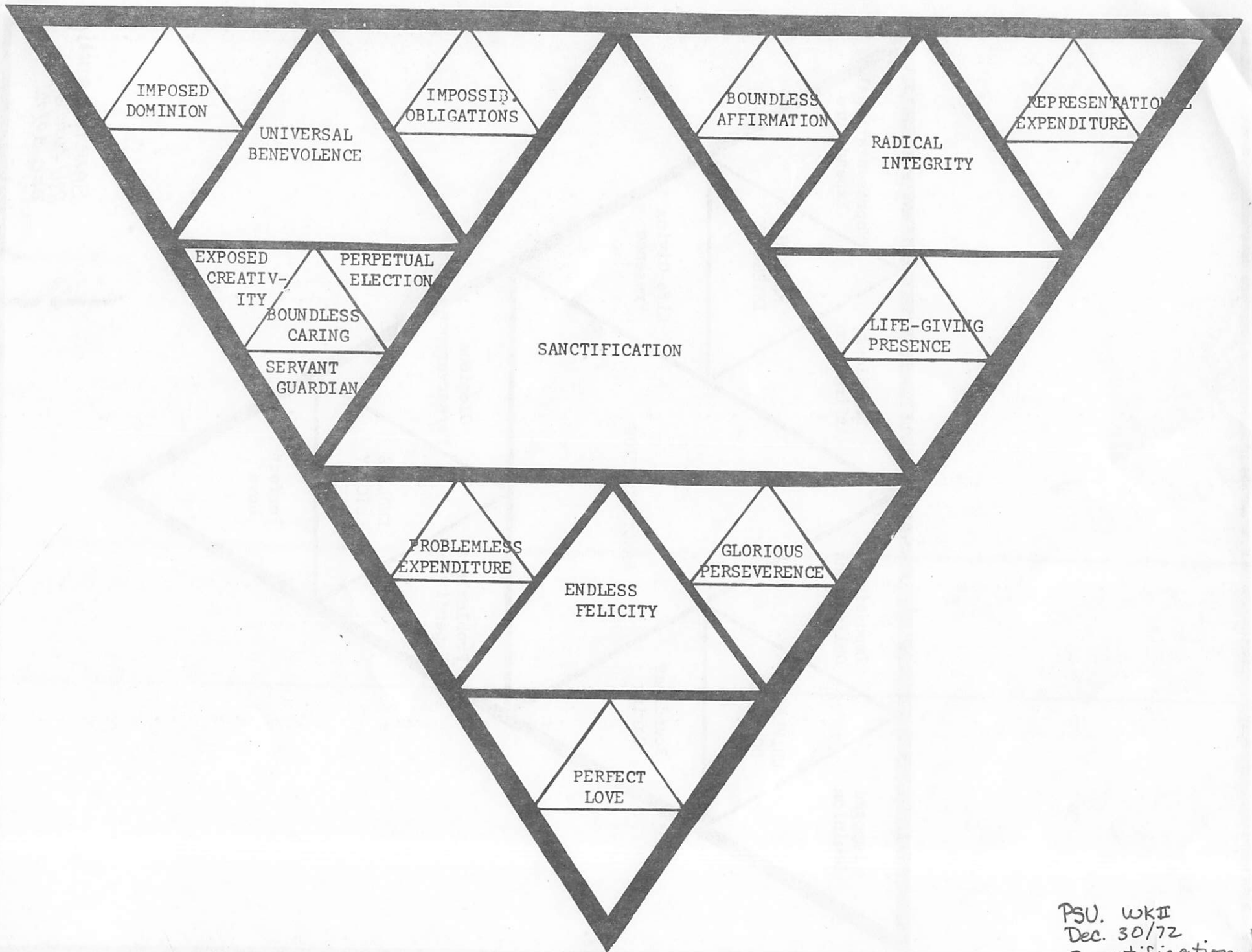


SANCTIFICATION
PSU-WKI
DEC 30/72



PSU. WKII
Dec. 30/72
Sanctification

TIMES		DYNAMICS		QUALITIES		STORIES	
Absurd Tragedy	Sudden Humiliation	Situation Impact	Innocent Bystander	Willing to be Wounded	Decisionally Sensitive	Samuel	Unsought Calling
	Exposed Weakness		Load is Dropped		No Eyelids		Indicative Assignment
	Ceaseless Cry		Memory Startled		Willing to be Scarred		Inequitable Death
	Silent Submission		Dread-filled Realization		Broods		Absurd Intuition
Assigned Space	Globally Assigned	Realized Responsibility	Relatedness Exposed	Embracing Implicat-edness	Owens secularity	Annuncia-tion	Announcement
	No Hiding place		Helpless Involvement		Owens Globality		My Fate
	Humanity this Ship		Groping for Escape		Willing the Burden		Bound to Society
	I am Navigating		It is mine		Claims only Life		My Destiny
Common Fate	Implied Responsibility	Finally Implicated	Obligatory Cry	Ridiculous-ly Assured	Architects the Universe	Andes Air Crash	Microcosm of Survival
	Powerlessness		Objective Guilt		Authors True Myths		Radical Methods
	No Escape		Decisional Complicity		Tilts at Windmills		The Two Chosen
	Decisional Complicity		Spontaneous Repentance		Prophecies Future		Act without Know-ing
Global Family	New Kinship	Intensified Creature-hood	Shocked by Power	Compelled to Affirm	Wild Self-Abandon-ment	Hospital	Realized
	New Polity		Great Pretender		Visionary Compas-sion		Roof Caves In
	New Consciousness		Universality Disclosed		Knightly Invincibility		Realized Power
	New Home		Faithful Obeisance		Joy-filled Servanthood		Self-Expenditure

IMPOSED DOMINION

SANCTIFICATION

THE TIMES

ABSURD TRAGEDY

Our times strike us as absurdly tragic, as first of all the experience of being suddenly humiliated; as when the U.S. again began bombing N. Viet Nam revealing to us that we make tragedy happen; that this tragedy is happening again in spite of our resolving that this tragic situation is not any better than it has ever been, and that there is no excuse for creating this tragedy. Secondly, absurd tragedy of the times reveals us as the epitome of exposed weakness. The recent IC train crash made it clear that when human tragedy strikes we are totally out of control; that not only the train passengers were mangled but we ourselves were shredded by the metal that we always knew somehow that this crash would happen; that our mouths hang open perpetually gaping at our own helplessness. Thirdly, in the midst of this absurdity we hear a ceaseless cry of humanity as during the Managan earthquake when we respond to mass death by screaming NO to God; that the cry is our brothers agony, then it is our own agony; so that finally our lungs burst with grief. Fourthly, absurd tragedy elicits silent submission as in the Andes Air crash, before God when passengers had to decide to live or die with no possibility of food other than themselves; that it demands us to bow down before men as when they honored the dead by freezing eatable corpses; by doing whatever necessary to live, and finally be deciding to make holy the sacrifice of human flesh as the Body and Blood whose tragic brokenness and spilledoutness gives life.

ASSIGNED SPACE

The events of the times illuminate the shift in consciousness of men in their relationship to space ship earth. It comes more like "the whole globe is assigned to me." There is no place in which I can hide from the oneness of this planet earth. I am bound to this planet in infinite space. The astronauts speak of "going home" as they leave the moon.

COMMON FATE

Common fate shows up as that which involves the whole world. The imposed dominion comes where you create the future. I always think of the idea of genetic engineering. The possibility of creating human life or creating the same person over and over. Many times you feel that you have no power. So in not thinking you can deal with it you try to escape. But you always find that you are trapped in that fate, and need to make a decision on how to deal with it.

FAMILY OF MAN

The family of man is now a reality. We are a global family of 3 billion people. What would it mean to be assigned to housing, property or the kitchen for this family next quarter. How does the song go? each man as my brother. In a world family the question of neighbor is answered. A helpful way to comprehend the expression spaceship earth is to call it the 20th century version of Noah's ark. The family is so interrelated and interdependant that each man's decision, like it or not, affects the destiny of the whole world. This is the character of our new home.

SANCTIFICATION

IMPOSED DOMINION - DYNAMICS

INTRO

The dynamics occasioning self-consciousness of Imposed Dominion are Situation Impact, Realized Responsibility, Finally Implicated and Intensified Creaturehood. The situation impact draws a man from the bounds of his conscious world into the intrusion of human tragedy. Realizing this event is not going on before him as a bystander but that he is unalterably joined to this tragic creation is realized responsibility. Within this given participation it is clear now the tragedy's consequence historically has him finally implicated. The Mystery's total controlling power over the intrusion and one's inclusion is intensifying creatureliness.

SITUATIONAL
IMPACT

The Situational Impact comes to a man in the midst of his participating in life as a concerned but innocent bystander. The load is dropped on him in the midst of this complacency in the form of a radical outside event which startles him and jars his memory of responsibility he has known somewhere before. Finally there comes the dread-filled realization that this situation does indeed demand one's life; a demand which has been made inescapably clear.

REALIZED
RESPONSIBILITY

Realized Responsibility is the decisional awakening which finally exposes one's implication in all of life. His relatedness is exposed in that moment of the everyday mindanity of life when he realizes that in wandering into an ordinary situation he is totally related to what is happening. Helpless involvement is the mement when he realizes, whether he likes it or not, he is involved in life just as it is given to him. The immediate reaction is to grope for escape from this moment, to flee from responsibility and to find some means by which it is possible not to relate to the situation he has on his hands. His stance when he realizes the full impact of responsibility as his and sees this is his time and place, given as it is, is: "and this is mine".

FINALLY
IMPLICATED

The dynamic of Finally Implicated has to do with an obligatory cry - "Oh - My God!" acknowledging to the Mystery the awareness of the weight of responsibility for the problems of the whole world. An objective guilt is present in the awareness which has called forth the cry. Decisional complicity is the 'yes' said to that awareness that he is responsible for the whole world. Spontaneous repentance is the anguished sense of "forgive, for it is because of my blindness that they suffer."

SANCTIFICATION

IMPOSED DOMINION - DYNAMICS (p. 2)

Finally, one standing in sanctification finds his creaturehood intensified. He is shocked by his awesome power realized as he acknowledges his responsibility. He sees his role as that of the great pretender; the one whose name has been called to shoulder the burden of the world. The universality disclosed is that this is the way it has always been, that a man's name is called by an awareness of the need to care for all mankind. And, in faithful obeisance to the Mystery that has disclosed his life as the one needed, he picks up the care of the whole world.

