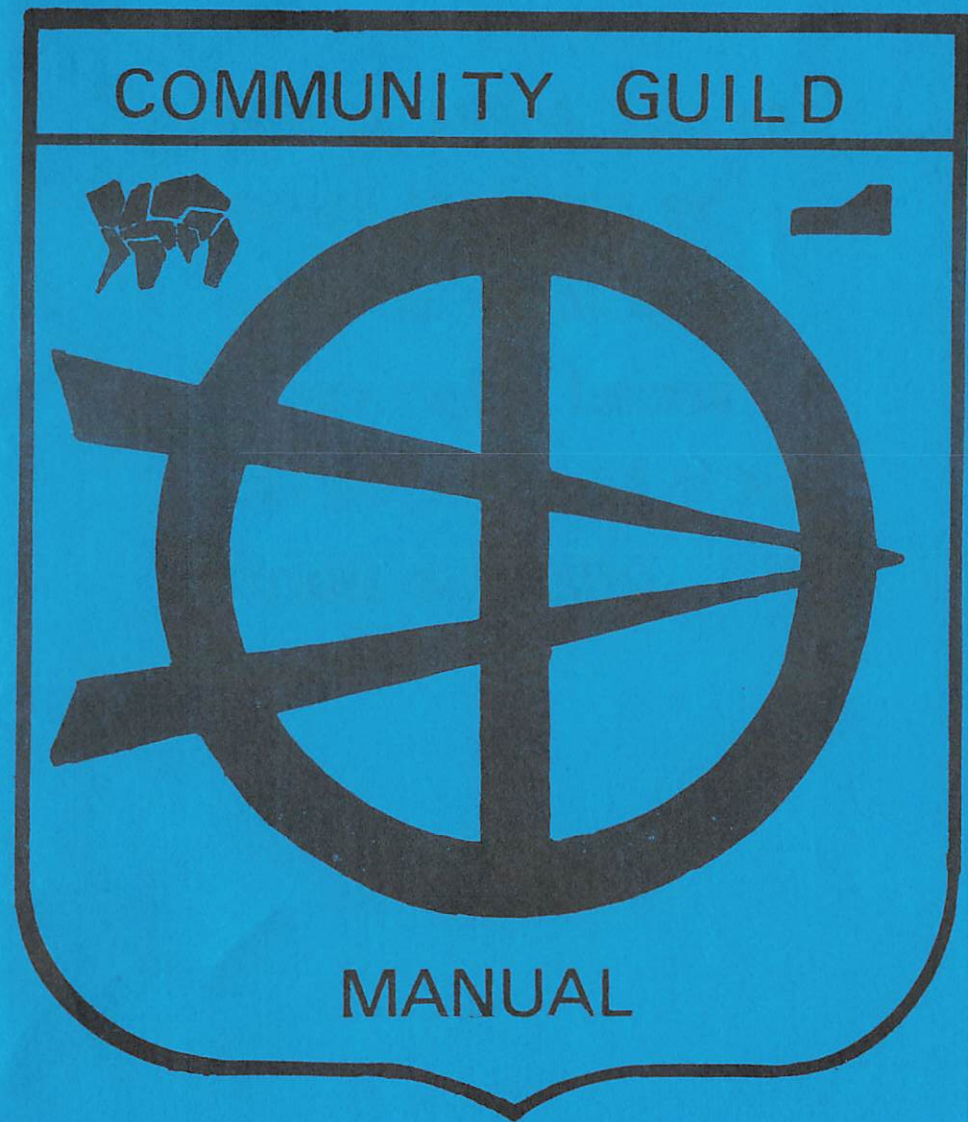


Global Research Assembly

Chicago - Summer '74



***"The task before us now,
if we would not perish,
is to shake off our
ancient prejudices
and to build the earth."
Teilhard de Chardin***

