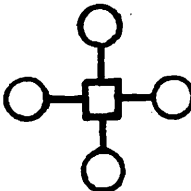


**LOCAL CHURCH**

**CONSULT 2**

**Spring 1973**

<p>The Second Quarter Consult is imaged as a movementalizing event and a deepening of the decision to be the Continental Experiment.</p>	7:00	Meal Psalm Conversation
	8:30	<p>Dynamics of Local Church Experiment</p>
	12:15	Meal Psalm Conversation
	2:00	<p>The Corporate/ Individual Journey</p>
	5:00	Common Meal
6:30	Meal Psalm Conversation	
8:00	<p>Global Report Galactic Reflection</p>	

FRIDAY  
EVENING  
MEAL

Songs - (Regulation Centrum)

Accountability

Call the         (number)         Continental Galactic Consult  
of the         (x)         Galaxy to stand accountable to the  
Global Spirit Movement by local auxiliaries

1. Church
2. Church
3. Church
4. Church
- x Religious House

Absolution

Ritual/Prayer

Conversation

Canonical Hour - (Leadership Exchange)

SATURDAY  
EVENING  
MEAL

Songs - (Regulation Centrum)

Accountability - (Same as above - Regulation Centrum)

Witness - (Leadership Exchange or galaxy pastor or prior;  
to be decided in conversation with prior)

Common Meal

Closing - (Regulation Centrum)

Presentation of gifts

Summary of the gifts of this particular galaxy in relation  
to the whole Church and a vision of their future.

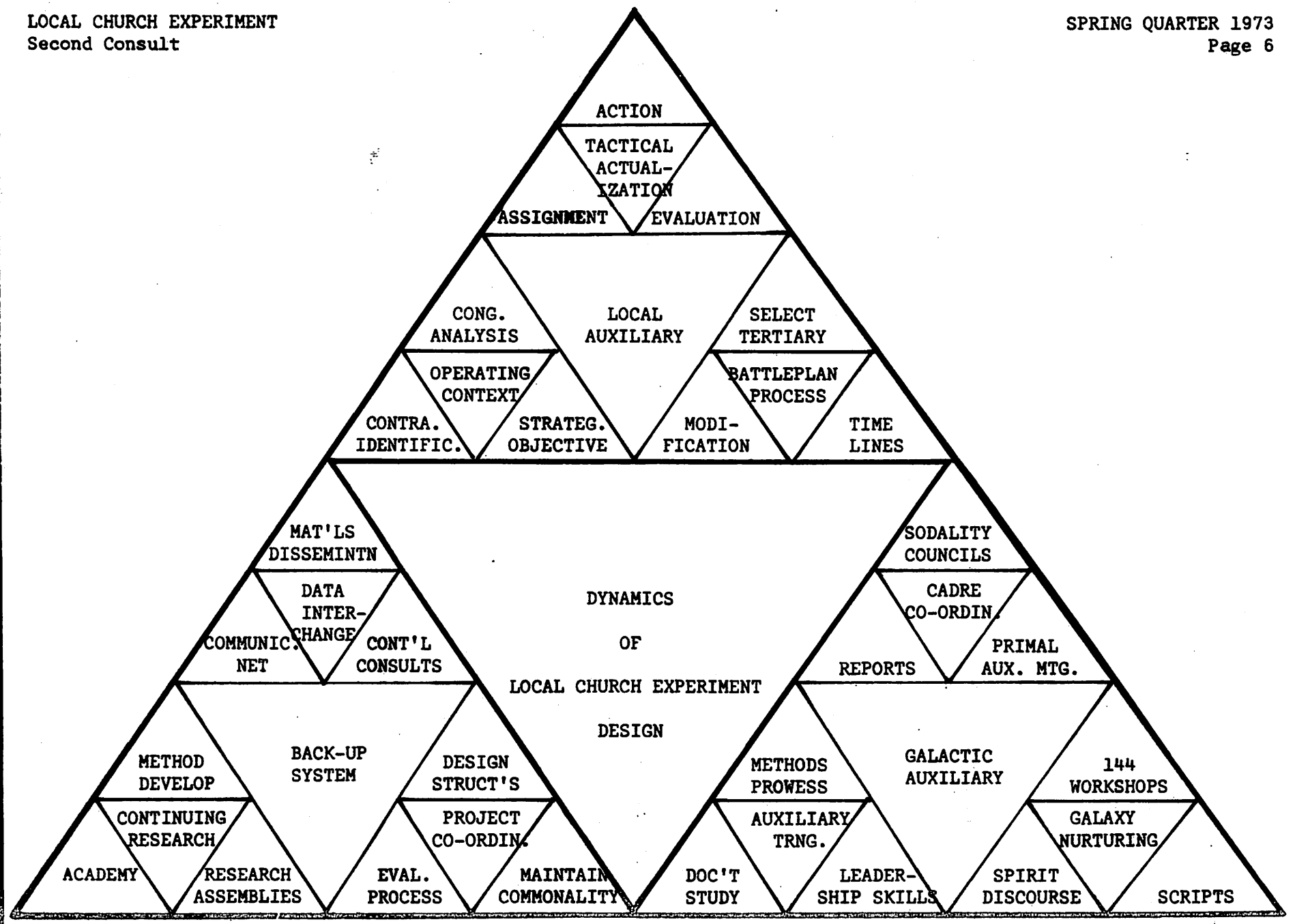
Send out Leadership Exchange - (someone in galaxy)

