

1. The five over-arching strategies of the next four years are:

1. Troop Recruitment, 2) Global Movement Building, 3) Local Church Re-creation, 4) New Earth Research, and 5) New Society Signaling.

Troop recruitment is the strategy of raising up troops for the army from all regions of the globe (the primary recruitment pitch being RS-I). Global Movement building, is the ordering of those troops across the globe--the center of that ordering being the Historical Order. Local Church Recreation is the grounding of that movement in the localis with the creation of a body of troops in every local church who be the sign of the future. New Earth Research will be a major strategy as we probe to the bottom of the NSV and build practical models for implementation. New Society Signaling will be the futuristic edge of the next four years as we impact society head on with signs of the future and raise up concrete forms of the new society.

Richard Elliott

2. During the next four years, we must: 1) create a global mass social movement, 2) call into being formally a Global Historical Order, 3) create a signal geosocial region in relation to the New Social Vehicle, and 4) Reduplicate the Local Church Project to regions and make itself sustaining. To enable these strategic objectives, our 5 master strategies over the next four years are: 1) Mass evangelism, the spiritual/contextual recreation of the human imagination (RS-I, I/S, Popular Preaching), 2) Tactical Transformation, the creation and implementation of tactical systems similar to the Local Church Tactical System for the rebalancing of the basic dynamics throughout society, 3) Movemental Order, The creating of a world wide body, sociologically formed, representing the new humanness, 4) Global Areas, the sustaining of our work at the level of Geosocial areas for the sake of common extensive globality. and 5) International Community, the reformulating and renewing of transnational communities as the glue for the Global Society--e.g. Historical Christianity, International Business Community, etc.

James Wiegel

3. The creation of the historical order through which a depth global corporateness will signal a new church and society will be the crucial strategy. RS-I must be taught in every parish across this globe. Popular Preaching in the form of courses such as Individual and Society and in the form of mass street preaching must go on. The Local Church Experiment must be present in every region of seven continents in this globe. Signal projects within secular structures in each area of North American Continent, SEAPAC, and Sub-Asia must be begun. Priorities: Historical Order, RS-I, Local Church Experiment, Popular Preaching, Signal Projects.

Jeanette Stanfield

4. 1. Catalyzing the new, 20th century lucidity by enabling people across the globe to live out of their lucidity will be a major strategy of the movement. This will require new tactics of massive evangelism which flow out of global, participatory structures. 2. Bringing common, global form to a structured dynamic, such as the ecumenical parish, will be a second major strategy. This will require a massive training vehicle of intense mobility. 3. Raising signs of futuristic ordering of society will be a third major strategy of the movement. This will require skillful, strategic location of these signs in relation to possibility, probability and necessity. 4. Directional visioning through the vehicles of demonstration projects will be a fourth major strategy of the Movement. This will require immediate location and duplication of present projects. 5. Inclusive missional enablement will be the final strategy of the movement. It will require global refocusing of resource allocation and a style to beckon this refocusing forth.

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5. The five strategies for the next 4 years are: 1) Extensive duplication of the Local Church Experiment and the demonstration of an Ecumenical Parish in every region across the globe; 2) Massive RS-I recruitment in every branch of the Historical Church and in every social structure; 3) The formulation and definition of the forms of an Historical Order; 4) The creation and implementation of the Global Movement polity and structures to maintain a global corporateness; and 5) The creation of and experimentation with a tactical system for the NSV in secular institutions and structures.

6. Universalization, the Gospel made available to everyone; Indigenization, the creation of the forms of communication that allow the gospel to be grounded in every culture (Kentucky or Cambodia); Localization, the local church project expanded to sector level; Order, The work to celebrate the creation of a new order at end of four years and Data-Control, the internal forms of the Movement that bring systematization, accessibility and applicability to the tools, records and bureaucracy of the movement.

Ken Barley

7. The 5 overarching strategies for the next 4 years are: Extensification - extending the teaching of RS-I into the farthest reaches of each region in the globe and awakening secular man through the I/S course to the possibilities of vocational engagement in the emerging new society; Saturation - in and around galactic churches across the globe through the development of Ecumenical Parishes concretely engaging local man in the rebuilding of human community; Interchange - creating the global network of information, regular direct communication, contact and personnel exchange throughout the Movement so that each local parish operates concretely out of knowledge of global human need --symbolized and begun in the First Global Council in August. Demonstration - the reformulation of certain signal structures (schools, hospitals, etc) showing the possibility of and developing the methods for the systematic rebuilding of society in the next 20 years; Embedment - the becoming the disciplined global people needed for the rebuilding of society in the 20th century-through calling into being the dynamics of the Historical Order and formulating its training and polity.

Zoe Barley

8. During the next 4 years, our strategies will be: 1) Massive catechizing for churchmen and evangelizing for non churchmen, 2) signal projecting within the local congregation and parish, 3) spirit ordering of the movemental dynamic of our time, 4) local presencing through many more religious houses, and 5) spirit tooling to add to Luke, Psalms, spirit conversations and words of Jesus the number of spirit tools the spirit man has to turn all facets of his life and all situations into spirit.

Bruce A. Bauknight

9. Five strategies for next 4 years: 1) Catalytic Infiltration of every type of social structure as signal of new earth possibilities (demonstration); 2) Pene-trate-formulate every local church; 3) Enabling Cultivation of Establishment to allow appropriation of tool and forces of movement; 4) Design and Train the movemental order; 5) Illuminated Research, all data preserved, refined, distributed.

10. The five overarching strategies for the next 4 years will be the following: First, Mass Evangelism-this will intensify the teaching of RS-I thru the established Western Church but will add its teaching in non-western World, it will consider work with other established religions and evangelism in global secular civil structures particularly thru tracts and other media. Second, development of Princes System such as Martin Luther. Impact of International Communities, thru teaching New Course, nurture of Union churches, assistance, consults with businesses. Third, forming of geo-social area units in which signal parishes, galaxies, guilds,

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religious house dynamics molded into one thrust; Fourth, development of glue of Global Order, global movemental order polity, official establishment of Global Historical Order, form of intended order and development of extended order; and Fifth, establishment of a miracle consult system--business, church hierarchy, government, social structures.

Aimee Hilliard

11.