Kafka's "Metamorphosis" illustrates man being creatureliness. The dynamics of Imposed Dominion occur when the nail of fate has chosen your creaturehood to impale on the specimen board of history. A thousand eyes watch fate's hand trapping and rolling its beastly consciousness over. Realized responsibility is the impaling blow of the specimen needle and final implication is the complete puncture of this needle of human tragedy pinning together the cork-board picture. Being creaturliness is Kafka's human insect - a powerful presence upon the specimen board and powerless to the hands of the collector.

INTENSIFIED
CREATUREHOOD

SUMMARY

SANCTIFICATION

IMPOSED DOMINION - QUALITIES

WILLING TO
BE WOUNDED

The sanctified man living under Imposed Dominion is the one who wills to be wounded. Experiencing the hundred-ton crane of unlimited responsibility dropped on his own head, he embraces the ensuing struggle which he knows will leave permanent scars. Carrying the pain within himself, he recreates it and gives it back to the world as an art-form which gives new life to men.

EMBRACING
IMPLICATEDNESS

He embraces his implicatedness in all of life's situations and relationships as when Dr. Bochs returned to the chaotic hospital realizing that "Somebody has to be responsible". In our age this means he fully affirms the fact of globality and unconditionally bears the weight of that burden on his conscience. Also, he glorifies the secularity of his age. Unvictimized by technology or urban life-style, he dares to immerse himself in his cultural milieu, claiming no other life condition or quality than the ones he has on his hands. Martin Luther King illustrates this stance as he planted himself in the southern centers of Black-White hostility where change appeared impossible and gave himself to the task of creating a new future for the Black man.

RIDICULOUSLY
ASSURED

Ridiculously assured, the sanctified man knows and rejoices in the fact that the only universe he lives in comes from his own creation, and he willingly participates in that creation. He is the creator of myths which spell out the shape of his relationships and provide the story that allows him to stand with absurd confidence in the face of all pragmatic evidence that collapse is the order of the day. Embodying the stance of the prophet, he frequently discovers himself tilting at windmills in taking on the problems of his time. Only he sees the fire-breathing demon which to the world looks like a harmless windmill, and he bears the pain of this strange, unverifiable certitude which has been given without his seeking.

COMPELLED
TO AFFIRM

Having let go of self, the sanctified man is released to be wildly and unconditionally involved in his given situation, and in that engagement triggers explosions of new life possibility for others. In visionary compassion he is continually pointing out infinite possibility in his neighbor's life -- by renaming his neighbor he transforms lives by calling them 'great'. He takes on the style of the knight, the invincible warrior whose self story is that there is no 'impossible task'. Out of this complete abandon to his task he experiences an awe-filled joy as he continues in the role of servant to all mankind.

IMPOSED DOMINION

SANCTIFICATION
STORY ELEMENTS

Group #1

Four stories have been chosen from the corporate pool to illustrate sanctification under the emphasis of Imposed Dominion. One Old Testament story, Samuel; one New Testament story, the Anunciation Story; and two modern illustrations - all have in common the burden of awareness that the whole earth is resting upon an absurd calling.

SAMUEL

Samuel as an old man, seeing himself as having lived his moment, was called by the Mystery to anoint the next king of Israel. At that moment the weight of his past and Israel's past was upon him with the recall of being the one who had anointed the present king, Saul. The future which he would not participate in, came crashing in as his burden as the naming of the next king was his to do. The burden of the present moment came down upon Samuel in the realization that there was no one else ready or able to do this task. Picking up his weary body, he went out to name the king, knowing that the only sign of recognition would be his heart bellowing like a calf. Finding the house of Jesse, he reviews his seven sons, finding David at last as his heart wrenches in the sign. His act completed, he dies the death which he knew would be his own.

ANNUNCIATION STORY

When an angel of the Lord announced to Mary that she would be the vessel of the nativity of possibility for all mankind, she was confronted by an awesome fate. All generations, all of creation, were her burden. There was no consolation for the pain of social disgrace and final abandonment that she saw would be hers. There was no demand that she respond positively to this inequitable burden. It was only abandonment to the undeniable indicative of her calling that allowed her to say yes, to rejoice even in the moment of pain filled awareness with the affirmation: "My soul doth magnify the Lord."

ANDES CRASH

A recent historical event of a plane crashing in the Andes Mountains revealed a microcosmic struggle for survival which has captured the universal identification of the observing world. After the initial stunning awareness of the 16 survivors that plans for their continuing existence had to be built or the fragility of the human journey would be smashed, radical methods were employed to proclaim life is living. The demanded response of eating the dead bodies and of sending out the two most able to walk for the nearest settlement for help were given without knowing the results. The two chosen to walk did not go because they wanted to go - they were chosen to be the hope of all the others. Blind determination to affirm the life given formed the myth of their destiny.

HOSPITAL

Imposed dominion is explicit in the story Hospital. The 1000 ton crane is lowered upon Dr. Box as he is overwhelmed to face being a failure as a father, to handle an irritated staff and administration, to deal with a riot, and to solve a mysterious death. About the time he is to submit to suicide, Dr. Box is drawn into a new relationship revealing to him that he is still an alive, potent, and power-filled human being. He then embraces the chaos of the hospital and expends his total self in that imposed dominion.

Sanctification
Impossible Obligation

UNIVERSAL BENEVOLENCE

PSU
WEEK 13
12-31-72

TIMES		DYNAMICS		QUALITIES		STORY	
Concrete Conflicting Obligation	Creativity has a cost	Over- Whelming Life	Primal Cry	Horri- fying- ly Loyal	Ongoing Creature	Abraham's Sacrifice	Given a Son
	Multiple Contexts		Painful Awareness		Heir to throne OF problem		Unconditional Claim
	Collapse of Virtue		Weak Creaturliness		Shattered Pretense		Painful Obedience
	Priorities are arbitrary		Indicative Responsibility		Resurrectional Existence		Life Abundant
Decisionality Creates Reality	Fledglings Upset Precedents	Inevitable Possibility	There-ness Awareness	Eternal Martyr- dom	Sponge of Receptivity	Beckett	Anointed Head of Church
	Methods to create new resources		Futility of Action		Eternal Humiliation		Overwhelming Decision
	How to use technology		Adrenal Bombardment		Perpetual Burning		Claiming Vocation
	Explorations reveal hidden Possibility		Powerful Creation		Carrier of Torch		Everlasting Glory
Pain of Inadequacy	Compelled to do something	Perpetual Sacrifice	Risking Essence	Sober Joy	Always Crushed	Feeding of 5000	Overwhelming Indicative
	All is not enough		Boundless Surging		Painful Empathy		Proclaiming the word
	Pain is unrelieved		Endless creaturehood		Forever Absolved		Fulfilling the need
	Demand never ends		Absurd Expenditure		Fulfilled Moment		Endless Satisfaction
Doomed to Care without a way	my situation requires me	Glorified Freedom	Absurd Vision	Decisional Giant	Constant Risking	Sisyphus	Condemned For life
	obligation is eternal		Unbounded Resurgence		Conceiver of Possibility		Picking up tasks
	Tragedy forces a way		Expended Perfection		No Victory		Dawning Awareness
	Obligation trans- cends the deed		Endless living		Nonchalant Intentionality		Sacredly Empowered

- I
Concrete
Conflicting
Obligation
- It is clear to everyman that the bombing in North Vietnam causes innocent human suffering. Obligation to one's own nation, to the people of Vietnam and to all the world are laid bare by that situation. There is no decision that could be made that would fulfill the total obligation to each of these contexts. This is concrete conflicting obligation. We understand today that to meet one obligation infringes upon the rights, security and safety of other people. Out of what overarching canope of virtue do you choose among the multiple contexts and demands? In the midst of this choice you see the arbitrariness of every priority.
- II
Decisionality
Creates
Reality
- The underlying horror of that arbitrary decision is that it creates reality. A nine-year old's decision to scale mountain peaks destroys the notion that adult physical prowess and experience are necessary for such a feat. Such feats are not dependent on conditions being conducive but on sheer decision to respond to the situation or the demand in it. When the regular U.S. supply of natural rubber resources was blocked off during World War II, the tire industry responded to the increased demand for tires by inventing synthetic rubber. The demand to explore the new in turn reveals previously hidden possibilities; such that the wheels of modern industry now roll on synthetic rubber. Invention leads to new invention and reality is continually being created by human decision. The thrust of Western civilization in the last twenty years reveals a possible future that obligates each of its citizens to decide the face of reality.
- III
Pain
of
Inadequacy
- Bombarded by the unending human need in our times, everyman finds himself compelled to care about what's going on and longing to participate fully in relieving the suffering of his fellow human beings. Compelled to do something, he finds that even when he gives his all, such as a blank check to the United Fund, it comes back marked "insufficient" to meet the need. It is not that he is unwilling to give; it is that he experiences over and over again that all is not enough. Meeting one need only opens the doors to other needs. His pain, rather than being relieved, is only increased as his inadequacy is revealed. Providing glasses for needy school children only opens one's eyes to the need for more books for them to read.
- IV
Doomed
to Care
Without A Way
- Aware of his inadequacies and limitations, 20th century man sees that his situation continually requires that he be involved in every way he can in caring for the needs about him. The government programs of the Sixties in the inner city revealed the horrifying complexity and depth of the inner city problem which required the invention of methods and images that are yet unclear ten years later. As this points out, man sees that the needs and his obligation to do something about them will never go away. When he discovers that all his solutions are inadequate and there is not ultimate hope for accomplishing anything, the tragedy impacts him and he is forced, in spite of his sense of futility, to create a way to handle the impossible situation facing him. There is no "universe next door" where he can escape innocent suffering.

SANCTIFICATION

IMPOSSIBLE OBLIGATION: DYNAMICS

OVERWHELMING
LIFE

The '72 Olympics, and earthquake in Managua, a beggar on a train, 30 children in a 25 X 15 classroom: all of life is bombarding man, demanding that he looks--that he acts. A wrenching feeling inside informs one that all of society is crushing him. How does one act? Does one respond and if so how does he respond? Man is but a weak creature overwhelmed with all that is confronting him. One is given permission to say yes to the classroom--the situation he finds himself in and then lived out of that yes or to receive the indicative as his responsibility.