Send out Total Body - (Regulation Centrum)

THE GREAT TURN Reflection on past 20 years		SPIRIT RESURGENCE Vision of next 20 years		GOING GLOBAL Strategies		MOVEMENTAL INTENSIFICATION	
OBJECTIFY  SPIRIT  DEEPS	RS-I/contentless Christ	GLOBAL  HISTORICAL  ORDER	Emerging hope	GLOBAL  AWAKENING	Secular Evangelism:LENS	SPIRIT  ISSUES	Profound Function
	NRM/NSV		Wayside Inn		Preaching Mission		Global is Spirit rel'ship
	Spirit Methods		Ecclesiastical Protector		Massive Awakeng (250,000/Qtr.)		Ugly American
	Experimental Order		Post-modern Monastic		New Man, New Church, NewWrld		Grounded in Word
CREATING  TRAINING  CONSTRUCT	Core Curriculum	GLOBAL  TRAINING  NET	Order Training	MISSIONAL  PRIORITIES	China/USSR	XAVIER  POSTURE	Identification
	Academy		Global Institutes/ITI		Africa		Not Liberalism
	Odyssey		Common Models		Latin America		Particular is Global
	ITI		Staff School		N.A.M.E.		Be the Spirit
FORMING  CORPORATE  MOVEMENT	Global to Parish grid	GLOBAL  SPIRIT  MOVEMENT	Global Net	MISSIONAL  PRIORITIES	Sub-Asia	SOPHISTI- CATED  STANCE	Style
	Regional Dynamic		Authentic Collegiality		SEAPAC		Poise
	Metro Dynamic		Micro/Macro		Plateau N.A.		Etiquette
	Religious Houses		Going Areal		Global Sign		Detachment
ACTIVATE  CHURCH  RENEWAL	Key Focus	LCX  TO  PARISH	Grounding NSV	LCX  TO  GLOBE	Trends and Statistics	LCX  AMPLI- FICATION	53 full Galaxies
	Phase I		Ecumenical Parish		Denominational Spread		Complete Auxiliary
	Phase II		Beyond North America		New leadership Of the planet		Necessary Sign
	Church is Renewed		Summer '73		Preparation In SEAPAC		On behalf of Globe

RATIONAL OBJECTIVE	EXISTENTIAL AIM
To see the rational strategies for global renewal	To experience the impact of destinal significance of the day to day mundane events
CONTEXT	Global Lecture
ART FORM REFLECTION	<p>IMAGES, PICTURES, IMPRESSIONS THAT COME TO YOU OUT OF ALL THIS</p> <ol style="list-style-type: none"> <li>1. What is most exciting?</li> <li>2. Where find self sober?</li> </ol>
IMPLICATIONS FOR LCX	<ol style="list-style-type: none"> <li>1. What is the demand on the movement in North America?</li> <li>2. What will this mean, concretely, for the LCX?</li> </ol>
IMPLICATIONS FOR OWN STORY	<ol style="list-style-type: none"> <li>3. How this affects your own story re; what you are doing in the "day to day."</li> </ol> <p>The local church as key to global responsibility</p> <p>Local symbolic, stylistic life which holds global society together</p>