NEXT FOUR YEAR STRATEGIES

Strategy	VOCATIONAL REEDUCATION	CHURCH RECREATION	SOCIAL DEMONSTRATION	MOVEMENT FORMULATION
Forms	RS-I Popular Preaching Secular Evangelism NI/NS	Ecumenial Parish Global Church Temple LCX Extension Religious House	Area 5th City Signal Structure Action Centrum	Global Historical Movement Order

Jim Troxel

12. Five overarching strategies for the next four years are: 1) Initiate massive impact upon the imagination of the peoples of our globe thru intensive pushes upon the business establishment, civil establishment, and education establishment of the 9 geo-socio continents and signal forays into other established religions. 2) raise signal local community experiments built upon the bedrock of ecumenical parishes sustained by the galactic network of the local church project. 3) formulation of global symbolic order utilizing the "area" dynamic as basic polity arena. 4) Forge tool of secular evangelism equivalent to the format of RS-I forged during our 1st 20 years. 5) Ongoing global research dynamic holding research assemblies in a g/s continent and forging global research exchange network.

Addington

13. The five strategies in our work over the next five years are: 1) The training and forming of the movemental order dynamic around the globe, 2) The global religious evangelism in both Protestant and non-protestant arenas, 3) secular evangelism of the "international communities" and similar types around the globe. 4) Signal Social Demonstration as a sign of the NSV coming into being, and 5) The Grassroots Parish Experimentation thru the local church project implementation.

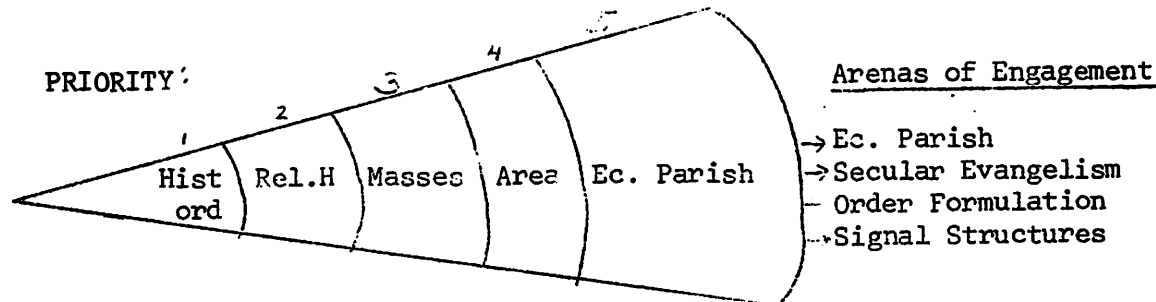
Joy Greene

14. 5 Strategies 1972-1976: 1) Strategic Recruitment: The evangelistic thrust of the movement needs to be through the strategic recruitment in relation to the Local Church Experiment expansion to 76 and 84, and the movemental network completion to the sector-level. This will combine use of I/S and RS-I with major emphasis remaining on RS-I. 2) Galactic Expansion: The extension of the Order into historical reality will continue to concentrate on the Intended order pole as recruitment of 10,000 order members by 76, supplemented by the extended order expansion through the Galactic/Conciliar Movement net. . . 3) Signal Regions: A concentrated effort needs to be directed toward the completion of the Regional R.H. and the creation of Signal Regions with a 6 metro RH dynamic by areas throughout the first 6 Priority continents. 4) Area Dynamic: Depth movemental training through the Academy vehicle needs now to become an area dynamic and creation of basic area polity base for movement intensification and expansion. A signal demonstration project (LCX/5th City) needs to be raised in each area as an aspect

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of this, and 5) Action Centrum: The edge enabling dynamic of the movement now needs to be pressed toward the creation of the Action Centrum in each region to enable the coordinated expansion and control of LCX and provide the financial base for some.
M. George Walters

15. The five major strategies for the next four years are: 1) Engaging the masses, secular and church, in anthropology of humanness - RS-I and new I/Soc., 2) Propagandizing and initial demonstration of the Ecumenical Parish as a sociological form providing the base for sociological renewal and secular signal projects, 3) Expanding the Religious House as a socio structure into every region of the globe, 4) creating of a movemental order, and 5) objectifying the area as the primary sociological identity of movemental/methodology training and research.



STRATEGIES (Gestalt)				
1	2	3	4	5
Socio Engagement	Comprehensive Imagery	Contentless Training	Global Expansion	Grounding Polity

Bill Bailey

16. The five strategies for next four years: 1) Recruiting the masses through focus on the local church Project and the NSV tactical system, 2) Giving structural form to the movemental order to enable moving as an army, 3) creating guilds in every parish and signal projects in each area of globe to impact social structures, 4) Global research net as a form of global training and weaving of one thrust. and 5) area academies as the major training and formulation of grass root leadership.
Marianna Bailey

17. Global Social Movement: I) Participation, invite people to participate in a global social movement through RS-I and the I/S courses and through the creation of the economic and civil support structures of the movement, II) Order, weave the dynamics and polity of the symbolic, intended, and extended order. A particular emphasis needs to be given to the development of the area dynamic of the order. III) Research, the social forms of the NSV undergirded by the NRM, and the particular forms of the people of God (global Christianity and non Christian peoples) in bringing the new society into being. IV) Propagation, the saturation of the mindset of the globe with images and insight into the necessary development of the new social reality. V) Demonstration: Signal demonstration of the new social reality through: a) the local church experiment moving to the creation of ecumenical parishes, b) secular projects in industry and community reformuation and c) structuring of the spirit movement in such a way that it becomes a demonstration of the social fellowhood and dynamics of the new global society.
Herman Greene

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18. Our five overarching strategies for the next four years: 1) The re-establishment of the word, the other world, in this world through Massive Social Evangelism in the secular and religious establishments of the planet. 2) The recreation of the globe is contingent on recovery of cultural tensions and gifts and the strategy for that must be Ecumenical Formation within and between geo-social continents where the church reground the word in culture. 3) The cry for concrete signs of sociological resurrection demands the strategy of Sociological Dramatization within the religious and civil structures of the planet, e.g. Mowanjum. 4) Undergirding and giving form to the Spirit Movement demands the establishment of a new bottom to secular/religious discipline for which Movemental Ordering is the strategy. and 5) Finally, the strategy of New World Modeling is demanded to create the concrete vision of the planetary social fabric for the next millenium.