INEVITABLE
POSSIBILITY

The indicative responsibility illuminates man's awareness of his burden, the burden of all of life. He realizes how heavy the burden weighs him down, that any action will not change or alleviate the burden, like a long distance runner aware of his own being throbbing in pain he realized that ceasing will not end the pain nor willing going on. The adrenalin surges into his veins and he bursts forth to sprint the last fifty yards, no longer allowing his situation to be his problem but allowing his relationship to the situation to shift. It is in this time that he finds himself in the midst of power filled creation that is him though it is not his, he finds himself inevitably being possibility as expenditure bursts forth.

PERPETUAL
SACRIFICE

To say "yes" to possibility is to engage in perpetual sacrifice: wave after wave of expenditure: which becomes the life style, the relationship taken to impossible obligation. At the core of perpetual sacrifice is risking one's very being--"I am I, Don Quixote," sings the hero of Man from La Mancha as he rides forth to do battle with the Enchanter, risking his very essence. The focussing of this risk calls forth a boundless urging, the release of power sufficient to raise a dying Alonso Quijana to stand as the visioner, Don Quixote, once again even to the point of his death collapse. In the midst of perpetual sacrifice's and endlessness of creaturehood--which flows through life like blood through veins. There is no end point, no final reward in perpetual sacrifice, thus all expenditure is absurd, it is simply that which marks humanness as humanness.

GLORIFIED
FREEDOM

Glorified freedom flows from the absurd vision that expenditure is perpetual, that it goes beyond its source, though never losing the centeredness which is its source. This reveals that freely expended imperfection is the perfection of freedom. There is an unbounded resurgence which seems to be the perfection of the moment poured out or risked into eternity. The essence of obligation which is impossible is the continual offering up of perfect freedom. The freed deed is only experienced in the midst of deeds which are indicatively determined, yet essentially free, and once placed into history, become the property of all humanness and reveal the glory of freedom.

SANCTIFICATION

Impossible Obligation: Qualities

HORRIFY-
INGLY
LOYAL

Qualities of being one who lives out of the indicative of Impossible Obligation reveals through the Horrifyingly Loyal man his ongoing creaturehood, being heir of the throne of problems, having every pretense shattered and being resurrectional existence. Seeing the totality of history related to ones existence is the revealed ongoing creature. Consciousness of ones relationship to the decisions of all men exposes one as heir to the throne of problem. The givenness of life becomes that which shatters the pretense through which life has been held. This shattering becomes the foundation upon which existence is experienced as resurrectional. The role of the Father (Repteivia) in Fiddler on the Roof presents us with a horrifyingly loyal man seeing his creaturehood as part of all of history, (i.e. tradition) the heir to the throne of problem (i.e. Russia's decision to move), with every pretense shattered (i.e. daughter's marriages) and participated in resurrectional existence (i.e. moving family to another world).

ETERNAL
MARTYR-
DOM

The man of Impossible Obligation secondly shows up as one of Eternal martyrdom. He shows up as a sponge of receptivity in that his whole being is totally exposed to sensitize that which is going on about him and internalizes that sensitivity. His sensing the responsibility out of that sensitivity is his eternal humiliation. Upon seeing that responsibility he perpetually burns or he continues to stand in that responsibility. And then becomes the carrier of the torch or the bearer of care. Paul is an example of one who having been turned about in his life stance became very receptive to the needs around him and took responsibility for that standing as a bearer of care.

SOBER
JOY

The man who is Impossibly Obligated has the quality of Sober Joy. He shows up always crushed by the burden of creation. Painful Empathy for life, cut off in the bud, strikes at his heart. In his caring he is forever absolved. Always in the spin the fulfilled moment is his. Mothers at weddings show this quality.

DECIS-
IONAL
GIANT

Finally the Decisional Giant lives as the one who has wholly and unconditionally decided to be impossible obligation. Constantly risking himself as he participates totally and unconditionally in every situation. He conceives the possibility of saying a yeah to life. Even though he is the one who brings life to the mundane he knows no victory (knows no defeat); he lives his own failure, he is the one who is burned up in every situation. Finally he is the style of nonchalant intentionality which remains totally unattached to the given situation, embracing it with his whole being. The decisional giant in the context of Impossible Obligation is the one who like Mountain embodies the crummy life that he is and dances on behalf of his neighbor.

IMPOSSIBLE OBLIGATION: STORIES

These stories from our common memory illustrate the dynamic of Impossible Obligation.

I. Abraham and Issaac

Abraham and Sarah were childless and had prayed for a son. God finally granted them Isaac when they were over one hundred years old. Then God laid an unconditional claim on Abraham and commanded him to sacrifice his only son Isaac. Painfully, Abraham obediently prepared the altar, placed Isaac on it, and prepared to murder him. Although God stopped Abraham the test was the occasion of fulfillment where-in Abraham was given abundant life on the other side of his sacrificed will.

II. St Thomas a Beckett

Becket was appointed Archbishop of the Church of England by his long time friend and colleague King Henry the Sixth. It shortly became clear to Beckett that he must make a decision whether to become a puppet of the King, thus paving the way for the state to control the church, or, stand as the Prince of God guarding the right of the church to autonomy. Beckett, after much meditation, decided to live by the vows of his ordination and give his life to protect the church. Death at the hands of the king's men ended Beckett's reign but the role continued on becoming the symbol of what it meant to be guardian of the mystery for the people of England.

III. Feeding The 5,000

Evening approached as Jesus talked with the people and a decision was needed regarding feeding of those present. Jesus called the disciples to gather the food that was available in response to the overwhelming indicative of enabling five loaves and two fishes to feed 5,000 people. He took what was given, proclaimed the word, broke the bread. This act brought forth untold blessings that fulfilled all the needs of the people with twelve baskets left over. To provide this symbolized the fact that the word is all that is needed to provide endless satisfaction.

IV. Myth of Sisyphus

Sisyphus discovered himself condemned to life--the perpetual life of rolling a Rock up a Hill. Having no other choice he picked up the tedious task, only to find, upon reaching the summit, that he could not keep the rock from plummeting down the hill. Minute by minute eternity ticked, when suddenly came to this pitiable creature the dawning awareness of possibility and creativity precisely in the midst of his eternal situation. This was his whole life. This was the way life was always going to be. Henceforward he absurdly continued to expend his energies in rolling a rock up a hill, but now in surrender, as the sacredly empowered one.

Symbolic Centrum
Fall Quarter

Sanctification P.S.U.
Boundless Caring

Week 13
December 29, 1972

The Times	The Dynamics	The Qualities	The Stories
Widening Area of Concern	Unlimited Concern	Total Engagement	Moses Leads Exodus
<ul style="list-style-type: none"> identification with suffering active response to calamities push for adequate care strucs. increased financial investment in "care" programs 	<ul style="list-style-type: none"> shocked by need identification with suffering I do care cause quest 	<ul style="list-style-type: none"> covenanted to life passionate giving embraces details intensely focused 	<ul style="list-style-type: none"> Moses slays Egyptian struggle with election smashes golden calf 40 year leadership
Growing Grassroots Involvement in Volunteer Care Structures	Impassioned Focus	Burden Bearer	Gautama's Return
<ul style="list-style-type: none"> emergence of minority movements federal and global volunteers community care by local church relief measure by local service groups 	<ul style="list-style-type: none"> driven to repentance no one else called I can act revealed giftedness 	<ul style="list-style-type: none"> identifies with suffering hopelessly in love personal anguish endless obligation 	<ul style="list-style-type: none"> achieves enlightenment goes to Nirvana doubts communicability of knowledge returns to proclaim the Way
Increasing Sophistication of Care Plans	Resolute Engagement	Unlimited Responsibility	One Flew Over the Cuckoo's Nest
<ul style="list-style-type: none"> imaging of health care as a right growing social consciousness in business developing nation management expanding consciousness 	<ul style="list-style-type: none"> given resolve selfless extension total embracement hopelessly engaged 	<ul style="list-style-type: none"> stands before world appropriates world's wisdom openess to own intuition acts creatively 	<ul style="list-style-type: none"> patients pushed to potency defeat of oppressive Big Nurse live free or die decision Chief Bromm released to freedom
Emerging Desire for Authentic Vocational Expenditure	Endless Election	Constant Presence	Gandhi
<ul style="list-style-type: none"> concern for occupational excellence long term occupational commitment questioning occupational role discovering vocation 	<ul style="list-style-type: none"> accepted cost rendered deed ceaseless expansion impossible dream 	<ul style="list-style-type: none"> quiet assurance timeless patience self forgetfulness enduring steadfastness 	<ul style="list-style-type: none"> Hindu-Moslem fast - 1924 promotes national economy by spinning March to sea - protests salt tax - 1930 fast for untouchable election rights 1932

SANCTIFICATION

BOUNDLESS CARING: THE TIMES

WIDENING
ARENA OF
CONCERN

Today men evidence a much wider identification with suffering going beyond the concerns of family circle to suffering encountered in a Managua earthquake or a Chicago train wreck. The active caring in the midst of these calamities illustrates a willingness not only to act out one's care, but to care boundlessly. Other illustrations of this trend are an intensified push for adequate care structures and an increased financial investment in social service programs.

GROWING
GRASSROOTS
INVOLVEMENT

The growing involvement of grassroots man in volunteer care structures is most visible in the many "movements" of minority groups and in the emergence of nationally organized volunteer groups for global assignment. Less visible but involving greater numbers of people are the local church lay groups seeking solutions to major community problems and local service groups such as FISH and Heals on Wheels which demonstrate a depth commitment to care.

INCREASING
SOPHISTICA-
TION OF
CARE PLANS

One sign of the times relative to Boundless Caring is the increasing sophistication of care plans. No longer is health care the monopoly of the wealthy, for now it is claimed by the man on the street as his right. Growing social consciousness in businesses has led to reforms such as allocation of responsibility for environmental damage. Another illustration of sophistication in care plans might be called national management. An example of which is changing the rate of withholding tax to impact the total amount of money in circulation either to lower unemployment by millions or to combat inflation.

