

THE NEXT FOUR YEARS: Major Missional Arenas  
and Four Necessary Steps

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1. In the next 4 years the major missional arena of the spirit movement will be that of secular propagation. Our past wisdom that the power is in the suburbs points to a resource that must be adequately and effectively tapped by whatever means necessary to bring that power into being. The work with the North Shore Cadre, the Business Men's meeting at Kemper, the Global Odyssey, the New Woman's Forum all point to winning secular suburban man. These methods plus the methods of popular preaching, the New Humanness Course, the tracts only signal the beginning of other ways that secular suburban man can be reached and then spiritized. Clearly, this same kind of secular "winning" must reach into our schools, to offer the possibility of an open future and to challenge the energies and vitality of youth in a constructive way.

2. In the next four years, the major missional arena of the spirit movement will be global movemental order formulation. This will consist of the development of area centrums, teaching the new course, signal guild experimentation, and social consultation globally. The development of area centrums will allow the expansion of the symbolic order to 1944 religious houses by 1992, with 36 houses in each of 54 areas/ There are five areas globally for such experimentation in fall of 1972, 4 in North America and 1 in SEAPAC. This step will provide the polity experience for gluing together the movement globally. Teaching the new course will create a body of colleagues whose life experience will call forth the invention of the extended dynamics of the global order. Signal guild experimentation will allow the experimentation for concretely impacting the structures of society to be built or the movemental strength of the local church project. The social consultations will provide data and point of entry for testing our models for the new social vehicle and its creation. These are the necessary steps which will launch twenty years of the service of the world, providing the global groundwork and social focus which will allow the reforging of the universal religious and the ecumenical local church as the local embodiment of the people of God across the earth. Bill Norton

3. In the next four years the major missional arena of the spirit movement will be the formulation of the global movemental order in the midst of history:  
Step one: Build the theoretical and structural models for initial experimentation in 3 dynamics.  
Step Two: Initiate year experiment:  
a. extended order in local social guilds  
b. intended order in new evangelistic mission to masses  
c. symbolic order in intensive training cells.  
Step Three: Strategic permeation and nurture in key religious and civil establishment to research how to get validation.

We need to experiment concretely in transforming local communities from the grass-roots up in order to build the comprehensive realistic models for rebuilding of the structure of the earth in the next 16 years. Joy Green

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THE NEXT FOUR YEARS

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4. In the next 4 years the major missional arena of the spirit movement will be the creation of the network of ecumenical parishes in metropolitan centers.

Create the effective body of people within a particular geo-area who will move corporately on one particular arena of society, there raising a sign of possibility for the church, political structures and businesses, of the possibility of change. This will involve these 4 steps. 1. Establish stake houses to catalyze the extended and intended order and provide the corporate discipline and training. 2. To develop a nexus ecumenical parishes relative to the stake houses. 3. The development of a common action centrum for the entire metro area in order to do the necessary research and strategizing. 4. The centrum would pin point the arenas for one common thrust of the total network to raise a sign of the power to effect change. This is necessary revolutionary strategy in releasing the grass root in a common thrust - while being grounded in the corporate life of the spirit movement. Wally Baker

5. In the next four years, the major missional arena of the spirit movement will be permeation expansion. We will be concerned to loosen up certain key structures and arenas in order to unblock the trends toward a new man, new church and new world. This will derive in 4 tactical systems:

1. Movement tactics - The tactical system for rapidly replicating the work of the movement across the globe - penetration and formulation.
2. People of God tactics - The tactical system for enabling the total institutional church to respond to and pick up on the renewal of the local church - thus rebalancing its own inner workings.
3. NSV tactics - The tactical system to be applied everywhere in society to push toward a rebalancing of the social process as it is manifest in every situation emphasis on style.
4. Global order tactics - The tactical system for creating and maintaining one global network of research, demonstration and training. Jim Wiegel

6. In the next four years the primary missional thrust will be the injection of movemental competence, visibly, into the fabric of society. The task of the order will be to articulate the missional demand in such a fashion that no person can mistake it for anything less than the fundamental re-ordering of human sociality, out of the only context permissible for the new man in our time, the Word in Jesus Christ. In order to have that articulation heard and acted upon, the decision of the movement must be grounded in models built to signal a comprehensive social address, the activation of which, through ideological propagation, inter-dynamical collegial relations, and self-conscious sociological participation, will demonstrate the possibility of serious application of the new to the collapsing old. In order to meet the inevitable paralysis that will confront us as we give form to these decisions, we must be prepared to lift up those symbols that will prevent our slipping into the illusion that what is demanded is a re-assumption, albeit in a more sophisticated form, of the very malaise we are determined to eliminate. We must also be prepared to avoid the trap of creative expenditure, in which we can either delight or sorrow. Our detachment will deny the attraction of status, by providing us with the Other World in which to stand. It will de-fang the demon of Order, by replacing our fear with missional care. Our external detachment from the pain of failure will be signaled by our willingness to risk our lives on our prediction of the future. Our drive to success will be tempered by our decision to relate to the signs that the world points to as lasting symbols of accomplishment as if they were flares, shot to light the sky for a moment, to be replaced again and again in the specific areas where the Lord demands that the dark be driven away. Lane Erskine

7. In the next four years the major missional arenas-- the spirit movement will be building and experimenting with global societal tactical system for renewing the world thru the local church by 1) Local church galaxy expansion 2) creating parish signs across the globe 3) building models for city and community restructuring 4) creating and becoming the "other world" dynamic within a global order that enables iron men to do any task, anywhere. Push toward next 4 years which will be holding tension between this world and the other world dynamics. The reason for this arena is that our task is to humanize the world thru the church and you can do nothing without a comprehensive model, and strategies and tactics to bring it off and it can't be brought off without a well trained, disciplined, committed body of people who can stand "over the abyss" without ever dropping in. Marilyn Elliott