OVERALL DYNAMICS (Context)		BACK-UP SYSTEM (Knowing)		LOCAL AUXILIARY (Doing)		GALACTIC AUXILIARY (Being)	
CONTEXT	After a Comprhnsv model	BASIC  FUNCTION	Enable Operations	BASIC  FUNCTION	Implement Tactics	BASIC  FUNCTION	Contextual Training
	Highly Flexible		Galaxy Accountability		Individual Accountability		Local Auxiliary Accountability
	Looking to Future		Edge Methodologies		Evaluate Local model		Relate comprhnsv Particular
	Shows design Not polity		Project Eval-projection		The embodiment Of renewal		Sustain Auxiliary
BACK-UP SYSTEM	Knowing-Planning	CONTINUING  RESEARCH	Formulate new Methods	OPERATING  CONTEXT	System + local = Rev. deed	AUXILIARY  TRAINING	Establish Commonness
	Comprehensive Research		Training school/Academy		Objectify Local situation		Movement Wisdom
	Knowing-Data interchange		Tertiary actual. Methods		Articulate Key blocks		Method Skills
	Globalis- Proj. co-ord.		Research Assembly		Forge Practical vision		Priorship Development
LOCAL AUXILIARY	Doing-Action	DATA  INTER- CHANGE	Charting Project	TACTICAL  ACTUAL- IZATION	Implement & Test model	CADRE  CO-OR- DINATION	Track 4 Churches
	Intentional Context		Reports Newsletter		Responsibility To mission		Interaction Of churches
	Doing-Tactic actual.		Mailing Papers, models		Actual doing The deed		Corporate Battleplans
	Localis-Battleplanning		Quarterly Consult		Review project Past/future		Priorship & Vision
GALACTIC AUXILIARY	Being-Discontinuous	PROJECT  CO-ORDIN- ATION	One Experiment	BATTLE- PLAN  PROCESS	Decide Crucial model	GALAXY  NURTURE	Becoming Spirit men
	Futuric-Leadershp trng		Quarter review Consult gestalt		Relate Model to part.		Spirit Reflection
	Being-Galaxy nurture		Sodality/council Formats		Localize the Model		Filter Life experience
	Regionalis Cadre coord.		Study/methods Manuals		Lay life Down here		Historic Community-league



LOCAL CHURCH EXPERIMENT  
Second Consult

CONTINENTAL GALACTIC CONSULT #2  
DYNAMICS OF THE EXPERIMENT

SPRING QUARTER 1973

BACK-UP SYSTEM

LOCAL AUXILIARY

GALACTIC AUXILIARY

BACK-UP SYSTEM

LOCAL AUXILIARY

GALACTIC AUXILIARY

RATIONAL OBJECTIVE

EXISTENTIAL AIM

To forge rational clarity on the developing interrelationships of the structural roles of the Local Church Experiment.

To enable the galaxy member to reaffirm decisionally his participation in the totality of the Local Church Experiment.

CONTEXT  
AND  
INITIAL  
REFLECTION

30 min.

1. Dynamics of Experiment triangle on board. Use 4 x 4 x 4. (Leadership Exchange stories spun through here).
2. What images do you have when you think of (pole)?
3. How do these dynamics (poles) show up in your local situation?
  - a. Local auxiliary
  - b. Galactic auxiliary
  - c. Back-up system
4. Where do you see activities of each?
5. How would you talk about the key role/function of:
  - a. Back-up in relation to local & galactic auxiliary
  - b. Local auxiliary to back-up & galactic auxiliary
  - c. Galactic auxiliary to back-up & local auxiliary
 (Puts lists on board)
6. (Short course K, D, B, Global - Local)
7. What would happen if only had local auxiliary? if only had galactic auxiliary? if only had back-up system?



CORPORATE

WRITING

45 min.