EMERGING
DESIRE FOR
AUTHENTIC
VOCATIONAL
EXPENDITURE

In our time there is an emerging desire for authentic vocational expenditure, which is shown by an increasing concern for job excellence and commitment to long-term preparation for occupations that will serve a continuing need in society. A recurrent manifestation of this concern is the questioning of occupational role, demanding that it fully meet the need it is intended to serve, as illustrated by the decision of the Chicago Police to become a total community servant. At the root of these occupational trends there is a budding discovery of vocation as the life, rather than the mere job, and the willing up realization that life significance is in providing human care.

SANCTIFICATION

BOUNDLESS CARING: DYNAMICS

UNLIMITED
CONCERN

In the drivenness of Unlimited Concern a man is suddenly shocked by human need everywhere. Coming upon himself as experiencing identification with the suffering world, he sees marvelously that he does care. He finds himself embodying a great quest for the unlimited cause.

IMPASSIONED
FOCUS

The man's Impassioned Focus is occasioned by an awareness that he cares for the entire world. At this point he comes upon himself in a condition of repentance and impossible demand, realizing that he and no one else is called. In the midst of this he is startled to recognize that he can act, and it is then that he sees his own gifts in a new way.

RESOLUTE
ENGAGEMENT

He moves into the arena of Resolute Engagement when he invests himself in his caring. He discovers himself experiencing a given resolve to be an expended life. He is caught up in a selfless extension of his care as he acts beyond his own good in a total embracement of the necessary deed. He realizes his caring as the encompassing dynamic of his life and he is thus hopelessly engaged.

ENDLESS
EXPANSION

In his resolve to act out his care the man becomes aware of his Endless Election. Accepting the terrifying cost of his care, he discovers, to his wonder, that rendered up deeds flow out of his compassion. He is seized by the ceaseless expansion of the periphery of his care as he struggles to relate to its boundlessness. He knows finally that his care extends beyond his own capacity to image an adequate response and that it is a humanly impossible dream that he, nevertheless, holds as his own.

BOUNDLESSLY CARING: QUALITIES

The qualities of the man who participates in Boundless Caring include total engagement in the task. He is the burden bearer who takes on unlimited responsibility for both the comprehensive and particular problems. In each situation he is a constant presence.

TOTAL ENGAGEMENT

He embraces the total engagement of his life in creating life around him. He stands covenanted to life not as a contracted laborer, but rather passionately giving of himself again and again. He sees no task as unimportant but embraces the details that transform ordinary events into creative happenings. Yet he does not allow himself to be paralyzed by everyday cares, but intensely focuses his life to fulfil the needs of mankind.

BURDEN BEARER

The burden bearer is the one who identifies with suffering, whose compassion includes the pain of every man. It is as though he were hopelessly in love with life, even though, with his eyes wide open, he sees it clearly. His personal anguish and solitary suffering are constantly with him. His response is that of endless obligation to the cares and possibilities of life.

UNLIMITED
RESPONSIBILITY

Boundless caring is assuming unlimited responsibility for all that man encounters. One who cares stands before the entire world, appropriating the world's wisdom in his brooding and action; yet standing open to his own intuition of what is necessary. He utilizes all of his knowledge and wisdom for creative action - knowing that he is totally responsible in every situation yet never knowing finally the completion or effectiveness of his caring.

CONSTANT
PRESENCE

The man who cares stands constantly present to each situation. His timeless patience and intense concern for the whole situation creates a quiet assurance among his fellowmen and enables him to become self forgetful, doing what is necessary for the future. He has the quality of steadfastness that will sustain him on the long journey.

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BOUNDLESS CARING: STORIES

EXODUS Moses' boundless caring for the Hebrew people begins when he, as a young man, identifies with their suffering by striking down an Egyptian, who abuses a Hebrew. He then is commanded by God to free the Hebrews from Pharoah's yoke and struggles with the uncertainty of being elected. Later, during the Hebrew's wanderings in the desert, Moses smashes the Golden Calf and holds his people accountable to being the People of God. Throughout their 40 year march, Moses steadfastly leads his people with the aid of God's cloud by day and fire by night. Moses thereby becomes a sign for all people of boundless caring.

GAUTAMA'S RETURN Gautama, an Indian prince who seeks perfection, withstands bodily temptations and gains the eye of omniscient vision thus experiencing perfect enlightenment and becoming a Buddha. He enters the state of Nirvana. He doubts whether he can communicate his insights and decides to withhold the wisdom for himself. However the god Brahma decides to remind him that he received the wisdom to become a teacher of men. The Buddha says yes to his election and returns for mankind by proclaiming the Way.

CUCKOO'S NEST McMurphy finds himself in a ward where Big Nurse has crushed her patients into docile, impotent weaklings. Appalled by the plight of his fellow patients, he attacks her domain of discipline by promoting laughter, singing, and gambling, and drinking and women in the ward. Big Nurse strikes back with her full authority by placing an ultimatum on him; obey my rule or lose the power to think. McMurphy refuses to abandon his campaign of resurgence and undergoes a lobotomy. Nevertheless, McMurphy's life of boundless caring allows a patient, Chief Broom, to decide to face reality on the "outside", which he acts out by running away from the hospital.

MAHATMA GANDHI In 1893, when Mahatma Gandhi was denied first-class rail accomodations due to his race, he began a lifetime of boundless caring for those oppressed by reason of their race, class, or religion. In opposition to oppressive British legislation, he aroused massive peaceful disobedience designed to shame the British into recognizing Indian rights. By extended, nearly fatal, fasts he put his life on the line for the inclusions of the untouchables into the electoral processes and for Hindu-Moslem cooperation. His daily spinning elevated the status of menial handiwork and gave India permission to grasp her economic freedom. By poverty, chastity and prayer he worked to eliminate all barriers to his caring.

THE TIMES		DYNAMICS		QUANTITIES		THE STORY	
SHIFT IN UNDERSTANDING OF TIMES	BOLIVANT OPTIMISM	CEASELESS HUMILIATION	SLAUGHTERED DAILY	PATIENT PERSISTENCE	CONSTANCY	FULNESS OF LIFE	MY CUP RUNNETH OVER
	DISILLUSIONMENT		FUTILITY AT SOCIAL FAILURE		INTERIOR STRENGTH		MAGNIFICENT MUNDANITY
	RAGING AGAINST STRUCTURES		ENDLESS TRAGEDY OF LIFE		ENGAGEMENT		OVERWHELMING EXPLODING REALITIES
	JOURNEY TO THE CENTER		INSIDES CRACKED BY UNRELENTING BURDEN		CEASELESS PAIN		EVERY THING'S BECOME A BLESSING
NEW AFFIRMATION OF THE TASK	GLOBAL RELATEDNESS	TOTALLY RELATED	RADICAL INTENSITY	PASSIONATE NON CHALANCE	DESTINAL VISION	LOVING GOD	I BE THE PARTICULAR
	WORK WITHIN STRUCTURES		UNPLUMABLE DEPTHS		ONTOLOGICAL PAIN		I BUILD GOD'S NEW FACE
	TRANSFORMING CHAOS		SOLE AT THE CENTER		TRANSPARENT BEING		I CHASE HIM
	CREATING COLLEGIABILITY		RESPONSIBLE TO GOD FOR ENTIRE WORLD		CONTENTLESS REBUVANCE		I FIND MY DEED WAS HIS DEED
MANIFESTATIONS OF AFFIRMATION	BURDEN OF SOCIAL RESPONSIBILITY	SIGNAL ELECTION	CHOSEN BY BEING	GLORIOUS DRAMATIST	INDICATIVE EXPLORER	PICK UP THE WORLD	IMPOSSIBLE BURDEN FOR EVER A POSSIBILITY
	SOCIAL RECONSTRUCTION		BIRTHING A VISION		DRAMA RELEASER		NOTHING'S EVER TOO SMALL TO CARE ABOUT
	RECREATING RELATIONSHIPS		EMBRACING ELECTION		DIRECTOR/ACTOR		INEXTINGUISHABLE SENSITIVITY
	STYLE OF NONCHALANCE		EMBODY DECISION I AM I		SPIRIT EXTRUDER		CREATIVITY IS EVER BUBBLING
INDICATIVE ENGAGEMENT	I AM UNIVERSAL CARE	PASSION UNBOUNDED	ACTIVE ANTICIPATION	DECISIONAL SERVANTHOOD	FAITH IN NO. THING	IN CONCERT WITH THE UNIVERSE	RELINQUISHED OBEDIENCE
	PERMISSION TO DO TASK		THE DANCE WITHIN		HIS OWN MAN		UNFOLDING WISDOM
	RECOVERY OF VOCATION		JOYOUS ENGAGEMENT		RESPONDS "YES"		PERPETUAL WAITING
	ABSURD JOY		EARTH-BUILDING PASSION		UNSPEAKABLE JOY		VICTORIOUS ABANDONMENT

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BOUNDLESS AFFIRMATION: TIMES

SHIFT IN
UNDERSTANDING
OF TIMES

The last decade has seen the creation of a new understanding of the times as we moved from bouyant optimism into disillusionment and finally broke into a radical journey to the center. The mid-60's were expressed in a bouyant optimism that enough money, personnel and concern could solve the great social ills of our times as seen in the War on Poverty and the Peace Corps. Slowly a creeping disillusionment with these programs appeared and it was clear, all good intentions aside, that there were no easy answers to the complex problems of our day. When the ills of society exploded in our face, with the riots and expanded involvement in Vietnam, and refusal to yield to our first attempts, we took to railing against the institutions and sought to find the enemy within which kept them from yielding to our assaults. This journey threw us literally to the center of the stage with the realization that we stand in the position to take the steps required to reconstruct the pattern of societal relationships. This has been the sociological journey to Boundless Affirmation in which we have begun to take our burned out lucidity and use that to build the earth.

NEW ARTICULA-
TION OF
TASK

The new articulation of the task is experienced as global relatedness which works within social structures in order to transform the chaos and create collegiality in local man. Global relatedness is the new relationships that are developing across the globe as seen in Chou En Lai's speech saying that Nixon's resumption of bombing in North Vietnam will hinder the development of relations between the two countries. Secondly, people are now concerned to work through existing structures to bring about social change as seen in the youth's participation in the political process. The transformation of chaos by the overlay of rational patterns, rather than its attempted elimination, can be seen in the creation and implementation of the 5th City Model. Creating collegiality across the globe can be seen as the decision to see every man as potential colleague and therefore paying attention to every human encounter.