8. In the next four years the major missional arena of the spirit movement will be the global experimentation, testing and refining of our earth-building tools. The four steps to bring off that arena are: 1. World wide teaching of the New Individual and New Society Course to refine it for massive use. 2. Raising up signal men and projects across the globe as signs that we know how to build the earth. 3. Creating a global order to guarantee that the experimentation comes off and that it is all one experiment. 4. Comprehensive deployment of oracles into every structure of society to sniff out every imbalance, test our secular oracle-manship and make friends and contacts for the future. The reason this arena is critical to our long range revolutionary strategy is that we stand on the edge of 20 years of direct earth-building with tools that are untested in secular structures (new course, NSV, etc ) and yet which must be reliable and unfailing in the long march ahead. Richard Elliott

9. The next four years in the journey of the Global spirit movement will have as its major missional area Parish Recovery. This has to do with active experimentation in the Economic, Political and Cultural structures of society. In the economic, such activities as Vocational Consultations, and Methodological Consultative sessions will occur in order to release the men in their professions from the domineering nature of the economic process. In the Political, signs of the power of a grassroots movement will occur, perhaps even to the effect of a movement decision of who the President should be and then taking the necessary steps for this. In the Cultural, the Local Church Experiment will move beyond the congregation and will begin to experiment with what it might mean to be the staff of the Economic and Political experimentation. In education, the creation of a new university and seminary might occur. All of this is not aimed at immediate success but is aimed at experimenting with how the Church and the Movemental Order does significant work upon the secular society, in order that the Church truly builds the Earth. Maurice Bolin

10. In the next four years the major missional arena is giving form to the encounter with the secular grassroots. The first step is to make contact with the secular grassroots in and through "renewed" local Churchmen. The second step is identifying the points of structural contact. The third step is selecting the primal level of geographical focus. The fourth step is giving selective, galaxy-type form to the permeation of secular structures. This selective focus is necessary in order to mobilize intensity adequate to break loose in depth signal structures to the end of the loosening of society and the creation of the N.S.V.

Sarah Buss

11. In the next four years the major missional arena of the spirit movement will be focussed on society. The first step in '72-'73 is the construction of the N.S.V. tactical system, with continued research on its global ramifications. Step two is intensified training of troops in the local congregation through the parish tactics in '73-'74. Step three, in '74-'75, is forming the pilot parish guild projects in galactic formations across North America. Step four, in '75-'76, is intensification of training of the movement in mass secular evangelism through advanced Odyssey constructs and spirit methodologies.

72

76

SOCIETY			
	73	74	75
NSV TACTICAL SYSTEM	LOCAL CHURCH TACTICS: PARISH	PILOT GUILDS	SECULAR EVANGELISM
Summer '72 Back-up System	Local Church Galaxies	Action Centrum Movemental Order	Odyssey

This strategy continues to honor the grassroots revolution at the parish level, while building the global and regional structures that will sustain local renewal.

W. Grow

12. In the next four years the major missional arena of the spirit movement will be the RECONSTITUTION OF THE ECUMENICAL DYNAMIC OF HISTORICAL CHURCH. The steps to pull this off, the strategy to engage the world, are these:

1. Image as Action Centrum pole of Regional Dynamic.
2. Structure as 144 parishes.
3. Create signal projects re: parish tactical model.
4. Implement tactical model through secular oracle style.
5. Form four-year timeline of visible signs.

Through galaxy expansion, intensified education and training, and renewed spirit remotivation, the ecumenical parish dynamic will be a signal demonstrable sign to the secular structures. Re-education will take place in the midst of massive evangelism (i.e., N.I. and N.S. Course), reconstitution of parish structures will begin to take form through implementation of the above four steps (within comprehensive rationale and working models), and spirit reformulation will necessarily be the undergirding fabric woven through the centrum by recreation of the actional and urgency factors of the cruciality of the impending task.

Barbara Alerding

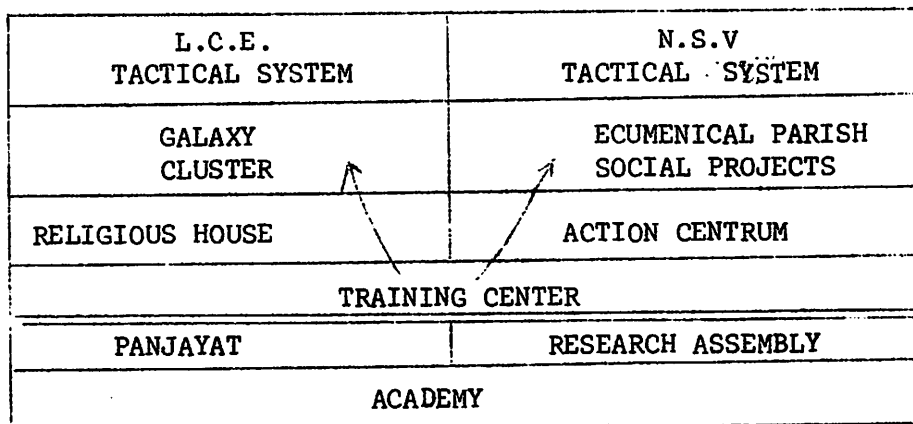
13. In the next four years the major missional arena will be pointing to the mystery in the mundane and return to responsibility. More and more will flip out of structures and the Cry grow louder, the pain of meaningless existence. The tools to point to the mystery will be:

1. New Course/RS-1
2. Build NSV model
3. Broaden the Local Church across the globe
4. Leadership training

14. In the next four years the major missional arena of the spirit movement will be the tactical engagement of civil institutions. To accomplish this it will be necessary for us to train ourselves in the secular articulation of basic humanness so that we will be able to evoke the creation of the new human essence. Then, we will need to research the way selective, strategic social institutions operate: what is their current understanding of what is human? What is the gift in that understanding? What are the perversions that block basic humanness? What directions are emerging that need to be intensified and accelerated there? Next, we will need to bring social guilds into being made up of spirit men (movement and non-movement) who will begin to conduct PSU's, forums, courses, public fetes and battle planning in order to bring about the sociological repentance needed in that arena. Finally, we will need to recreate the internal practices of the local congregations (secular as well as religious) which these guild members life out of. The strategy in these four years is to begin to soften up the established structures of society so that society itself will gain a new vision and life.

David McClesky

15. In the next four years the major missional arena of the spirit movement will be that of creating the Action Centrum Dynamic of the movement as a TRANSFORMATIONAL PRESENCE which sustains the transition in society from the old to the new. This will take form through the discerning of the key social structures and substructures in which change must take place first, and then through a process of research and consultation creating the training models for recruiting and training the personnel within these structures. The introductory training would be the New Course. Awakened troops within those structures would then be channeled into the creation of signal projects which include tactical systems for replication across the globe flowing out of concrete proposals which hold the comprehensive imperative for the total arena of any particular project.



M. George Walters

16. In the next four years, 1972-1976, the major missional arena of the spirit movement will be the systematic, intentional expansion of formulation, research, and training to cover comprehensively the nine geo-social continents--creating by Summer '72 a clear and detailed order/movement common memory which holds the actualities of the global movement in focus and provides a basis for building a detailed four-year plan of procedure; creating in the first year (by March '73) a tightly and well-coordinated global formulation basis with continental coordinating centers planned for or established; by Summer '73, a comprehensive compilation of movement data, local religion, and social vehicle realities, and a four-year research program four times as elaborate and effective as this year's fine beginnings.

T. Wright

16. In the next four years, the major missional arena of the spirit movement will be the structured formation and formulation of the global movemental order. The four necessary steps are:

1. Systematic entry model of those committed to the Local Church Experiment to spend a period of time (minimum 6 months, preferably a year) in either the religious house or at Base.
2. A "journey training model" which would include the Academy for 8 weeks, national teaching assignments, etc.
3. Further work on the spirit solitary exercises that rehearse and sustain the stance of no:"authentication in this world."
4. The building of a rotational system whereby houses would be "global."

Conclusion: This is the necessary revolutionary strategy because the tactical system of the NSV will be "force-less" unless these are present in the business, educational, and political structures of this world who have decided to be the crimson line, who are methodologically trained, and who have internalized corporateness so that they can stand in the waterless desert and give vision and catalyze action by local man.

Lyn Mathews

17. In the next four years the missional arena of the spirit movement will be: The molding of a Global Movemental Order which in its molding will plant seeds of the NSV and will begin to form the framework of the New Global Piety.

1. Do internationally civil thing-a-ma-jigs to directly develop collegial grassroots base of secular civil society thus calling forth third arena of global order.
2. To raise experimental balloon re: 2 civil structures.
3. To outline global net of locally autonomous units pointing to new political frame through the Order in its three-fold and global form.
4. To expand the Local Church Experiment in its transparent form into 5 other geo-social continents thus developing the research into articulation of the Word in all tongues and into experiment of globality in the N.S.V.

This is crucial because the next twenty years will require a full-blown movement with universal spirit stamina and creativity.

A. Hilliard

18. In the next four years the major missional arena of the Movement will be the formulation of the regional dynamic in its emerging intensified form across the globe. It will involve weaving a network of structures embodying evangelism of the Word, actualizing of the parish, and recreating the spirit. To accomplish this nine-continental dynamic will demand: that a global movemental order polity be established that will insure commonality in the midst of diversity; that a personnel relation plan be put into being to insure that it is structures and methodology that sustain the regional dynamic; that a comprehensive model and battleplan be created for the region that will integrate the roles of the Religious House, the Galaxy, and the Regional Training Center as well as the journey of each grad and prospect; that the groundwork be laid through the parish for the grassroots transformation of history.

J. McClain

19. In the next four years the major missional arena will be experimental project in the social structures, especially the Local School, Local Government, Local Business, and Global Seminary. These would be entered with the same seriousness as the Local Church Experiment in the sense of thoroughness. They would be out to discover how spirit can be infused in every aspect of an ongoing social structure. The parish and NSV tactics would have a concrete measure.

Four steps:

1. Pull together present wisdom.
2. Select and train faculty.
3. Select school or build school and other structures.
4. Design spirit related methodologies.

20. The major missional arena of the spirit movement in the next four years is Local Congregation and Parish Reformulation from within that Congregation and Parish. To enable that reformulation it is necessary for the movement to maintain objectivity and comprehensiveness and detachment relative to the task of the reformulation of the world. The spirit movement must guard against the social psychosis which reduces the context to the closest sugar bowl, or which perverts the new religious mode into a sensuality kick. Perhaps recovery of the new religious mode through such methods as fasting and celibacy would be a step in guarding against that pitfall. The spirit movement must be shoved to self-consciousness about every utterance, and about the disintegration which comes about when a group who says they have decided to be the Church on behalf of all of civilization simply becomes sounding gongs and clanging cymbals which signify nothing. To guard against that disintegration, the spirit movement must self-consciously pray and detach itself from immediacy and accomplishment. For the spirit movement will suffer external damnation if by their efforts civilization is simply catapulted into demonic despair rather than comprehensively objectively renewed, consistent with the will of God.

