

THE LOGISTICS OF THE GUILD

Master Tactical Webs

Summer '73 - Research Assembly
Part I

Working Copy
Not For Publication

Guild Implementation Model Superweb

INTRODUCTION

1. This working document has been derived from the most massive data gathering and organization operation yet attempted in a Summer Research Assembly. The documents of the previous two summer assemblies and all other Movement documents were combed for tactical components, which when combined with the brainstorming imagination of 150 minds, resulted in 6000 tactical components. Through a series of complex procedures, such as valencing, clumping, arraying and webbing, the inner relationships of clumps of movemental activity were further exposed. Approximately 13,500 man hours of research have made it possible to arrive at this document. This would be the equivalent of a single individual working twenty four hours a day for a year and a half. The research gave the profound functions, contradictions and the practical requirements of the nine whistlepoints of the Guild. In order to determine how to activate the whistlepoints, the research went on to create a web of the functional relationships between the components of each whistlepoint. All the components were then clumped to build a functional "superweb" which pulls together all the whistlepoints data and displays the functional relationships between the tactical components of the nine whistlepoints.

IMPLICATIONS

2. The growing complexity of Movement activities has led to increasing difficulties in operating a co-ordinated, effective system. One result of this research leading to the Guild Implementation Model superweb is the possibility given that all the tactical components are woven together in a graphic complex which shows the mutual relationships of the components. These relationships may be interpreted into practical action at every level of the Guild system. The beneficial result is that every activity can be evaluated in terms of its degree of impact on other parts of the system. Priorities and timelines can be developed which hold the global dynamics and the local manifestations hopefully eliminating the piecemeal efforts resulting out of acting out of immediacy. The research was done by Congregation B of the 1973 Assembly. This document, with its back-up data and previously published work, portrays the new shape of the Spirit Movement. The task ahead is to plan how to implement the Master Web, called the Guild Implementation Model.

CONTENTS

3. The following pages contain the diagrams of the webs, or the dynamical relationships of movemental activity in implementing the whistlepoints. The first description is related to the Guild Implementation Model Superweb or Master Web, its diagram and a statement of its significance and practical usefulness. The second part includes descriptions and diagrams of the webs of each whistlepoint which show the internal relationships within each particular web.

Guild Implementation Model Superweb

SUPERWEB
DESCRIPTION

4. The Guild Implementation Model Superweb, or the superweb of the nine whistleports, was created by clumping the components of each whistleport web. The superweb diagram shows the functional relationships of the major tactical components of the Spirit Movement in activating the nine whistleports. The arrows show the directions in which one component influences others. The dark arrows indicate a primary relationship as indicated by the valencing procedure. The light arrows indicate that the relationship is of a secondary nature. The superweb contains thirteen tactical components and is fundamentally concerned with activities such as providing a global perspective to all activities, doing the training necessary to equip local man to function effectively in his local community, and providing demonstration systems of concrete care. The global guild net is the central component in that it is the basic tactical component in activating the whistleports. This network links activities of the global movement and shows how the secular impact can be made locally to provide concrete care for people across the globe. The web is organized into the following sub-webs: theoretical administrative tactical systems, supportive constructs and practical demonstration mechanisms, with a global thrust on one end and a local thrust on the other end of the component network. The superweb contains the following cosmic components: GLOBAL ORDER DYNAMIC, RESEARCH/COMMUNICATION INTERCHANGE, GLOBAL POLITY CENTRUM, GLOBAL GUILD NET, SPIRIT LIFE METHODS, SYMBOL TRANSMISSION CONSTRUCTS, MISSIONAL FAMILY CONSTRUCT, SERVANTHOOD TRAINING SYSTEM, LOCAL TRAINING SYSTEM, ECUMENICAL PARISH PERMEATION, COORDINATING PENETRATION SYSTEM, ESTABLISHMENT REFORMULATION SYSTEM, CULTURAL AFFAIRS INSTITUTE and COMMUNITY DEMONSTRATION PROJECT.

INTERNAL
RELATIONSHIPS/
EXAMPLE

5. The Guild Implementation Model Superweb, viewed from left to right in the diagram, displays a movement from the global through the regional to the local, from the abstract to the practical, and from research design and administration through regional support systems to local action programs. Towards the local side of the model there are two streams of programs utilizing secular and religious reformulation methods. The overall model consists of two constellations or swirls which interact on each other in the center through the symbol, guild and training components. The global constellation holds research, communications and missional style development with the global order acting as the implementing dynamic. The local constellation combines the secular and religious forces in a mutual demonstration of global servanthood and resurgence through a community demonstration project. The global guild network component stands at the center of the model catalyzing the global functions and supporting the regional and local training functions which in turn catalyze the local community. An example of the functioning of this model would be in offering a BLUE COLLAR LENS COURSE IN ENGLAND:

EXAMPLE
(cont.)

- 1) Order and Guild Penetration and Research functions indicate a need for a LENS course adapted to the English worker.
- 2) The Global Order resources are used for pedagogues and methods which are offered through the regional and local training systems such as the Cultural Affairs Institute.
- 3) The LENS Curriculum Model is redesigned for the English situation by the planning section of the Global Polity Centrum.
- 4) The LENS course is taught in the English community using resources and staff from the local guild network, the regional support systems and from the Order.
- 5) This course probably leads to a secular awakening and concern in the English community with some graduates asking to be channeled into a local community guild, vocational guild or ecumenical parish construct. This lays the groundwork for church renewal programs or local community action programs.
- 6) The course is evaluated and the research results are shared globally through the Research/Training Interchange.
- 7) The model continues to be adapted by the Global Polity Centrum for sharing with local communities around the world.

Guild Implementaion Model Superweb

SIGNIFICANCE
OF THE
SUPERWEB

6. A critical factor in the guild logistics system is the interchange design which creates inter-action between religious and secular perspectives, local and global action, and the movemental and historic church without one subsuming the other. This type of system can generate enormous power. For example, in 1969, Mennonites in the valley of Virginia responded to a flood in a remote mountain county with 5,000 man days of labor. The coordinator of emergency volunteer service noted that this small denomination's efforts outweighed those of all other volunteers. The key was very finely honed interchange system which enabled Mennonite congregations to sustain their members for days and even weeks while cleaning up this devastated county. Historically, John Calvin's work in Geneva might give a preview of the potential impact of the secular/religious in a guild network. For not only did Calvin create the great theological design for his day, the interchange system he created there with its secular and religious matrices laid the groundwork for two major human inventions: the polity of the modern representative government, and a new ethic which was crucial to the development of both capitalism and social humanism.

Cosmic Components of the Superweb

GLOBAL POLITY
CENTRUM

7. The GLOBAL POLITY CENTRUM cosmic component of the Guild Implementation Model Superweb (Superweb diagram #3) is characterized by 3 components: Actional Planning Praesidium, Counciliar Assemblies and Resource Possibility Analysis. The intent of this cosmic component is to create planning centrums and councils to establish ways of getting leaders together to bring about a world polity consciousness. This cosmic component impacts the following other major components of the Supernet: Global Order Dynamic and Global Guild Net through missional corporateness and establishing a global order community. This cosmic component is impacted by the following other cosmic components: Global Guild Net and Global Order Dynamics in the form of constructing and training the guilds and establishing economic policy. One illustration of this cosmic component in action is having a global network system in order to obtain resource possibilities.

The components contained in this cosmic component are:

- 1) Actional Planning Praesidium
- 2) Counciliar Mass Assemblies
- 3) Embracing Good Citizenship
- 4) Global Planning Centrum
- 5) Global Polity Council
- 6) Movemental Development Strategies
- 7) Perpetual Revolution Dynamo
- 8) Resource Possibility Analysis
- 9) World Political Mechanism

COORDINATING
PENETRATION
SYSTEM

8. The COORDINATING PENETRATION SYSTEM is a cosmic component characterized by Local Recruitment, Tactical Operation System Network, and Movement Design. The intent of this cosmic component is coordination of all recruitment for courses and any movement event. The system also develops the models and designs for the local network forces. Besides these functions there is the contact with individuals and groups for academy, summer programs, guardians and guilds, to name a few. This cosmic component impacts the following other major components: Establishment Reformulation System and Ecumenical Parish Permeation through recruitment visits to clergy and laymen and movement colleagues employed in parish churches and business establishments where the opportunity for enlistment in courses and area events are always present. This cosmic component is impacted by the following other cosmic component of servanthood training system in the form of the demand to have participation in courses, thereby calling upon coordination penetration systems. One illustration of this cosmic component in action is course schedule set-up and recruitment in process by enlisting area forces to make calls via local networks.