MANIFESTATION
OF
AFFIRMATION

Manifestations of boundless affirmation are seen where man experiences the burden of social responsibility which calls him to social resurrgence and recreating relationships with a new style of nonchalance. The burden of social responsibility is felt by individuals across the society as they recognize the effect of their action on the total social fabric as illustrated by welfare recipients who are aware that their role has an effect on how society functions. The signs of Social Resurrgence have become more evident as men see the necessity of the long march toward social reconstruction. This is evidenced in a new commitment to jobs within the collapsing structures, such as teaching and the ministry. The decision to stand at center stage and be

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BOUNDLESS AFFIRMATION: TIMES (cont.)

responsible for the recreating of the network of societal relationships is seen in the instance of the advertising industry broadening their concern to include societal issues as well as clients' sales interests. A new style of nonchalance is seen as groups and institutions in society seem able to take one step back from their immediate interests and consider the broad picture as Gulf Oil's new advertisement which points to the need to look to the future of energy sources.

INDICATIVE
ENGAGEMENT

Indicative engagement is present in the sense of "I am universal care" which gives permission to do the task, resulting in a recovery of vocation and a releasing of absurd joy. After the first photos of the earth from the moon, man became awake to the fact that the universe is one and man is responsible for that globe this is being experienced today as universal care. There is a new permission given to act and a new recovery of ethical power which destroys the illusion that some "one" is in charge. This has allowed an affirmation of the mundane everydayness of task and catapulted this into a recovery of vocation. The outflow of this experience is the absurd joy which is the endless "YES" to life.

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BOUNDLESS AFFIRMATION: DYNAMICS

CEASELESS
HUMILIATION

The first of the dynamics of Boundless Affirmation is Ceaseless Humiliation. This is waking each day knowing that your task is to be slaughtered that the Lord's task may get done; and knowing that you will forever experience the futility of being looked at by society as a failure; and, on the other side, not knowing what to do with your total success. It is forever living in the pain of the fact that everyone's life is tragic, and that one's insides will forever be cracked by the unrelenting burden of bearing the universe on your shoulders.

TOTALLY
RELATED

Within Boundless Affirmation the dynamic of being Totally Related holds the radical intensity experienced in each particular situation, calling forth a 40-year decision; it reveals the futility of ever probing to the bottom the web of relationships, of ever finding definitive solutions; it is discovering one's self at the center of every situation or relationship, and daring to name that incredibly complex relationship as being responsible to God for the world.

SIGNAL
ELECTION

Signal Election is the dynamic by which you become aware that in being given your particular situation of humiliation and relatedness, you have been chosen by being to be being's man. You birth a vision that defines and compels your embracing election, which is to embody the decision. This is Don Quixote's "I am I".

PASSION
UNBOUNDED

Passion Unbounded points to man's authentic engagement in the humanizing process in the midst of God's world. This boundless passion is manifest by active anticipation or waiting on the Lord. In the midst of his life there is a dance going on in the deeps of his being that is everpresent and endless. He is released and engages in the building of the earth with an unspeakable joy.

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Boundless Affirmation: Qualities

PATIENT

PERSERVERENCE

The qualities of the boundlessly affirming man are Patient Perserverence, Passionate Non-chalence, Glorious Dramatist, and Decisional Servanthood. The sanctified man is first of all patiently perservering, which is to say he exemplifies constancy in perserverence; interior strength as he lives on second wind with boundless energy, engagement as he seizes every moment with a focused thrust, and ceaseless pain.

PASSIONATE
NONCHALANCE

The sanctified man is passionately nonchalant. He sees before him the destinal vision to which his race is called. He feels deeply the ontological pain which fills the world in which he lives but he is not paralyzed by it. Instead that pain is the spark which triggers his unrelenting passion. As transparent being, he moves with intense passion into every situation and yet his passion is never consumed. His caring as he acts out his responsibility for the human destiny, is always right on target. Contentless relevance is that which allows his actions always to be in response only to God and, therefore, timeless.

GLORIOUS
DRAMATIST

The glorious dramatist explores each situation discerning beneath the mundane that bubbling of human spirit. He sets the stage to release the drama of humanness as did Cervantes in his initial encounter with the people of the dungeon. He acts in this drama at the same time directing it always able to improvise when the situation requires it as Cervantes did in creating the final scene of the play. Like Don Quixote calling forth new life in Dulcinea, he extrudes the qualitates of human spirit perceived by him.

DECISIONAL
SERVANTHOOD

The man who lives in boundless affirmation of all of the crushing demands of life is the one who has faith and trust in no thing but is bound only to the mystery. He is his own man and therefore God's alone. Yes is always his response and his happiness or unspeakable joy illuminates that his every decision and action is forging out the Will of God and is to the glorification of God.

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Boundless Affirmation: Story

FULLNESS OF
LIFE

The boundless affirmation of the fullness of life is analogous to the expression "my cup runneth over"-a feeling which is like that of a too-full suitcase-as when Francis experienced awe before the mundanity of sparrows, thus exploding the reality that everywhere one turns everything is a blessing whether it be sorrow or joy. The astronauts returning from the moon flights have known this fullness of life as they saw the grandeur of the totality of the universe and that the earth is part of this totality.

LOVING GOD

In loving God, I be this particular, build God's new face, chase Him as he moves beyond the face I build, and find that my deed was His and his love never left me. The Sibyl found that just living her moments, crisis by desert by wonder, created a vast and terrifying destiny for the universe and her, and came to see her compulsive love of God was His love for her.

PICK UP THE
WORLD.

In the decision to pick up the whole world, the impossible burden forever becomes a possibility. The experience of caring expands steadily so that it is as if nothing is too small to be cared for. Sensitivity to all of life in every particular is inextinguishable and now present is a ever bubbling creativity. The story of Schweitzer in Africa is that even in the midst of his deep concern for suffering humanity he found himself caring for the smallest insects and unwilling to crush their life.

IN CONCERT WITH
THE UNIVERSE

One's particular task, such as Abraham's command to offer Issac's life, called for his unrestrained embracing and yielding his personal heartbreak in the state of relinquished obedience; only to experience the increasing demand that Issac not blame God. When Abraham met this demand in such obedience he was actually taught new possibilities as he experienced unfolding wisdom as exemplified in his plan to draw Issac's anger to himself with his own angry face. Yet the interior demand called for quietness, consideration or utterly seeming to be in perpetual waiting as he went about the preparations for the event and actually made the trip to the mountain top, where in glad leaping up of spirit the necessary is accomplished in victorious abandonment, so that without cursing or praising Abraham returns with Issac to father all nations.

REPRESENTATIONAL EXPENDITURE

TIMES		DYNAMICS		QUALITIES		STORIES	
Individuals	Politics	Awareness	The World on My Shoulders	Burning Constancy	Not Counting Cost	Abraham	The Summons
	Economics		Off-Balance		Always Awake		The Obedience
	Culture		Vision of Call		Illumined Possibility		The Benevolence
	Religion		Loss of Bearings		Never Consumed		The Endless Generations
Groups	Resurgence	Decision	Life is the Burden	Compassionate Brutality	Love of the Deeps	Jesus	Birth
	Mass Power		Forever Bound		Disclosed Possib.		Baptism
	Recovered Accountability		Consciousness of Call		Detached Sacrifice		Preaching Mission
	Rediscovered Community		Death to Self		Bearer of Brutality		Garden
Nations	Cultural Renewal	Surrender	Decision to Receive the Burden	Compassionate Guardianship	Brave Supporter	Don Quixote	Quest
	Global Village		No Other Way to Live		Patient Sustainer		Victory
	Care of All		Exposure to Particular Demand		Exemplary Leader		Commissioning
	Phasal Involvement		Signal Action		Faithful Friend		Death - That - is - Not - Death
Mood	Repeated Humiliation	Endless-ness	Endlessly suspended	Selfless Audacity	Glorious Sinner	One Flew Over the Cuckoo's Nest	Impacting Arrival
	Released Creativity		Constantly Humiliated		Bleeding Openness		Count the Cost
	Disinterested Passion		Externally Scarred		Dramatic Self-Portrayal		Destiny: Give Life
	Glorious Destiny		To the Last Breath		Destinal Abandonment		Break Window as Decision Give Death

INDIVIDUALS

We are living in times when people are seeking authentic ways to expend their lives on behalf of the world. Elsborg is an example of a man who is willing to risk himself radically by calling into question and accountability the established structures. Chavez is the Sanctified one in his untiring efforts to work on behalf of humanity. Students have turned inwards and are going in for the Humanities and Sociology to concretize their care for humanity and into Law and Medicine as an expression of intimacy and structural care. Astronauts and scientists with the intensification of technology have been forced into the other worlds indicated in their poetic expressions of the world around them.

GROUPS

In our time there are initial signs of a resurgence of the power of the masses. This has challenged the established powers by demanding them to be openly accountable for their actions. The masses have also gained a new sense of community identity and consciousness in their efforts to right collective wrongs. Certain groups, like citizen watchdog committees and ecological organizations are showing greater interest and participation in the general welfare of their communities and the whole world. This is also shown by the numerous movements to end school, hospital and other institutional reform.

NATIONS

The embodiment of local man's global style and conscience shows a trend towards cultural renewal where man's representational expenditure is on behalf of all. The trips by Nixon to China and Russia and the thawing of the Cold War conflicts is a sign that the great powers are seeing that responsibility in a global village demands a decision for a new kind of co-existence among potential enemies. A decision to see that all people are cared for was demonstrated by the decision that China must be admitted to the UN and included in the world community. Many nations, such as China or Cuba, have broken open new arenas of engagement for youth and elders and offered them as models to other countries.

MOOD

The mood of our times has changed. Part of this has to do with mankind's repeated humiliation in this century - World War II, the Vietnam War, Bangladesh. In spite of this, or perhaps because of it, the human race has released a flurry of creativity, particularly in the arena of technology and claimed cultural gifts. Internally the mood of people is shifting toward a disinterested passion grounded in the awareness that planet earth is our only space ship. The glorious destiny of being human is uncovered for all the people. The mood of the times has shifted. Despair and defeat give way to bold risk. The adventure of being human has already engulfed us in its mysterious course. Indeed, a fine wind is blowing the new direction of time.

