces. The first three steps in doing this array are community leader identification, local church authorization, and social methods training. This array has a valence of 2946 which indicates that it is one of the most important arrays in the Demonstration System Master Web. An illustration of this array is Guardian's Construct of the Ecumenical Institute.

1. Art Form Conversations functions to make the participants aware of the deeps in their lives and promotes a corporate mindset.
2. Experimental Liturgical Explorations functions - to provide those participating with a sense of power over an important aspect of their lives and to allow them to help spell out those important aspects.
3. Graduate Leadership Development functions to provide advanced training for engaged local leaders.
4. Community Leader Identification functions to locate local leaders to be brought into the array structures.
5. Scripture Conversation Methods functions to provide the order forces with a means of impacting the local leaders with the Word.
6. Local Politician Involvement functions to provide special tactics for getting these crucial local leaders engaged in the Movement.
7. Lay Training Courses functions to provide a curriculum that will enable the local leaders to become effective.
8. New Community Node functions to provide a place where it will be easy to impact the local leaders.
9. Social Methods Training functions to provide the courses crucial to the reformulation of the local community.
10. Religious House Nurture functions to sustain the local leaders already engaged in the Movement.
11. Geo-Social Data Collection functions to provide the local leaders with the broad vision necessary to be effective in their leadership roles.
12. Community Apologue Writing functions to give local man an opportunity to plan concretely there life expenditure.
13. Global Odyssey Trips functions to give the leaders the global context necessary to engage effectively.
14. Local Church Authorization functions to free local church leaders for engagement in the Movement.
15. Local Judiciary Permeation functions to provide a base of legal knowhow for the effective engagement of other local leaders.

21. Regional Guild Experiment is intended to recreate images of responsible living and to provide methods for the recreation of society. The forces who will implement this array are the awakened grassroots across the globe. The first three steps in doing this array are the awakening of the grassroots, the formulation of guilds, and due training of guildsmen. This array has a valence of 1423 indicating limited availability of images but potentially great importance. An illustration of this array is Common Cause.

REGIONAL
GUILD
EXPERIMENT

1. Regional Guild Experiment functions to provide care structures to the local community.
2. Demonstrations Back-up Model functions to provide alternative approaches in creating a new care structure.
3. Regional PSU's functions to work out problems of the Guild.
4. Investigative Procedures functions to identify and prioritize areas of need.
5. Regional Song functions to spiritize the regional Guild Forces.
6. Cadre Symbolic Life functions to sustain Cadre in Mission.
7. Cadre Meetings functions to set up Cadre programs.
8. Secular Ecclesiola functions to train, sustain and prepare the Guild.
9. Open Air Daily Office function to seduce liberals.
10. Traveling Daily Office functions to reach people in outlying areas.
11. Articulate Workshop Drama functions to provide creative engagement in Society.
12. Observe Secular Religious Day functions to honor birth of a national hero.

REDUPLICATING
5th CITY
PROJECT

22. Reduplicating 5th City Project is intended to present a sign. The forces who will implement this array are a board of directors. The first three steps in doing this array are project, survey, and evaluate. This array has a valence of 1,755 which indicates it is medium high in cruciality. An illustration of this array is 5th City Project.

1. Intensify Local Structures functions to build grassroots vision of 5th City and strength to undergird city models and sustain its ongoingness.
2. Set-Up Project functions to be a sign of the project around which troops could rally and be sustained.
3. 5th City Project functions to stand as a concrete sign of a renewed community and a renewing community.
4. Build City Models functions to enable local man to determine his criteria for local renewal.
5. Localization Prioritizing Criteria functions to begin local man's training in workshop methodology and community consensus.
6. Develop Needed Models functions to enable financial undergirding and community awareness of project.
7. Hold Troop Evaluation functions to train local leadership to make decisions of refinement of project.
8. Establish Indigenous Faculty functions to stand as a sign of new vocational possibility and enable grassroots power.

9. Determine Futuric Trends functions to insure that the project will meet the future needs of community.
10. Grid Community Nodes functions to determine the most fertile areas for the cultivation of the project.
11. Community Enablement Structure functions to remove the blocks which could inhibit broad participation.
12. Long Range Community Budget functions to stand present to future needs of the project.
13. Refine Project Details functions to insure the comprehensiveness of all back up systems in present and future.
14. Community Service Survey functions to analyze present need and future trends of the community's needs.
15. Housing Opinion Survey functions to allow the project to embody the values of local man.

PUBLIC
AID
ADVISORY
SERVICE

Public Aid Advisory Service is intended to engage the sociological renewal of local man through public aid structures. The forces who will implement this array are flexible models of advisory boards. The first three steps in doing this array are Judiciary Participation Structures, Government Advisory Boards, and Welfare Advisory Services. This array has a valence of 1,397 which indicates it is not necessarily a key component in bringing off the master web of Demonstration Systems. An illustration of this array would be police review boards.

1. Judiciary Participation Structure functions to allow loc-1 man to participate in the local Judiciary System.
2. Missional Corporateness Demonstration functions to illuminate corporate action in regards to a common mission.
3. Community Power Demonstration functions to hold up the community's corporate power as a sign of local resurgence.
4. Welfare Advisory board functions to aid people in their economic situation.
5. Establishment Relations Guild functions to create favorable rapport between the establishment and the public services.
6. Government Advisory Service functions to advise the Government in crucial decisions.
7. Regulatory Board Support functions to create support of the boards by the community.
8. Police Review Boards functions to review the police force.
9. Social Prophet Role functions to support the role of social visionaries.
10. Community Ombudsman Role functions to support the role of a community sounding board for local problems and grievances.

COMMUNITY
STRUCTURAL
REFORMULATION
MODEL

24. Community Structural Reformulation Model is intended to provide the basis for all intentional, futuric and comprehensive demonstrations of globalized local community. The forces who will implement this array are the movemental church in conjunction with

Guild forces. The first three steps are creation of a contentless model, development of local training structures and experimental implementation. The valence of this array is 3,357 which indicates a fundamental importance to Demonstration Systems. An illustration of this array is the 5th City Model.

1. Elected Area Representatives functions to embody recreated community in traditional roles.
2. Symbolic Leadership Generator functions to recover symbolic dimension of community roles.
3. Community Permeation Mechanism functions to focus establishment sense of vocation toward global service grounded in their community.
4. Community Meeting Machinery functions to create corporateness.
5. Problem Analysis System functions to relate local problems to global contradictions.
6. Participation Enablement System functions to release energy toward structural reformulation.
7. Disciplined Forces Factory functions to create forces needed to implement reconstruction tactics.
8. Model Implementation Mechanism functions to facilitate key tactics.
9. Model Revision Procedure functions to redirect tactical thrust in community at intervals.
10. Convenient Shopping Organizer functions to provide needed services through local investments.
11. Comprehensive Nutritional Systems functions to provide basic and celebrational eating places.
12. Basic Community Services functions to provide health and special problem care structures.
13. Intentional Vocational Services functions to extend opportunity of creative engagement to local man.
14. Urban Redevelopment System functions to recreate the space of a local community to embody global community.
15. Community Architecture Design functions to combine practical and aesthetic dimensions of community structure.

EMBRACING
GLOBAL
CITIZENSHIP

25. Embracing Global Citizenship is intended to recreate the style of local man to global society. The forces who will implement this array are the self-conscious movement. The first three steps in doing this component are the creation and dissemination of global story and symbols, the exchange of cultural uniqueness of a large scale, and large scale research of existing cultures. This array has a valence of 2,472 indicating a key role in creating the depth address in Demonstration Systems. An illustration of this array is the Peace Corps.

1. Global/Local Research Network functions to disseminate cultural research.

2. Global Story Symbol functions to retell each cultural heritage story in terms of 20th Century global society.
3. Create Global Grid functions to relate cultures and political-economic situations in space.
4. Comprehensive Symbolic Embodiment functions to create signal individuals and groups.
5. Cultural Interchange Program functions to release cultural gifts to the globe.
6. Global Interaction Councils function to dissolve global issues.
7. World Church Machinery functions to relate the depths of cultural heritage to the globe.
8. Annual Global Odyssey functions to train global citizens.
9. Multi-cultural Nurture Structures functions to hold particular cultures before the comprehensive.
10. Cultural Gifts Survey functions to catalog cultural gifts.
11. Elders Teach Heritage functions to recover the elder role as globality.
12. Study World Religions functions to inform humanness across cultural boundaries.
13. Other Countries Workshop functions to gestalt quickly a groups intercultural wisdom.
14. Create Ur clothing functions to ground cultural uniqueness.
15. Corporate Ur Stories functions to articulate local man's stance to the other.

REFERENCE
LIBRARY
SERVICES

26. Reference Library Services is intended to signal historic necessity of local man of any culture participating in reference services. The forces who will implement this array are those who are already knowledgeable in the area of reference services, yet, will train others to do the job. The first three steps in doing this array are gathering of data, setting up the service and then while setting it up make it so any culture could use it. This array has a valence of 1,397 indicating that it is rather weak within relations to the other components. An illustration of this array is the United Nations or where there is a collection of all the cultures.

1. Continuous Structural Research functions to keep the information in the reference library up to date.
2. Research Materials Exchange functions to enable less knowledgeable cultures to grasp what are the best methods and materials they use in doing research.
3. Research Result Dissemination functions as a screen to go through the research results and see what is available.
4. Global Wisdom functions in much the same way as research results, yet we know that all wisdom is available.
5. Computerized Data System functions as the practical collecting and filing of data.