RESOURCES

5th City Social Model and Manual	S '74
Geo-Social Analysis Manual	S '74
Indicative Battle Planning Manual	S '74
Local Church Manual	S '74
Oombulguri Manual	S '74
RS-III A Manual	S '73
Social Methods Manual	S '74
Spirit Methods Manual	S '73
Uptown Manual	S '74
Village Projects Manual	S '74
CS-I Poetry	
New Social Vehicle Triangles	S '71
Other World Charts	S '72
Practical Vision Document (last issue)	S '71
Boulding, Kenneth	<u>Meaning of the 20th Century</u>
Castenada, Carlos	<u>Journey to Ixtland</u>
Eisley, Loren	<u>The Immense Journey</u>
Jennings, William	<u>The Ronin</u>

AMAZING GRACE

Amazing grace how sweet the sound
That saved a wretch like me,
I once was lost, but now am found,
Was blind, but now I see.

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear,
The hour I first believed.

Through many dangers, toils and snares,
I have already come.

'Tis grace that brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise,
Than when we first begun

I AM THE ONE

Tune: 76 Trombones

I am the one set free to embrace the world
I am the one compelled all to give.
I am the one condemned to be ever sorrow filled,
And to die each moment that I live.

I am amazed my life is in history.
I am amazed this world's where I'm bound.
I am amazed I'm one with creation's family,
And in each the mystery is found.

The guardian of the world for all eternity,
Living, Living, with all who've gone before,
The director of the world in all its future,
And the key, history is waiting for.

The wiseman who can always know his knowing,
Standing, standing ever in the fray,
The watchman who is always on the stage in every
single age,
And moves a million mountains every day.

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THE GUILD

CONTEXT AND PRESUPPOSITIONS

The tension of life in the 70's is the tension between destruction and creation. Society crumbles around our ears while the technological skills necessary to invent a new society are at our fingertips. At such times in the history of man one can discern trends of hope as well as of despair. Groups of persons appear whose life-style and vocational consciousness indicate their sensitivity to innocent suffering and a vision of a more human community. One form this vision has taken in the past is the guild. Guilds were associations for mutual aid and the promotion of common interest. They acted to create new forms of community care to release new meaning in life for local man.

This applies to the guild of today also, but it is differentiated in that it deals with all the problems of a particular community and does so on behalf of the whole globe. It clearly sees that all the earth - all its goods, decisions and gifts of humanness - belongs to all the people.

In the 20th Century, the task of the guild needs to be seen as comprehensively local, dealing with all the problems of a particular community, on behalf of the whole globe. In response to the increasing complexity and interrelatedness of our global society, the guild would encourage participation in an imaginative re-education program in which all the gifts of all cultural groups would be honored and preserved.

The dynamic form of the guild is apparent in the fluidity of movement and interaction between three dynamics. Central to the guild is its Core or the basic committed group which creates the vision, embodies the discipline and motivates the guild. The Problem Solving Unit is the guild's structure for reflection, planning and building timelines and models. The Task Force performs specific tasks, engaging the guild in the practical tactics for community renewal.

TOP OF THE WORLD

Such a feeling's coming over me,
There is wonder in most everything I see,
Not a cloud in the sky
Got the sun in my eye
And I won't be surprised if it's a dream.

Everything I want the world to be
Is now coming true especially for me,
And the reason is clear, it's because you are here
You're the nearest thing to heaven that I see.

I'm on the top of the world
Looking down on creation
And the only explanation I can find,
Is the love that I've found
Ever since you've been around
Your love's put me at the top of the world.

Something in the wind just learned my name
And it's telling me that things are not the same,
In the leaves on the trees and the touch of the breeze,
There's a pleasing sense of happiness for me.

There is only one wish on my mind
When this day is through I hope that I will find,
That tomorrow will be just the same for you and me,
All I need will be mine if you are here.

(Repeat chorus twice)

THE GUILDSMEN

Tune: French Military Marching Song

Guildsmen call forth human passion
Be resurgent life
Build the earth and be the craftsmen
Be resurgent life.