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REPRESENTATIONAL EXPENDITURE: DYNAMICS

INTRODUCTION

The breakloose of Sanctification in our time strikes man as a powerful call to Representational Expenditure. This rediscovery of indicative vocation occurs as he experiences the dynamics of a shift in consciousness resulting in a shift in manifested style. Every man's consciousness is blasted open by an overwhelming awareness of suffering. He experiences this suffering as an unsearable weight upon his shoulders, which calls him to acknowledge his total responsibility. Surrendering to bearing this burden as the context of his whole life, every man today experiences his vocation as endless suspension, bearing the weight of the world in total uncertainty, but willing to create the future.

INDICATIVE
AWARENESS

Indicative Awareness is a shocking new picture of man's relationship to the innocent suffering of the world. He wakes up caring--the realization dawns that the world is on his shoulders. His initial reaction is nausea, being off-balance, wanting to shout, "No! It's not my responsibility." Then out of immersion in the raw needs of man's situation comes a glimmer of the role of representational responsibility for that suffering. At the end of this awakening comes a blissful loss of bearings when he asks, "Can this be me on this new journey?"

INEVITABLE
DECISION

Following the awareness of the call to expenditure comes the moment when the decision hangs suspended in mid-air. Then comes the resolve to see life as the burden and accept responsibility for it. An image that might come to mind is that life is now a trap with no handles; man sees himself as forever bound. Wholly conscious of the call, he dies to himself and new arenas of possibility come into focus.

TOTAL
SURRENDER

After the decision to embrace this new awareness comes the utter surrender to all its implications. The sanctified man decides to bear the burden of his new universe. He understands that there is no other way to live, and this is not a resignation to fate, but a movement to cut off his search for a different task. He is exposed to particular demand, and, groaning, "Nevertheless, thy will be done," shifts his daily life-style. This shift issues in a signal action which seals for him the impossibility of turning back.

ENDLESS
SUSPENSION

Finally, the sanctified man experiences Representational Expenditure as endless. His life is poured out forever; he is suspended for all time over bottomless space.

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REPRESENTATIONAL EXPENDITURE: DYNAMICS (cont'd)

Standing exposed to the judgment of history which reveals his total inadequacy, the sanctified man experiences his life as perpetual humiliation. As the scarred one, he chooses to release his life in continuous risk. In the midst of enduring this endless poured-outness, it dawns on him that here is his fulfillment; this is his whole life, to the very last breath.

Radical Integrity:
Qualities of Representational Expenditure

BURNING
CONSTANCY

The sanctified man who embodies Representational Expenditure is aware that it is not the assent of your mind nor the emotions of your heart but the inescapable fire of being which results in the Burning Constancy embodied by him. When Moses stood before the burning bush, he was confronted with the demand to lead a nation to freedom that allowed nothing other than the giving of life beyond death, or was the one who acts Not Counting the Cost of the action. The sanctified man knows that bearing the burden of watching and serving the highest welfare of your fellows calls for an alertness in the spirit deeps that forces him to be the one Always Awake to life's possibility. He is the one who stands before life in all its Illumined Possibility, like raising a window blind and seeing the sunlight endow the mundane with glory. He is Never Consumed IN carrying out his call, but appears like a man who has worked all day and all night who breaks out with song and dance, never tired in the face of the task.

COMPASSIONATE
BRUTALITY

The man of Radical Integrity, who always sees his deeds done in the context of the futuristic need, operates with a kind of Compassionate Brutality which releases the deep human possibility of every situation. He is the one who dares to embody Love of the Deeps in his relationships with others. He dares to be the one who brings others before the Disclosed Possibility of the life they have been given by God. In daring to act on his decision to love another's soul, he manifests the Detached Sacrifice called for by the situation. He takes within himself the pain of misunderstanding as the Bearer of Brutality in the eyes of this world.

COMPASSIONATE
GUARDIANSHIP

In acting out his Representational Expenditure the sanctified man sees himself engaged in Compassionate Guardianship of his colleague's journey. He constantly shows up as the Brave Supporter of his colleagues' decision to shoulder the burden of the whole world. In the midst of his colleague's weakness and collapse he is the Patient Sustainer of the vision that enables resurrectional life. His Exemplary Leadership portrays the concrete possibility of decisional life, breathing reality into a human situation. Through Faithful Friendship in the journey with his colleagues he gives life's gift of caring in a way that strengthens the other's soul.

SELFLESS
AUDACITY

The sanctified man of radical integrity who sees himself as representational expenditure also acts out of a Selfless Audacity as he dares to be fully the being he is before the gaze of his brother, knowing, as McMurphy, that being his full humanness gives others the possibility of appropriating the full life. One aspect of this is standing before the brokenness that his existence, and so daring to be the Glorious Sinner who lives all that he is. He therefore stands before the gaze of the world in Bleeding Openness.

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Representational expenditure may be illustrated in the following four stories - one from the Old Testament, one from the New Testament, one from classical literature, and one from the literature of our times.

ABRAHAM

The Old Testament story of Abraham demonstrates representational expenditure so he freely agrees to sacrifice his son to God, and thus demonstrates that he loves God. The Summons comes from God, reminding Abraham of his obligation to sacrifice his firstborn. The Obedience is demonstrated by Abraham and Isaac going to the mountain, Abraham building the altar, placing Isaac on it and raising the knife. The Benevolence of God interceded, announcing to Abraham that he need not sacrifice Isaac and that his willingness to do so proved Abraham's love of God. Finally Abraham was granted the honor of ~~xxxxxxx~~ Endless Generations to follow him through his sons and their descendants.

JESUS

The story of Jesus in the New Testament reflects a community's telling of a cosmic story of representational expenditure. It concerns itself with his origin, his moment of no return, his engagement in service, and the unalterable destiny of facing death which seals a life testimony in fulfillment. Jesus' birth is couched in the fulfillment of Judaic expectation which means he is elected to be the suffering servant. The Messiah who is to bear the weight of the world. By his baptism he chooses the symbol of death and rebirth as the occasion to be rectify his decision to be the Son of God, to be the salvation of the world from itself. In his ministry understanding himself to be sent from his own people to all the world, he determined that every moment of his life would be one which was transparent, showing to others the glory of God. In the garden of Gethsemane he weeps tears of blood. This occasion slowly closing in on him, realizing his death is the only opportunity to complete the promise of his life. It brings to a climax the agony of every moment of decision making which lead to and continues to lead to a ~~xxx~~ death which claims to be the final representational expenditure of life.

DON QUIXOTE

In the Spanish classic Don Quixote, a crazy man from La Mancha sets out on an impossible quest into a world that does not exist. In the midst of battling a windmill, subduing a barber and fighting for the honor of his lady, victory is won, not just in terms of the triumphs of the sword which would make a sane man laugh but the lives of people are changed. The imaginary world of Don Quixote where a kitchen sink is "my lady" becomes the real world of created integrity, invented honor. His commissioning as a knight formally marked his vocation of "defender of the right." As Knight of the Sorrowful Countenance, he appeared as a comically tragic figure but as one who in fact, took into himself the suffering of the world. Don Quixote died in order that Don Quixote might live. In his decision to leave the impossible dream, Quixote lives on, haunting us all with the questions of which way sadness lies... and fulfillment... and happiness.

ONE FLEW OVER THE CUCUMBER BUSH

When Red McMurphy arrived in the male ward of the sanitarium he created an immediate impact through his decisional style of vitality and his immediate, accurate estimation of the other patients and Big Nurse. When he discovered that he alone of the inmates could not leave by signing himself out, he began to count the cost. Eventually, however, he decided to give his life to open new vision of life to the others, and his attack on Big Nurse was the way to

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do that, knowing that this action would seal his "death" (through rental
lottery) he broke the window into Big Nurse's office. Representational
expedience ~~XXXXXXXXXXXXXXXXXXXX~~ is embodied in this decision to embody
the possibility of life at any cost.

FALL 72
CHICAGO BASE

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WK 13-II
DEC 29-31, 1972

LIFE GIVING PRESENCE

THE TIMES		THE DYNAMICS		THE QUALITIES		THE STORY	
ARTS	REFLECTIVE DRAMA	PERCEIVING WILL OF GOD	FRIEND OF GOD	TRIUMPHANT LY ENSLAVED	SINGLE MINDED OBEDIENT	JESUS - TOUCHING THE HEM	DRAWS CROWD
	FUTURE CREATING ARCHITECTURE		MY LIFE IS NOTHING		HUMBLE SURRENDER		REACHING OUT
	HERITAGE PRESERVING MUSEUMS		THROW OFF ALL ELSE		GRATEFUL RECEIVER		CONSCIOUS OF DRAIN
	MYTH CREATING LITERATURE		EXPERIENCE AWE		JOYOUS CAPTIVE		AFFIRMS PRESENCE
CHARISMATIC INDIVIDUALS	EXEMPLIFYING CARE	DISCERNING MY ELECTION	SPINE TINGLING AWARENESS	GROUNDLESS DECISIVE	ABSURD TENACITY	GANDHI'S LIFE	AFFIRMS HERITAGE
	CREATING STYLE		EXHILARATING CONFIDENCE		CONSTANTLY BECOMING		DECIDES TO CHANGE SITUATION
	CREATING FUTURE		ELIMINATING THE BLOCKS		OPEN TO AMBIGUITY		DEVELOPED NEW TACTICS
	OVERCOMING HANDICAPS		I CAN BE ELECTION		SOCIALITY INTENSIFIED		BECOME SYMBOL
MIRICLES	HUMAN INVENTION	IMPACTING THE SOCIOLOGICAL	TOTAL COMMITMENT	RADIANT PRESENCING	STRIKING PRESENCE	LEO - JOURNEY TO EAST	AS SERVANT
	NATURAL MYSTERIES		UNIVERSAL SYMBOL		HUMAN PRESENCE		ELUSIVE ONE
	ALL OF LIFE		EMPOWER OTHERS		LURING PRESENCE		COURTSHIP OF N.H.
	ENABLING SYMBOLS		TRANSPARENT MYSTERY		TRANSPARENT PRESENCE		H.H. DISCOVERS LEO AS EXEMPLAR
EVERYDAY SITUATIONS	MASS MEDIA	VICTORY UNTO LIFE	REALIZING THE BURDEN	SPIRIT ADDRESSER	CREATES SPIRIT	McMURPHY ONE FLEW OVER	AFFIRMS SITUATION
	FAMILY CELEBRATIONS		SUBMITTING TO DEMAND		HAS PLAN		GLIMPSES POSSIBILITIES
	SPIRITIZED WORK		RELYING ON NOTHING		DOES IMPOSSIBLE		PERSISTS AGAINST OPPOSITION
	SOCIAL ENCOUNTERS		TRANSFORMED ABANDONMENT		CALLS OTHER		SACRIFICES SELF

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LIFE-GIVING PRESENCE: TIMES

Life-giving presence in our times shows up in the Arts. The drama, by representationally rehearsing man's life, in the theater, movies, and TV cause man's reflection on who he is, why he lives, and what is his destiny. The John Hancock building, O'Hare Airport, and UICC are examples of architecture symbolic of the promise for man's future. Museums such as the Smithsonian, the Chicago Museum of Science and Industry, The Chicago Museum of Natural History, etc. reserve the heritage of the past enabling man to know the cherished life meanings of his ancestors. Literature by Morris, Arby and Campbell is contributing to the creation of the new myth for mankind enabling man's claiming life meaning for his times and for the future.