Kenneth Fisher

19. The next four years must see the intensification and transformation of the previous work of the global spirit movement. The major shift is from that of prior discernment of the dynamics of life to signaling the arrival of the new sociological form of the other world. The five Basic Strategies follow: 1) Ordering becomes the primary strategy which is the foundation for the expansion of the local church Project and the attended, intended, and extended new total order, 2) Evangelization is the primary strategy for the development of the secular piety and the worldly religious life, 3) Research provides an expanding thrust into the non western Religious tradition, the social dynamics, and the signal projects requiring movemental attention. 4) Maintaining the corporate life of a global order means a new address on internal polity, global finances, and practical enablement. 5) Demonstration focus attention on the catalytic presense of signal endeavors within the social order not simply as signs of possibility but as marks of repentance, responsibility, and promise.

John Baringer

20. One of the overarching strategies for the next 4 years will be penetration or a way to expose masses of people to the word of Jesus Christ and probably look like popular preaching in secular situations as well as in religious groups but the key is masses of people hearing the Word about their life. Another strategy will be the creation of structures for newly awakened people to participate and to concretely expend their lives on behalf of all men. One of these forms will be participating in an ecumenical parish situation. A third strategy will be the formalization of the historical order dynamic and the creation of accountability structures within that to enable the missional task to be carried out. A fourth strategy will be aimed to create the renewal of society by enabling awakened people to work together in particular areas of concern and need and will probably best be enabled by the formation of guilds. A fifth strategy will be the teaching of RS-I and I/S across the globe to mass numbers of people to awaken vision and call forth the troops who will be the reformulators of society, and the creators of the new heaven and earth.

Judith Hess

21. 1. Massively propagate image of new individual and new society.
 2. Refine and replicate parish formulation
 3. Evaluate LCE and permeate historical church with spirit/tactical image.
 4. Weld and multiply global historical order.
 5. Create tactical system for new global civilization. John Cock

22. The five overarching strategies for the next four years are: PARISH ECUMENICISM, SECULAR PROPAGATION, ORDER DISCIPLINE, ECCLESIASTICAL SATURATION, AND SOCIAL REFORMULATION.

PARISH ECUMENISM will look like extending the Local Church Experiment into the whole congregation dynamic within the parish, with the whole congregation dynamic engaged in parish responsibility. This will recreate the Temple dynamic in the parish. The primary tool here will be RS-1 as it becomes the new catechism for the local congregation.

SECULAR PROPAGATION will look like both the New Individual and the New Society Course, as a primary tool into the business and industrial world, and a new form of impacting secular man across the globe through mass media, particularly through music to transform the imaginal milieu of secular man.

ORDER DISCIPLINE will look like experimenting with new forms of discipline for the relations of symbolic and intended and extended order, with a new push on commonality across the globe.

ECCLESIASTICAL SATURATION will look like completing saturation of historical Christianity, and beginning to permeate the established religions of the world.

SOCIAL REFORMULATION will look like creating signal possibilities of the NSV in selected social structures which most directly affect the parish, such as a hospital, a city political party, or a school. Robert Porter

23. The next four years the five overarching strategies are:
1. to research and give form to the historical order dynamic of the People of God,
 2. to create and expand to the parish level the mass spirit movement, with the focus on the structures and dynamics of the region, the area, and the global,
 3. to research and conduct experiments in the tactical implementation of the NSV,
 4. to research and experiment with the secular articulation of the Gospel through new courses, conversations, songs, and style; and
 5. to indigenize the RS-1 course for each of the non-white ur's.

John Kloepfer

24. The five overarching strategies for the next four years are (in order of priorities):

1. through the use of RS-1 and other more secular courses to implement massive grassroots evangelism;
2. through academies and other more specialized courses bring about systematic leadership training;
3. by bringing self-consciousness to the various relationships already existing in the global movemental order we would initiate movemental order creation;
4. through the creation of signal reformulation demonstrations, the constant creation of new think-tank models and the compilation of existing experiments into more comprehensive and adequate creations to carry on global societal research;
5. and finally through the creation of art forms, special supplies, tracterian publications, books and other movemental tools the implementation of the strategy of informational and tool equipping.

Carlos Zervigon

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25. The first strategy for the next four years is massive expansion of our effort to communicate the Gospel to every man on the globe. This is the fundamental and enduring strategy of our foundational mission to all humanity. However, this strategy is altered in the gestalt of the other four strategies by virtue of the fact that the intensification of teaching the Gospel (through RS-1) is utterly dependent on the prioritizing of the other four strategies.

The second strategy is that which intensifies the further preparation of a locally grounded revolutionary which that has the power to impact the societies in which it is located with the Gospel--however secularized this effort may need to be.

The third strategy is the deeping-out-ahead of the local vehicle by designing the highest abstract model of the tactical system the local vehicle must employ to impact comprehensively the social structures in which it finds itself.

The fourth strategy is symbolizing into being the existence of a catalyzing body of people across the world who are utterly idiscontinuous from every local vehicle, yet who serve as the global accountability for the creation of new social forms that hold all men in their context from the perspective of every local community.

The fifth strategy is the catalytic consciousness of the 54 geosocial areas of the earth, thereby creating a gestalt of humanness across the world that is comprehensible and impactable in its totality by the Church at any given moment where its total mission is being re-articulated.

Bruce Macomber

26. What are five overarching strategies for the next four years?

WORD TO THE MASSES			
Religious House Training & Recruitment	Loc. Ch. Exper. Training School Sodality	Affluent New Individual and New Society	New Society Research Assembly

In the next four years as we present the Word to the masses, we must be about training priorship through religious houses, about training regional giants in the Local Church Experiment, by catching the eye and the power of the affluent society through the Individual/Society Course, and building the model for transporting humanness through the creation of the tactical model of the new social vehicle.

27. 1. Mass evangelism in church and society, recruitment for core curriculum, new course, and Academy.

2. Global parish development, expansion of the local church project to every area (except China) with emphasis on parish tactics.