1. (Put up these dynamical categories for writing on the dynamics for each pole in relation to the others:
  - Create: Brings into being, provides new possibilities, images, and methods.
  - Judge: Shows the needful directions, confronts with reality, calls into question.
  - Sustain: Enables, supports, deepens commitment, formulates, aids.)
2. Use this sentence form for each sentence:  
 "The dynamic of \_\_\_\_\_ creates (etc.) the dynamic of \_\_\_\_\_ by: 1) \_\_\_\_\_  
 2) \_\_\_\_\_  
 3) \_\_\_\_\_"
3. (Divide the galaxy into 3 groups across congregational lines, assign each group one pole to write on; hand out chart to record sentences.)
4. How does your category create, sustain, judge the other two?
  - a. Write 3 things for each individually.
  - b. Corporate brainstorm each.
  - c. Gestalt.
5. Write phrase or sentence in box. (When category meets itself on the chart, deal with how it relates to whole system.)

CLEANING  
WRITING

20 min.

1. (Have groups switch worksheets: Back-up to Local Auxiliary, Local Auxiliary to Galactic Aux., Gal. Aux. to Back-up.)
2. "Clean" for 15 minutes. Values to hold:
  - a. Language clarity
  - b. Imaginal impact
  - c. Images not overlap
 Turst colleague's insight and state it better.
3. Return to original group for final correcting and cleaning.

REPORTING

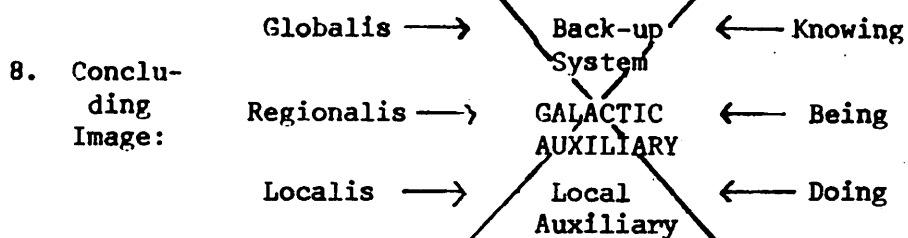
60. min.

1. Chart on board. (Singing and reflection while work going up on board.)
2. Reflective questions: (while data going up on board)
  - a. Which were hardest, easiest? Why?
  - b. What method did you use to gestalt?
  - c. Where did the corporateness of the group show up?
  - d. Where did the individual pole show itself?
  - e. Where was the struggle?
  - f. How did leadership emerge?
  - g. Insight relative to corporate writing?
  - h. Where could such a method be used in the local congregation?
3. Have each group read their sentences. Push for clarity--function, dynamic, activity.

REFLECTION

15 min.

1. What new images of the Local Church Experiment have emerged during our work?
2. (Ditto for each pole of the triangle.)
3. Where are we clearest, least clear, about these dynamics?
4. What new possibilities do you see in all this?
5. How do you see these relationships developing by 1976?
6. In your wildest imagination how do you image the church forms in the future?
7. What is here in embryonic form that will become what the church looks like in 40 years?



Regionalis is crucial in relationship to sociological forms.

20TH CENTURY SITUATION		AUXILIARY DISCIPLINE		DAILY TEMPTATIONS		NECESSARY STYLE	
THE REVOLUTION IN HUMANNESS	Rooted in Man's spirit	SOLITARY DECISION	Give Life	REFUSAL TO TRUST	Own life Experience	GUARDIAN OF THE COMPRE- HENSIVE	Global Context
	Not a Program		Absurd Decision		Colleagues		Nitty-gritty of Particular
	Alter man's Relationships		Enable family Decision		The System		Over-against Reduction
	Create New Man		Symbolic is Key		Subtle self-depreciation		Eschatological Permission
LOCAL CHURCH KEY	Basic unit of Soc: Ev. corner	SPIRIT LIFE	Singing	REFUSAL TO RISK	Radical Decision	DEFENDER OF THE DEEPS	Woman touched Jesus
	Strategy of Revolution		Reading Scripture		Demand of History		Guru Shield
	Testing ground For NSV		Discontinuity/ Work		Trapped in Attachment		Responsible for Each life
	Called to exp. on B 1/2 of all		Accountability/ Absolution		Trapped in Status drive		Be the Presence
LOCAL CHURCH EXPERIMENT	Providing Ground	ELECT ELECTION	100% Obedience	ESCAPE IN DOING	Do-do-do	DANCE OF LIFE	Matter into Spirit
	66 70 ↓ 76 84		Total Surrender		Run from Center		Each person on Journey
	Continental Picture		Perfect Submission		No to Destinal Significance		Life always new Creation
	Logos of Spirit Movement		Jesus ministry- I'm it!		No to the "In spite of"		Only my decision Demanded
TACTICAL ENGAGEMENT	Discern Contradiction	TIME ENERGY DEMANDS	New image of Time	WANT LIFE MY WAY	Rebellion	HUMANNESS INVENTED	Decisional Style
	Forge strategic Objectives		Week I/ Week II		Don't want life Way it is		All is Possible
	Tactical Thinking		Render up To Lord		Pride in Spirit consc.		What Demanded
	Local Battleplanning		Life is Expenditure		Free to leave Journey		Future is Open