Did you call for guildsmen true?
For servant soldiers of the league,
Launching local tactics to
Enable man's globality?
Visioning communities
Engaging in resurgent life
Serving parish needs
To bring it humanizing change,
On behalf of all mankind?
Healing suffering
And giving life to local man?

Guildsmen sound the call to bring
The cabaret of life to all -
In the day to day of life,
A joyous dance, a waltz, a ball.
Standing in the sweep of time
Creating bold new humanness
Celebrating life
Courageous clowns of history
Revealing fate as destiny,
Fighting knights who give to all men
Authentic life.

Did you call for miracles?
For dedicated global men?
We have come to beckon you,
Resurgent times are here,
Advance!
Though the future blinds our eyes
We can engage to build the earth
And be the sign that all the earth
Belongs to every local man
Bear the mark of this demand
That's how we give our lives to care
In global guilds.

THE PROFOUND FUNCTIONS OF THE GUILD

To recover the local community as a significant part of human settlement, the guild formulates a practical vision which points to the possibilities in the community's future. The guild is a catalytic force which allows the global trends of human resurgence to become a part of the local geo-social experience. It demonstrates that man's personal and family significance is to be related to his primal community.

Secondly the guild enables the community to invent, renew and modify, the social structures that will provide adequate human care for all dimensions of social need. It is equipped with social methods that give local man a way of planning and determining the future of his community and resolving its problems.

A third task of the guild is to enable the creation of the community identity by building a story based on the community's geographic, historic and futuristic roles. The story comes from the recovery of its heritage and points to emerging new forms of destiny, featuring the significance of its present situation. Thus community self-consciousness is expressed by symbols and events which celebrate its uniqueness.

From the rehearsal of this story, one of the additional tasks of the guild is to recover for every man a sense of community involvement and responsibility for each person in playing a crucial role in the community's destiny. Through this engagement a new sense of corporate power becomes a reality in working towards the resolution of community problems. Finally, through his local participation, man has a way of relating to the broader dimensions of global responsibility.

LAUNCHING THE GUILD

1. Establish a rhythm for regular core leadership meetings.
2. Build a local time line taking into account the 26 week time line.
3. Design the assignment rationale.
4. Formulate a consistent story of the guild as a servant
5. Formulate the I.C.A. and E.I. story.
6. Determine the approach needed for authorization.
7. As a core, do initial research into geo-social aspects of the community.
8. Firm up grid of parish into symbolic form.
9. Find a sponsor and location for LCC and/or LENS.
10. Initiate consult relationship with business and community leaders.
11. Produce publicity materials on LCC and/or LENS.
12. Recruit and hold LCC and/or LENS.
13. Produce publicity materials on the guild.
14. Prepare first guild meeting format and secure space for first meeting.

WEEKLY MEETING FORMAT

6:30 Informal Cocktail Hour	CONTEXT	REPORTS Global Local
7:30 Symbolic Opening Songs Rite (Repeat after me) Conversation	NECESSARY WORKSHOPS	----- Celebrations -----
	PLANNING	Accountability and Absolution -----
Serve Dessert and Coffee or Tea		ASSIGNMENTS SEND OUT

WEEK II PSU FORMAT

FRIDAY NIGHT	SATURDAY AM	SATURDAY PM
Informal Cocktail Hour	Breakfast	Lunch
Symbolic Opening	Songs	Songs
Songs	Acct./Absolution	Rite
Acct./Absolution	Rite	Meal
Rite	Meal	(Entertainment)
Meal	Conversation	Spin
Conversation	BREAK	Reports
BREAK TO CLEAR	BACK	SHIFT BREAK
Context or Spin	TO	FINISH WORK IN GROUPS
INITIATE PSU	GROUP	SUPPER PREP.
REPORT AND CLOSE	WORK	CLOSING PLENARY with MEAL AND REPORT
	12.30 Break for Lunch prep.	