3. Regional guild experimentation, seasoned colleagues to do research on key social contradictions and proposals.

4. Signal city reformulation, intensive work with the four key cities of the USA as a sign of the new urban renewal.

5. Area order structures, establishment of structures for the "base" dynamic to enable regions at every level of their work:

Charles Moore

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28. The five overarching strategies for the next four years need to be:
1. global infusion of the Word into the consciousness of every man through social and gospel images.
 2. mass training in depth of sentinel leadership through 6 of the 9 continents.
 3. the creation of forms and methods of grasping and being the presence of the other world in the midst of this world.
 4. the raising up of signal demonstrations of social structures that release humanness.
 5. the creation of a network of global relatedness of local social reformulation so that every man has a structural way of participating in the totality of creation universally in his locality.
- Bain Davis
29. The five strategies for the next four years will be focused toward these areas:
1. Grassroots Mission, focusing of the local Church Project on the creation of ecumenical parishes across the globe to be signs of common care of mankind by the local congregation;
 2. Secular Evangelism, by using the construct for enabling the non-churched to become more self-conscious about the depth spirit issues of their lives and the new stylistic response demanded for our times;
 3. Order Creation, bringing to be the structures and events necessary to have recognition by the established church of a new ecumenical religious order and the necessary internal structures to hold a newly-created global order in being;
 5. Global Social Vehicle Strategy, bringing into being the necessary long range plan for the transformation of the global social vehicle.
- Tim Lush
30. The five overarching strategies for the next five years:
1. Global Penetration: the operation of regional and area Training Institutes to awaken mankind to the fact of the Spirit Movement through the teaching of RS-1, PLC and the core curriculum.
 2. Order Formulation: the ordering of a disciplined movement with the intended, and extended order dynamics present through forms which convey the symbols, methods, style and memory of the movemental order.
 3. Church Reconstruction: the creation of signal local churches across the globe in order to concretize the vision of the resurrected Historical Church through the Local Church Project extension and actualization into signal ecumenical parishes.
 4. Secular Evangelism: research and experimentation with methods of encountering people, singly and in mass, at the point of their experience with the finality of human existence. This would be both formal and informal methods to address people apart from Christian memory.
 5. Social Demonstration: the identification of signal local structures, or rather continental and global social structures which are based in every local parish and experimentation with the use of local churchmen in bringing about institutional change within those structures. Ron Clutz
31. The five overarching strategies of the next 4 years are:
1. Saturation of popular mindset with awareness of sociological malaise and willingness to move as a change agent into the kind of training which would give a vision as to how the malaise could be tackled.
 2. Creation of a common life which speaks of simplicity and is deeply secular and totally religious which becomes a concrete and alternatives style to all

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other experiments in the last 20 years and become basis for new world polity as it can move of one accord.

3. The formation of new social vision for Corporation Structures through the skilled lower management expertise which exemplifies a style of hope in the chaos of super industrial complex and wills to weave the participation in a tech-industrial society into a vocational destinal question.
4. Demonstration of the new Educational methods and institutions where the education of emerging and established generations will take place. The infusing again of the religious or meaning question with the secular or data question in and through trained expertise of the local congregation.
5. Experimental development of a Global symbol systems which is the result of a serious dialogue with representatives from all areas of the christian church and other classical world religions which would point the way to development of new sociological structures in society.

David Zahrt

32. The five overarching strategies for the next 4 years:

1. Localize the New Social Vehicle by creating the practical vision for the local church through the transformation of the parish as a sign to all mankind.
2. Globalize the ordering dynamic in history by creating the symbols, polity and missional strategy for the self-conscious order within civilization across the globe.
3. Radicalize the Secular imagination by breaking open the secular man with the New Course, rooting him in the historical church through RS-I and plugging him into civilization through the local church.
4. Indigenize the enabling style through creating the tools by which every continent, region and galaxy can enable its own troops on the battlefield.
5. Signalize the new globalis by transforming 5 key structures in secular society as a signal of the new sociological structures possible to create and sustain the new individual in the new global society. Don Cramer

33. The five strategies for the next 4 years:

1. Secular Evangelism, including new course and use of Kemper as international training center.
2. Historical order formulation, clarify dynamics and begin experimentation, also continue global push with established church.
3. Global ordering, intensification of present work plus "Union Church-Net."
4. N.S.V., development and implementation of tactics through local church etc., as well as permeation experimentation
5. Global research-net, continue depth development, data bank, etc. L. Phillips

34. In the area of Penetration there would be a shift from the church to the world; social structures and other religious would be symbolized. In the area of Formulation we would intensify and bring commonness to our global religious house net with every region in the globe begun in next 4 years. In the area of training we would build those structures that would enable the massive deployment of the order. In the area of propagation we would, as an example of the shift, increase our publication of tracts; and in the area of enablement we would tap more extensively the funds of the International Community as an example. Hale Prather

35. 1) Transforming Social Structures: we must create models that bring health, balance, and order to sick social structures; live out of a style of possibility in midst of sociological collapse; to be a new form of sociological health. 2) Mass participation in global movement: it is not enough to tintillate and excite people by giving a few people RS-1. The shift is to invite, recruit, demand that the masses not only hear the gospel but to train them in building models that embody the gospel. 3) Tactical visioning: research and support, spirit machinery, vision construction, back up system. Vision is built when people are saturated with necessary tools and methods and when they see it possible to actualize a dream. 4) Self-conscious engagement in historical order: corporateness is crucial in capturing the shift from depending solely on interior resources for sustenance to depending on sociological relationships. 5) Style creation: the discontinuous strategy that must sweep through the movement is one which embodies not only sociological health but spirit health, and is therefore, a sign that appropriate style is necessary style and is the key to transforming the impossible situation into the possible.

Kay Lush

36. Call for the local man to participate in the creation of history by RS-1 teaching and the use of other evangelical tools, Maintain and sustain him in his response by the sociological form of a renewed church, keep holding before him the vision of a renewed world by implementing projects of societal change, strengthen, deepen, and enlarge the order dynamic across the globe by intensifying training in intellectual social and religious methods, and know the world we are going to take actual responsibility for by structuring courses to research and training and non-western UR impact.

Michela Kleepfer

37. The five overarching strategies of the spirit movement for the next 4 years will be: 1) Movemental Order Expansion and Formulation a) massive grassroots penetration b) massive grassroots followup c) periodic order retraining d) internship refinement. 2) Experiment in the Reconstruction in the Local Church a) expansion of scope of each galaxy to 4 ecumenic parishes b) rewrite of total design c) grounding of the sector level d) rewrite of tactics and timeline. 3) Experimentation in the reconstruction of the social fabric a) signal projects b) NSV tactical system c) rewrite of local church parish tactids to include secular evangelism. 4) Coordination of Global-Regional thrust a) Movement discipline and fellowship construct b) exploration in denominational bridging at regional level and ecumenical parish level c) Metro-sector network extension into micro and parish levels d) coordination of area penetration 5) Development of social and economic strategies a) cultivation of jobs of international corporations b) development of international North Shore cadre for financial enablement and strategic influence.