21. In the next four years the major missional arena is social evangelism. The steps necessary to accomplish this objective must be as follows:

1. Establish the movemental order as a signal of the Ecumenical Church to focalize the global/local compassion of the Church for the world.
2. Through the New Individual and New Society Course and massive propagation, set the context for the recovery of the Word and building the earth by Popular Preaching.
3. Authenticate the movement's models and social wisdom through Oracular Presence in consultative relations with the social structures of this world.
4. Build reconstruction consciousness through Signal Institutional Projects in symbolic cities around the world grounded in the LCX. Through these strategies the consciousness of the Church and the world will be prepared for building the earth.

THE NEXT FOUR YEARS

22. In the next four years the major missional arena of the spirit movement will be Servanthood; becoming that body of grassroots people who place themselves at the service of every social structure for the sake of reforming the spirit deeps of humanness within the social fabric. Steps in this direction will be first: "devising the common forms: through building the N.S.V. Tactical System and the L.C.P. Parish Tactical System. Second: "creating the missional body" through formalization of the establishment and recognition of the Movemental Order. Third: "intensifying our research and training," through order expansion, R.H. expansion, galactic expansion, Academy replication, and N.S.V. courses. Fourth: "globalizing the spirit movement network," through L.C.P. abroad, international R.H. and Outpost extension, mass evangelism, indigenization of the Gospel, and a self-conscious movement in South and East hemispheres.

These steps are necessary to release the planet earth to the new possibility of socio-spiritual reformulation for the sake of the civilization for the next 1000 years.

Jim Bell

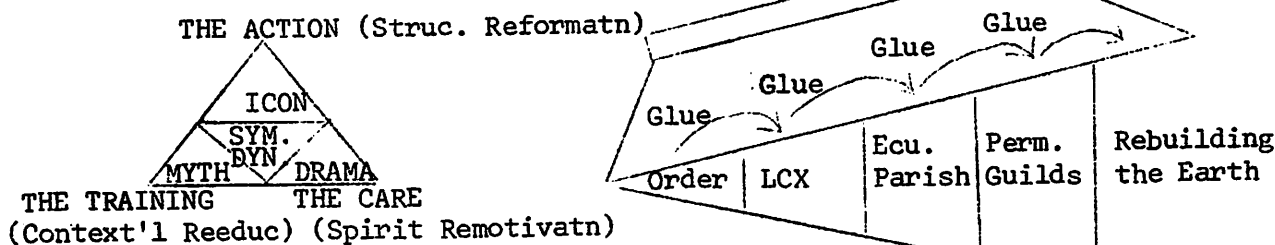
23. In the next four years the major missional arena of the spirit movement will be experimenting with creating focused aggregates of civilized men who will in selected occupational locals experiment with the tactics of radical engagement in the given social fabrics. As an initial image, we might select an industrial corporation where the leadership and a sizable segment of the working force at every level could take a trip together to the center of being. They would take with them all their institution's problems and missional potential and after hearing clearly the Word of God to their corporation, they would return to it as prophets of the God of History. Building an overall strategical approach to the globe would be an underpinning dimension of these experiments. Preparing the Local Congregations for impact in their local and regional parishes is also an underpinning reality in this.

GWM

24. In the next four years along with intensifying what movemental is going on now, the major missional arena will be SYMBOLIZING ENGAGEMENT of this world by objectifying the existence of an HISTORICAL ORDER. This entails establishment of a comprehensive polity dynamic, establishing adequate relationships with the historical church, a method of symbolizing the commitment, and objectifying a rule.

The secular arena must be engaged

1. To gather data about secular structures and their dynamics.
2. To lay foundations for guild objectification.
3. To experiment with spirit/sociality in world conflicts.
4. And to popularize the possibility of the future for social structures that are now paralyzed.



Radicalize this dynamic in every dimension, on a timeline and all at the same time.

B. Bailey

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25. . . In the next four years the major missional arena will be global order formation. The first step is to establish an historical order, build its membership in numbers and depth, create the global structures of polity and care, extend its dialogue to non Christian religious, create its external style and symbol, and to develop the ongoing corporate and solitary symbolic life. . . The second step is to continually build the movemental consciousness of the globally expanding local church experiment so that these congregations may see themselves as one body with the order. The third step is to develop the mission support systems for the thrust of the order. Fourth step is the establishment of human formation institutes (new individual/new society) staffed by the order to deal with the religious and social training of people at all ages, sexes, roles, etc. This is a necessary revolutionary strategy because the next four years must result in the massing of a global people capable of acting with movemental discipline, in collegial relation to the core symbolic order. This is not the four years to move on the establishment, for the establishment will continue in its own deceit that it is self-sufficient. Herman Greene
26. In the next four years the major missional arena of the Spirit Movement will be the demonstration of the Ecumenical Parish and the clarification of the immediate supra-parish implications involved in that. The steps necessary for that will be 1) the formation of the necessary galactic mutations to enable multi-denominational and multi-parish galaxies designed to minister to social structures which deeply effect the lives of these parishes 2) the creation of signal social structure reformulation projects such as schools, community government, businesses, local bar Associations, union locals, etc. 3) the intentionalization of order training to bring even greater intensity and comprehensiveness to bear and thereby enabling rapid expansion 4) radicalization of mass evangelization through courses/propagation/consultations, etc. Carlos Zervigon
27. In the next four years the major missional arena will be societal restoration. The four tactical steps are 1) social revitalization through the articulation of the Word within the social process (movemental evangelism) 2) style innovation in the creation of a new discipline life style for local man (movemental discipline) 3) Structural systematization through the invention of creative inter-relationships of the social dynamics within social forms (movemental structures) 4) Methodological catalization as the focus of the role of the movemental order in societal restoration (order relationships). This strategy is necessary in order to insure that the creation of the NSV in the future will be done out of the most comprehensive context of humanness possible. Joyce Baker
28. . . In the next four years the major missional arena will be the ecumenical parish. The first step: creating guild structure in galaxy parishes The second step: creating signal project education (new high school as demonstration). The third step: Creating global education guild network to move as one thrust. The fourth step: reduplicate same process with other signal guild.