Cosmic Components of the Superweb

The components contained in this cosmic component are:

- 1) Coordinating Penetration System
- 2) Local Recruitment Network
- 3) Movement Penetration Design
- 4) Recruit Forces
- 5) Tactical Operation System

MISSIONAL FAMILY
CONSTRUCT

9. The MISSIONAL FAMILY CONSTRUCT is a cosmic component characterized by Children's Structures, Covenantal Stance Forms, Family Myth Network, Integrated Corporate Structure System, Missional Family, Missional Family Construct, Missional Family Generation, and Missional Leisure-Time Activities. The intent of this cosmic component is to guide and sustain families for common mission through models dealing with intentional use of time and resources, deepening covenantal understanding, creating family stories relating to history and through structures providing for family participation with members of the Global Local Corporate Community. This cosmic component impacts the following other major components of Global Guild Network and Servanthood Training System and Ecumenical Parish Permeation through design and maintenance of a missional covenanted body dedicated to giving form to human resurgence in the Globe. This cosmic component is impacted by the following other cosmic components: Spirit Life Methods, Community Demonstration Program, Servanthood Training System, and Global Order Dynamic in the form of maintenance, sustenance, nurture and training of the missional family. One illustration of this cosmic component in action is that the family would have guidance in training for participation in the Local Church renewal and parish reformulation through planned structures for weekend recruitment with order and movement colleagues.

The components of this cosmic component are:

- 1) Children's Care Structures
- 2) Covenantal Stance Forms
- 3) Family Myth Network
- 4) Integrated Corporate Structure System
- 5) Missional Family
- 6) Missional Family Construct
- 7) Missional Family Generator
- 8) Missional Leisure-Time Activities

ESTABLISHMENT
REFORMULATION
SYSTEM

10. The ESTABLISHMENT REFORMULATION SYSTEM is a cosmic component characterized by strategies related to order/established church relation, sophisticated formulation systems and movemental permeation system. The intent of this cosmic component is to create a system to impact the established structures in society. This cosmic component impacts the following other cosmic components of Community Demonstration Project and Cultural Affairs through instituting programs to get at the problems as they manifest themselves in all cultures on the local level. This cosmic component is impacted by the following other cosmic components of Coordinating Penetration Systems and Ecumenical Parish Permeation in the form of demands which arise when one begins to work on the local parish level. One illustration of this cosmic component in action is: obtain cooperation and approval from local involved groups to establish an ecumenical parish to pull together the efforts of all service groups.

The components of this cosmic component are:

- 1) Establishment Cultivation Structure
- 2) Establishment Permeation Construct
- 3) Movemental Permeation System
- 4) Order/Established Church Relations
- 5) Sophisticated Formulation Systems

LOCAL TRAINING
SYSTEM

11. The LOCAL TRAINING SYSTEM is a cosmic component characterized by Community Training Laboratory, Grassroots Education System and Leadership Training Network. The intent of this cosmic component is the development of a trained body of troops able to participate in practical movemental tasks. This cosmic component impacts the following other cosmic components: Spirit Life Methods, Global Guild Net, Societal Retooling Vehicle, Servanthood Training System, and Global Order Dynamic through the implementation of the curriculum and development of a trained body of colleagues. This cosmic component is impacted by the following other cosmic components of Coordinating Penetration System, Ecumenical Parish Permeation, and Servanthood Training System in the form of recruits and participants for the training programs. One illustration of this cosmic component in action is a series of ecclesiolas on the missional family with participants representing the Local Church Project and metro movement organization.s

The components of this cosmic component are:

- 1) Community Training Laboratory
- 2) Grassroots Educational System
- 3) Leadership Training Network
- 4) Local Training Enablement
- 5) Methods Development System
- 6) Task Style Stages

SPIRIT LIFE
METHODS

12. The SPIRIT LIFE METHODS is a cosmic component characterized by Spirit Method Training, Religious Life Sustenance, and Spirit Events. The intent of this cosmic component is to train persons in a depth spirit way for the new religious life style and sustenance and in the areas of Journeys, conglomerates and sacred space. This cosmic component impact the following other cosmic components of Missional Family Constructs Primarily; Local Training System and Servanthood through allowing family to be sustained and enabled in a missional stance and preserved as a family unit in the face of vast missional demands To embody the servanthood role is to take seriously the saints of old and rehearse their stance in the twentieth century ways. Only depth spirit training and reflection will enable an individual to stand as an iron man on behalf of all. This cosmic component is impacted by the following other cosmic components of Symbol Transmission Constructs, Global Order Dynamic and Missional Family Construct. This cosmic component is impacted by the following other cosmic components: Primarily, Symbol Transmission Construct in the form of rearticulating symbols and creating new ones, to allow people to rehearse what they stand before, and to inject new intentionality and consciousness in lines. Secondly, the Global Order Dynamic impacts the Symbol Transmission Construct by research, training and example, as well as style, stance and models. The Missional Family Construct is impacted secondarily by redefining what it means to be a family in the twentieth century, creating new forms of care and nurture structures and always allowing the family to stand before the global task. One illustration of this cosmic component in action is: An individual would do spiritual exercises solitarily daily; he would be able to minister to others in a depth spirit way as well as being sustained in his missional task.

The components of this cosmic component are:

- 1) Movemental Spirit Event
- 2) Religious Life Sustenance
- 3) Sacred Space
- 4) Spirit Journey Constructs
- 5) Spirit Life Conglomerate
- 6) Spirit Methods Training

GLOBAL GUILD
NETWORK

13. The GLOBAL GUILD NETWORK is a cosmic component characterized by Guild Training Centrum, Local Guild Construct, and Regional Guild Experimentation. The intent of this cosmic component is to build within every local community a corporate body of people who take responsibility for implementing tactics toward reformulating their local communities. This cosmic component impacts the following other cosmic components of Global Polity Centrum, and Local Training Systems through catalyzing local institutions and the masses in a new style of consensus decision making and supply

forces for local training. This cosmic component is impacted by the following other cosmic component-Global Polity Centrum, in the form of an international structure of decision making where local man decides the future form of the guild in society. One illustration of this cosmic component in action is a gathering of local secular people engaged in building the practical tactics for creating a reformulated community.

The components of this cosmic component are:

1. Catalyzed Local/Global Troops
2. Co-op Financial Policy
3. Corporate Care Structures
4. Creative Engagement Structures
5. Economic Resource Network
6. Economic Standardization Program
7. External Application Centrum
8. Global Guild Network
9. Global Leadership Exchange
10. Global/Local Relations
11. Guild Formation Dynamic
12. Guild Penetration Device
13. Guild Research System
14. Guild Training Centrum
15. Guild Training System
16. Local Guild Construct
17. Local Guild Dynamic
18. Regional Guild Experimentation

COMMUNITY
DEMONSTRATION
PROJECT

14. The COMMUNITY DEMONSTRATION PROJECT is a cosmic component characterised by Community Care Overlay, Community Story Network, and Community Structure Reformulation Model. The intent of this cosmic component is to demonstrate myriad possibilities for the grassroots resurgence of our time coupled with effective practical engagement forms. This cosmic component impacts the following other cosmic components of Missional Family Construct, Establishment Formulation System, and Global Order Dynamic through the objective concrete pronouncement of possible resurgence structures as they apply to the society imbalances of our times. This cosmic component is impacted by the following other cosmic components of Global Training System, and Servanthood Training System in the form of staff members for specific programs as implemented by the global spirit movement. One illustration of this cosmic component in action is a staff member for the governor of a western coast state heading an advisory-type board on a movemental experiment in community reformulation through local church renewal.

The components of this cosmic component are:

1. Community Care Overlay
2. Community Recontexting
3. Community Story Network
4. Improving Neighbourhood Image
5. Demonstration Framing Model
6. Fifth City Prototype
7. Impact Leadership
8. Forming Community Culture
9. Public and Advisory Service
10. Reduplicating Fifth City Project
11. Community Structure Reformulation Model
12. Community Reformulation Design
13. Societal Retooling Vehicle
14. Vocational Framing
15. Local Community Reformulation
16. Womb to Tomb Community Education
17. Intentional Local Action

ECUMENICAL
PARISH
PERMEATION

15. The ECUMENICAL PARISH PERMEATION is a cosmic component characterised by strategies related to accomplishing the Local Church Project. Its major components are characterised by Auxiliary Priorship Training, Local Church Impact, and Common Vision Detonator. The intent of this cosmic component is to build a series of signs to the rest of the world of local churches caring comprehensively and concretely for the life of their geographic levels. This cosmic component impacts the following other cosmic components of Established Reformulation System, and Cultural Affairs Institute through establishing a groundwork of colleagues throughout hamlets and neighbourhoods across the globe. This cosmic component is impacted by the following other cosmic components of Coordinating Penetration System, Local Training System, and Cultural Affairs Institute in the form of providing the colleagues on the local level who will have the capacity for local church and parish renewal. One illustration of this cosmic component in action is a local church which has joined in common community with three other churches to build models for impacting the depth struggles in their community.

The components of this cosmic component are:

1. Auxiliary Priorship Training
2. Common Vision Detonator
3. Comprehensive Missional Celebrations
4. Ecumenical Parish Permeation
5. Local Church Impact
6. Local Church Project

CULTURAL
AFFAIRS
INSTITUTE

16. The CULTURAL AFFAIRS INSTITUTE is a cosmic component characterised by a Community Training Laboratory, LENS, Social Evangelism, and Discerning Resurgent Signs. The intent of this cosmic component is to bring self consciousness to the resurgent society and reveal the possibility of engaging in it. This cosmic component impacts the following other cosmic components of Establishment Reformulation Systems, Community Demonstration Projects, and Ecumenical Parish Permeation through auxiliary prior-ship training, establishing secular-religious relations, and providing competent leadership. This cosmic component is impacted by the following other cosmic components of Establishment Reformulation Systems and Ecumenical Parish Permeation in the form of sophisticated formulation structures and a comprehensive common vision. One illustration of this cosmic component is the E.I. Academy and the LENS course taught in local communities.