George Packard

38. The great global rebirth accomplished by 1) participatory evangelism called forth by global movementalized masses 2) sociological ordering called forth by local spiritized sociologists 3) tactical transformation called forth by movementalized signalized parishioners 4) demonstrated centrum called forth by order incorporating stationing spritized by 5) styled saving which is called forth by "other-worldly" reasoning.

M. Norton

39. Selected Visibility will be the crucial overarching strategy for the next four years. The biggest shift we will take is the surfacing of experiments that are the key directions for the next 20 years. Underneath that major strategy will be the establishment of the Historical Order with the 3 dynamics forged out and the movement glue articulated. Second in priority to the establishment of a historical order will be manifestation of sociological renewal in the church and in the world. The visible forms of these will be the experimentation in the new form of the church i.e. the temple dynamic. In the parish, implementation of a tactical system for the NSV which will involve the station, post and guild dynamic of vocation. These strategies will be the "indirect action" of the spirit movement. The "direct action" will be in the area of the spiritual awakening throughout the globe, through articulation of a foundational mythology for human-ness/or a new philosophy for mankind. MW Moffett
40. Evangelism (Pen): in order to intensify evangelism we must penetrate through the use of the I/S course in order to further perpetuate the teaching of RS-1 to the masses. 2) Global Movement Order: In order to cover the globe while intensifying the particular, we must give form to an extended order while at the same time bringing the grassroots order to be across the globe 3) Ecumenical Parish (form): In order to bridge the "renewal through the church" strategy with the renewal of the world, we must bring to practical manifestation of the ecumenical parish. 4) Global Movement (imple): In order to renew the whole world we must give form to a global movement as the actualizing structures. 5) Signal Permeation (perm) to prepare the way for the implementation of the NSV, we must forge signal secular structures whereby secular tools and methods are refined to prepare the way for extensive reduplication. S. Buss
41. The five strategies we must engage for the next four years are: 1) The global expansion of the movement that entails a careful plan to penetrate all 9 of the continents to the area level, organizing the movement primarily at that level for this period, such as expansion will require a depth of timing of leadership (both penetrational and formulational ITI's) and a new construct of relationships to the religious and civil hierarchies in terms of working relationships. 2) The development of the Action Centrum Dynamic which will evolve from the creation of the NSV tactical system, the continuation and expansion of the global research network, signal experimentation with selected social structures (schools, businesses, government bodies, and artistic communities) and the development of regional forms such as guilds and regional galactic clusters. 3) The formulation of the historical order which means elaboration of the practical exercises of the New Religious Mode, intensified order training program, the manifesting of the three-fold dynamic that the order is and the emergence of a sociological form which will guide our common action. 4) The reformulation of the ecumenical parish necessitating the formation and actualization of the parish tactics for a local church experiment, the radicalization of the congregational renewal begun in the first two years of the local church experiment, the more rapid expansion of the galaxies and the development of multiple galaxies out of one religious house. 5) The extension of massive evangelism, based primarily on the rapid acceleration of the teaching of RS-1, the deepening of movemental training in the academy's expanding availability and use, the development of popular preaching and the development of new courses such as New Individual and New Society. Fred Hess

42. Strategies for the next 4 years will have to do with TRANSLATION, that is language, everyone, as well as cultural translation i.e. local style RH's structural translation of corporations as society enablers; vocational translation of jobs as global rather than nitty gritty (I/S). Then POLITY, a global communications net within order; overseas continental polity and well as area unity; extended order defining, new monasticism; social experimentation - two more years researching NSV tactical model then two years controlled experiment on secular galaxies of 4 corporations in social renewal. New Evangelism - push hard on popular preaching, tracts, etc. include recruitment of masses and bridging corporate care structures of how to care for or formulate 50 people at a time. Recover professional gift and translate to answer mode
M. Elliott
43. Our overarching strategy for the next four years will be self-conscious creation of the Historical Ordering dynamic within the historic church and through the secular structures of society for the recovery of the monastic life in the 21st century context - strategies related to this master strategy are creation of Secular Selfhood, participation in Historical Neighborhood, laying the foundation for Global fellowhood and giving form to missional Brotherhood - secular selfhood would include correction of the social imbalances of the secular world through the NSV tactical system - historical neighborhood would include the concrete working out of the parish tactics of the renewed local congregation - global fellowhood would include the expansion of the religious order dynamic through religious houses on the nine geo-social continents - missional brotherhood would include the participation of every one in the extension and indigenization of the local church project into one missional thrust for the Ecumenical Church in the 20th century.
Jim Bell
44. The next four years will be the time for the authentication of an historical order in our time. The order will be visible and knows force is the church and the world. Four strategies will bring this into fruition (1) New Piety: the visible style of the symbolic order as it manifests its radical obedience to God and responsibility for the world in concrete historical form. (2) New secularism: the intensification of the ordered dynamic in the midst of the social structures of our time. Now prefigured by the articulation of the essence of the new humanness and the NSV research. (3) New globalism: Break loose of the movement across the globe so that the entire church is mobilized for the future. (4) New Formulation: The use of this continent as the signal in movement form through signal parish and LCP expansion.
45. The first one I call "baptism of the masses" or conversion, major tool being RS-1: to heal the huge pain now caused by inauthentic living. The second is a "calling forth of the religious", giving permission for local leadership to become depth spirit men through the galactic formation. The third I would point to as "radical indigenization of the Local Church Dynamic" for preparation to participate in the social reformulation of the world. The fourth is "perpetual renewal and spirit-sword sharpening" through the historical order. Finally is needed "some way to act out the new social vehicle tactics": A sign/signal reformulated.
Lynn Bell