Charismatic individuals create life-giving presence in our times through exemplifying care, creating style, creating the future, and overcoming handicaps. The lives of Madame Curie and Louis Pasteur were spent in the life long care for human life as manifested in their arduous radium research. General Patton as the demanding presence and Ralph Naider's style of assuming responsibility guide mankind in creating the morality of this century. The phrase, "I am somebody," that Jessie Jackson and Martin Luther King used, and JFK's campaign program, "New Frontier," called forth humanity to new possibility in the human adventure. Ted Kennedy's recovery from the plane crash, Roosevelt's assuming Presidential responsibility in the midst of paralysis, and Hellen Keller's life struggle give each man the possibility of creating the radically creative life out of the actual situation in which each finds himself.

Life presents itself new to man through the miracles of nature and science. Although the majority of men in the world still spend the major part of their time providing food and clothing, modern science offers man the possibility of participating in other life arenas. The natural wonders are life giving presence as they continue to cause man to consider his place in the universe. Man is called forth constantly by the wonder which is found in all of life, i.e. in any possible situation of joy or suffering. Man has invented ways to hold himself over against the mystery in life, e.g. cathedrals.

Every day situations are fraught with life-giving presence as seen in the mass media which reaches the majority of the world's population with the complexity, problems, and possibilities of the times, calling for man's response. Another life-giving every day situation is that of the family which today has many and varied roles in the community. The spirit of vocation has become a life-giving presence in three arenas: 1) the question of meaningful engagement is being seriously wrestled with today; 2) The increased working safety laws have been established, affirming human value; 3) and the many different job openings and types have been broadened in the face of the needs of our times. Social encounters today raise the question of what does it mean to care for the world and gives a vision of what one's action might be.

SANCTIFICATION

LIFE GIVING PRESENCE: DYNAMICS

INTRODUCTION

The dynamics of LIFE GIVING PRESENCE of RADICAL INTEGRITY of Sanctification are four-fold. They fall under the general categories of Ontological, Objective, Sociological, and Translogical. Perceiving the will of God is the act of seeing the ontological reality you have been given. Discerning my election is that which takes that ontological reality and pushes it into the objective posture that lays the burden of the will of God upon you. The third phase of the dynamics is impacting the sociological--the manifestation of the decision that has been made. The translogical is that which is beyond reason--Victory unto life is the submission of all that you are to the quest that you have been given, and with this submission comes new life and life abundant.

PERCEIVING THE
WILL OF GOD

Perceiving the will of God points to the ontological perception of the way History is moving as the friend of God in the world, in relationship to which I see my life as nothing and throw off all else and therein experience the awe of life lived in the midst of God's will being worked out through my participation in creating the future.

DISCERNING MY
ELECTION

Discerning my election is the dynamic which creates the objective stance one embodies within the dynamics of Life Giving Presence. When hearing the demand for giving of one's life, there is a tingling awareness of one's relationship to all of life and upon capturing the significance of this in fear and fascination, there is an exhilarating confidence that releases one to overcome the self in the midst of what is, creating the way life should be, by eliminating the blocks that destroy humanness and finally, with gut response to the givenness of one's life, one can announce, "I can be my election."

IMPACTING THE
SOCIOLOGICAL

The third dynamic of Life Giving Presence is impacting the sociological. The sociological is impacted when one totally commits himself to the situation and becomes the universal symbol which points to the divinity within every man and thus to the universality which empowers others to act. Thus the Life Giving Presence is transparent to the mystery of all of Life.

VICTORY UNTO
LIFE

The final victory unto life is exemplified as the dynamical relationship which occurs in the midst of the struggle to be sacrificial freedom on behalf of the universe. This is the most glorious aspect of radical integrity. For man realizes the burden of existing in this pain-filled world and his responsibility for the spirit void. Submission to his destiny comes as a crushing weight at the end of a long struggle; yet when consummated, submission breathes refreshing exhilaration into his lungs, bringing joy unspeakable. Although sanctified men rely on nothing, confidence in being who we showed up to be on this planet then becomes inherent. So - suddenly - life has no chains and abandonment to joy becomes apparent. For life enjoys me and I enjoy life. And I have become victorious.

SANCTIFICATION

LIFE-GIVING PRESENCE: QUALITIES

The qualities of the sanctified man living in radical integrity acting as the life-giving presence include being the triumphantly enslaved one who unconditionally surrenders all the life he has to God, the groundlessly decisive one who decides in the midst of absurdity to be the life-giver, the radiantly presencing one who advertises possibilities with his transparent style and the spirit addresser who catalyses others into leading the sanctified life.

TRIUMPHANTLY
ENSLAVED

The initial quality of the sanctified man in the arena of life-giving presencing is that he is triumphantly enslaved. That is to say, he has decided to be obedient in living out his given possibilities on behalf of the world. He has humbly surrendered his "would be" ambitions and decided to offer up his broken life to the glory of God. He is the grateful receiver of that which is. And finally, he has become the joyous captive of the enigmatic power that controls his life.

GROUNDLESSLY
DECISIVE

The second quality of the sanctified man is that of being groundlessly decisive. Under that category, absurd tenacity is the quality of total chastity to the final No-Thing. Constantly becoming is the quality of never-completeness as each moment comes as a totally new demand. Open to ambiguity points to the quality of standing on nothing in each moment and taking this in to oneself in the process of decision making. Finally, sociality intensified is the quality of participating in the decision to be a radically social being.

RADIANT
PRESENCING

Radiant presencing is the quality of sanctification which sets one apart, as a striking presence, while being at the same time a human presence; and as a luring, or magnetic presence, while being at the same time transparent, or mysterious. The striking presence is undeniably noticeable, stands out in a crowd and appears to be 7 feet tall in every situation. The Human Presence points to the undeniable reality of the sanctified man as one who knows what it means to be weak and broken and to embrace that weakness and brokenness. A third way to explain the Radiant Presencing is as Luring Presence, or the charismatic one, the one who calls others to move with him beyond despair, the one who draws forth from others the ability to transcend their own lives. Lastly, the Transparent Presence can be seen as that which is the wholeness of Being, that which radiates the Mystery

SPIRIT ADDRESSER

Another quality of Sanctified Man is that he is a spirit addresser, or the exposure of the fulfillment of life. This is initially seen as he creates spirit in the midst of chaos. As the intentional one he has a plan whereby he does the impossible. Thus his life calls forth others to participate in intentionalizing the authentic humanness of all.

SANCTIFICATION

LIFE-GIVING PRESENCE: STORY

The life of Mahatma Gandhi demonstrated the sanctified style of life-giving presence in his affirmation of India's heritage. He decided to change the situation of oppressive British colonialism and, in order to succeed, utilized tactics which were unique to the culture he was affirming, namely asceticism, poverty and non-violence. In this mission, Gandhi gave up his own self and became a symbol.

The story of the woman touching the hem of Jesus' garment is a prototype New Testament story of the sanctified man as life-giving presence. Jesus, as the charismatic one, the sign of power and possibility, drew a crowd along his journey. The suffering ones, the despairing ones saw him as a source of life, particularly one afflicted woman. She pushed through the crowd to touch the hem of his garment. Jesus sensed the expenditure of power and called the woman to him. He pushed beyond her humility before him to the transparent, affirming the presence of life in her.

In the Journey to the East, Leo is the servant, the baggage carrier for the League. As the League continues their long and arduous journey, Leo becomes the elusive one. He disappears, the meaning which has held the League together dissipates, and the members scatter. H.H. rediscovers Leo, whose intentional presence reminds him of his own lost ideals, gradually revealing Leo as the leader and exemplar of the League. This provides H.H. with the possibility of re-engaging.

In the story of One Flew Over the Cuckoo's Nest, McMurphy shows up as a wild, redheaded Irishman in a dehumanizing psychiatric ward. In the midst of his blustering, disruptive behavior, he begins to glimpse possibilities for the other patients and impacts them by consistently calling into question the authority of Big Nurse. He decides to persist in his signal style against all opposition in order to enable the other patients. Finally, McMurphy is destroyed, but his self-expending presence has given the other patients the possibility of embracing their freedom.