RATIONAL AIM	EXISTENTIAL OBJECTIVE
<p>Recreate galaxy story any journey of each member.</p>	<p>Enable re-affirmation of each galaxy member's decision to be the church renewed.</p>
<p>CONTEXT AND INITIAL REFLECTION  15 min.</p>	<p>4 x 4 x 4 on The Corporate Journey to spin context of the situation.</p> <ol style="list-style-type: none"> <li>1. Do you remember what date 1st got together as a galaxy?</li> <li>2. Put chart on board. List signal events in each month galaxy has been in being--happenings in life of galaxy, events that have impacted group.</li> <li>3. Share these on board on calendar chart. Go around table and go through the months. What other events need to be on board? Events have no meaning except as we give meaning to them. (Keep workshop imaginal. Use poetic images.)</li> </ol>
<p>THE CORPORATE JOURNEY  15 min.</p>	<ol style="list-style-type: none"> <li>1. Consensus on 3 major signal events.</li> <li>2. How did these events point to or signal a shift in the life style of galaxy participants? "From _____ style to _____ style." (Style = acting out of understanding.)</li> <li>3. Tell short stories of galaxy occurring around these shifts.</li> </ol>
<p>THE INDIVIDUAL JOURNEY  15 min.</p>	<p>Context: Shift from corporate journey to individual journey.</p> <ol style="list-style-type: none"> <li>1. List 5 ways decisions to be the LCX has impinged on your life. What has feared you? What has fascinated you?</li> <li>2. Pick most significant from list. What new awareness of struggle was occasioned by that event?</li> <li>3. What new decision did you have on your hands at that moment?</li> <li>4. Write a story about self pointing to shift you are experiencing in life style.</li> </ol>

STYLE  
OF  
THE  
FUTURE

1. Look at future in terms of necessary style.

	OPERATING IMAGE	NECESSARY STYLE
Galaxy		
Local Auxiliary		
Family		
Individual		

By Local Auxiliary units, brainstorm the decisional style necessary in each in coming year, and image that will enable living that style.

2. Share on board.
3. Which images/styles seem most real to you?
4. Where is struggle greatest as you look at the future?

30 min.

REFLECTION

1. Which one of these images/styles seems most real to you?
2. What is the most enabling image you heard?
3. Where do you sense more brooding needs to go on?
4. Where did you find the workshop difficult?
5. Where did you find it easy?
6. Where were you surprised? Excited?
7. Where do you sense more brooding is needed?

Absolution: No right answers. Decide and trust the Lord Givenness of our situation.

15 min.