46. The strategies for the next four years are 1) Non-Protestant Penetration. In order to bring into being a self-conscious global church we must articulate the contentless word into Roman Catholic, Orthodox, Buddhist, Hindu, etc. metaphor systems. 2) Order "Authentication". In order to embody the historical order dynamic in midst of the sociological world crisis of our day we must become a recognized historical community across the world. 3) "Other World" Stylization. In order to articulate the dual world to a "one-story" world we must embody the style of the new man who lives in the other world in midst of this world. 4) Guild Network Formation. In order to create the sociological forms of every aspect of society we must relate the churchmen working in each arena in their particular ecumenical parishes in order to corporately create the new necessary global structures. 5) Area Coordinating Systems. In order to back up, sustain, distribute research, materials, etc. we must create area centers that operate commonly, comprehensively, and strategically. Jean Baringer
47. The five master strategies for the next four years can only be articulated in the context of the turn to serving the world. 1) Mass Evangelism includes all courses as well as popular preaching and is designed to bring the gospel to all men. 2) Church Enablement includes LCE and union church work with the underlying emphasis on spirit development 3) Direct Demonstration includes 5th City and Mowanjum, but also needs to include NSV tactics which are regional and global, such as signal metropolitan structures and area. 4) Social Permeation involves making the movemental order an overt sociological form and using it as a tool for consultation and stylistic demonstration with both church and civil establishments. 5) Order Development involves creating the Benedicts from each intern across the globe in a frighteningly short period of time. S. Allen
48. 1) Research - we need to know how and where the war will be 20 years from now so we can have our beach head already built there. 2) Local Rooting - we have to build and train the troops now for when we begin to move openly, the die will already be cast as to who will win. 3) Model Demonstrations - the secular world in every arena is self-consciously looking for models to operate out of for the next 1,000 years. During the next 4 years they will choose them. We need to show them the working models they need 4) Global Glue - we have reached the limits of "human scale." Every other organization has finally collapsed because of size outstripping their structures and polity for maintaining humanness in them. During the next 4 years the formative foundations will be laid globally of this movement which will determine if we build finally the new earth or the tower of Babel. 5) Sociological Humanness - we are going to be successful. Therefore, we need to shave deeper and more clearly the I/S course and secular evangelism and forge the operating images and concretions of the ontological dynamics of humanness in each individual's situation: Paige Cousineau Fisher
49. The five strategies of the next four years are Global Education Demonstration, Area Local Demonstrations, Training of Saints and Martyrs, Historical Order Polity, and Social Indigenization Research. The global education demonstration is the selection of education as the signal structure to demonstrate renewal within and involves the work of the summer in laying the foundation for its form. Area Local Demonstration is the turn of the Local Church Experiment to the parish and at the same time the selection or initiation of a signal project in each of the areas of the globe. Training of Saints and Martyrs is the backdrop of the new course, secular evangelism, popular preaching, order training, and the transmutation of ITI, Academy, and RS-1 penetration. Historical Order Polity is experimentation with

polity and financing on different geographic units. Social indigenization research points to an array of research programs and PSU dynamics on indigenization through NRM, Ur Images, and Social Process
Donna L. McCleskey

50. **Movement Recruitment:** Breakopen re-imaging events to create churchmen as new, pioneer human beings in gradually reduced geo-social areas. **Societal Reformulation:** Direct, sign-creating involvement in establishment structures of the transestablishment style, including awakening secular/religious men in those structures. **Ecumenical Parish:** Most crucial: continued development and expansion of local clusterings of human beings who begin to operate multi-level tactical systems in local, regional, and global relatedness and who continue to add to, train, and sustain their own bodies. **Movemental Ordering:** creation of an extensive people in all Urs and geo-social areas who are trained in social, religious, and intellectual methods, holding a common periodically re-created vision under global assignment. **Secular Evangelism:** Direct impacting of masses of people through events which awaken insight and articulation of the significant secular/religious struggles (new essentialism) and occasion shifts in the popular mindset that re-humanize engaging in vocation, identity, and life-style.
William Schlesinger
51. The five major strategies for the coming 4 years need to be the following: 1) Penetration, the awakening of both the church and the world through RS-1 and Secular Evangelism, manifest in the New Course and Popular Preaching to the possibility of authentic participation in creating the new society. 2) Formulation, giving form to a global movemental order through creation of a self-conscious global network of collegiality with the area being a primary symbolic geographical arena for that network. 3) Demonstration, signalling to the world that the church renewed is a concrete reality through the local church project, with particular emphasis on the Ecumenical Parish as the concrete geographical arena for actualizing the New Social Vehicle. 4) Societal Formation, birthing within the secular structures of society signal structures in education, industry, etc. which point the way to the actualization of the New Social Vehicle. 5) Establishment Enablement, creating the concrete means by which the establishment with the church and world can participate authentically in the revolution of 20th century society yet maintain at the same time this role as establishment. The Global is not included as a separate strategy because it is assumed these will be the 5 strategies of the globe, operating with different degrees of intensity depending on the development of a continent.
Claudia Cramer
52. **Penetration:** Dissemination of the gospel as contextualization for global renewal will become a group oriented and greatly intensified recruitment program that points beyond itself to structures of reform. **Demonstration:** Both the internal and external forms of viable social structures must emerge both in Local Congregation expansion and in new forms of metro/sector structures - and in secular structures. **Research:** Broadening and deepening the research in NSV arenas as in areas of Ur cultures and historical order. **Implementation:** Academy build into extended order training model. **Enablement** relative to communications net. **Order** training intensification. **Stylization:** Imaginal and actual forms of what historical order is to be.
P. Moore