The components of this cosmic component are:

- 1.. Institute of Cultural Affairs
2. Community Training Laboratory
3. LENS Social Evangelism
4. Resurgent Vocation
5. Discerning Resurgent Signs
6. Social Methods System
7. Visioning Forms Complex
8. Inter-Community Action

SYMBOL
TRANSMISSION
CONSTRUCT

17. The SYMBOL TRANSMISSION CONSTRUCT is a cosmic component characterised by Extended Symbology System, Global Resurgent Style, and Myth Re-creation Laboratory. The intent of this cosmic component is maintenance and dissemination of a movementally common symbol system and the recasting of societal myths and symbols. This cosmic component impacts the following other cosmic components of Spirit Life Methods, Global Guild Network and Cultural Affairs Institute through the continual re-introduction of movemental wisdom by way of graphic, mythological art forms. This cosmic component is impacted by the following other cosmic components of Global Guild Network, Global Order Dynamic, and Research Communications Interchange in the form of human edge data relative to the needs of local man plus a body of troops committed to performing the symbol creating role. One illustration of this cosmic component in action is a Guild in Denver that designs a billboard and/or wall image that effectively communicates the global citizenship of everyman.

The components of this cosmic component are:

1. Creation and Adaption of Symbols

Cosmic Components of the Superweb

2. Everyman Art Agency
3. Extended Symbology System
4. Global Awareness Happening
5. Global Resurgent Style
6. Inclusive Creative Cabaret
7. Myth Exchange System
8. Myth Re-creation Laboratory
9. Secular Rites Design
10. Symbol Transmission System
11. Symbol Integration Devices
12. Vocational Myth Network

SERVANTHOOD
TRAINING
SYSTEM

18. The SERVANTHOOD TRAINING SYSTEM is a cosmic component characterised by Training Missional Leadership, a Global Training Network, and Local Servanthood Training. The intent of this cosmic component is to provide local leadership with advanced training. This cosmic component impacts the following other cosmic components of Local Training Systems, and the Missional Family Construct through providing teachers and leaders to guide all aspects of society. This cosmic component is impacted by the following other cosmic components of Community Demonstration Projects, Local Training Systems and Spirit Life Methods showing the possibility in the local situation. One illustration of this cosmic component in action is Academy or adult education courses in colleges which help leaders to ground themselves in the global missional task and participate more effectively in the leadership dynamic.

The components of this cosmic component are:

1. Advanced Training
2. Church History Curriculum
3. Faculty Training Network
4. Global Education System
5. Global Training Network
6. Local Servanthood Training
7. Training Missional Leadership

GLOBAL
ORDER
DYNAMIC

19. The GLOBAL ORDER DYNAMIC is a cosmic component characterised by Missional Corporateness, Historical Model and Intentional Style Centrum. The intent of this cosmic component is to be a sign of possibility in the style of missional corporateness, standing on the shoulders of the historical church, that will enable humanness across the globe. This cosmic component impacts the following other cosmic components of Global Polity Centrum, Spirit Life Methods and Servanthood Training System through experimenting with consensus methodologies, providing Polity Centrum with information and submitting their research and use of various avenues of conversation regarding the way life is. Their presence in the form of a religious house nurtures and journeys the servant forces.

This cosmic component is impacted by the following other cosmic components of Local Polity Centrum, Missional Family Construct and Global Guild Network in the form of continual demand for catalytic roles, images of mission and ordering constructs. One illustration of this cosmic component in action is the Religious House in region being and doing the kind of force that sustains, enables and challenges movement colleagues, always embodying and pointing to the rather comprehensive rather than the particular.

The components of this cosmic component are:

1. Comprehensive Missional Corporateness
2. Global Order Community
3. Historical Movement Model
4. Historic Order Invention
5. Movement Style Centrum

RESEARCH
COMMUNICATIONS
INTERCHANGE

20. The RESEARCH COMMUNICATIONS INTERCHANGE is a cosmic component characterised by Community Wisdom Channel, Global Research Centrum, and Movement Communications Network. The intent of this cosmic component is to build a dynamic framework for exchanging the wisdom and the decisions of local man across the globe to facilitate the building and implementing of a new vision of the new earth. This cosmic component impacts the following other cosmic components of Global Polity Centrum, and Symbol Transition Constructs through building the context and content of the new vision which is itself has birthed the idea of these compounds. This cosmic component is impacted by the following other cosmic components Global Polity Centrum in the form of pulling together the wisdom of local man, thus holding a comprehensive vision and tactical model for the New Social Vehicle. One illustration of this cosmic component in action is the Summer Research Assembly that draws together global colleagues to grapple with the depth human issues throughout civilization and creates a practical vision of how a new human society can be birthed.

The components of this cosmic component are:

1. Community Wisdom Channel
2. Comprehensive Research Training
3. Cybernation Guild Center
4. Data Processing Forms
5. Global/Local Programming System
6. Global Research Centrum
7. Interchange Articulation
8. International Data System
9. Library Resource System
10. Mass Media Center
11. Mass Propaganda Network
12. Movement Communication Network

13. Reference Library System
14. Research Exchange System
15. Secular Communication Network

THE
NINE
WHISTLEPOINT
WEBS

With each of the following 9 whistle webs is a description of the 14 to 16 major components of each web, which were organized out of approximately 600 tactical components. The Whistle Point Web describes the inter-relationships and functions of its major components.

PRACTICAL
DESCRIPTION

1. The Myth Factor web has to do with tooling local man with basic myths of humanness in his symbolic, family, community and vocational life. This web contains 12 tactical components and is fundamentally concerned with activities such as creating myths for global-local communities which deal with vocation, depth symbols, family myths and spirit life. Community Story Network is the central component in that it has the strongest valence of all the components and states the basic needs of myth in relationship to the local community. The web is organized into the following sub-webs: (1) Global/Local Programming System--Global Training Network--Community Story Network; (2) Myth Re-Creation Laboratory--Societal Retooling Vehicle--Symbol Transmission System; (3) Vocational Myth Network--Family Myth Network--Task Style Stages; (4) Spirit Life Conglomerate--Symbol Interiorization Devices--Extended Symbology System. The valence power of this web is 48,286 which indicates an extremely strong relationship to all the other webs.

OVERALL
WEB
DESCRIPTION

2. When you first look at the Myth Factor Web, you see everything inter-connected and basically on two levels. There are two clumps, one major and one minor. The various factors are equally spread out, and the flow is that of concentric rectangles. There is a big arrow in the middle which signifies high valence. When you look at the web as an art object, such titles come to mind as "Symbolic System" and "Computer Art." Titles that strike you because they are in the middle are "Global and Local," "Family and Society," and "Myth." When you look at the web and begin listening to it, it seems to be saying something like "Once upon a time there was a web at the center of which lived Morris Myth Factor in his Myth Recreation Laboratory. As Morris spun out his web, his new human story system began to enthrall the family, the community, the society and finally the whole globe. No one could fall out of Morris Web's care; he created systems and network devices, conglomerates, and vehicles that enabled every man to be re-tooled, vocated and spiritized!

ILLUSTRATIONS

3. The Myth Factor Web is a dynamic which is always going on in history all over the globe. We see it in our own time in the powerful mythology created for everyman by Madison Avenue advertisers. Volkswagon ads create the myth that purchasing a VW is the answer to the energy crisis. In ancient Mesopotamia, the kings were placed in temples so that the people could experience heaven on earth. Moses went up onto a mountain top and came back with 2 stones and 10 commandments; he created a mythology out of these events which still help people identify what it means to be the People of God. In our own lifetimes, we have seen world wars waged by people who created mythologies

for why the wars were essential to basic humanness. The Black Power movement and the new story the American Indian is telling himself allows these people to move in the universe in an entirely new way. Myth spinning is becoming a tool for every man as all the earth clamors for a greater depth understanding of what it means to be that fabulous human who has the possibility of being at the very center of the universe itself!

PRACTICAL
DESCRIPTION

1. The Catalyzing Resurgence Force Web has to do with releasing the creative energies of a global servant body as a renewal force in the established church and community at large. This web contains 11 practical components and is fundamentally concerned with activities such as: training, planning, research, and spiritual nurture on a global scale. "Local Servanthood Training" is the general component in that it effectively participates in actualizing or initiating sub-tactics in six major component areas: local church impact, order/established church relations, global resurgent style, resurgent vocation, religious life sustenance, and discerning resurgence signs. The web is organized into the following sub-webs: 1) Local Servanthood Training, Resurgent Vocation, Catalyzed Global/Local Troops, and Global Order Community; 2) Local Guild Construct, Global Resurgent Style, and Discerning Resurgent Signs; 3) Religious Life Sustenance and Historic Order Invention; and 4) Local Church Impact and Order Established Church Relations. The valence power of the sub-web 1 is 9,798, subweb 2 is 8,545, sub-web 3 is 9,288, and sub-web 4 is 4,938 which indicates that without tactics for religious life sustenance seen through the screen of the Historical Order Invention Resurgent Vocation Training and Catalyzing of Local/Global Troops would not occur.