SECULAR RITUALS

Profound and incommensurable is the worth of this flowing world. Nikos Kazantzakis

A system that cannot pursue its purpose effectively will not survive. John Gardener

The thrust of man's proper balance in the future is placing the fate of all in the hands of all. Jean Louis Segundo

History is born out of a sudden imbalance which fissures society at every level. John Paul Sartre

Suddenly beneath the ordinariness of our most familiar experiences, we realize...emerging in us is the great cosmos. Teilhard de Chardin

When a human being faces squarely the fact that he can forfeit his own life...he...begins to take his own existence seriously. Betty Friedan

To pursue the change now begun, it becomes necessary to picture in realistic terms, that society which has been the subject of dreams. Henry Clark

When we attempt to solve any problem within too limited bounds of reality, the problem causes even greater imbalance and is not solved at all. Jean Louis Segundo

Man must humbly but with courage accept responsibility for the destiny of mankind. Clyde Kluckhohn

All the great civilizations had one thing in common, a positive image of the future, infusing the present with purpose and expectation. Robert Bundy

ENLISTING THE GUILDSMEN

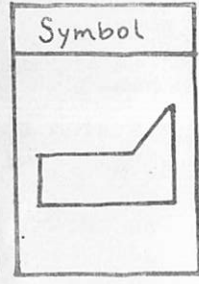
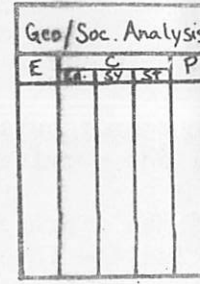
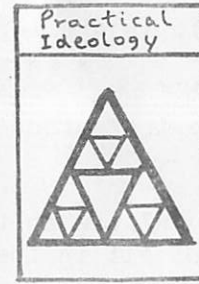
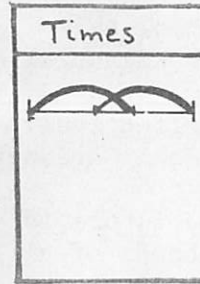
1. Contact grads and colleagues for prospective guildsmen.
2. Recruit and instruct visitation team.
3. Work through enlistment promotion story.
4. Secure local sponsorship and referral names through authorization.
5. Brainstorm community and organizational leadership for prospective guildsmen.
6. Design master names list as basis for enlisting push.
7. Design enlistment week-end with support of community and colleagues.
8. Design and publish literature to be available for enlistment and story telling.
9. Overlay institution list on grid.
10. Analyze organizations and leadership relations within the community.
11. Determine relationships within the community and assess anticipated response.
12. Construct visitation schedule.
13. Set up recording and reporting system for enlistment follow-up.
14. Hold business and community luncheons to explain guild intentions.

THE TASK OF THE GUILD

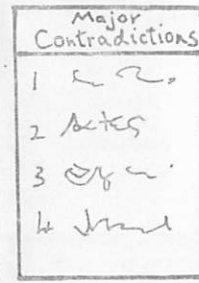
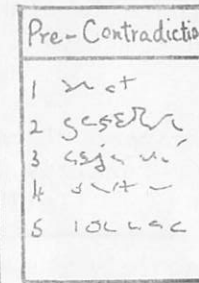
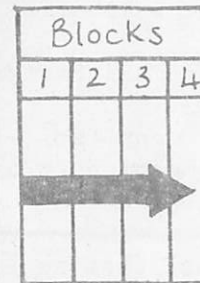
1. Create care structures for individuals to engage in corporate action.
2. Create resource list of existing social agencies, institutions, and governmental programs to be utilized effectively by the community.
3. Engage in research and planning to produce practical, comprehensive, futuristic social models for the community.
4. Evaluate economic, political, and cultural fabric of the community to incorporate into social models.
5. Inform community of guild events.
6. Create and maintain global/local consciousness through decor, short courses and celebrations.
7. Continue program of developing guildsmen in methods of community renewal.
8. Rehearse and celebrate community story.
9. Honor existing structures and organisations of the community.
10. Engage the wisdom of all residents.
11. Create a new sense of vocation by raising question of responsibility for the globe.
12. Take responsibility for repeating guild model in neighbouring areas.
13. Catalyse within existing community care structures, receptivity to local concensus.
14. Enable mundane temporality to be exposed as the profound significance of life.