6. Reference Library Services functions to enable everyman of every culture to use the references services.
7. Local/Global Resource Pool functions to collect data of all the resources available on the local and global levels.
8. Cultural Context Analysis functions to be that which allows every culture to participate in the services with an analysis of their culture.
9. Indigenous Symbols/Myth Research functions to specifically gather data on the different cultures, symbols and myths.
10. Ur Artifacts Museum functions to be a place where artifacts from different cultures may be put on display.
11. Religious Heritage Repository functions to be a place where data and artifacts of the different religions may be collected.
12. Myth/Symbol Repository functions also as a place where data and artifacts of cultures, symbols and myths may be collected.

WOMB-TO-TOMB
COMMUNITY
EDUCATION

27. Womb-To-Tomb Community Education is intended to provide every member of the community with continual contextual education and grounding. The forces who will implement this array are teacher training systems and comprehensive curriculum planning centers. The first three steps in doing this array are updated, restructured school curriculum; teacher retraining; and ongoing further curriculum research. This array has a valence of 1,512, which indicates it is of median importance in the master web. An illustration of this array would be a redesigned school which would include all phases as its students.

1. Updated School Curricula functions to update present curriculum to make it useful for continual education.
2. Pre-School Teacher Training Centers function to train teachers in new methods.
3. Public School Curriculum functions to create curriculum which would be updated and include a supplementary facet.
4. Supplementary Children's Education functions to create a curriculum separate from the regular curriculum.
5. Beginning Pre-School Education functions to educate "pre-schoolers".
6. International Pre-School Institute functions to create a network of international pre-school communication and information.
7. Pre-School Education Film functions to utilize the film as a means of education for pre-schoolers.
8. Community Education Curricula functions to create curriculum meaningful to the community.

9. Local/Global Participation Slides functions to ground the dynamic of participation on the aforementioned levels.

10. Cultural Education Seminars functions to raise the awareness of the community as to separate cultures.

11. Local Theater Opportunities functions to utilize modern movies as education material.

12. Elders Pre-School Guild functions to create a guild of elder teachers for pre-schools.

13. Timelines and autobiographies function to create timelines and whatever necessary in order to outline and record the progress of the education system.

14. Elders Heritage Stories functions to present to all the stories of the heritage of the elders and their community.

INTER-COMMUNITY
ACTION

28. Inter-Community Action is intended to stand as a sign of the disciplined life style and to enable reimagining of community goals. The forces who will implement this are local leadership. The first three steps in doing this array are style demonstration, faith community, citizen awards construct. Inter-community action has a valence of 591 which indicates low cruciality. An illustration of this array is the Religious House.

1. Life-Story Coordination functions to context new vocational decisions.

2. Citizen Awards Construct functions to reinforce the existing disciplined style.

3. Disciplined Life-Style Demonstration functions to give permission of engagement in intensified vocational journey.

4. Faith and Life Community functions to provide ongoing support of those who seek to serve the community in a radical style of engagement.

5. Big Brother/Sister Program functions to undergird and intensify vocational decisions in a personalized manner, always holding forth the possibility of involvement in the faith and life community.

CREATION
and ADOPTION
of SYMBOLS

29. Creation and Adoption of Symbols is intended to signal the possibilities within historic necessity by revealing human dignity patterns. The forces who will implement this array are the people of the globe, that is to say any person. The first three steps in doing this array are research on what symbols are already in being, then research on what symbols are needed and then the building of models of how to create them. This array has a valence of 1,187 which indicates that it is weaker than the other components and we may be unclear of what those symbols need to look like. An illustration of this array might be the student exchange system, i.e., students coming from other countries bringing their symbols.

1. Public Expression Forum functions as a way of releasing ones expression of life.
2. Community Symbol Generator functions to keep the already symbols in being within a community.
3. Create Community Ritual functions as a way of building corporateness through a common ritual.
4. Adopt Common Symbols functions to recognize and adopt those common symbols that are in the world.
5. Display Community Symbols functions to be a way to display the community's symbols so that the people are continually being impacted by the symbol.
6. Raise Vocational Banners functions as way to enable people to get a clear view on what their vocation is.
7. Story Exchange Hub functions as a place where people can go and exchange stories.
8. Metro=Banner Factory functions as the place metro banners are created.
9. Symbol Exchange System functions as medium where symbols and ideas can be exchanged.
10. Guild Symbol Workshop functions as a method by which you can corporately build a symbol that the Guild will stand before.
11. Post Guild Symbols functions as those symbols that the posts within the guild create and stand before.

LOCAL
CHURCH
PROJECT

30. Local Church Project is intended to be a demonstration of the renewed local church, including congregation, cadre, and parish dynamics working in a corporate accountability and planning context with three other churches in a set-up called a Galaxy. The forces who will implement this array are laymen and clergy within the local church, plus the symbolic order priorship couple from a Religious House, plus the Back-Up System at Symbolic Centrum. The first three steps in doing this array are the field visit, the Basic Training School, and the initial training program. This array has a valence of 4,071 which indicates that it is an intensely powerful demonstration of renewed human possibility. An illustration of this array is the Cleveland Galaxy which has four churches and is replicated with one of the clergy families prioriting the second Galaxy, demonstrating corporate care for the congregation by weekly/quarterly planning by a disciplined team of clergy, laymen, and Order called the Auxiliary.

1. Master Parish Systems functions to enable church responsibility for the parish.
2. The Local Church Experiment functions to demonstrate primal community.
3. Formulate Auxiliary Dynamic functions to create interdenominational parish leadership.
4. Movement Structure Participation functions to maintain commonality in local church renewal.

5. Missional Style Embodiment functions to create images of the new secular-religious style.
6. Interdenominational Network functions to relate denominational hierarchies to common mission.
7. Establish Religious Houses functions to create global presence in a local situation.
8. Movement Economic Model functions to fund the global mission.
9. Evaluation Communications Network functions to provide a means of communicating the activities of various groups in the congregation to one another in order to provide the broadest base of wisdom for evaluation of the current work.
10. Church Problemat Workshops functions to lay out the problems of the congregation in great detail.
11. Strategic Penetration System functions to provide troops for movement engagement.
12. Financial Enablement Format functions to provide a financial base for the renewal of the church.
13. Quarterly Timeline Construct functions to put form and accountability to the activities of the cadre over three months.
14. Congregation Nurture Model functions to provide care for all the members of the congregation.
15. Cadre Care System functions to give structure to the servanthood activities of the cadre.

INTEGRATED
CORPORATE
STRUCTURES
SYSTEM

31. Integrated Corporate Structures System is intended to implement the rebalancing of the social process through focused engagement. The forces who will implement this array are awakened local men participating in community corporate leadership structures. The first three steps in doing this array are to form a community Guardian's Network, conduct a workshop to build models and timelines for this group, and gather data on existing structures functioning in local communities. This array has a valence of 2,630 which indicates moderately strong cruciality of this system. An illustration of this array would be an intentional association of community agencies acting corporately to relate the basic functions of the social process in the local community to the global social dynamic.

1. Community Guardian Network functions to create a common vision to hold this array in being.
2. Global Economic Models function to inform the local situation of the broader global context for resources, production and distribution.
3. Administration Liason Delegation functions to coordinate and integrate Guardian activity with appropriate administrative agencies.
4. International Economic Network functions to implement the vision communicated by global economic models.

5. Project Research Assemblies function to focus corporate research activity on selected social arenas.
6. Revitalize Bureaucratic Bodies functions to inject creative input into established structures.
7. Voter Enlistment Drive functions to enable everyman to engage in the decision making process.
8. Comprehensive Recruitment Model functions to produce troops wherever the demand arises.
9. Bureaucratic History functions to inform current deliberations of the historic framework.
10. Emissary Exchange Structure functions to further interchange among societal structures to build corporateness and comprehensiveness.
11. Representative Community Polity functions to build consensus into community decision making bodies.
12. Local Consultatnt Teams function to inject expertise into community structures where demanded.
13. Experimental Leadership Daily Office functions to inject spirit into the corporate leadership.
14. Prison Reform Program functions to recapture the human creativity presently untapped in this structure.
15. Practical Seminar Series functions to present resurgent educational forums directed at practical community issues.

FORMING
COMMUNITY
CULTURE

32. Forming Community Culture is intended to enable man to realize his full potential, and enjoy fellowship in his community. The first three steps in doing this array are Festival Coordination Centrums, Performing Arts Center, and Historical Neighborhood Grounding. The forces who will implement this array are local structures releasing montages of local talent. This array has a valence of 4,670 which indicates it is the most important part of the web. An illustration of this array would be local structures releasing talent montages of the community.

1. Festival Coordination Centrum functions to coordinate community festivals.
2. Community Agency Coalition functions to coalate agencies.
3. Talent Survey Network functions to uncover hidden talents.
4. Local Man Enlistment functions to enlist local man in cultural happenings.
5. Community Celebration Rationale functions to create rationales for community celebrations.
6. Reforming Arts Center functions to provide a place to view performing arts.
7. Coffee Break Network functions to create common curriculum for coffee breaks.