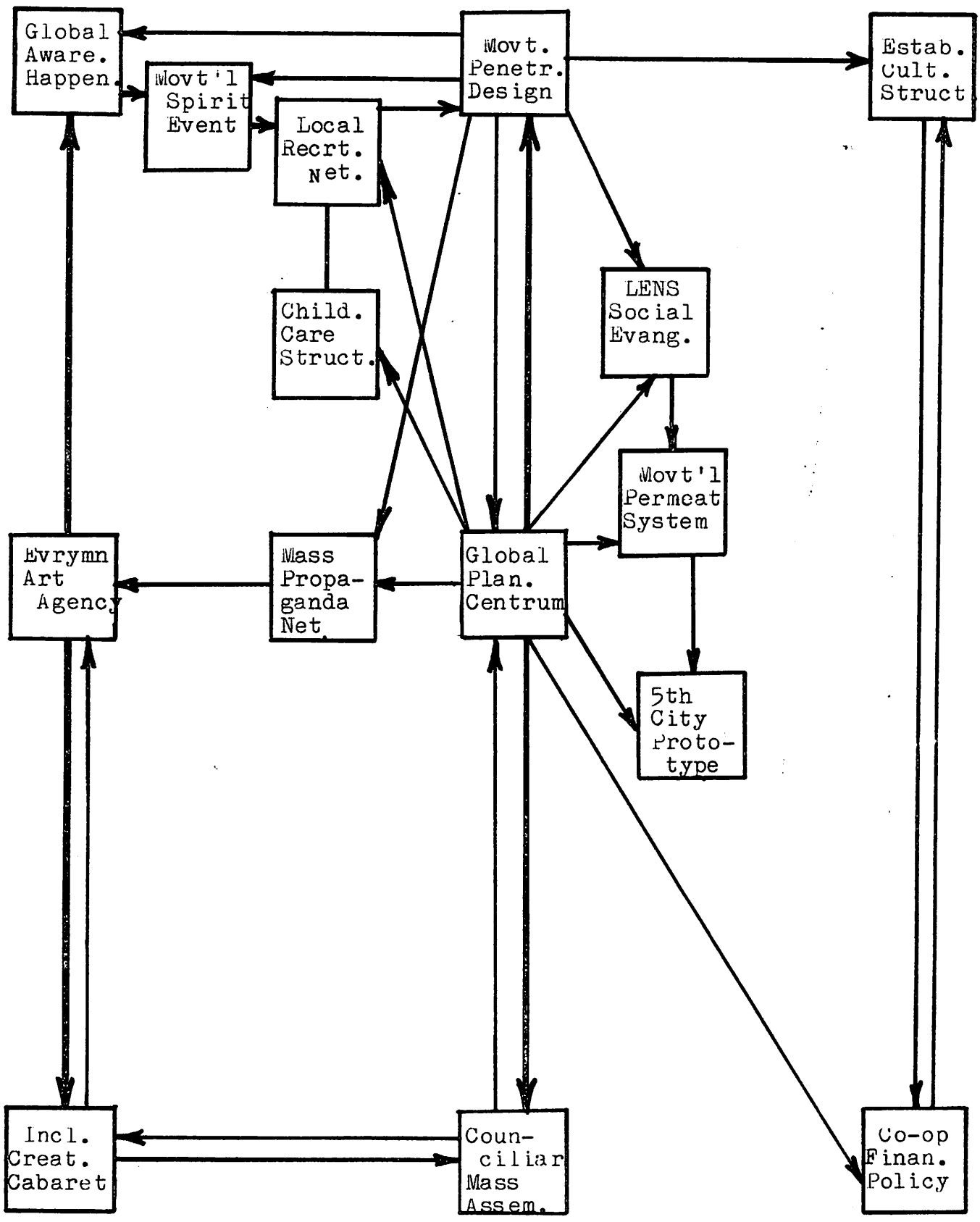
OVERALL WEB
DESCRIPTION

2. The Catalyzing Resurgence Force has a central design system with Local Servanthood Training in the center accentuated by a pulley structure of tension between Global Resurgent Style and Discerning Resurgent Signs. There is a sunburst from the central major component, Local Servanthood Training which points to the power of that component in relation to the web. Yet the tensions between Discerning Resurgent Sign and Global Resurgent Style pass around the center or are only indirectly impacted by training. There are eight mutually supportive systems including the central support system mentioned above within the web demonstrating the need to hold creative tension in balance and showing that both components must be actualized together. It is not a matter of beginning with one and tumbling dominoes, but standing in the center and being pulled to create everything simultaneously. It's in the midst of that kind of tension that the catalyzing resurgent force takes responsibility for the church and its creation of the guild.

ILLUSTRATIONS

3. The Order Force has had many precedents in history, among them the founding of the Franciscan Order in the 13th century, and the Knights Templar during the Crusades. The guild of inn holders in the Middle Ages took over the ancient monastic tradition of hospitality and had a great impact on society. The Hebrew theocratic society, although it was a closed society, welcomed sojourners. Jesus himself organized a community to impact the globe with a new view of humanness and

and a new style. In our own time, we see many congregations of religious men and women restructuring, renewing, and "refounding" their religious communities to engage intensely in impacting local society and to meet the needs of man. Many of these religious congregations have forces in many parts of the world, enabling them to have a vision that is comprehensive yet adapted to the local church. The future holds before us the possibility of rebirthing the guild, of the church standing in the tension of history/future and of the local/global situation as it seeks to be once again a catalyst for resurgence and humanness.



PRACTICAL
DESCRIPTION

1. The Global Evangelism Network web is related to the components of the Logistics Impact System of the Guild. This web contains fifteen tactical components and is fundamentally concerned with activities such as: planning, creating awareness of humanness potential, enablement child care, recruiting, penetration, mass meetings, cultivation of establishment, the Lens Course, and intentional celebrations. Global Planning Centrum is the central component because of its Mass Propaganda Net, Childrens' Structures, Local Recruitment Network, Counciliar Mass Assemblies, Co-op Financial Policy, Movement Permeation System, Movement Penetration Designs and the LENS Social Evangelism course. The web is organized into the following sub-webs: Movement Penetration Design, Local Recruitment Network, and Intentional Art. The valence power of this web is 30,597.