INDICATIVE BATTLEPLAN

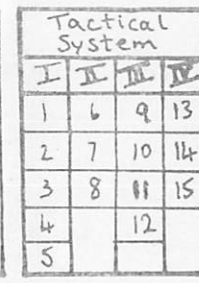
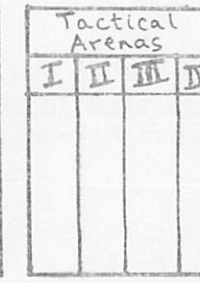
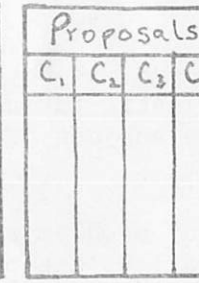
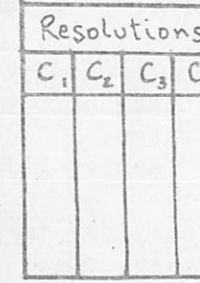
PRACTICAL VISION



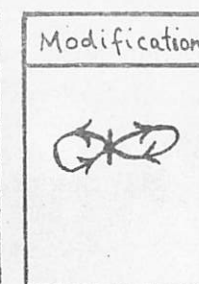
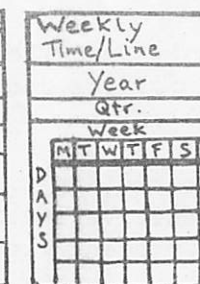
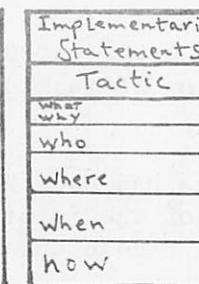
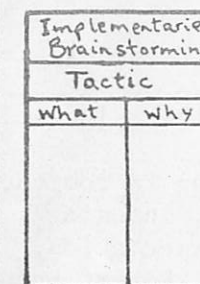
CONTRADICTIONS



PROPOSALS TACTICS

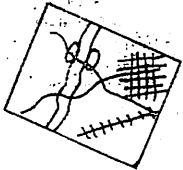
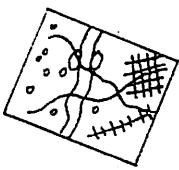
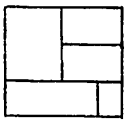


IMPLEMENTARIES



GEO-SOCIAL ANALYSIS

PRE-PLANNING

<p>Map</p> 	<p>Data</p> <p>Boundaries Landmarks Nodes Arteries Landform Est. Districts Population</p>	<p>Overlay</p> 	<p>Symbolic</p> 
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ANALYSIS