FIVE OVERARCHING STRATEGIES

53. Five strategies for the next 7 years are:
1. Demonstration - the continuation of the local church experiment, research, creation of signal projects across the world;
 2. Integration - getting participation in movement and historical church and society as correlated activity;
 3. Actualization - specialized tactical consultation;
 4. Formalization - mainly concerning the historical order, but also the local church experiment;
 5. Administration - combining areas of enablement, back-up and support in a non-bureaucratic, highly flexible recovery of service as a vocation.
Bill Grow
54. In the next 4 years a shift in both the breadth and depth of the task of the movement will require:
1. Saturation penetration of both the church and secular structures on a massive scale to break loose new images and new forces.
 2. Demonstration at the grassroots level of renewed, missionally oriented and engaged ecumenical bodies of the historic church.
 3. Injection of significant societal organisms with the vision, tools, methodologies and models in order to give form to the NSV.
 4. Research and coordination networks to allow a global sharing of wisdom, common training, and the necessary exchange of troops.
 5. Enlistment and formation of the global movemental order to provide the commonness of discipline and missional engagement necessary to make any significant impact globally. Rex Vaughan
55. The five overarching strategies for the next four years are:
1. Participation - getting said to every Local Man that Word, out of which he is given the possibility of authentic participation in a global movement.
 2. Socialization - creating those sociological forms in the global movement which deepen corporateness and provide the structures which allow the church to build the new world.
 3. Transformation - tactically bringing sociological order to every dynamic of the social process, thus infusing the act of social engagement with meaning and form.
 4. Experimentation - constantly researching, discovering, honing, and demonstrating those new tools that allow the march to continue.
 5. Stylization - the on-going development of the style of the secular monk which keeps the task clearly before us in the midst of increasing complexity.
Sacra Vaughan
56. In the next four years, the movement will be revealed as a visible social function, structurally participating in the socio-political dynamics of (all) cultures. This will demand a tactical approach to movemental induction, or a means of contextually covenanting the disciplined body of available troops across the globe, and re-enforcing the structures of accountability that will maintain the covenant in its common mission. The local extension of the movement must be dramatized by functioning demonstration projects in a broad spectrum of secular structures, e.g.: restructured corporations, experimental education programs, vocational development centers, etc. The signs of the movement's global impact will be the depth re-adaptation of the New Individual/Society course on a "spiral curriculum" concept to concretely address the blocked images of men at every level of the socio-economic spectrum; and the re-examination of our World religions course to

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bring it into relevant usability for secular evangelism across the globe. The polity concretion of the movement will be signalled by a re-orientation of the "regionalis" dynamic to the area; with the North American continent being the pilot for area presidia, academies, development, local church experiment regulation, etc. L. Erskine

57. The five overarching strategies for next four years:
1. Systematic and massive brainwashing of man with the realities of life through RS-I explicitly and implicitly, overtly and covertly.
 2. Organizing dynamics of nurture and action globally and locally for deciding and implementing the implications of RS-I for the life of mankind.
 3. Institution of pilot projects in social reformulation at village and city level in 9 continents.
 4. Creation of an iron body of secular and regular order members (ie extended and intentional respectively) globally recognized and globally independent.
 5. Creating schools of prophets open to all men for the sole purpose of visioning and creating the comprehensive, planet-earth poetry for a thousand years. Nan Grow
58. The five overarching strategies for next four years:
1. Secular Evangelism - world participation to be enabled in full through a complex of tactics internally referred to as secular evangelism. By this category is understood not so much the elimination of the Christian symbols in its impact as an activity so wide spread and pluralistic, directed at the mass of mankind as to deserve authentically the title ecumenical.
 2. Global Formulation - The spreading and eliciting of the structures now narrowly referred to as "the order" to enable the practical assets of corporateness and intentionality to denizens of the Other World wherever and whatever their station.
 3. Historical Global Order - The laying on of hands by the historical church both continuing that present activity now accomplishing exactly that and precipitating that (those) climax which would mark the laying on of hands as accomplished.
 4. Socio-Political Permeation - To extend the "geo" permeation of the globe's continents to the "socio" permeation of the globe's people and religions. Christianity as Protestant, Roman Catholic, Orthodox and the Sects. World religions as Buddhism, Hinduism, Islam and Primitive Religions.
 5. Completion of local church experiment - The completion of experiment in the reconstruction of the local church with one thousand participating congregations on at least six continents. Fred Buss
59. The five overarching strategies for next 4 years:
1. Research and apply the N.S.V. tactical system within specified parishes within a region. SOCIAL APPLICATION
 2. Build a complete model holding all present wisdom in area of Popular Preaching and application thereof. SPIRITIZING LOCAL MAN
 3. Write a document on historical order - spelling out symbolic, intended extended. SECULAR-RELIGIOUS STYLE
 4. Have whole globe gridded down no parishes and a phase chart on each one, along with social process analysis locally.

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5. Build a global network of businesses where the Order can assign members (ext, int & sym) around globe and have a job to support them; and also the network would specify what areas of the business world need to be permeated on a specific economic model for local man across the globe. NEW ECONOMIC DIRECTION
B. Alerding
60. The five overarching strategies for next 4 years:
1. Global Penetration - Massive demonstration globally of a new life response to the 20 century crisis thru courses, ITI's, Academy, trips, consultations.
 2. Structural Reformulation - institutions across the globe must be taken on a journey to self-consciously trains itself in methodologies, visioning from which to crate a global response and timeline.
 3. Symbolic Remotivation - New symbols must be created and must penetrate the masses of men and must provide on going vision and avenues for men, institutions, society to act out their life direction.
 4. Signal Parishes will demonstrate the visibility of a new global vision and life style and will act as, a catalyst and trainer for other area parishes.
 5. Disciplined Order - a self-conscious body of persons globally must continue to train themselves to be change agents, penetration, permeators, reformulators the power of these people will be their self-conscious covenant and discipline to the demands of history.
61. The major issue in the question of strategies for the next four years is the same question that had to be dealt with when we moved into Fifth City - "How do we earn permission to be in the local congregation as the resource for training and reconstruction. That means we not only have to become skilled translators of the Word and the social vision into every man's language but also we have to prove, in foreign territory, that the methods do work. The openness of the established church to the movemental style is only half the battle - we now have to earn out right to be there on the front line in a way we have never had to before, and the immediate implication of this imperative is radical attention to particular local situations.
- The second reality that we now see more clearly is that, in actuality, you do formulation through the implementation of penetration, and likewise you do permeation through the implementation of formulation.
- I would say we need a word that holds the total dynamic of formulating a corporate body of people as the first strategy. The second would be a combination of formulation and enablement or the activity of building a network of corporate symbolic power. The third would be a combination of permeation and implementation - or the activity of getting the WORD into history in and through that body of people. Perhaps there are only three, as our missional focus has become more crystallized. J. Baker

1952			1972		1976
Renewing the Church for the Sake of World			Rebuilding the Earth thru the local church		
5 Basic Strategies	4 Tactical Focuses	5 Basic Programs	5 Basic Strategies	4 Tactical Focuses	5 Basic Programs
Penetr. Formul.	Local Cong. Secular Gos.	RS-1 Global Machinery and vehicle	Penetration Formulation	Ecum. Parish Sec. Evangelism	Mass Evangel Mov'l Order
Permeation Implement	Reg. Mov. Disciplined Order	NSV Model Local Ch. Exper	Permeation Implement.	Signal Struct. Order Formation	NSV Tact. Model Gl. Research Net
Enablem't		Rel. Houses	Enablement		Area Polity