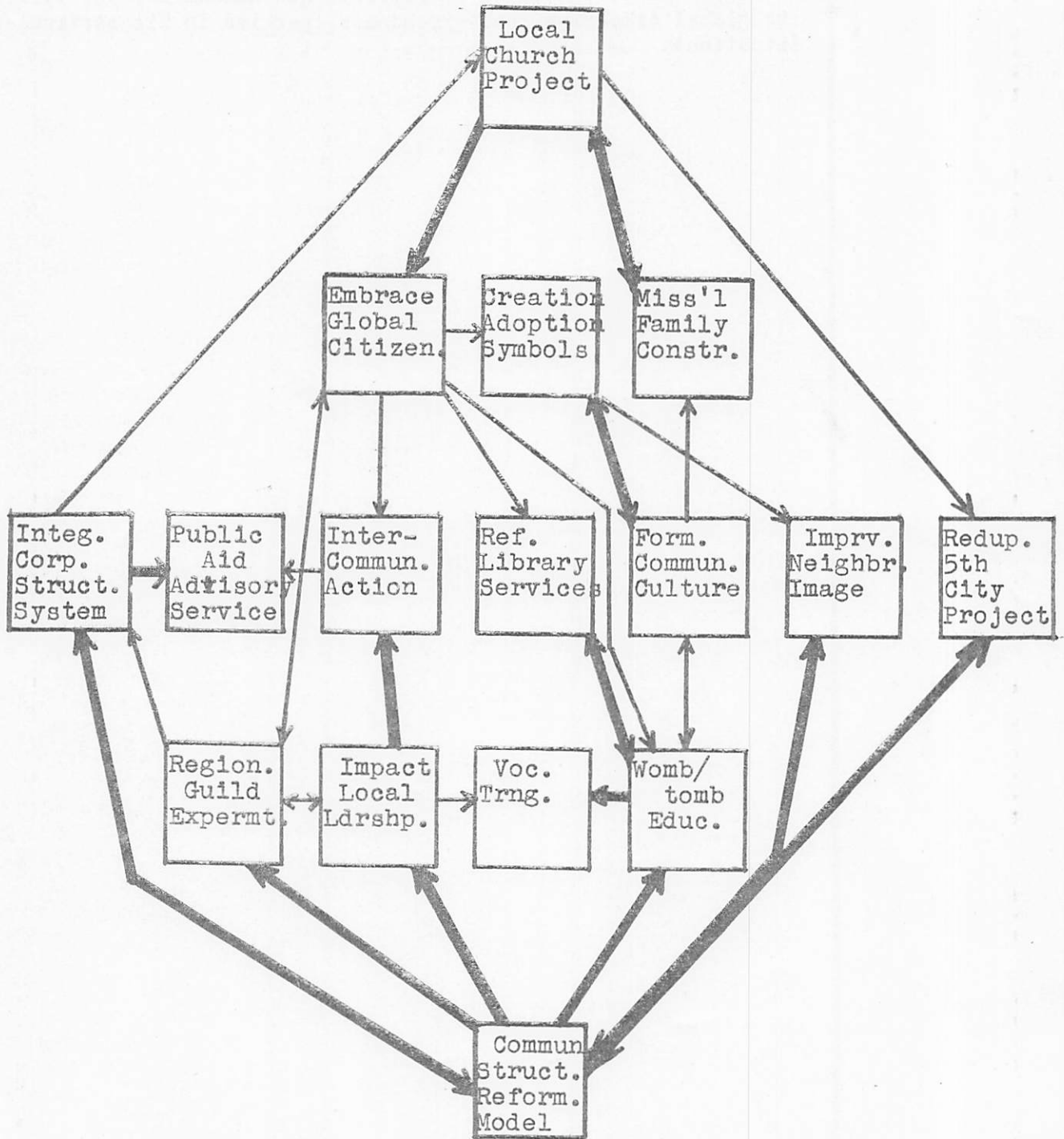
OVERALL WEB
DESCRIPTION

2. The Impact System web shows the Global Planning Centrum with the highest valence. The Global Planning Centrum is strongly related to Counciliary Mass Assemblies, Cooperative Financial Policy, Lens Social Evangelism, Movement Penetration Design and Mass Propaganda Network. It is moderately related to Fifth City Prototype and Movemental Permeation System. Movemental Penetration Design also has a high valence. It is one of the two components which impacts the central component. Movement Penetration Design also relates to Lens Social Evangelism, Establishment Cultivation Structure, Global Awareness Happening, Movemental Spirit Events, and Mass Propaganda Net. A triangle formation relating Global Planning Centrum, Fifth City Prototype, Movemental Permeation System, and Lens Social Evangelism points to the coordination of a social sign involving the dynamics of planning, demonstration, the guild and the break-open. The components involving spirit happenings are arranged across the top pushing at allowing every man to heighten his awareness, probe the deeps of life, and step outside his own Ur. The web is entitled Global Evangelism Network.

ILLUSTRATIONS

3. The components of the Global Evangelism Network have been in history in some form since the dawn of civilization. Our times call for reappropriating these forms to aid the Guild in its mission of humanness. Caesar's Pax Romana, the Vatican, the United Nations, the Ecumenical Institute Summer Research Assemblies, the Graham Crusades, Key '73, Lens, Peace Corps, and Joseph Mathew's India Preaching Mission give us signs of possibility for creating a Global Planning Centrum. The use of TV commercials indicates both the effectiveness and necessity of a Mass Propaganda Net. Childrens' Care Structure, necessary to enable parents to participate in Guild activities, follows the lead of earlier care structures: the Kibbutz, the German Kindergarten, the Victorian English nursery. The Everyman Art Agency is grounded in the tradition of stained glass windows, icons, posters, inexpensive prints, and even the impact of the images of emperors on coinage. The Cabaret dynamic is seen as a life dynamic and is a mirror of the social situation which through

popular presentation holds man over against comedy and tragedy as givens in life. If the earth is to be rebuilt, local man in every situation must be able to appropriate his humanness, see life in its global dimension, and expend his energies in his particular situation.



PRACTICAL
DESCRIPTION

1. The Demonstration System web has to do with showing local man the possibilities of reformulated communities, renewed local churches, missionnal families, and a renewed vocational stance. This web contains 16 tactical components and is fundamentally concerned with activities such as community reformulation, local church renewal and forming a community culture. Community Reformulation Model is the central component as a concrete detailed plan for forming a 5th City type of community culture that will be a great and powerful demonstration. The web is organized into the following sub-webs that can be categorized as knowing, doing and being. The components under knowing are dealing with models needed to reformulate the community; the components are Regional Guild Experimentation, Impact Local Leadership, Vocational Training, Womb-to-Tomb Community Education and Community Structure Reformulation Model. The components under doing are just the practical tools that are needed in the reformulation task, which involves the components of Integrated Corporate Structure System, Public Aid Advisory Service, Forming Community Culture, Improving Neighborhood Image and Re-duplicating the 5th City Project. The components under being point to what the style needs to be, with the components Local Church Project, Embracing Global Citizenship, Creation and Adoption of Symbols and Missional Family Construct. The valences indicate that the doing subweb is the major one of the three, but is not greatly more powerful than the other two.

OVERALL
WEB
DESCRIPTION

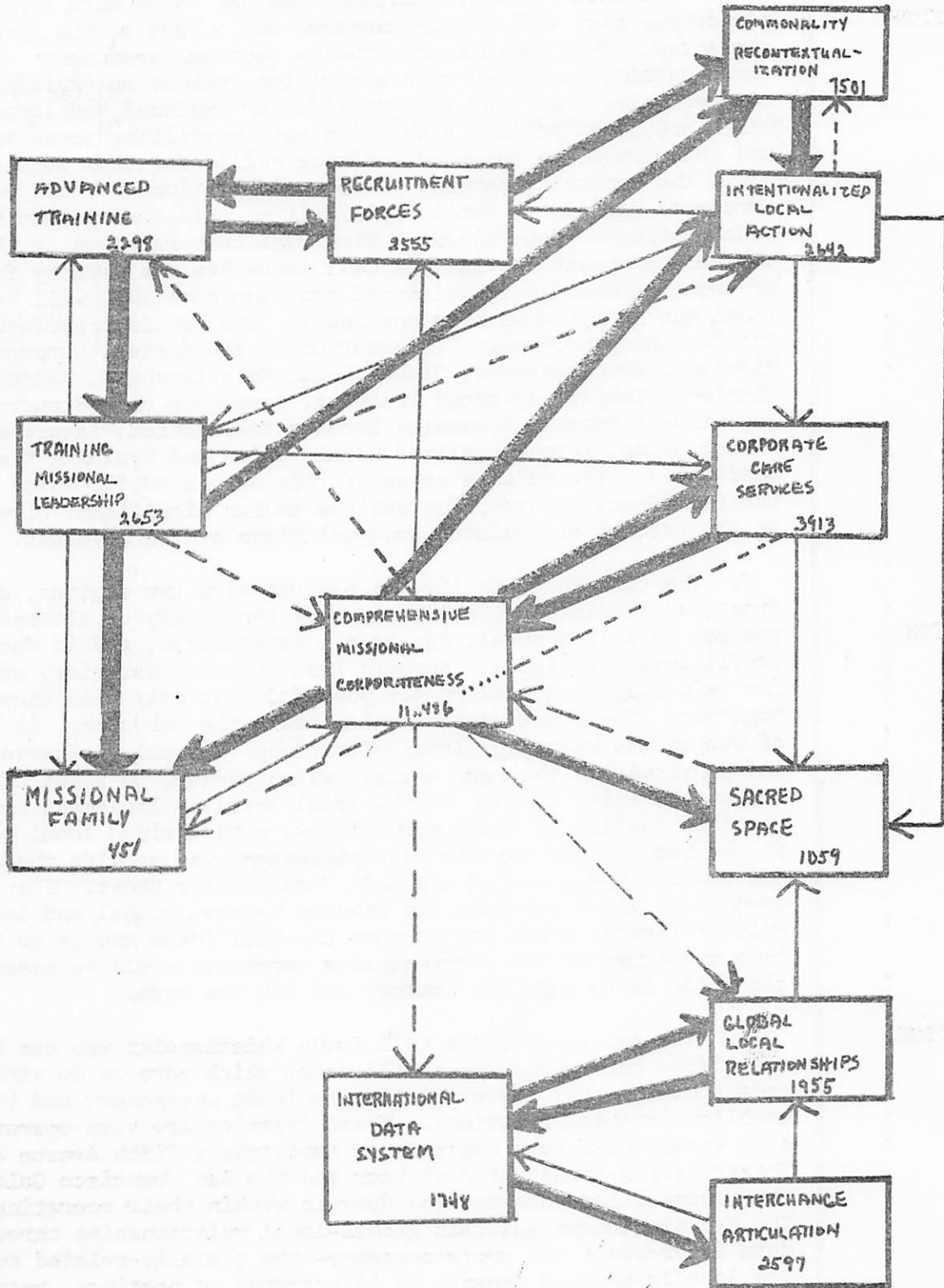
2. The Demonstration System web contains five levels. The top level occasions the happening while the lower level is the master picture. The second level depicts the style (the being pole), the 3rd level has to do with caring (the doing pole), and the 4th level is the training (the knowing pole). Initially the Local Church Project would articulate the vision of possibility and release potential leadership to initiate the reformulation. The Community Structure REformulation Model is the master picture presented as a sign of possibility grounded in the 5th City Project. The second level from the top shows the style of the new man who expends himself on behalf of all and creates the symbols that will hold the community before the common task. The third level indicates the the structures and tools through which each individual in the community is cared for. The fourth level educates, trains, and recontextualizes local man to enable him to fully play his role in society from womb to tomb. A visible demonstration is key to exploding people's images of possibility.