<p>FINANCES</p>	<ol style="list-style-type: none"> <li>Cruciality--on behalf of global expansion</li> <li>Model Experiment is operating out of: <ul style="list-style-type: none"> <li>100/mo. -- committed leadership</li> <li>100/mo. -- congregation ("angel" to pay this till time is right)</li> </ul> </li> <li>Actual participation of each church?</li> <li>Galaxy model for fulfilling Experiment's model?</li> <li>(See finance 4 x 4.)</li> </ol>																
<p>T/A</p>	<ol style="list-style-type: none"> <li>Does each congregation have a war board?</li> <li>Questions relative to use of boards?</li> <li>Where will major break through in T/A come?</li> </ol>																
<p>STATE OF GALAXY</p>	<ol style="list-style-type: none"> <li>State of auxiliary (s).</li> <li>Cadres? Size? Relationship to auxiliary--role in doing tactics?</li> <li>Present mood and stance of congregation?</li> <li>4th church?</li> </ol>																
<p>SUMMER  '73</p>	<ol style="list-style-type: none"> <li>Journey of 8 summers: <table border="1" data-bbox="435 1150 1393 1390"> <thead> <tr> <th>65</th> <th>66</th> <th>67</th> <th>68</th> <th>69</th> <th>70</th> <th>71</th> <th>72</th> </tr> </thead> <tbody> <tr> <td>5th Cty Survey</td> <td>Ped</td> <td>Curr. Ped</td> <td>3 am Kaz Coll Sprt</td> <td>Movt Ldr ship Acad const.</td> <td>Loc Ch Tact System</td> <td>NSV Soc. Analys</td> <td>Designs Whistle Points</td> </tr> </tbody> </table> </li> <li>Who needs to be assigned? <ul style="list-style-type: none"> <li>What unblocking has to be done?</li> <li>How many from congregation? (5/congregation is continental image)</li> <li>How get them there?</li> </ul> <p>Consensus of number from galaxy.</p> <p>Get registrations where possible.</p> </li> </ol>	65	66	67	68	69	70	71	72	5th Cty Survey	Ped	Curr. Ped	3 am Kaz Coll Sprt	Movt Ldr ship Acad const.	Loc Ch Tact System	NSV Soc. Analys	Designs Whistle Points
65	66	67	68	69	70	71	72										
5th Cty Survey	Ped	Curr. Ped	3 am Kaz Coll Sprt	Movt Ldr ship Acad const.	Loc Ch Tact System	NSV Soc. Analys	Designs Whistle Points										

The Summer 73 Research Assembly stands in a line of historic summers. Summer 70 built the Local Church Tactical System, and broke loose spirit conversations. Summer 71 wrote the 77 Proposals for the new society, and broke loose anew the scriptures, particularly the Psalms and Luke. Summer 72 focused on the Pressure Points for social reconstruction and the Movement Designs, and broke loose a post-modern articulation of The Other World. . . in the midst of this world. Summer 73 will likely be an explosion of practical research in twelve separate arenas. The reason for this lies in the anticipated explosion in the Fall Quarter, in every aspect of the movement. The Research Assembly must create the practical social forms and the practical methods for the anticipated explosion.

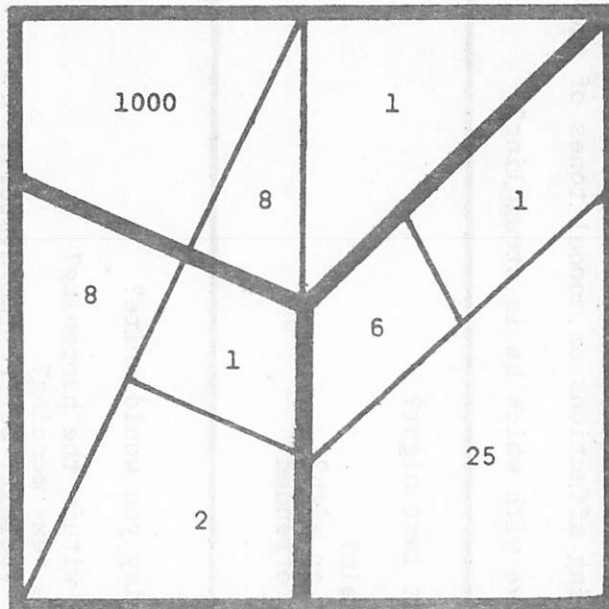
It appears, from the present perspective, that the two major arenas of the Summer will be THE ECUMENICAL PARISH and THE HUMAN RESURGENCE. The Ecumenical Parish will take shape this Summer as the first concrete social form of the New Social Vehicle. Related to this are a number of other arenas such as THE PREACHING MISSION, THE PARISH TACTICS, THE LOCAL GUILD SYSTEM, and THE DEMONSTRATION PROJECTS. The Human Resurgence will be the spirit focus of the Summer, working through the articulation of resurgence and the practical forms which will release all men to participate in the Great Resurgence which is breaking loose in our time. Other arenas which may be included in the Research Assembly are THE GLOBAL GUILD NETWORK, THE SECULAR EVANGELISM, THE GLOBAL MOVEMENT, THE NEW COURSE, THE HISTORICAL ORDER, and, THE ADVANCED SCHOOL.