8. Merchant Fair Practices functions to create fair practices toward the consumers.

9. Recreational Node Construction functions to construct recreational centers for the community.

10. Corporate Polity Model functions to create consensus type decision making processes.

11. Group Issues Forum functions to hold issues discussion groups.

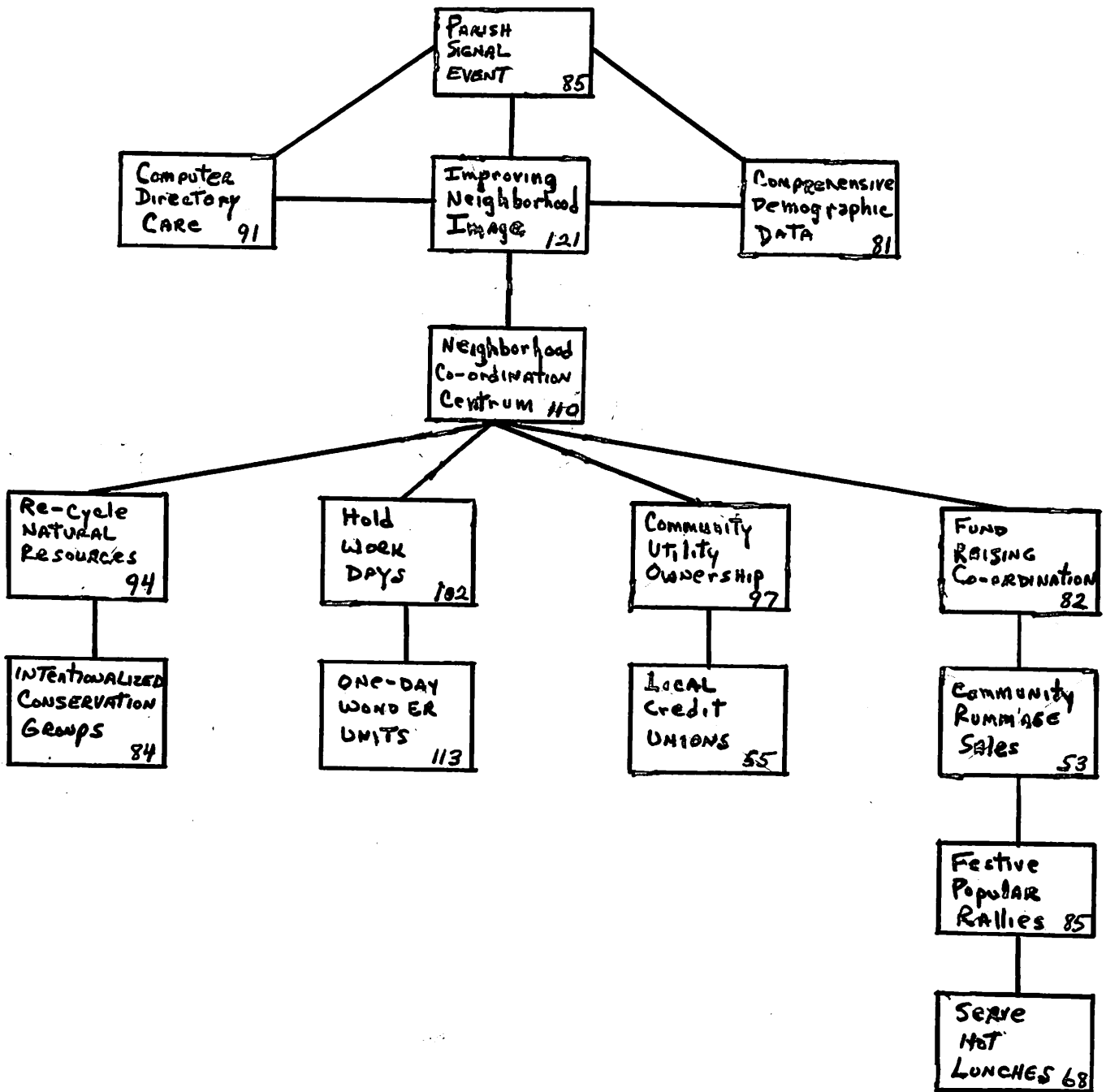
12. Historical Neighborhood Grounding functions to ground past history of neighborhoods within the community.

13. Community Cultural Museums functions to hold artifacts of the community.

14. Comprehensive Parish Report functions to inform the community of cultural happenings, etc.

15. Global Resurgence Songbooks function to create resurgent songbooks for all.

Clump Array Name: Improving Neighborhood Image
Clump Number: 1
Whistlepoint: DEMONSTRATION System



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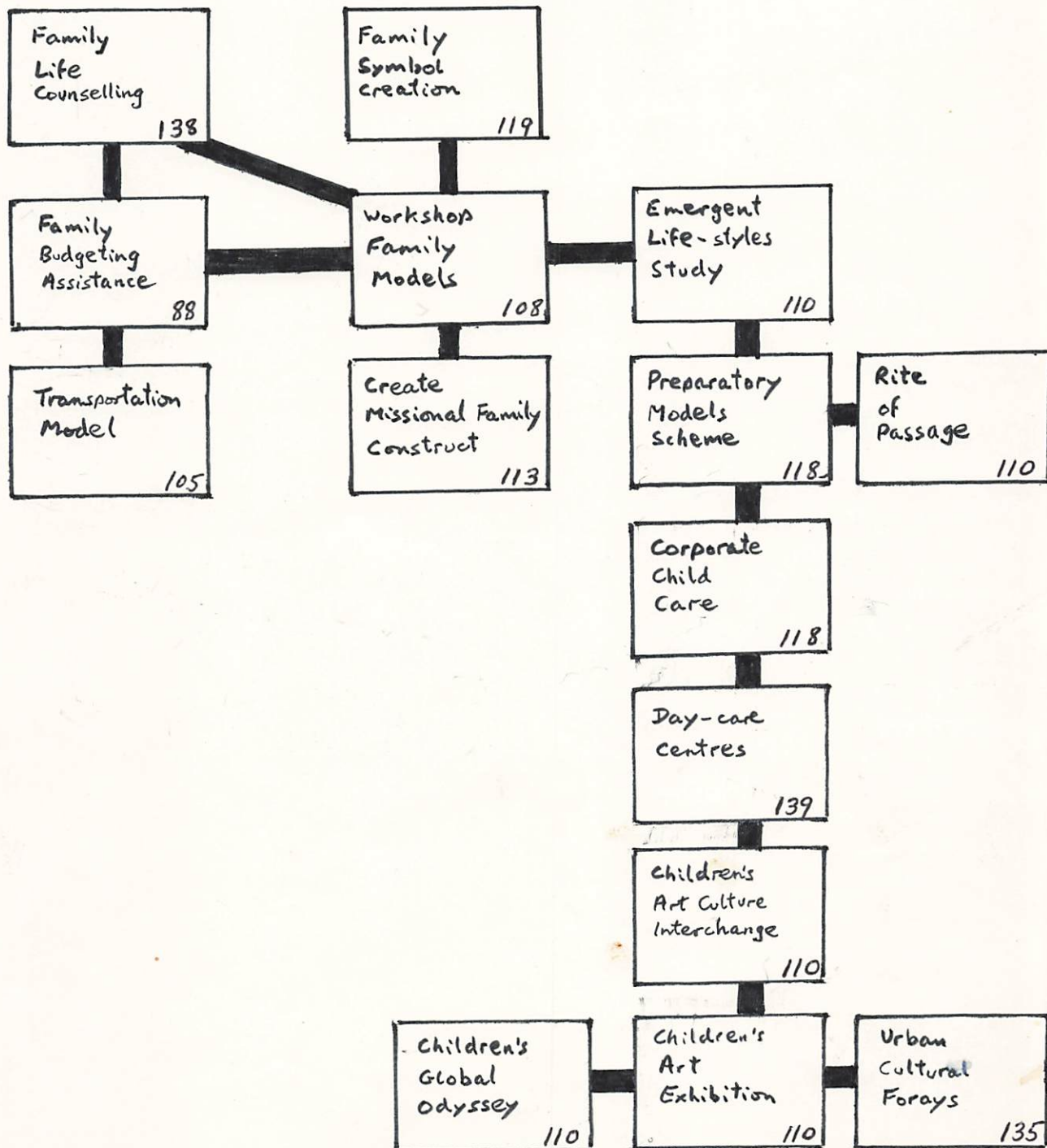
LOGISTICS OF THE GUILD
CLUMP ARRAY SHEET 1
Diagram

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Clump Array Name : MISSIONAL FAMILY CONSTRUCT

Clump Array Number : 2

Whistlepoint : DEMONSTRATION SYSTEMS



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Congregation B
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RESEARCH ASSEMBLY