ILLUTRATIONS

3. In the past, many demonstration systems were formulated by moving to a new geographical location. A good example of these systems would be the early American and South African colonies. People journeyed to uninhabited lands and created new forms of community which of necessity were radically different from the forms of community they had left. New patterns sprang out of these demonstration projects, which held up signs of new, exciting life, hope and freedom for the

citizens of these colonies. There are various illustrations in the present day which point to attempts at demonstrations of possibility in previously impossible situations. Model-City programs have been established throughout the United States which have tried to transform the inner city ghetto. Also in China, after the revolution, sentinel education and re-education programs were established which formed a new style amidst the chaos of that culture. In addition to the 5th City demonstration project which is community reformulation utilizing existing structures. Future demonstration systems no longer will require virgin situations on the edge of civilization to signal new possibilities for human community. Future demonstration systems will be required in the midst of urban civilization and in impossible areas of cultural, political and economic diversity. For example, demonstration systems in Northern Ireland, the Middle East and South America.

INITIAL WHISTLE POINT WEB
CELL FORCES V



PRACTICAL
DESCRIPTION

1. The Cell Force Whistlepoint web has to do with enabling structures that are locally centered and a part of the global community. This web contains twelve tactical components and is fundamentally concerned with activities such as maintaining a comprehensive plan that will provide for regional and local needs which are grounded in a global context, recruiting fresh troops and then providing advanced training skills for them so they can equip the community people. Some manifestations of this would be corporate decisions, family spirit life, grid-making, and holding node meetings. Comprehensive Missional Corporateness is the central component in that the Cell Force has the primary function of creating symbols of universal consciousness that will hold the local man in a common missional body. The web is organized into the following sub-webs: International Data System, Comprehensive Missional Corporateness, Global/Local Relationships, Sacred Space, Missional Family, Advanced Training, Corporate Care Structures, Recruitment Forces, Community Recontextualization, Interchange Articulation, Intentionalized Local Action and Training Missional Leadership. The valence power of this web is 40,858 which indicates the Cell Force Whistlepoint web has median significant direct impact on the current articulated contradictions of the movement.

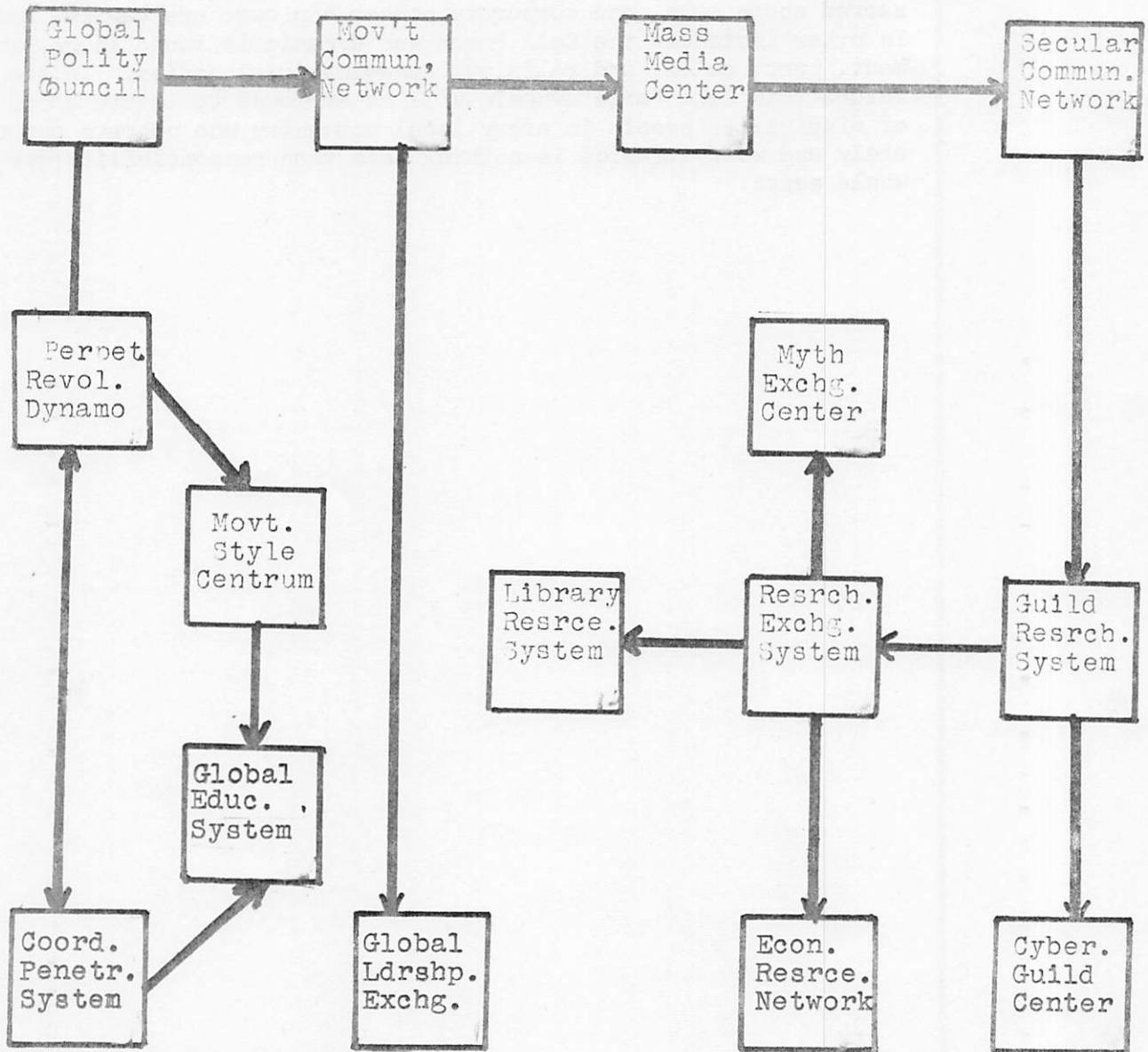
OVERALL
WEB
DESCRIPTION

2. The Cell Force is like an old car with two engines, one in front and one in back, which may work separately or alternately. The car is a 1929 model, not at all streamlined, and in fact quite inefficiently designed. Beneath its deceptive exterior, however, its twin engines are extremely powerful--but only when they work together. The front engine, which pulls the car along, is a set of components relating global situations to local, universal data and particular. The rear engine, which pushes, is a set of four components which operate on the local level to implement concrete specific tactics in local communities, with trained local people. In the body of the car sit five passengers who provide the direction and control the speed of the Cell Force Silver Ghost. They are the components which maintain the tension between global and local and which motivate, train and nurture the Cell Force troops to keep them operating in the comprehensive corporate style necessary if the old Rolls is to make its journey and win the race.

ILLUSTRATIONS

3. The dynamics of the Cell Force Whistlepoint web can be broadly classified into three types: (1) those which have to do with global relationships, (2) those pointing to local engagement and (3) those enabling internal functions. These dynamics are seen operating in such widely different contexts as Manhattan's Fifth Avenue and Thirty-fourth Street at rush hour and the San Francisco Galaxy. The Masons illustrate the web dynamic within their operating context. The Masonic Lodges maintain global-local relationships through visits data interchange and correspondence--the globally-related dynamics. The locally-engaged dynamic is illustrated by meetings, recruitment, and intentional events in the local community. Within the Masonic

organization certain enabling internal activities such as training, sacred space care, and corporate membership care are carried out. In other instances the Cell Force web dynamic is found in government, party cells, and religious denominational bodies. In the future this Cell Force dynamic will be employed to create a body of disciplined people in every local community who operate corporately and whose mission is nothing less than responsibility for the whole earth.



PRACTICAL
DESCRIPTION

1. The Interchange System Web has to do with maintaining and sustaining commonality in local/global communications and decision-making channels. This web contains 15 tactical components and is fundamentally concerned with activities such as: creating the forms for releasing the new myth life story of local man throughout the world, impacting large masses of people with images of human resurgence via mass media, providing constructs for leadership, training and nurture, refining and developing the movement in secular/religious educational style, and signaling the positive style of those engaged in the humanizing process. Movement Style Centrum is the central component in that it impacts or is impacted by the most other components. The web is organized into the following sub-webs: Movement Style Centrum, Global Education System, Coordinating Penetration System, Perpetual Revolution Dynamo, Global Polity Council, Movement Communication Network, Mass Media Center, Secular Communication Network, Guild Research System, Cybernetics Guild Center, Myth Exchange Center, Research Exchange System, Library Resource System, Economic Resource System, Global Leadership Exchange. The valence power of this web is 29,109.