29. The next four years primary missional arena of the spirit movement will be Global Movemental Order Formulation and consolidation. This would dictate at least these four steps:

- A. a global network of nurture and re-training initiated through the symbolic order and expanded to touch the broader order
- B. The intensification of the foundational research of the entire globe for practical reformulation
- C. Creation and experimenting with a global communication net primarily for the reason of researching a global polity system.
- D. The rapid expansion of local church galaxies throughout the globe as connecting centers for the primary thrust.

For a revolutionary his most fatal oversight is the escape hatch vacuum of an uncompleted penetration of his grid. Save we encircle and effectively penetrate the globe we will not have the foothold to move into each and every historical opportunity which will appear in the 1980's. My model here is the "communist" take over of Cuba. Until every village was penetrated the Communists were not ready to seize on the Castro popularity and ride that vehicle to total power. We must do Cuba on a global scale.

David Scott

30. In the next four years the major missional arena of the Spirit Movement will be the creation and giving form to the Action Centrum dynamic of the region. It will entail the expansion of the local church experiment into 144 parishes per region (in principle - depending on the state of development). It will require the creation and use of the parish tactics of care for society, built upon the education, business, and political structures will be necessary to be a sign of the necessary tasks within each parish. A system of coordinating the responses to the demands which arise out of a particular parish but are not handleable within any one parish will have to be developed - which we will then call the Action Centrum Dynamic at the regional level - relying heavily upon a continental back-up system. This approach relies upon the basic image of grassroots structural revolution which necessitates superstructure change rather than change from the top down. It will require as a complement a broad program of reeducation for secular man and a way to occasion vocational remotivation.

Fred Hess

31. In the next four years the major missional arena will be rebuilding the foundational social fabric, the creation of ecumenical parishes. The four areas of work that task will involve will be the expansion of the local church project's thrust into the parish, the meshing of the local dimension of the NSV tactics with the LCP's parish thrust, the building of the new course to recreate the unchurched of the parishes across the nation and the development of regional and continental back-up systems to bring together parishes with similar "special problems" such as universities, industrial and commercial facilities, to build corporately the necessary missional models for their respective special situations. The recreation of grassroots community is the necessary primary social focus for our work, all other arenas of our missional activity depend on the success of the ecumenical parish for them to play a significant role in the total matrix of our thrust as an order.

32. In the next four years the major arena of mission of the Spirit Movement will be parish and the local grassroots renewal of the structures of society. This must begin as a second prong experiment contiguous to but not analogous with the local church experiment in 36 centers for it must start from permeation of local structures and move toward the NRM. This will involve at least four phases:
- 1) Permeation of all social structures in a geographically confined area
  - 2) selection and training of four major institutions e.g. one educational institution, one business institution, one political structure, one other cultural structure as a secular galaxy with common tactics and over-all goals as in NSV.
  - 3) Netting and coordinating in rough form these galaxies across the globe
  - 4) Working simultaneously for the bureaucratic structures through consultations with school boards, publishing firms, factories, etc. and permeating the mindset through propagation tools such as curricula, stories, popular preaching, displays in local exhibitions, etc.
- Order training and formulation, critical to the actualization of all this must always be a strategy not a strategy objective or we will win the battle and lose the war. It is in this one thrust that we will begin to discover authentication of the religious role, the meaning of global polity structures and the direction of 20th century anthropology.
- Nan Grow
33. In the next four years the missional arena and the four steps necessary to bring off that missional arena will be the dialoguing of the world with the other world
- 1) through parish galaxies missional thrust out of common vision
  - 2) Through institutional enablement
  - 3) Through identification of substructures that are critical, i.e. have on hands to unblock history
  - 4) through intentional focusing in key issues so as to release creative shifts for the release of spirit and intensification of edge of history itself.
- Craig Brummel
34. In the next four years the major missional arena of the Spirit Movement will be massive global training and objectification of the historical order and its style. Behind this notion is the idea that the platform for moving systematically to renew social structures across the globe must be in actuality comprehensive in scope. The first step would be to restructure order training globally. The second step would be to build a global financial construct to sustain houses. The third step would be to dialogue with other established religious. The fourth step would be to train secular men across the globe in the NSV
- Hale Prather