63. In the next four years the five overarching strategies will be penetr, formul- ation, permeation, implementation and enablement, and will be distinguished from the form these strategies have taken in the past twenty years because of the move- ment's redirected tactical focus into the Ecumenical Parish, Secular Evangelism, Signal Structures, and Order Formulation. Thus the overarching strategic emphasis will be 1) Mass Evangelism: Teaching RS-1 across the world on a mass basis, training more teachers, particularly galactic auxiliaries and other local church- men. Also there will be experimentation with other mass evangelism tools (in a church context) such as one-night stands, etc. 2) The formation of the movemental order, including further experimentation with regional disciplines and invention of symbols that dramatize the relationship of galactic auxiliaries to the order. 3) Building signal experimentation with the New Social Vehicle Tactical System. This will include the new course, and the design of ecumenical parish tactical systems for local congregations, engaging in this way signal social structures in reformulation experiments. 4) Intensification and broadening the global research network to include all the movemental order, focusing on social engagement research and the role and form of historical orders in all their dimensions. 5) Establishing area polity that allows the movemental order to function in units of manageable size for guiding and glueing together a global movement. These strategic emphasis's will be accompanied by a shift of our style image from "catalyst" to "presence" and of our sociological stance from " this world intentionalized" to "the other world".

Bill Norton

64. Last four years Church Renewal

- I. Penetration
e.g. RS-1
- II. Formulation
e.g. local church cadres
- III. Permeation (All the last ---
e.g. Tomlinson 4 years' strat-
- IV Implementation egies are done
e.g. Academy within this)
- V Enablement
e.g. development

- Next Four years World Renewal
 - I. Education in Basic Huamnness
e.g. Indiv/Soc course, popular preaching
 - II Interchange of Worldwide Fellowship
e.g. North Shore cadre
 - III. Structuralengagement of Social In-
stitutions e.g. Marshall High School
 - IV Local Church Galactic Expansion-
Numerically, in size, geographically
e.g. parish tactics
 - V Order creation - symbolic, intended,
extended
e.g. recognition as historical order
- David McCleskey

65.1) Evangelism: We shall be "going into all the world:" preaching the gospel through every village, every institution in formal and informal structures, by word of mouth and in printed tracts. 2) Internalization: We shall be training awakened persons the secrets of acting out the new style, in all social structures. Primarily through the recreation of an order we shall teach interior discipline of the indices, sanctities, and exercises. 3) Transformation: through guilds we shall transform first signal, then all structures of society by using adequate models and by creating the style of living the glorious life. 4) Microcosation. At a symbolic centrum we will create a research and demonstration center that will serve as a staging area for all aspects of living as a transestablished global citizen. The new social vehicle will be seen in one symbolic area. Tools and methods will continue to be sharpened, as social structures change.

Betty Pesek

66.1) Reconstituting ecumenical dynamic of historical church, expansion and intensification of local church project - begin to develop signal local projects through parish tactics 2) Reimaging of popular preaching through vehicle of New Individual and New Society course. Secular evangelism through secular organizations 3) S/c dynamical implementation of 54 areas by signal events occurring around the globe during next 4 years - e.g. area academies, research assemblies, councils. 4) Catalytic recruitment through massive penetration; each one train ten. Global focus and battleplan. 5) Stylistic enablement of Historical Order - complete triangles - extended, intended, and symbolic order and flush out 144's.

Barbara Alerding

67. The first major strategy is to intensify and take seriously global geography through massive Christian education. The second major strategy is to bring into being local ecumenical parishes as part of the LCX to demonstrate the full reality of the renewed church. The third major strategy is to raise up signs of reformulated social structures that give leverage to the local and begin to give hope for the entire future. The fourth major strategy is to bring to self-consciousness and clarify the movemental order dynamic in order to sustain and intensify the discipline of the army. The fifth major strategy is global reduplication of all projects to insure that the issue of this being a North American project is never raised in the next 20 years.

Kathryn Zervigon

68.1. Forging a model of societal structures and embodying that as a historical order. 2. Communicating the other world by creating a theological discipline grounded in the transcendent dimension of life. 3. Forming an historical order that includes symbolic order, intended order, and extended order. 4. Creating a training network that circles the globe enabling grassroots man with possibility of his creating the new civilized process. 5. Educational courses that are a short period of time (2 days) that mesh local individual into a common structural framework of secular and religious disciplines.

Frank Hilliard

69. The next four years will require that we operate out of strategies that will enable us to bring off the new and old areas of focus - the new being the ecumenical parish, secular evangelism, order formulation, and signal structures. We will need to be constantly educating the masses in the context of the 21st century - its reality and demand. We will need to be model building and model implementing in order to transform signal social structures to bring into being Ecumenical parishes. We will need to employ firms of mass communications in popular language and form to evangelise the secular world. We will need to extend the breadth and depth of research in order to maintain edge vision.

Keith Packard

FIVE OVERARCHING STRATEGIES

70. The five overarching strategies for the next 4 years: to rebuild the earth are directed to the creation and forming of the catalytic body that provide the troops who will raise the sign of the new global society, Therefore the 5 strategies are:
1. massive recruitment for the local church experiment and the order thru RS-I
 2. Expansion of the religious houses through out the globe to provide the necessary dynamics for the region and the strategically located and and inter-related local churches,
 3. the expansion of the local church experiment in strategic metropolitan areas in order to focus troops strength and to raise a sign of the church's new engagement in society, who will find effective ways of
 4. speaking the word within the context of the secular.
 5. the clarifying and giving form to the movemental order,
 5. the creation of signal experimental guilds who on behalf of the whole church will raise the sign of a unified thrust of the movemental in particular arenas of society's structures.
71. 1) Symbolic inclusive evangelization of every class, every language-group, every area, every level of intelligence, every social "class"
- 2) Continental Polity Nodes of the movemental order, in which the movement in each continent participates in forging the future of the globe.
 - 3) Local Church Service in every locale in which we are present, through the Local Church Project and without it.
 - 4) Socio-spiritual participation in depth, through the entire movement in such a manner as to become the wedding of NSV and NRM.
 - 5) Historical Church Reunion in which the forms of the church recognize and use the movemental order in the context of the universal church of Christ.
- Wesley Lachman