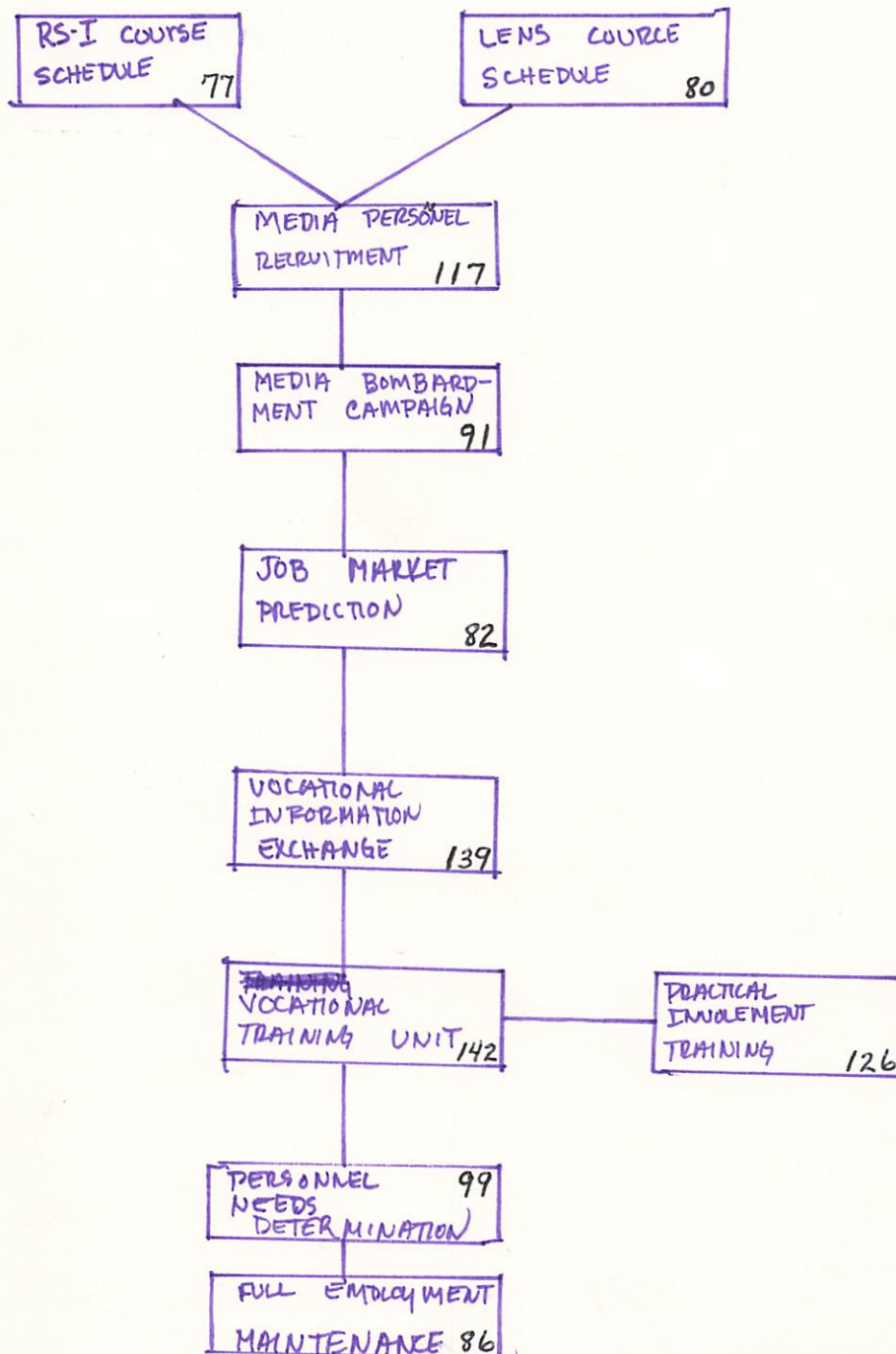
CLUMP ARRAY SHEET I

SECOND WEEK

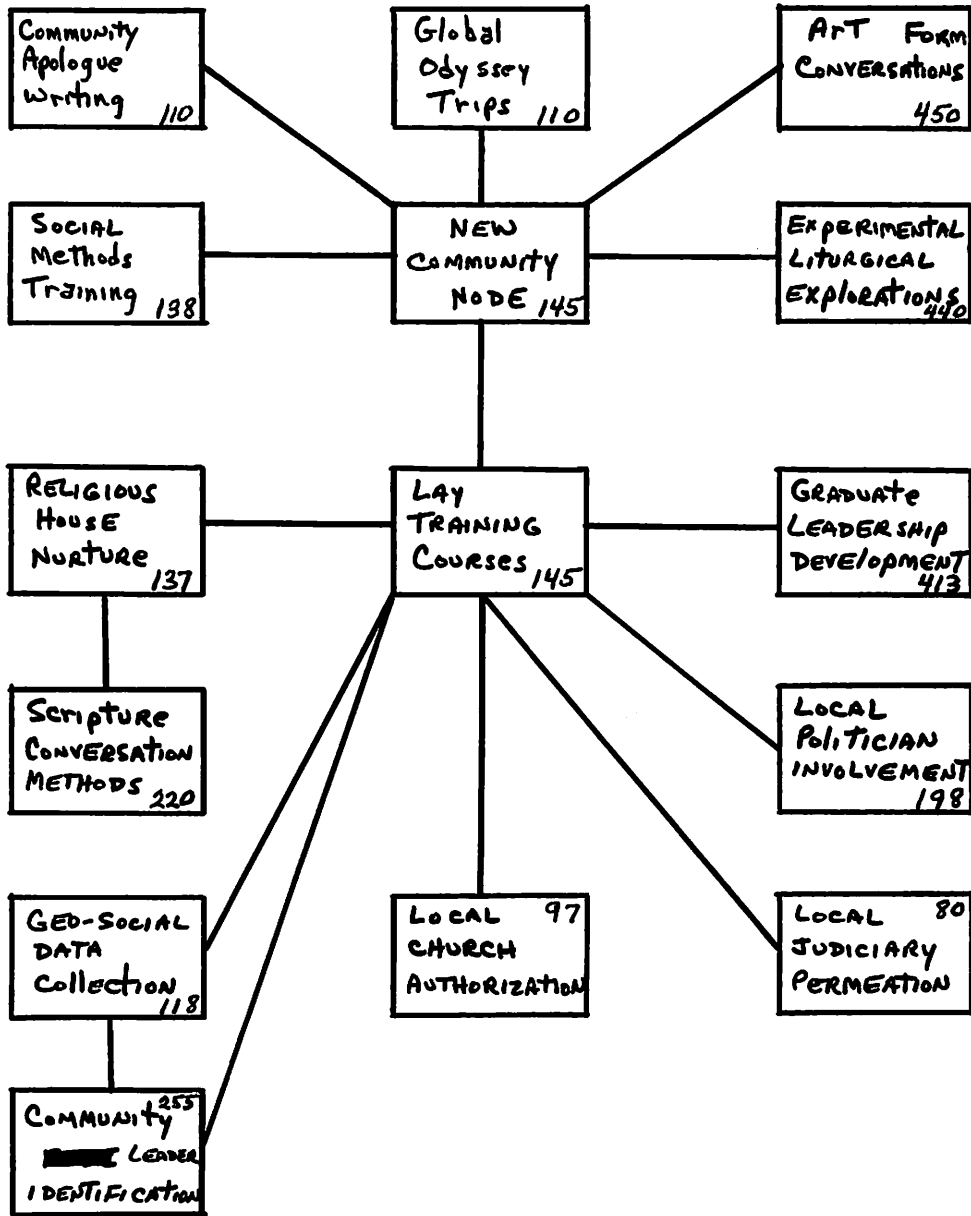
DIAGRAM

CLUMP ARRAY NAME: VOCATIONAL TRAINING CLUMP NO. 3

WHISLTERPOINT: DEMONSTRATION SYSTEM



Clump Array Name: Impact Local LEADERSHIP
Clump Number: 4
Whistlepoint: Demonstration System