<p>Special Data</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Popul'n</td><td></td></tr> <tr><td>Housing</td><td></td></tr> <tr><td>Hosp.</td><td></td></tr> <tr><td>Shops</td><td></td></tr> <tr><td>Health</td><td></td></tr> <tr><td>etc.</td><td></td></tr> </table>	Popul'n		Housing		Hosp.		Shops		Health		etc.		<p>Community Structures</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>E</th><th>C</th><th>P</th></tr> <tr><td>1</td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td></tr> <tr><td>7</td><td></td><td></td></tr> <tr><td>8</td><td></td><td></td></tr> </table> <p>Plot Structures</p>	E	C	P	1			2			3			4			5			6			7			8			<p>Present Imbalanced Social Model</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>E</th><th>Ed</th><th>St</th><th>P</th></tr> <tr><td>1</td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td></tr> <tr><td>7</td><td></td><td></td><td></td></tr> <tr><td>8</td><td></td><td></td><td></td></tr> </table>	E	Ed	St	P	1				2				3				4				5				6				7				8				<p>Community Dynamics</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>B/S</th><th>Research</th><th>Story</th></tr> <tr><td>1</td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td></tr> <tr><td>7</td><td></td><td></td></tr> <tr><td>8</td><td></td><td></td></tr> </table>	B/S	Research	Story	1			2			3			4			5			6			7			8		
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<p>Brainstorm Problems</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>E</th><th>Ed</th><th>Sy</th><th>St</th><th>P</th></tr> <tr><td>1</td><td></td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td><td></td></tr> <tr><td>7</td><td></td><td></td><td></td><td></td></tr> <tr><td>8</td><td></td><td></td><td></td><td></td></tr> </table>	E	Ed	Sy	St	P	1					2					3					4					5					6					7					8					<p>Gestalt Problems</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>+</th><th>O</th><th>Δ</th><th>□</th></tr> <tr><td>1</td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td></tr> <tr><td>7</td><td></td><td></td><td></td></tr> <tr><td>8</td><td></td><td></td><td></td></tr> </table>	+	O	Δ	□	1				2				3				4				5				6				7				8				<p>Check Gestalt</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>E</th><th>Ed</th><th>Sy</th><th>St</th><th>P</th></tr> <tr><td>+</td><td>+</td><td>+</td><td>+</td><td>+</td></tr> <tr><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></tr> <tr><td>Δ</td><td>Δ</td><td>Δ</td><td>Δ</td><td>Δ</td></tr> <tr><td>□</td><td>□</td><td>□</td><td>□</td><td>□</td></tr> </table>	E	Ed	Sy	St	P	+	+	+	+	+	0	0	0	0	0	Δ	Δ	Δ	Δ	Δ	□	□	□	□	□	<p>Major Problems</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>E</th><th>Ed</th><th>Sy</th><th>St</th><th>P</th></tr> <tr><td>1</td><td>1</td><td>1</td><td>1</td><td>1</td></tr> <tr><td>2</td><td>2</td><td>2</td><td>2</td><td>2</td></tr> <tr><td>3</td><td>3</td><td>3</td><td>3</td><td>3</td></tr> <tr><td>4</td><td>4</td><td>4</td><td>4</td><td>4</td></tr> </table> <p>write a sentence on each.</p>	E	Ed	Sy	St	P	1	1	1	1	1	2	2	2	2	2	3	3	3	3	3	4	4	4	4	4
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N.B. If you move from Geo-Social Analysis to Indicative Battle Planning, start at the Contradiction level.

SUSTAINING THE GUILD

1. Continue to rehearse the vision of a self-consciously renewed community.
2. Symbolize core decisions by attending all meetings.
3. Display the community grid as a common symbol and major item of decor.
4. Assign guildsmen to responsibility for specific wards and stakes in the community.
5. Involve guildsmen in leadership roles very early, (e.g. unit and team structures etc.)
6. Design and follow model for individual training journey and study.
7. Plan formal and informal celebrations and evaluations.
8. Use guild meetings as occasions for depth training and spirit care through use of Hunter Warrior and Other World conversations.
9. Sing at all gatherings using secular, other world and popular songs.
10. Plan and sponsor community festivals.
11. Create local symbols, stories and songs.
12. Participate in ongoing exchange of miracle stories, information, etc. with other guilds.
13. Participate in local, regional, area, and international movemental functions.
14. Initiate and sustain financial model and records.

PRIMAL GUILD INITIATION

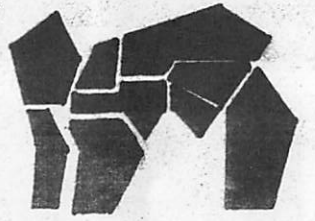
QUARTER I 1974-75

26 WK	TIME/LINE	INITIATE	LAUNCHING PROGRAMS	THE GUILD	BATTLE PLANNING QUARTER																					
WEEKS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
I	CULTIVATING FORCES	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△
II	PERMEATE COMMUNITY	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△
III	TRNG. GUILD	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△
IV	FORMING GUILD	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△
V	ENGAGE COMMUNITY	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△
VI	IMPACT COMMUNITY	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△	△