35. The major missional arena for the next four years will be that of guild formation for the sake of order research, controlled experimentation, and more permeation (only the first of these three would be done intensively in this four year plan - the three together would probably be 12 years). The first step in doing this would be historical order intensification. The size of the symbolic order must be sharply increased, concrete structures of accountability must be developed for the extended order, and clear images of participation must be forged for the movemental order. The second step is to create structures for research by the establishment of various experimental projects for order members (accredited schools, health clinics, a travel agency, etc.) The third step would be to provide auxiliary staff to various institutional projects whose governing structures would grant permission for experimentation. The fourth step will be the creation of highly visible signal projects of various kinds where circumstances make this possible. This is necessary revolution - any strategy because of the structural and individual blocks keeping the masses from the vision of self-conscious participation in the historical order (civilization). Charles Moore
36. In the next four years the major missional arena of the spirit movement will be the Ecumenical Parish. Through the troop strength now gathered and continuing to gather in the Local Church Experiment we will begin to create signal projects in the secular structures of social service and welfare so that community memory, care and action begin to be self-consciously focused as the voice of the residents within the Parish, or even perhaps as the voice of a signal for a community or polis. The four steps that will be followed will be to 1) develop tactical model which would implement the social process triangles in any secular society 2) adapt the tactical model so that it can be pulled through the local church experiment and actualized as an extension of the Parish tactics 3) choose the key project areas which society will regard as a sign post to genuine building of the future fabric of civilization 4) group the local church experiments in clusters to deal comprehensively and simultaneously with the designated key project areas which will raise the sign of the future direction of civilization. This strategy is the only revolutionary strategy because it builds a consensus from the grassroots through those who have vision, skills and commitment to effect change which will be received as that which builds the concrete social form of the future and which therefore will be received by the hierarchy as the direction in which they should lead. David Zhart
37. In the next four years the major missional arena of the spirit movement will be the ecumenical parish. WE will have to develop the tactical systems for doing comprehensive contextual reeducation and structural reformulation in a local human settlement. In addition, the movement will anticipate which local institutions will be most strategic and will do pilot projects to create the particular tactics for transforming those institutions. Also the extension of the NSV research will be necessary in order to disclose the forms of social relatedness that are metropolitan, regional, national, and global in scope and which shape local man's existence. This will lead into models for transforming these relationships toward the rebalancing of social dynamics. The revolutionary necessity lies in the grassroots religious mobilization while simultaneously by providing futuristic images and tactics for social change. Ron Clutz

38. In the next four years the major missional arena of the Spirit Movement will be manifesting the sociological forms of the transparent spirit deeps that are the essence of humanness. The major emphasis upon the establishment of a global movemental order will be for the sake of intensifying and ordering the experiences of 20th century man. This will afford the world the possibility of grasping the activity of God the father, rethinking the role of the religious life within a theory of social change, and to stylize the life of the global church. First steps point toward the redoing of the liturgy as a mark of response to the focus of the global church, the use of popular preaching as the tool to evangelize secular man, the completion of the global movemental network as the major vehicle for serious research into the global social process, and finally intensify the training of the movemental order through the practical expansion of the Local Church Project.

John Baringer

39. In the next four years the major missional arena of the movement will be demonstration of the possibility of new social fabric on the local stage of history. The four necessities it will entail are:
- 1) the enactment of secular evangelism - massive global level
  - 2) recreating the relationship between bureaucratic structures and the local community
  - 3) In depth research into sociological structures that represent the dynamics of human sociality.
  - 4) Creating concrete signs of renewed social structures as projects directed at key collapsed social structures that deal with the destinal need of the local man

The necessity of this particular missional arena lies in the fact of the demand on the grassroots level for concrete signs that catalyze participation of local man in the authentic creation of the future - relying upon the local church experiment as an ecumenical parish network that grounds vision and spirit self-consciously.

Larry Ward

40. In the next four years the missional arena of the spirit movement will be the formation of a tactical, methodological, secularly-spiritized approach to the reimaging and enlivening of any given social structure. Required to engage this task will be

- 1) listing and prioritizing the specific social structures strategically necessary to be impacted and experimented within the next 4 years.
- 2) Global interchange net for those working in similar social structures in various locales (such as the University)
- 3) Periodic councils and training schools in which those involved would come together for model-sharing, problem analysis and planning
- 4) A back-up system enabling research, publication, exchange

The approach to a tactical model for the NSV is more complex than the Local Church tactical system in that it must be grassroots in its orientation and application, but involves very directly and necessarily relationships beyond the local (i.e. Coca-Cola Company, General Motors, Education structures related either to "regional" (state) governments or such institutions as national denominations.

Rex Vaughan

41. In the next four years the major missional arena of the spirit movement will be 20th century anthropological research. Initially this will involve a continuation of the work of the global research nets efforts to relate the edge wisdom in the area of the NSV to the 9 geo-social continents, particularly that wisdom which is articulated in future research assemblies such as Summer 72. Secondly, research team station assignments will need to be made as part of the international global order deployment plan, whereby practical intensive on-the-scene research can be carried out to verify, evaluate or modify the somewhat theoretical and hypothetical findings published up to date. This step could be implemented by the creation of a team composed at least in part by indigenous movement or order personnel whose grasp of the language and knowledge of local customs would facilitate and sensitize the work and style of the whole team. Thirdly, a new emphasis would be placed upon the cultural dimension, particularly in relation to the research into non-Christian religious bodies, the aim of which would be to come up with recommendations for a plan of action in relation to these bodies to be implemented in the years '76-80. Finally publication and dissemination of edge research findings across the movement would need to occur to maintain common memory and vision. This is a necessary revolutionary strategy in several respects. First it represents the imperative that the revolutionary engage in the serious, preparatory study and research crucial to tactical action. Secondly it represents a logical continuation of the research model already being implemented and enables validation of findings arrived at thus far. Thirdly it serves the function of comprehensive arena clarifying for the purpose of enabling focused, tactical action as the local church Experiment, movement formulation and the recreation of the ecumenical parish, are carried out across the globe.