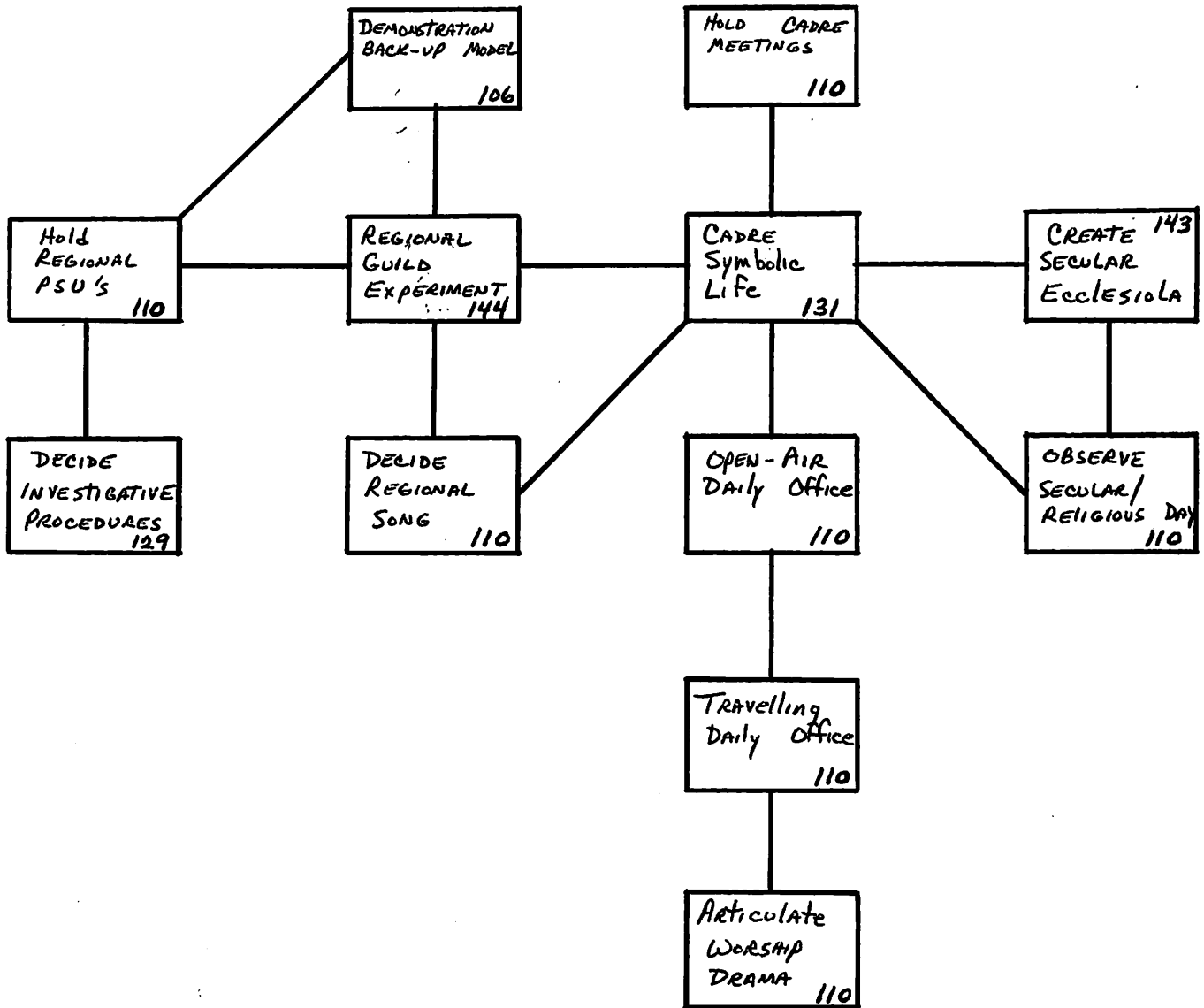


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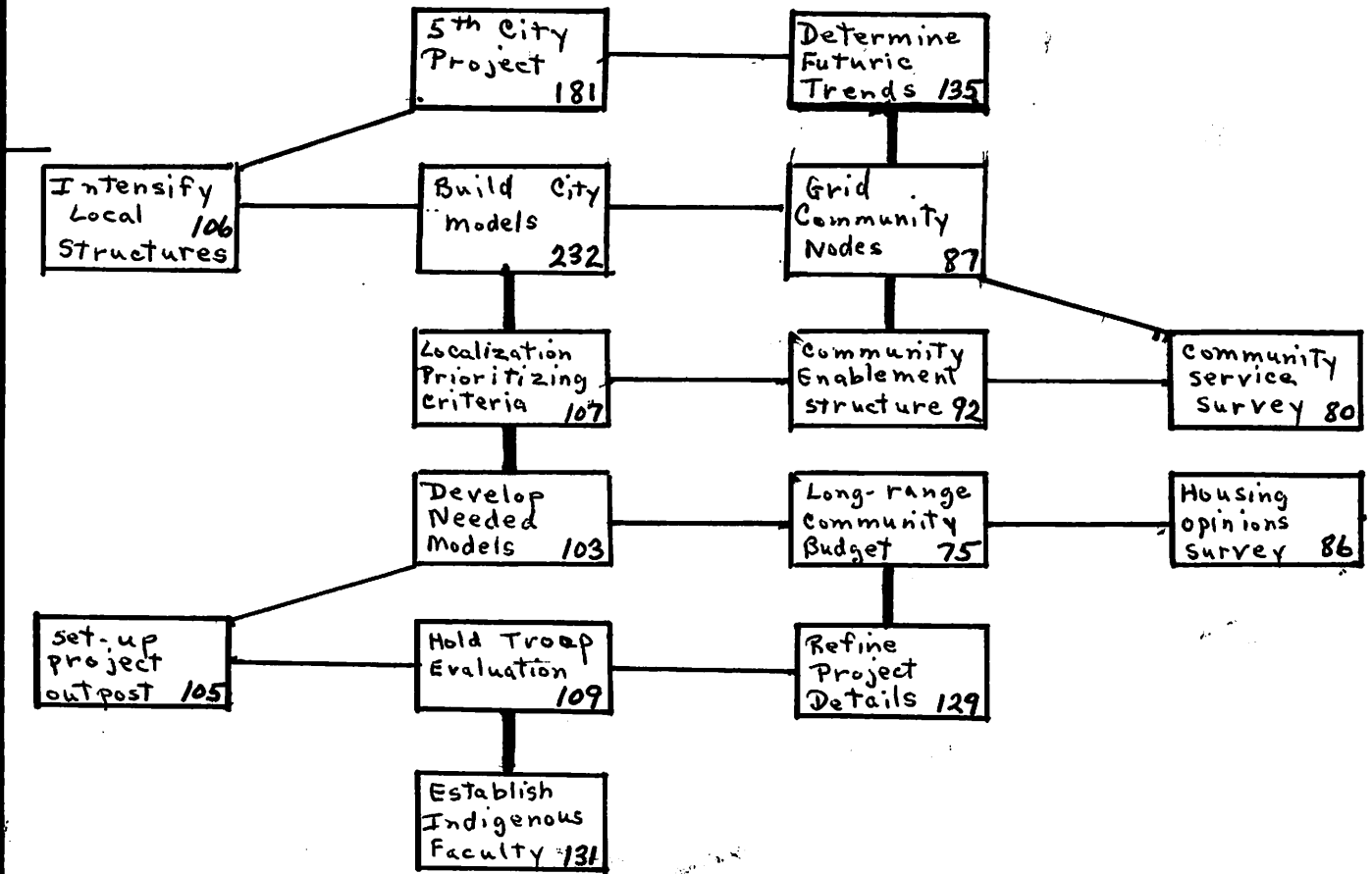
Logistics of The Guild Clump Array

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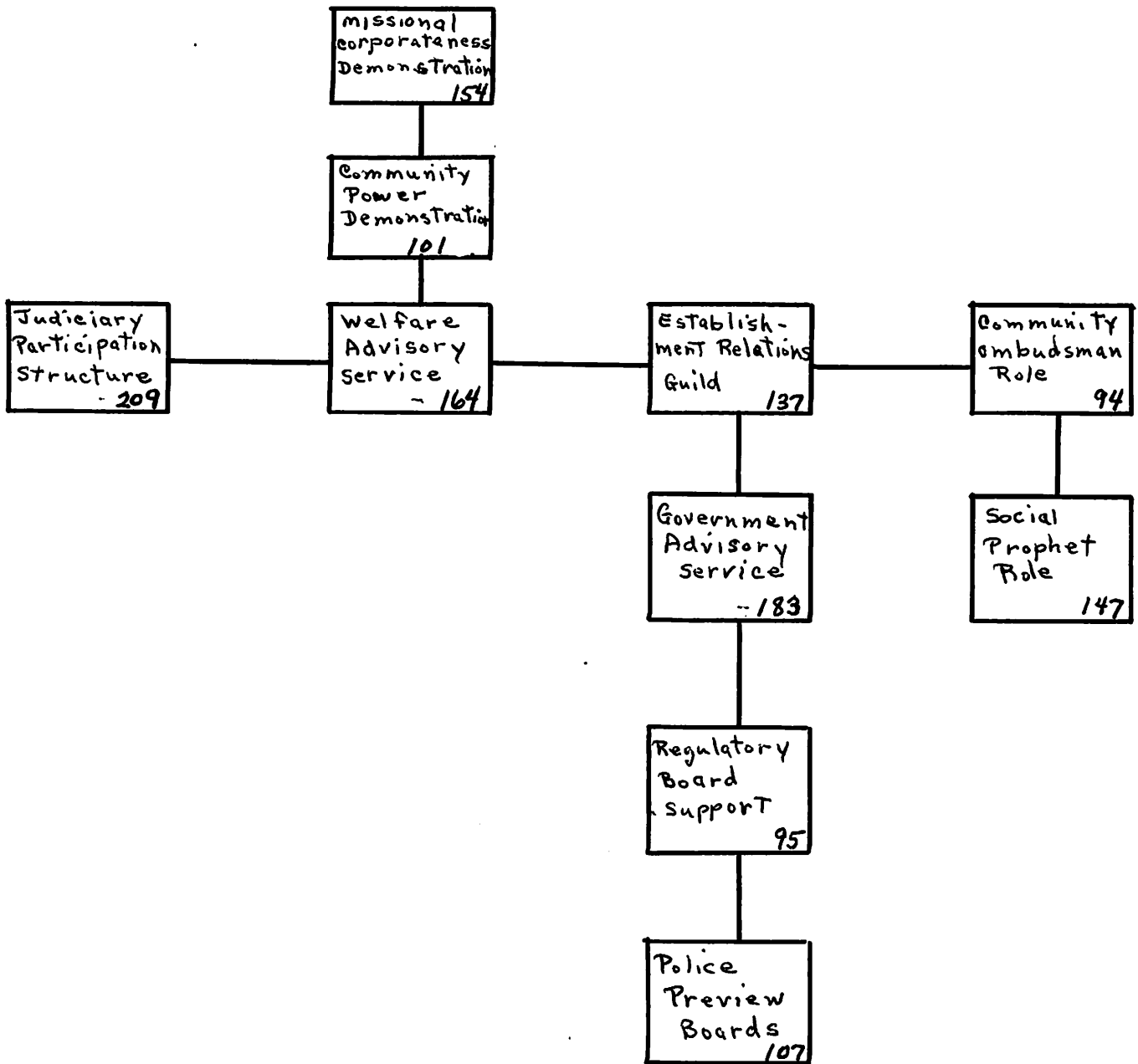
Clump Array Name: Regional Guild Experiment
Clump Number: 5
Whistle point: Demonstration System