OVERALL
WEB
DESCRIPTION

2. This Interchange System Web shows an interesting pattern in that it upholds the value of the brainstorming represented in this web. There are seventeen primary component impacts showing strong activating power. Studying this diagram reveals that, rather obviously, it falls into two parts: the left portion deals with imaginal factors and the right, sociological. The two sections are held together by two components, Movement Communication Network and Global Leadership Exchange, revealing a logical aspect of this web. The imaginal sector on the left shows a clear relationship among three components, the Perpetual Revolution Dynamo, which activates the Movement Style Centrum which, in turn, activates the Global Education System. The Perpetual Revolution Dynamo also activates the Coordinating Penetration System and Global Polity Council. All five of these components belong together as their functions clearly show strong activating and reactivating power. The right section, sociological, shows the Mass Media Center activating the secular communication network, which activates Guild Research System, which activates the Cybernetics Guild Center. The Guild Research System activates Research Exchange System which then activates the Myth Exchange Center, Library Resource System, and Economic Resource Network. These two sections at this Interchange Web are joined by two components, which naturally bring these two parts together; the Global Leadership Exchange and the Movement Communication Network. The information indicated here appears to reveal some significant and practical wisdom for the whistle point, Interchange System.

ILLUSTRATIONS

3. The Interchange System dynamic may be seen functioning in the civil rights struggle in the United States where the NAACP used its research and found experimental cases as well as research to find methods of not just changing laws but impacting our whole society. The various agencies of government and their responses are illustrative of the weaving through the maze that interchange can be. In the revolutionary formation of this nation we see men like Franklin and Jefferson pushing at models and practices and what symbols would hold the images to move into the future. The interchange in our time has often centered around mass media such as in the Watergate affair where the exposure of the situation has pushed research arenas to the point of seriousness where some have been exposed to suffer from paralysis. China in its fantastic change in the past decade has illustrated the possibilities of most fully using interchange through art education media and all phases of the interchange web to forge a new society. The future implications would expose us to wild fascination if we think of what a Comprehensive and Global scope would add to the power of what China has done.

PRACTICAL
DESCRIPTION

1. The whistle point web of Training Systems dramatically portrays the critical importance of a movement's attention to means and ways of eliciting decisional life stances. Demonstrated here are three functional patterns relating to one another. As sub-webs they provide preparational support; maintain the whistlepoint functions in resultant programs, projects, and systems; and provide backup resources on which the whistle-point functions in resultant programs, projects, and systems; and provide backup resources on which the whistlepoint can draw. The web components operate in sub-webs. The first involves developing revolutionary pedagogues, and forging grassroots into the creation of the Institute of Cultural Affairs. The tactical thrust of creating the Institute of Cultural Affairs places us in the 2nd sub-web, Community Reformulation Programs. This dynamic provides for the exchange of social methods, runs workshoppes; establishes reformulation projects using already trained troops; maintains a continual Leadership Training Network to feed teachers and social pedagogues into Community Projects. This sub-web then dynamical-ly relates to the 3rd sub-web, Parish Permeation, in which local parishes receive the expertise of experienced troops and auxilliary priors to carry out the task of building the Ecumenical Parish.

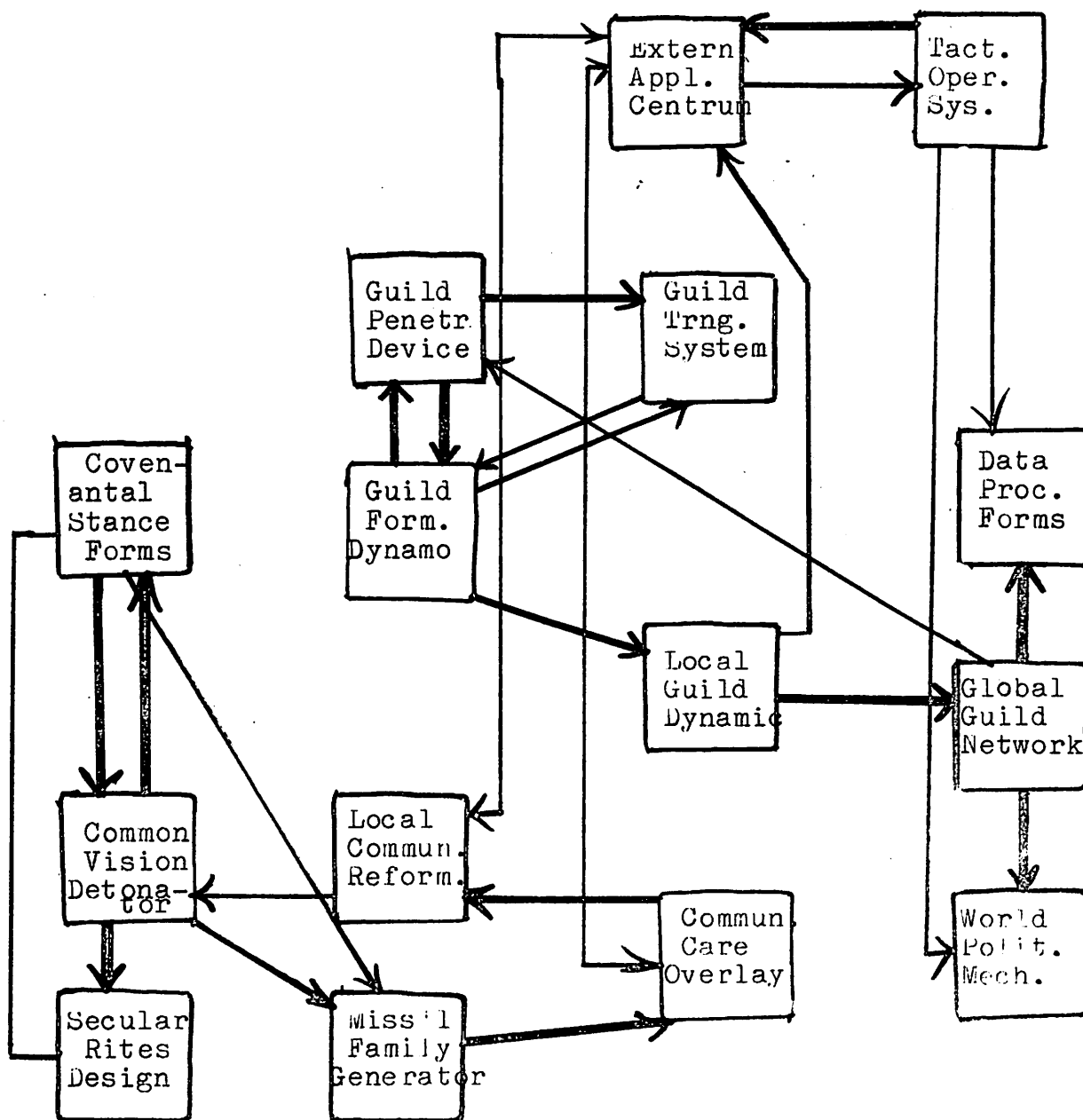
OVERALL WEB
DESCRIPTION

2. The Training Systems web has to do with Sophisticated Formulation Systems, Grassroots Educational Systems, Local Training Enablement, Faculty Training Network, Social Methods School, Comprehensive Research Training, Guild Training Centrum, Institute of Cultural Affairs, Community Training Laboratory, Leadership Training Network, Community Reformulation Design, Church History Curriculum, Auxillary Priorship Training, Ecumenical Parish Permeation, and Spirit Methods Training. This web contains 15 tactical components and is fundamentally concerned with activities such as: formulating local leadership, supplying community training methods and laboratories, and maintaining a leadership training network for the development of community reformulation designs, and the permeation of the ecumenical parish. Local Training Enablement is the central component in that it channels the formulated troops of the Grassroots Educational System into the Institute of Cultural Affairs which establishes the Training Network, the Social Methods School, and the Community Training Laboratory for Community Reformulation Designs. The web is organized into the following sub-webs: 1) Revolutionary Pedagogy sub-web unit includes Local Training Enablement, Grassroots Educational Systems, Faculty Training Network, Sophisticated Formulation Systems; and Community Reformulation Programs which includes 2) an Institute of Cultural Affairs, Social Methods School, Community Training Laboratory, Community Reformulation Design, Leadership Training Network, Comprehensive Research Training,

and Guild Training Centrum; and Parish Permeation which includes 3) Ecumenical Parish Permeation, Church History Curriculum, Auxillary Priorship Training, and Spirit Methods Training. The valence of this web is 53,206 which indicates that it will be a necessary whistlepoint to actuate because of its central function of training the necessary faculty and leadership for extending other components.

ILLUSTRATIONS

3. Examples include the Spanish missionary movement in Mexico and Northern California in the seventeenth century and eighteenth century which recruited young men from the lower classes in Spain, trained them to be teachers, priests, and evangelists, and sent them out to establish a mission system which maintained the faith of the Spanish settlers and converted local Indian populations to Christ's unity through mission schools. A most obvious example is the university system of higher education which was established originally to train the aristocratic classes of Western society in the values of the society for the stable transference of power from generation to generation. The block worker systems developed by the Democratic and Republican Party train groups of citizens to become a local blockworker leadership training network which coordinates the canvassing, getting out the vote, and manning the polls tactics of traditional politics. Other possible examples too numerous to candidate include: Weight Watchers, the Masons, NAACP, the Peace Corps, and the Army. Finally, concerning future implications this whistlepoint web will reinforce current educational trends toward the development of mobile classrooms which make education available presently eliminated because of income, geographical location, and working schedules.