Summer 73 will be held in the Ecumenical Institute's New International Research and Training Center on Chicago's North Side (the former Kemper Building). It will begin on July 1st (Sunday) and continue through July 28th (Saturday). Total cost is \$440 for a couple or \$265 for one person. Pre-registration is required. Send name, address and phone number, with \$40 of the cost (for a couple) or \$25 of the cost (for one person), to The Ecumenical Institute, 3444 Congress Parkway, Chicago, Illinois 60624. For further information, phone "Summer 73" Chicago 312: 769-6363.

It is important to the Research Assembly to have participants from a wide variety of backgrounds and situations. With a major emphasis on the Ecumenical Parish, it will be crucial to have a large number from churches in the Local Church Experiment. It is also important to have a large number who have participated in previous Summers or the Academy. These two groups will have a wealth of methodological wisdom and practical experience which will be crucial. It will also be important to have a broad base from the movement--Regions--Metros--Polises--to provide a base for the expected explosion in Penetration in the Fall Quarter. With research on the Historical Order, it will be important to have representatives from the Religious Orders. With our continuing emphasis on the Inner City as the Key to the renewal of civilization, it will be important to have black participants.

Summer 73 will have 1,152 people involved in the research. These should be people who can participate for the full four weeks. We anticipate having more registrations than can be accepted, so early registration would be wise, for the full time.

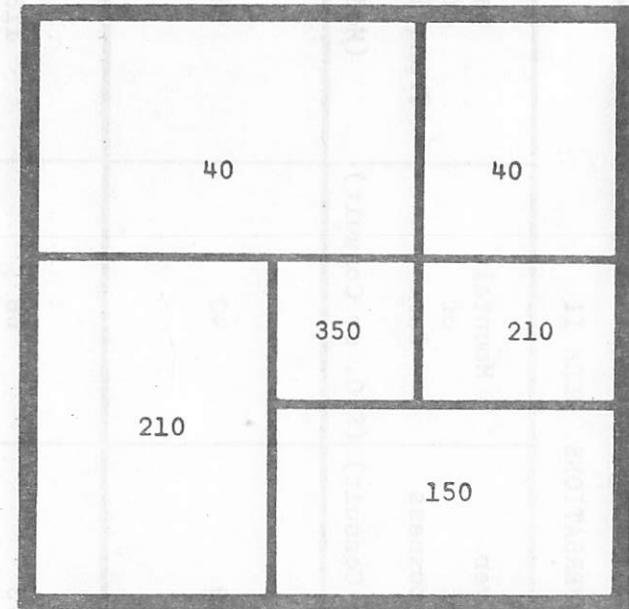
"The Future is Upon Us!"



CONTINENTAL QUOTAS

NORTH AMERICA	1000
EUROPE	8
U. S. S. R.	1
LATIN AMERICA	8
N. A. M. E.	1
AFRICA	2
SUB ASIA	6
SEAPAC	25
CHINA	1
special	100

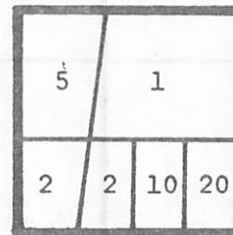
TOTAL QUOTA 1152



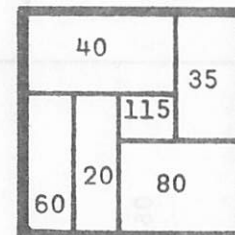
SUMMER 73 RESEARCH ASSEMBLY  
JULY 1 - 28, 1973  
at the  
International Training Center  
of  
THE ECUMENICAL INSTITUTE  
CHICAGO ILLINOIS