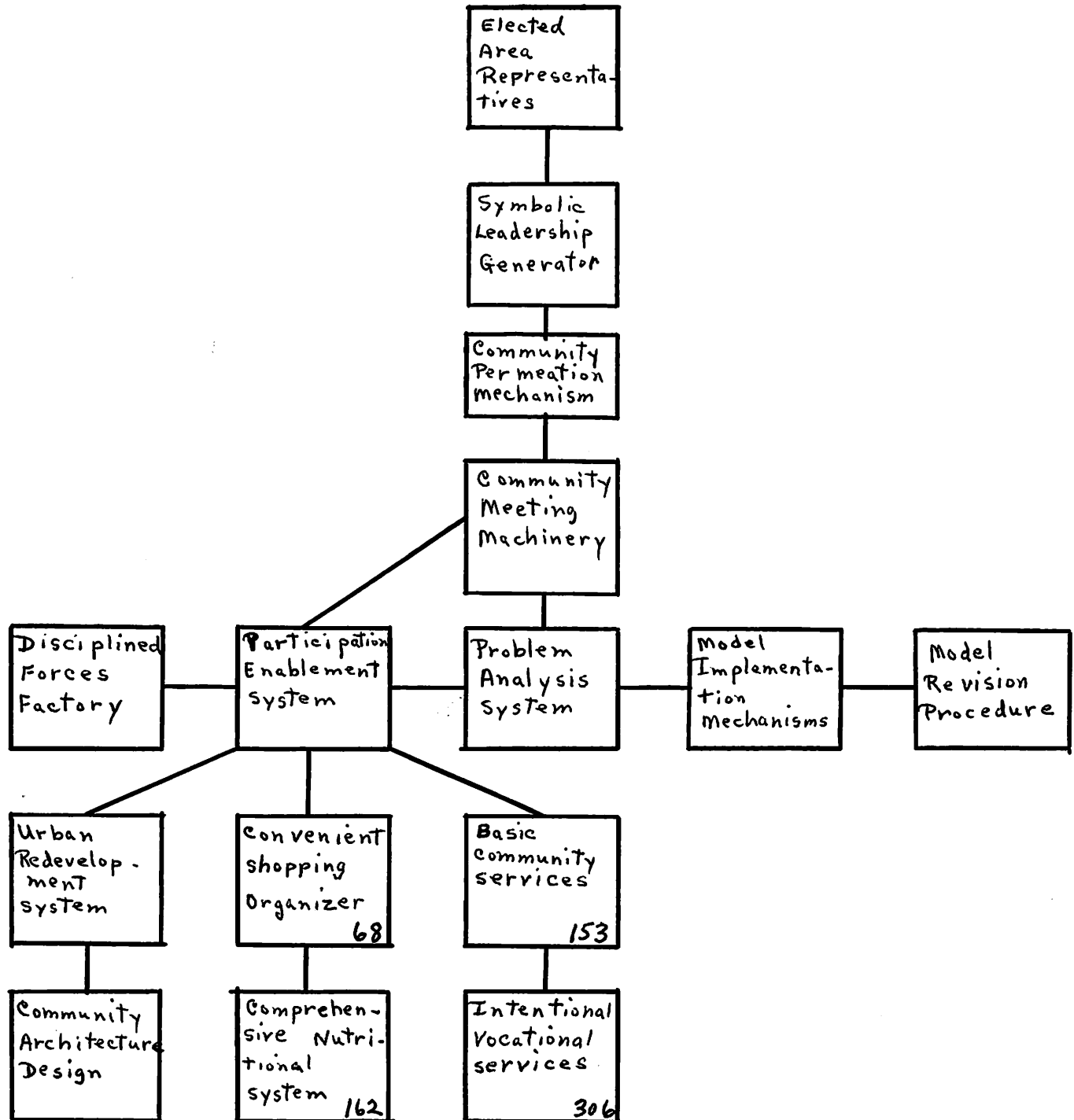
CLUMP ARRAY NAME: REDUPLICATING 5TH CITY PROJECT
CLUMP NUMBER: 6
WHISTLE POINT: DEMONSTRATION SYSTEMS



Clump Array Name: Public Aid Advisory Service
Clump Number: 7
Whistle point: Demonstration System



Clump ARRAY Name: Community Structural Reformulation Model
Clump Number: 8
Whistlepoint: Demonstration System

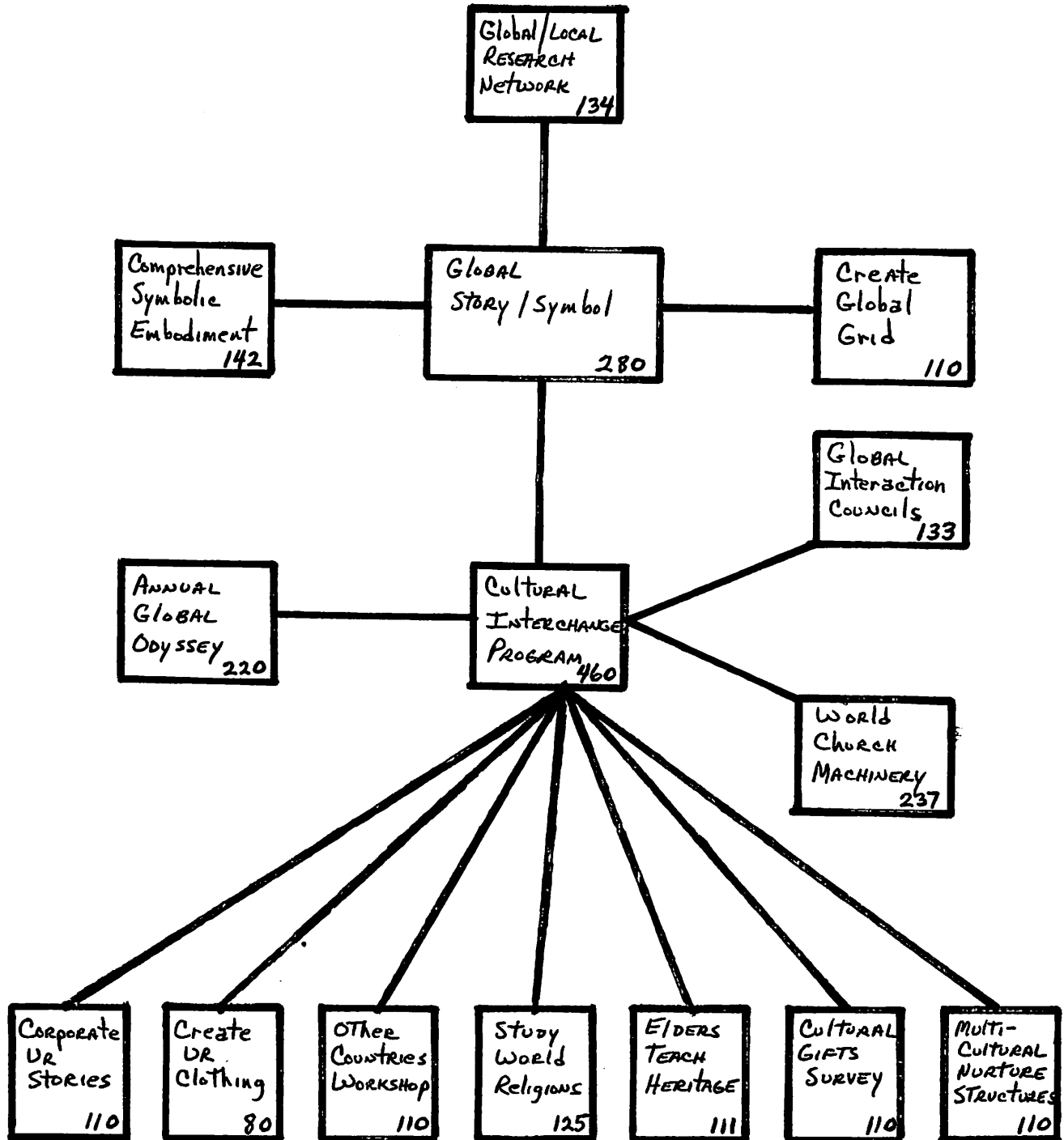


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Clump Array

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Clump Array Name: Embracing Global Citizenship
Clump Number: 9
Whistlepoint: Demonstration System