Marilyn Crocker

42. In the next four years the major missional arena of the spirit movement will be: Experimentation with the role and method of the social permeator, both as an individual as the secular oracle calling men to live in the other world in this world (the new secular evangelist), and as the "Guild" which operates in the social structures (corporation, schools, political parties, etc.) much as we operated in the early years of 5th City, to forge out methods for structural transformation in signal economic, cultural, and political institutions. This will forge out the methods for the new social vehicle, create signs of its possibility in existing institutions, and therefore give to the local church the tools whereby local man can transform society at every level. The four steps necessary to enable this are:

- 1) Intensive training of the order to be the trainers of the social evangelist/permeator
- 2) Creating the experimental model, which is a tactical system for the NSV
- 3) Social guilds out of local church experiment churches and the Spirit Movement (the social auxiliary)
- 4) The new Individual and New Society course to prepare the social evangelist/permeator as RS-1 prepared for church renewal. This experimentation is the necessary arena to both create the social leadership and the tactical methods for the new social vehicle.

43. In the next four years the major missional arena will be the Local Church Project as it focuses on the Parish. The temptation is to forget the wisdom of the Experiment timeline - i.e. Congregation - Cadre - Parish (in order to enable the context of the Kingdom of God and to insure the covenanted disciplined troops) and to launch into the process of revolutionizing or transforming miscellaneous collapsing social structures. Signal demonstration projects which will provide helpful data to the local parish projects need to be initiated in the fall of 1972: signal school reform (grade school and high school) - Erickson and Marshall in 5th City - Signal hospital reform (Bethany/Cook County) - signal global corporations (Sears). The demand is to effectively respond to the social need in our time out of comprehensive long-range models that are built on our past wisdom and which allow for an ever-renewing vision of the future. Addendum: In terms of Order internal life, we need to create a movement Academy for order youth that includes skills and methods training as well as sound courses in anthropology, history, languages, sciences, sports, world religions and cultures - Academy training needs to be made available to order members during the summer.  
Keith Packard
44. In the next four years the major missional arena will be that of secular contextual re-education. The first step will be that of refining the Individual Society course to be a precision instrument that raises the life question for every man. Secondly, skilled teachers will need to be trained in sufficient numbers to make the course available any place. Thirdly the recruiting and training institute structures of every region and metro will need to be formed and nurtured in such ways that they are wholly a part of the regional dynamic as are the Religious House and Galaxy now (this for the sake of nurture and comprehensiveness) Fourthly the massive assault on the nation shall be made when all the preparations are finished. This arena holds the value of being part of the strategies of the movement as a catalytic and invisible force in society. Only in this manner can the movement remain the movement and fulfill its function. Ken Barley
45. In the next four years the major missional arena will be the Research, Training and Demonstration of the NSV as it is manifest in and through recovery of secular vocation as a man's primary tool for building the Other World in this world. The first step to accomplishing this is research as a global Order on what it means to be a global fully human solitary man. The New Individual/New Society course points in this direction. The second step will be concentration on training ourselves as an Order and permeating and training all present Religious Orders and clergy of all religions, giving them a new sense of mission as part of the Global Order. The third step will be the demonstration of the NSV at the local level through experimental renewal projects in educational, social, economic, and political structures. The fourth step is creating a tactical system for the creation of the Global Church Dynamics of Order, Movement, New Society. This is the strategic edge, because it answers the question of how a man can participate fully in restructuring the world without joining the symbolic order.  
John Kloepfer

46. In the next four years, the focus of the Order will be in the arena of giving form to the role of the Movemental Order in the world. Experimentation will be carried on in the sub-arena of education and how that needs to be enabled and reformed. This education will be propagated in several areas, such as the Ecumenical Church, the secular business and professional world, and the educational structures themselves as well as government. The task will be one of equipping people to do what is necessary. Four probably steps will be:

1. Establishing the local congregation as the primary training vehicle for society.
2. Mobilizing the global, ecumenical church to operate corporately
3. Creating and reforging global symbols of humanism.
4. Building a global, movemental order

This is the necessary thrust of the Spirit Movement in order to act out the dynamic of the transestablishment which transforms both this world and the other world  
Doug Rettig

47. In the next four years the major missional arena of the Order will be the beginning of tactical implementation of the New Social Vehicle for the purpose of discerning 1) the key grassroots secular structures 2) the necessary interfacing points in regional structures and 3) being the action centrum until we know what the action centrum is. The four steps to accomplishing this will be: 1) general experimentation by movement troops on recontexting the task and dynamics of secular structures 2) coordination and consensus to the key structural points of entry 3) adaptation and coordination of local parish tactics with "regional" long-range strategic objectives and 4) consolidation of training resources for movement troops in a) dynamical contextual reeducation b) sociological structural reformulation and c) ontological spirit remotivation. The rationale behind this being the necessary missional arena is the necessity for establishing a viable attack methodology that will not trap the movement in a position of vulnerability. The approach must be both widespread and contentless so that the decision for success is never placed in the hands of the enemy. This is the genius of the Local Church Experiment - it is literally unstoppable except by those doing it. The same must hold true for this.

Bill Schlessinger

48. The major missional arenas in the next four years of the Spirit Movement will be: Preparation for a new world social vehicle by:

- a) popular preaching
- b) creating a global movemental order
- c) expansion of Local Church Experiment
- d) demonstrating ecumenical parish

Jim Troxel

49. In the next four years, the ONE missional arena of spirit movement will be the work in the ecumenical parish; spiritise it, globalise it, nurture it, and retool it - transform secular structures within it, give it the fire of possibility and then move to the next one. To do that a disciplined and trained body is necessary that dies for the future and lives in the other world.