QUOTAS  
are for full-time  
four week  
participation

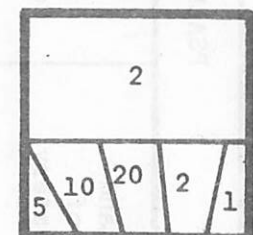
WINNIPEG



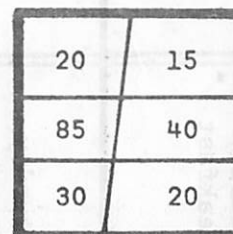
CHICAGO



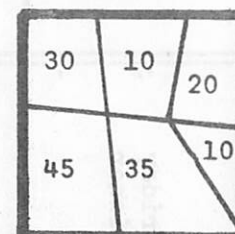
MONTREAL



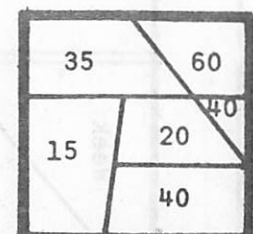
SAN FRANCISCO



HOUSTON



NEW YORK



PSALM CONVERSATIONS WEEK II

Week Meal	Land of Mystery (Planning)	River of Consciousness (S.O. or Consult)	Mountain of Care (S.O. or Consult)	Sea of Tranquillity (Mod I)
Friday Dinner	90	59	40	98
Saturday Breakfast	79	73	68	113
Saturday Lunch	92	7	35	147

PSALM CONVERSATION BASIC CONSTRUCT

I. What is the state of being?

- A. What image of the Psalmist struck you?
- B. What are the accompanying affections or modal tones of the Psalmist?
- C. What is the deep resolve with which he is struggling?

II. What happened to the Psalmist last night?

- A. What occasioned the Psalm?
- B. Whom was he talking to or with?
- C. Where was the Psalmist offended?

III. What would be the novel or play you would write?

- A. What was the happening within the happening?
- B. What was the "Aha!" the next morning?
- C. What is the release of lucidity before the Mystery?

CENTER  
VISIT

The Psalm is like a visit. The Psalm methodology is a visit to the center of being. When one describes the state of being, you let the Psalmist throw out images, then the group throws out images; the Psalmist has a visit and we have a visit through him. This is a visit with the mystery.

INDICATIVE  
MOOD

When one is at the center he realizes "I is bread, is the bread of life." One can only say that at the center. All my life I have been looking for the bread of life. My God! I is the bread of life! Or in the Psalmist's plea, "How long Oh Lord! How long must I suffer"; Then, My God! I am already granted all my desire! The Other World gives the sense of indicative mood and unabstractness.

CRUCIAL  
DYNAMIC

In the Psalm conversation, the crucial dynamic is creating the drama that induced the Psalm. What happened the night before that occasioned an external explosion that caused an internal implosion that called for the state of being articulated in "thou hast granted all my desire?" It is the exact opposite of a spirit conversation where one takes the play of his life and creates meaning. The Psalmist's plays are an expression of the universal spirit events.

CREATE  
PLAY

The only conversation one can have on the Psalms is creating a play out of nothing. Here it differs from the visit in that during the cyclorama of imagery you gear your own images into the Psalmist's. But you create the resolution of the play and the developments of the plot the night before. But this must not be successive events, but the weaving together of a playwright into a novel or a short story. This is the gimmick that enables you to concretize the Psalm, yet always move directly-indirectly. One is always working phenomenologically from the state of being or mood of the Psalmist. One is always working ontologically rather than ethically. Or one is working from a thematic tone which is the state of being put topically.

SPELL OUT  
THE  
CONVERSATION

After reading the Psalm, which puts you at the center of Being, the conversation is to objectify the interior happening which has already occurred. The first question is to get out some descriptive categories which point to the state of being. This can be asked directly, or you can ask about the images, accompanying affections, or struggle with deep resolve. The one thing you are after, however, is to distinguish the particular state of being induced by the Psalmist. In the second

question, the group speculates on the Psalmist's circumstances, which occasioned the Psalm. Actually, they will be drawing on their own experience in responding, and thus be recalling external events related to the state of being. Finally, your last question pushes the reflection to the universal by calling for a story-line or novel plot that speaks to everyman's experience.

The Psalmist does not take you to the center or return; he only be's at the center. Therefore this method is as dangerous as the other world visits and must have an objective reference point like the scriptures are for the other world visits. For Week II's we have encased the Psalms into the canonical hour structure. These are to be interjected periodically as a reference point in time and spirit. The conversations will enhance the Hours, for they are the keystone, and the Hours will be your liturgical backdrop for the wild creativity during the council.