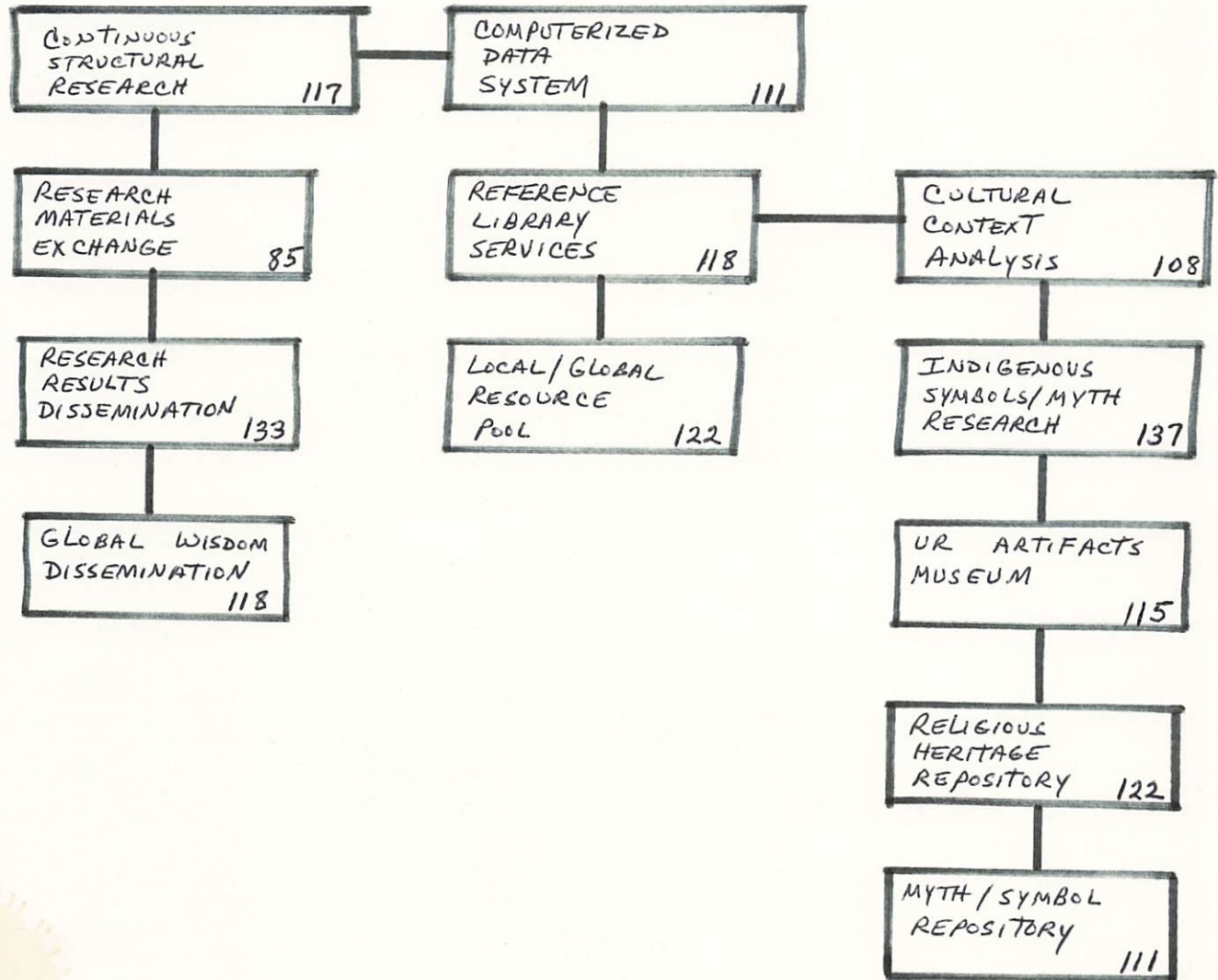


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Clump Array Names: Reference Library Services
Array Number: 10
Whistlepoint: DEMONSTRATION SYSTEM

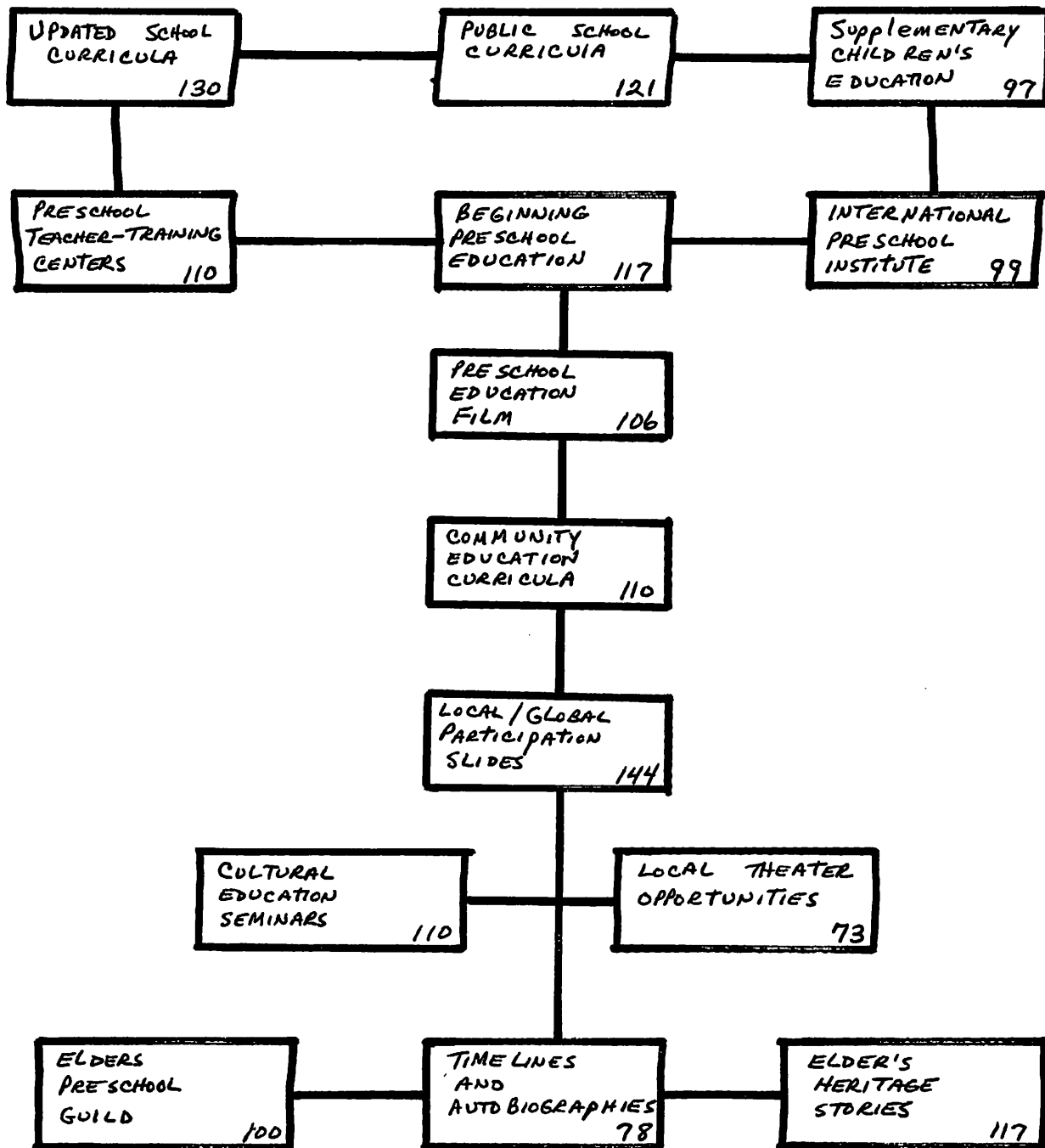


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SECOND WEEK

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CLUMP ARRAY NAME: WOMB-TO-TOMB COMMUNITY EDUCATION
CLUMP NUMBER: 11
WHISTLEPOINT: DEMONSTRATION SYSTEM

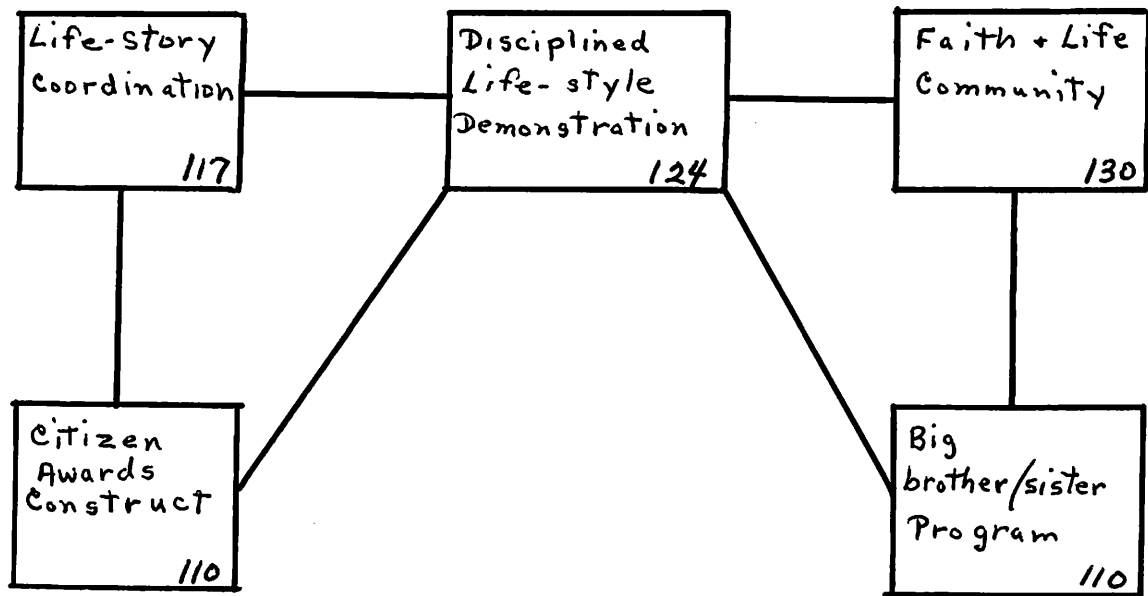


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LOGISTICS OF THE GUILD CLUMP