CLASSIFICATION KEY
 △ USING EXISTING COMMUNITY MEETINGS
 ○ METRO PSA + BIP
 △ PARISH SIGN
 △ CULTIVATE COMMUNITY LEADERSHIP FIELD VISITS
 △ RSI, PLC IN PARISH
 △ PLANNING, TRAINING & CELL MEETINGS
 △ SOCIAL METHODS SCHOOL
 △ LOCAL COMMUNITY CELL
 △ GUILD PREPARATION
 △ GUILD INITIATION
 △ INITIATE L.C. PROTECT IN PARISH
 △ COMMUNITY PSU
 △ TASK FORCE
 △ WARD PSU
 △ GUILD ORIENTATION

GRIDDING CHART

	GRID	GEO-SOCIAL ANALYSIS
GLOBE		
SPHERE		
CONTINENT		
AREA		
REGION		
METRO		
POLIS		
MICRO		
PARISH		
WARD		
STAKE		



THIS GRIDDING CHART HAS BEEN DESIGNED TO GROUND THE RELATIONSHIPS OF THE GLOBAL LEVEL THRU TO THE LOCAL LEVEL. THIS IS A SUGGESTED TOOL THAT CAN BE USED FOR GRID GOALS, ANALYSES, PROBLEMATICS, ETC.

NOTE: A parish would consist of approximately 20-25,000 people.

THE DAY OF _____

5	6	7	8	9	10	11	12	1	2	3	4	5

Paragraph:

Day: m t w t f s s

Day: I II

Date:

REPRESENTATIONAL
TIMELINE

COMMUNITY GUILD FORMATION
1974 - 75

GLOBAL RESEARCH ASSEMBLY
JULY 1974

	FIRST TWENTY-SIX WEEKS		SECOND TWENTY-SIX WEEKS	
	BUT THEN FACE TO FACE	WHEN I BECAME A MAN	AND IF I HAVE NOT LOVE	BUT THE GREATEST OF THESE
ENGAGE SOCIAL STRUCTURE	[F]	▽ → HG HG HG	△ → [F L] F F F	▽ → HG L
SIGNIFY FUTURE FORMS] T F F F F F F	⊙] ⊙	⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙	F ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙
FORMULATE FOUNDATIONAL STRATEGY	G ⊙ []	G] ⊙ SL	⊙ → SL	⊙ → SL
EQUIP COMMUNITY GUILD	R	A M	A M	A R

KEY	TRG. COURSES	MEETINGS	CONSULTATIONS	SIGNS & CELEBRATIONS	GALAXY FORMATION	CULTIVATION
	<ul style="list-style-type: none"> LENS ACADEMY SOCIAL METH RESEARCH ASSY. WF WOMEN'S FORUM GM GUARDIANS MEETING 	<ul style="list-style-type: none"> MVT AREA CNCL. METRO CNCL. 26 WK B/P-PARISH QHLV MODIF. OF B/P ROQUAR GUILD ORG GUILD MEETING CADRE MEETING WARD MEETING INITIATE GUILD 	<ul style="list-style-type: none"> LOCAL CTY. CONVOC PSU FV FIELD VISIT ANNUAL CTY. CONGRESS PSU-WARD LEVEL 	<ul style="list-style-type: none"> PSU-COMMUNITY RESEARCH CONSULT WITH LOCAL AGENCIES DEMONSTRATION STRUCT. CARE CONSULTANTS AVAIL. FOR GPE OFFER CONSULT. SERVICE 	<ul style="list-style-type: none"> COMMUNITY CELEBRATIONS SP SPACE SIGN TF TASK FORCE SL GUILD CELEBRATION 	<ul style="list-style-type: none"> GALAXY FORMATION CLERGY COLLEGIUM INVITE TO HOUSE CHURCH HUMAN RESURGENCE MISSION