PRACTICAL
DESCRIPTION

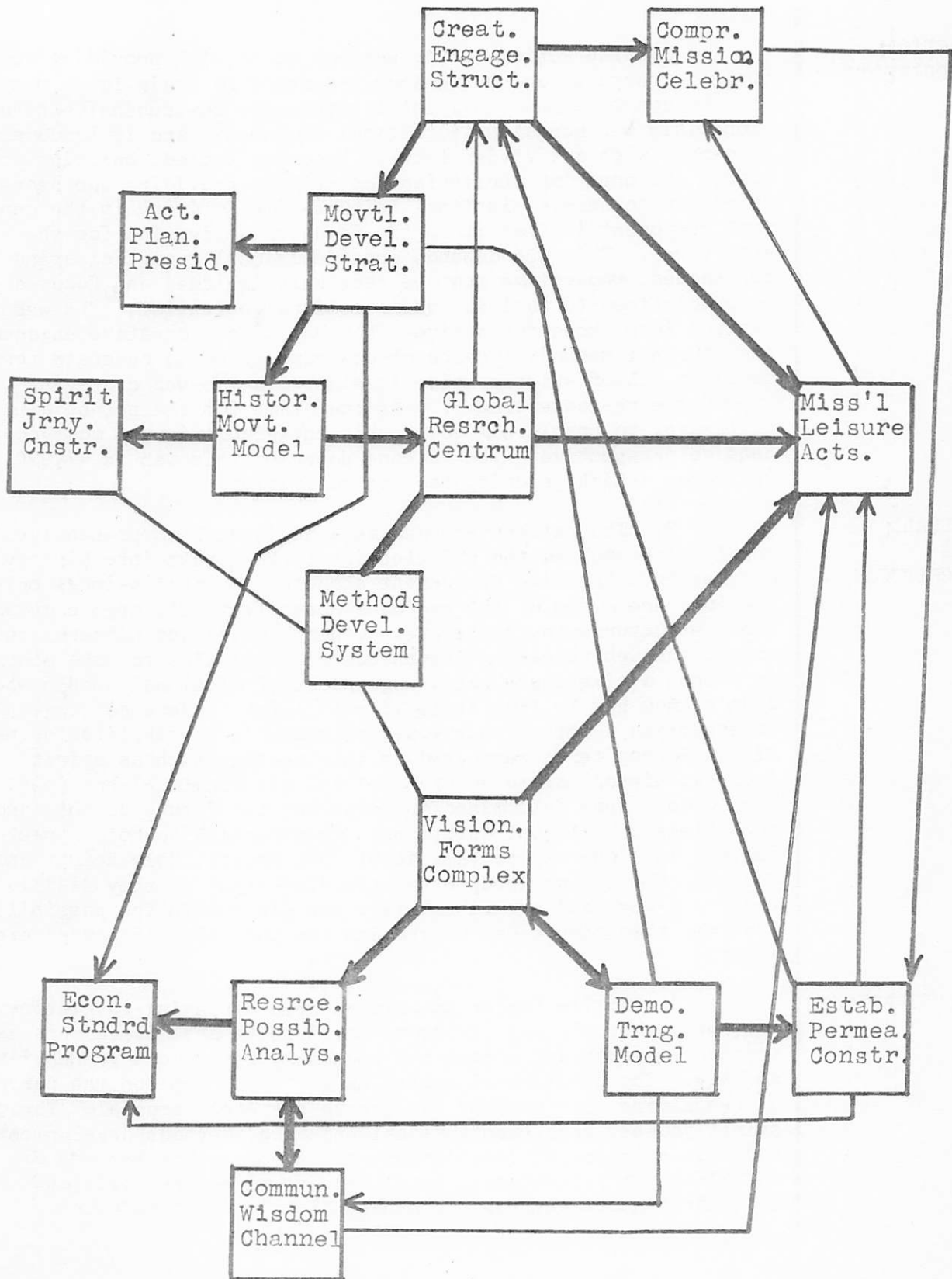
1. The Guild Force web has to do with Forming Common Vision, Recruiting and Training Local Guildsmen, Establishing a Network of Local Guilds throughout the world to carry out the Practical Application of Human Care. This web contains 15 tactical components and is fundamentally concerned with activities such as practical enablement (e.g. training events in regular on-going structures), global contacts and communications (e.g. international guildsmen visits, global reports), and grass roots community reformulation (e.g. neighborhood festivals, and designing community service projects). Local Guild Dynamic is the central component in that it connects local guildsmen to the Global Guild Network, sustains the guildsmen in their task of dealing comprehensively with local community needs, and maintains a global vision in the midst of local particularity. The web is organized into the following sub-webs; The Operational System, the Grassroots Reformulation System, the Training Formation System, and the Symbolic Life System. The valence power of this web is 69,456.

OVERALL WEB
DESCRIPTION

2. The Guild Force web is characterized by interlocking diodes of guild formation, training, and caring. The pattern of the web is recognized by a vibrant power core transmitting energy to Common Vision, Secular Rites, Political Mechanism Tactical Operating Systems, and the entire guild network. The whirring generated between the power core and the relay stations of the guilds would be like the sound of the center of an electrical power plant. Just as power from the generating plant is distributed in a rational pattern, the Guild Force web is characterized by a rational distribution of interrelated components. Local man, while experiencing himself in both societal and vocational crises, longs to have a constructive role in a caring, constructive society. The contradiction, however, is that the oasis of significant roles in society is not yet apparent in the desert of unused human forces. The intentional focus of the Guild force web will provide man with the roadmap that will allow him to appropriate significant engagement in caring for an imbalanced society. "The Enabling Powerhouse" title holds the apparent patterns in the Guild Force web diagram. Just as a shopping center escalator conveys a customer to a higher floor, this diagram outlines step-by-step tactical components that cope with the ever-present changes in society in a rational, simultaneous interlocking structure for comprehensive human care.

ILLUSTRATION

3. In the past the Guild Force has brought a human dimension to our consciousness of what a vocation really is. Examples of this in the ancient past were Hebrew community, and the Greek drama troupes. In the more recent past this dynamic was personified in Medieval guilds which set craft standards for guildsmen. As a result the community was assured of high quality products and services. On the other side of that the guildsman was assured of care and nurture through sponsored family celebrations, and illness and death rites. Today in the guild dynamic is seen an "organization of organizations" in Milwaukee which coordinates and sustains twenty or more independent organizations. Other examples are food, medical and farmers' co-operatives. The guild of the future will hold two values new in the history of this dynamic. One is to say "yes" to the trend toward the co-ordination of professional specialization which allows men and women to be specialists in their field and have access to the resources and wisdom of other specialists in related fields. The other major difference will be the internationalization of the local guild which will, for example, inter-relate the work of guilds in Walla Walla Washington, and Addis Abbaba, Ethiopia.



PRACTICAL
DESCRIPTION

1. The Action Factor web has to do with providing the tools, structures and sustenance necessary to equip local man for the concrete Task envisioned within the comprehensive situation. This web contains 15 tactical components and is fundamentally concerned with activities such as becoming tooled, building structures, and creating strategies, as well as providing the necessary spirit sustenance. Missional Leisure-time Activity is the central component in that it is the focus of activation for the entire web. This web depends upon decisionally participating colleagues, whose time must be carefully designed and focused to enable them to maximize their actional potential. The web is organized into three supportive sub-webs; first, creative engagement structuring; second, a research centrum; third, a concrete form complex; all of which provide impetus to a sub-web centering around the re-contexting of missional time for the potential guildsman, to enable him to see his engagement in the most comprehensive perspective. The valence power of this web is 47,920, which indicates a high priority for its activation.

OVERALL
WEB
DESCRIPTION

2. The pattern emerged as a decisional comprehensive model which enabled the whistlepoint to be thrust into history concretely. Creative Engagement structures with missional celebrations are a few of the profound areas that will create grass-roots structures to accelerate. Other significant patterns swirl around the web releasing tremendous possibilities for the globe. Once upon a time there was a huge group of missional people who didn't know how to live their lives. A few leaders got together to establish a method that would release the possibilities of new life. Strong terms were used in this meeting such as spirit journey, historical movement model and missional celebrations. The leaders were determined to forge out the future of this group regardless of the contradictions. They decided to hold a week-end seminar in a church and talk about God, Christ, Holy Spirit and Church. The entire group of people died--that is they died to their old ways and agreed to start new lives with the possibilities provided them thru those 4 dynamics and they lived impacted ever after.

ILLUSTRATIONS

3. Action Factor has always been happening in history. But, only recently has it become possible to assimilate this data through research and create the necessary constructs to rebuild society. The question of how to engage local man for the purpose of rebuilding that society has become extremely crucial. Through spirit journey enablement, global research, methods development, economic standardization, demonstration models and the use of establishment permeation. Local men are given the tools and sustenance necessary for their participation in the future.

LOGISTICS OF THE GUILD
SUPERWEB