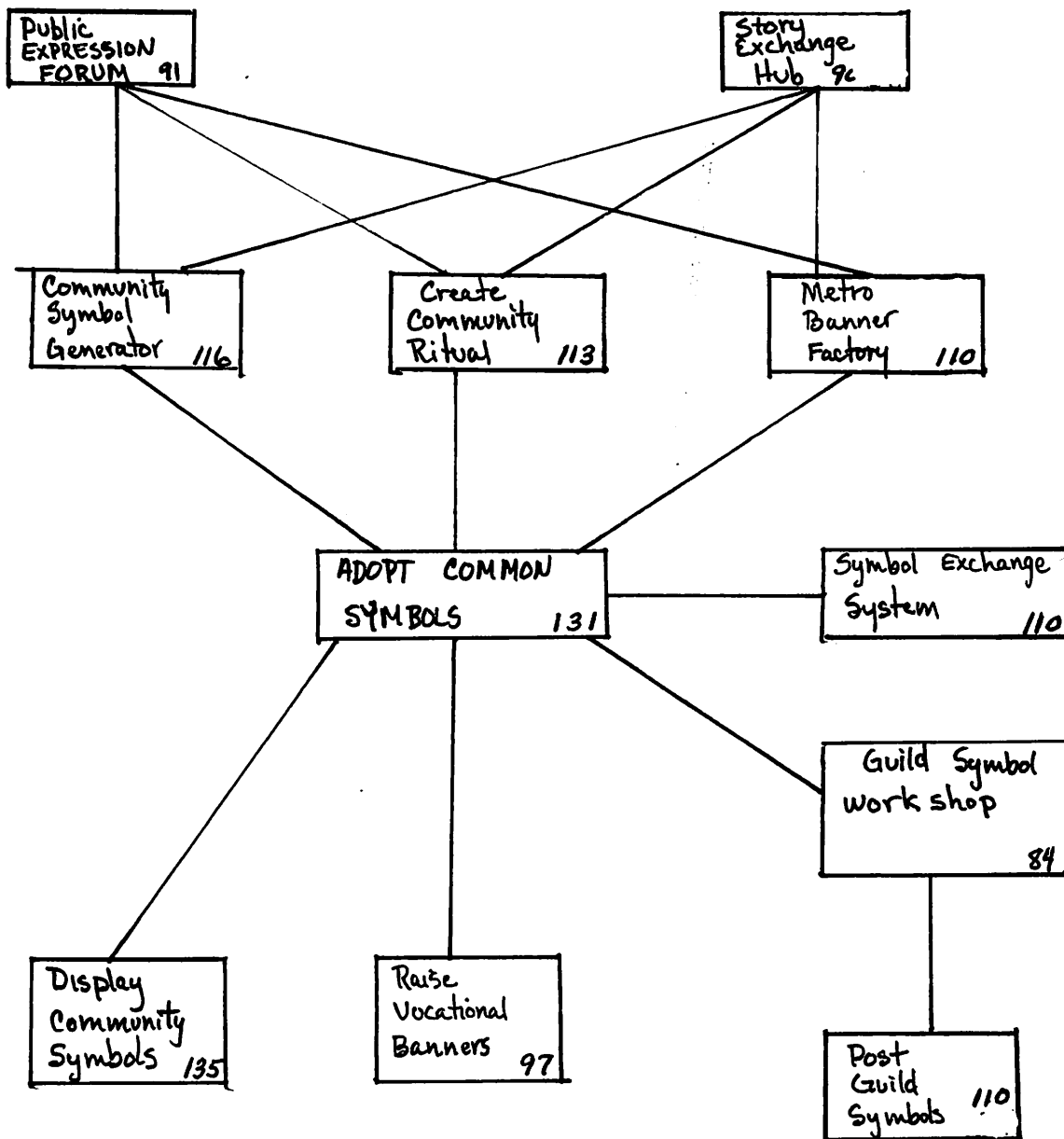
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Clump Array Name: Inter-Community Action
Clump Number: 12
Whistlepoint: DEMONSTRATION System



Clump Array Name: CREATION AND ADOPTION OF SYMBOLS. CLUMP No. 13

Whistlepoint: Demonstration System



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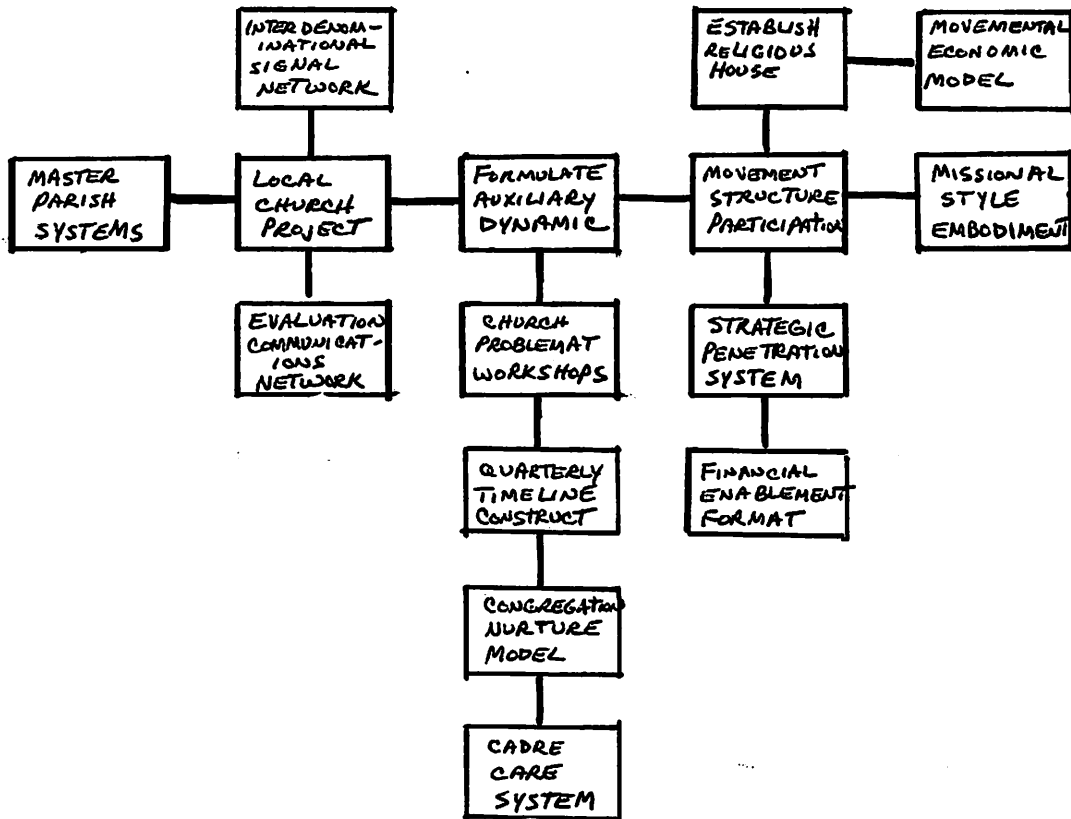
LOGISTICS OF THE GUILD Clump Array

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CLUMP ARRAY NAME: LOCAL CHURCH PROJECT

CLUMP NUMBER: 14

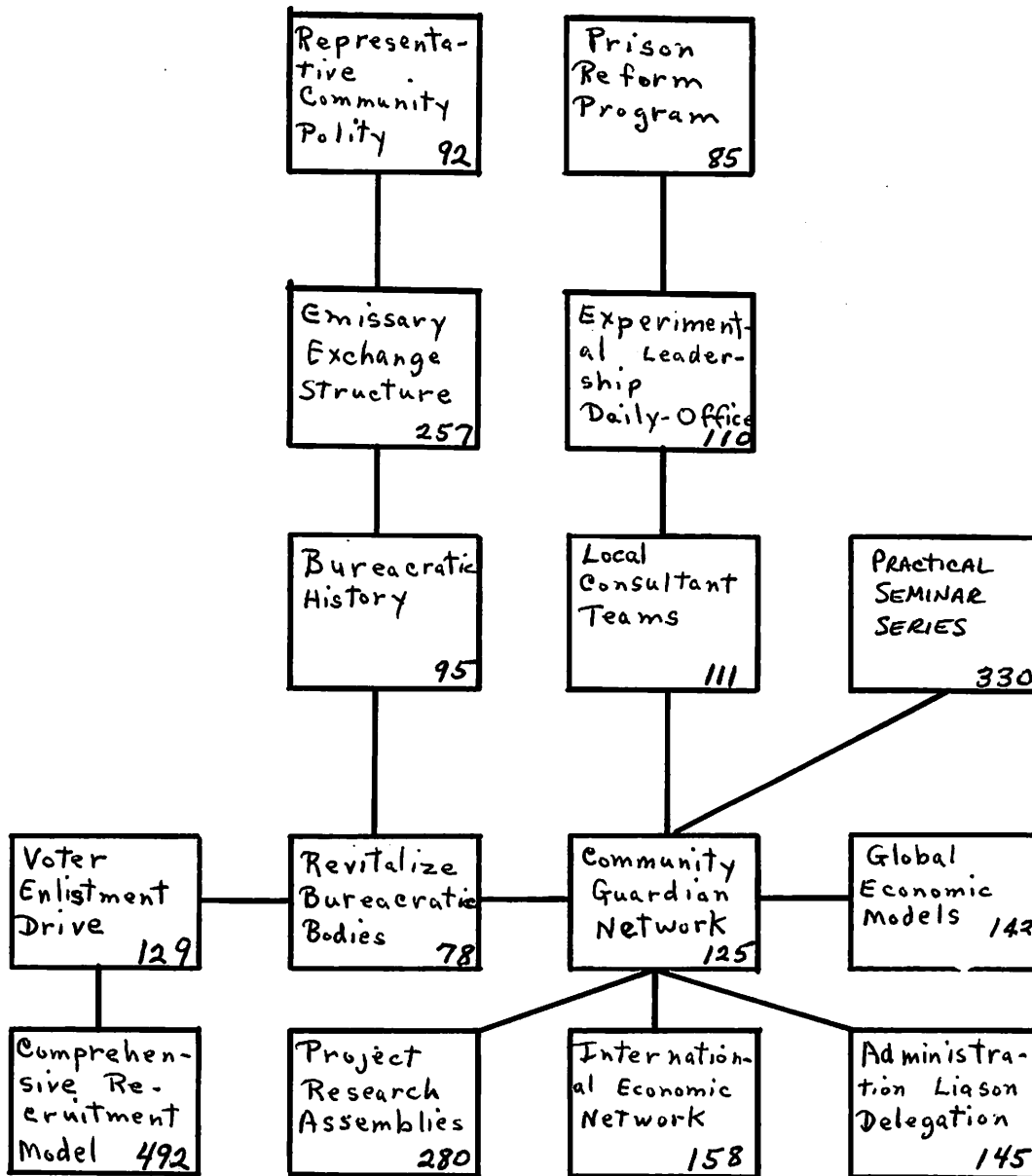
WHISTLE POINT: DEMONSTRATION SYSTEMS



Clump Array Name: Integrated Corporate Structures System

Clump Number: 15

Whistlepoint: Demonstration System



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Logistics of the Guild Clump Array

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Clump Array Name: Forming Community Culture
Clump Number: 16
Whistle point: Demonstration System