Michela Kloepper

50. In the next four years the major missional arena of the spirit movement will be LOCAL MAN--all men in all locales. The necessary corresponding arenas (skps) are: the teaching of the new individual and RS-1 courses massively to address individuals with possibility, the undergirding of critical human structures to allow the civilizing process to continue however misdirected (this will entail consultative work at all levels), the continued search for the new secular religious--symbols, songs, rites, stories; and the dramatic calling of the church universal to her task as the reshapener of the civilizing process while strengthening the network of the movemental church through global councils and increased numbers of nonwestern houses. The strategic necessity lies in the nature of the secular, urban world in which all men demand to participate and one world must be created out of the one earth now in being. Z. Barley

51. In the next four years the major missional thrust of the spirit movement will be the evangelization of popular society. It is the humanizing outreach of the church to create civilized men. In order to do this four steps are required. The movemental and symbolic order must intensify their own life and research it for the meaning it has for local man. The local church must engage in ecumenical parish projects and form the net of people who call the parish to be renewed. Propagation of a new cultural way of life will emerge from this thrust in form of songs, symbols, and rites for local man. Six signal indigenization projects will be our sign to ourselves that we will soon cover the globe with cultural renewal. We will need to move in this direction in order to demonstrate social repentance that others may renew the world. P. Scott

52. In the next four years the major missional arena of the spirit movement will be the development of a network of signal ecumenical parishes which are working to lay the foundation for a comprehensive social reformulation push that will extend throughout the remainder of the twentieth century. The foundation must come now as we enter the parish preparation phase of the local church experiment. It must come as the fruit of the experiment or in parallel harmony with the experiment. It must of needs draw upon the capacity of local man to be trained and equipped and held accountable to a common objective and global framework. It must of needs rely on the backup and framework of a global spirit movement and order. It must provide the prophetic signal for the church and society and simultaneously create an audience in every cubicle of society and the church through RS-1 and secular evangelism. G. Packard

53. In the next four years the major missional arena of the psirit movement will be the first creations of ecumenical parishes that are networked in a coordinated, comprehensive move on the reconstruction of the social fabric in which local man now exists. In the first phase this will require the identification of the priority social structures and institutions that most shape the consciousness of local man, as well as the creation of structures where gaps exist in the prevailing social fabric. Then a tactical model will need to be built that provides the imaginal tools and structures to implement the parish plan in the continental context. Finally, this requires the simultaneous creation of a movemental global order that is the webbing, a packup system, of a total effort across the world to move tactically on the social structures of mankind.  
B. Macomber

54. In the next four years the major missional arena of the spirit movement will be secular/religious oracleship, in which a total re-imagining job (through new courses and forms of education) of vocational roles in society (which will allow new spirit to breathe through these roles on behalf of all men, especially those who have been crushed by the present social machinery. The movement will research all branches of present social structures and experiment with one selected social structure in carrying out a comprehensive, tactical model. Again, the movement will focus on new methods of education by experimenting with a special elementary and high school staffed by order members and order members as students. The movement will also train future ministers to work within LCX galaxies where new social structures will come into being by staffing an experimental seminary which has full approval of all historical churches. Finally, the global network of parishes will be completed (inter-linking of galaxies across globe) in order to implement all above research and experimentation. The true revolutionary understands that he can never build for the future save he deals seriously with the present or else he falls into abstract utopianism. Mankind, like the character in "Straw Dogs", does not know where he's going today but knows something must be created on behalf of our present complex society and move complicated forms of human injustice. We must begin building the new world now. W. Alerding

55. In the next four years the major missional arena of the spirit movement will be intentionalized popular preaching towards the local social structures of society, combined with signal projects within them, the intent being witnessing and justing love directed towards the structures which define the life of local man. The steps necessary within this thrust are to 1) develop and implement the parish tactical actualization system out of our last summers work on the NSV, 2) to create local guilds to experiment with impacting particular commonly agreed upon local structures 3) to reflect carefully on the impact of these two thrusts as they relate to the action centrum dynamic of the region 4) and to begin research on impacting structures that cut across local lines (especially US government). B. Bauknight

56. In the next four years the major missional arena will be forging sentinel local communities across the globe built upon the foundation of local church galaxies. The local church experiment shall be our platform for an intensive, comprehensive attack on secular man as we move to build experimental signs of reformulated local community. The movemental order shall emerge as the living network of spirit, global in scope, which shall link, support, and vitalize these experiments. Our attack will involve all professional and occupational dynamics and the basic existant structures of community life. The four fundamental moves need to be: parish emphasis in galaxies, movemental discipline, professional guilds, structural consultation. J. Addington

57. In the next four years the disguised missional arena of the spirit movement will be to authenticate to this world who we are (those who stand in other world) or in other words to become an established historical order for the sake of building one ecumenical pluralistic, diverse, universal church whose immediate task it will be to propagate to the social and civil structures of this world images of the renewal of society. This will involve intensifying penetration, formulation, and permeation, the local church experiment, the relationship to Roman Catholic hierarchy, Buddhist hierarchy, etc. It will involve intensifying order training, research, and become more open to the public. It will be through spiritual remotivation that the renewal of society will occur in the next twenty years. Jean Barringer

58. Within the next four years the major missional arena of the Spirit Movement will be signaling recreated social structures at the grassroots level. This will feed into and off of a global network that will enable such projects to be authentic responses to the most comprehensive human needs. The structures of education and business are clearly two arenas which are destroying life in every community.

Kathryn Zervigon

59. In the next four years the major missional arena will be the reapturing of the sense of vocational significance by local man as he works through 1) guilds to recreate the social structures of his parish. The work will be 2) ecumenical (in relating all the parishes of a community) and thus the social structure of the community will be changed to enable all to creatively participate in the society. 3) The parish tactics and the NSV tactical system must be built and 4) form must be given to the movemental order.

Judith Hess