SANCTIFICATION
ENDLESS FELICITY

PROBLEMLESS EXPENDITURE

SANCTIFICATION PSU
12-31-72

TIMES		DYNAMICS		QUALITIES		STORIES	
IMAGE INNOVATING	CAPTURED IMAGINATION ROLES NEVER BEFORE USE INADEQUATE TOOLS CARRYING THE BANNER	CRUSHED BY WEIGHT	LIFE IS PROBLEM ALONE & IN CHARGE NEGATION OF POWER HUMILIATED	INTERIOR ABUNDANCE	SELF-CONSCIOUS CONTINGENCY REVOLUTIONARY SENSITIVITY TREMBLING STEADFASTNESS DISCIPLINED PRAYER	JOAN	JOAN'S COMMISSIONING SEEKING OF A KING INQUIRY AT COURTIERS RAISING SIEGE / CORONATION CAPTIVITY TRIAL - EXECUTION
CHASTE DOING	GURU CARE FILLED DETACHMENT ASSIGNMENTS FOR LIFE NEVER STOPPING	EMPOWERED BROKENNESS	SEE ALL THE FUTURE EXCRUCIATINGLY PAINED WILDNESS NOTHING NEEDED	OBEIENT THRUST	SINGULAR RESOLVE DIRECTED ACTION CRUCIFORM EXPENDITURE PASSIONATE RENDERING	HOSEA	MARRIED TO A WHORE - KIDS SHE LEAVES - WHORE - SHE MUST REPENT USED HIS LIFE AS A PROPHET FOR ISRAEL
RESPONSIBLE BUILDING	TAKING THE LEAD DOING THE DEED ASSUMING THE ROLE FINDING THE ANSWER	DEEP BREATH	DE-CARED RECKLESS VENTURE EXPENDED DISCOVERY DECISION TO RISK	INTENTION- ALIZED RELATION- SHIPS	ACTIONAL INTEGRITY TRANSCENDENT ENGAGEMENT REVEALS INDICATIVE DECIDES STYLE	TRUMAN	ROOSEVELT DEAD - YOU ARE PRESIDENT I AM NOT QUALIFIED WORLD IS DEPENDING ON ME DECISIONS: KOREA - RE-ELECTION A-BOMB
GLORIOUS DANCING	PRACTICAL TACTICIANS PROPHETIC VISIONARIES EVERLASTING HEROS MOMENTARY GIANTS	ETERNAL WALTZ	RISK PARTICULAR RE-AFFIRMATION OF HUMANESS WONDERFUL EXCUSELESSNESS RE-CREATING THE UNIVERSE	SOCIAL EXEMPLAR	SOCIAL AWARENESS PRIME EXAMPLE PRIESTLY LISTENER COMPASSIONATE HELPER	DON QUIXOTE	DECISION TO EMBARK ON QUEST QUEST ON BEHALF OF ALL EMBRACING APPROBATION RISKS LIFE LOSES LIFE GAINS LIFE

SANCTIFICATION

PROBLEMLESS EXPENDITURE: TIMES

Sanctification as reflected in problemless expenditure is seen in our times in image innovating, chaste doing, responsible bulldogging, and glorious dancing.

IMAGE
INNOVATING

The one who captures the imagination of others by the scope of his own, like the science fiction writer; who uncovers new roles never before played as happened to the women of this century; who does this without former invention as did Ann Sullivan in teaching Helen Keller to talk; who holds the past high on a banner as when an elder's wisdom is not taken from society in his retirement but rather handed back to society in a new role such as overseer or advisor. he is the one who expends without problem.

CHASTE
DOING

Problemless expenditure in the mist of our times is also realized in chaste doing as men participate in life as gurus, display care-filled detachment, see their whole being as assigned, and who never stop. The gurus are those who breed the abundance of possibility and life into their own situation and therefore become an example of life as did Bonhoeffer in relationship to his fellow inmates while in prison. Carefilled detachment is seen in those who decide to keep their sanity in the midst of pure horror, horror which they could decide not to deal with---such as those who work in the emergency wards of hospitals. Assignment of one's whole being is problemless expenditure when you take your engagement as your own task in history as did Beckett. Never stopping is taking on the task with the story that you are going to win as did Gandhi in his struggle to free India.

RESPONSIBLE
BULLDOGGING

Our times have also experienced responsible bulldogging in those individuals who in taking the lead, assuming the needed role, doing what is necessary, and finding answers have shown the qualities of sanctification. Employees of government institutions which seek to collect taxes, provide housing, insure order and provide social services are constantly called upon to exhibit problemless expenditure in the midst of chaotic structures and impossible tasks. Then too there are those who in response to particular situations have assumed new roles in order to deal with the particular social givenness. Harry Truman who showed up being President after President Roosevelt died and Sister Theresa, the nun in India, who set up homes for Pakistaneese rape victims both displayed the kind of problemless expenditure which exemplifies the sanctified life.

GLORIOUS
DANCING

Another distinct category of expending ones life in a problemless style is that of glorious dancing. This might be likened to the ballet dancer who, using tremendous effort and skill, leaps five feet above the stage seemingly in suspended flight. But the style of glorious dancing differs in that some, such as practical tacticians like political campaigners must pour themselves out through detailed strategies as though skipping swiftly from one

SANCTIFICATION

PROBLEMLESS EXPENDITURE: TIMES (cont.)

tactic to another. Prophetic visionaries who call forth the future might be imaged as waltzing passionately into the future, while the everlasting heroes such as Patton gloriously pour out their lives to the beat of the march. Momentary giants surprise even themselves as they rise up from their situations to be the great ones who dance through the demand to meet the needs of their neighbors.

SANCTIFICATION

PROBLEMLESS EXPENDITURE: DYNAMICS

Problemless expenditure is experienced when one's possibility as a self who is responsible for all the world is crushed by the incredible weight of the world's need. This brokenness is empowered to be sociologically responsible. Grasped by a deep breath of anticipation one is released to expend oneself as an eternal waltz in the midst of every particular.

CRUSHED BY
WEIGHT

Released in justification to stand alone and in charge of the world, man is crushed by the world's need. As a solitary he initially experiences all life as his problem, which humiliated him by negating his power for responsible expenditure.

EMPOWERED
BROKENNESS

When one is struck by the painful vision that the future will be nothing different from the endless weight one has experienced, a wildness takes over. The wildness is both the vision of the weight of the world and the experience that, even so, one is lifted up and has all that is needed.

DEEP
BREATH

This is the moment before the action where one decides to take the plunge, to risk the venture of expenditure. When this moment is faced, cares become part of the given situation that one deals with and fearful caution flies to the winds.

ETERNAL
WALTZ

The eternal waltz begins as a man throws himself into caring for a particular situation without making excuses for his own or the situation's inadequacies. By the very act of expenditure, which re-affirms the glory of humanness, he recreates the universe out of yesterday's inadequacies.

Finally, as one stands present to the relationship of problemless expenditure as the style of endless felicity, he sees that the experience of the dynamic begins with his personal awareness of the load on his life, and then moves to the social dimension and the awareness of other involvements. This indicative is followed by a decisional relationship which frees and empowers the move to action, the climax of problemless expenditure.

SANCTIFICATION

PROBLEMLESS EXPENDITURE-QUALITIES

The sanctified one who acts out his problemless expenditure reveals the qualities of interior abundance, obedient thrust, intentionalized relationships, and social exemplar.

INTERIOR
ABUNDANCE

The first quality of the sanctified man is that of interior abundance. Of the four ways of talking about this, the first is a self-conscious awareness of his contingency, that is, he knows about his fragility and the fact that one day he will die. A second way of talking about interior abundance is that of revolutionary sensitivity. This points to a radical concern for all of mankind. The third kind of interior abundance has to do with trembling steadfastness. Always helpless before the mystery, the sanctified man knows his life is received and that his life is anchored in the Word that allows him to stand firm in the midst of the viscissitudes of life. Finally, he lives out of disciplined prayer; which is to say he is open to life and comprehensive concerning his models and tactics which are made on behalf of the world.

OBEDIENT
THRUST

The person who acts or thrusts himself in mission that is totally obedient to the times and to all of history has the quality of living out of problemless expenditure. Such a person will appropriately context the explosion in human consciousness. he is out to intensify in history. He will carefully direct his activities so as to most effectively produce the new thrust in history; while investing his whole being in the radical, total, unconditional effort that is always demanded of those who care for the whole world. Then he will passionately offer up the deed which is his whole life that the mystery beyond all history can work out the impact that that deed will finally have on the civilizing process.

INTENTIONALIZED
RELATIONSHIPS

Intentionalized relationships point to actional integrity which is in your doing always being the free man who lives his life on behalf of his brother and for the sake of the entire globe. This transcends engagement out of immediacy, but at the same time serves to reveal the indicative as people see not the man, but what it is that is the mission of that man. Thus, the man who decides his style is the one who can remain the one still smiling as all those around him are confounded and paralyzed by the demands of this world, for he has intentionally decided his stance relative to the whole world, society, and his neighbor.

SOCIAL
EXEMPLAR

One who falls under the category of social exemplar carries many problems on his back--yet has the thrust of problemless expenditure to pull him through the many problems of his daily life. This man is aware of social happenings and able to relate to them. He is further a prime example for others since he must come through with the mission even if others do not. He is also a priestly listener or a person that relates to another's thoughts and words so as to mirror that person's own life. A social exemplar is finally one who creates the structures which provide the framework within which all men can creatively expend their lives, as well as himself radically dramatizing the quality of problemless expenditure.

SANCTIFICATION

PROBLEMLESS EXPENDITURE: STORY

Joan of Arc knew that France needed a sign that would lead the country to victory in battle with England. In spite of the demand of the times, she knew herself to be just a poor farm girl who could neither ride a horse nor wage war. But in the midst of the reality of her inadequacies, she decided to turn fate into destiny--that it was her mission to lead France and to restore the king. Wherever she turned she experienced no's in her attempts even to seek audience with the king and it was subtly suggested at the inquiry that she was possessed. In spite of these drawbacks, she persisted and finally succeeded in convincing the king and led France to a victory.

JOAN OF ARC

She was finally captured and tried as a heretic. In a moment of unbelief in herself and in her mission, she denied the authenticity of her calling. She later regretted her moment of weakness and declared that in fact it was not only her duty but her destiny to lead France. When she was burned at the stake, she stood steadfast to her calling and its implications to the end.

This is a story of a man's decision to expose his own life as a prophecy to the people of Israel. Hosea was told by the Lord to go marry a whore by the name of Gomer and have children by her; which he did. He named the children Jezreel-ie "God will sow," Lo-ruhamah "not loved," and Lo-ammi "not my people." Then she left him and he tried in many ways to win her back. Finally Hosea went out and brought her back, brought her home and told her she would live with him and not play the whore and not have intercourse with a man, not even him. The story was to illustrate to the Israelites how the Lord loved them even though they resorted to other gods and loved the raisin cakes offered to their idols. It was to also illustrate that the Israelites shall live many a long day without sacrifice or a cedar pillar, and afterwards they would again seek the Lord their God and turn anxiously to the Lord for his bounty in days to come.

HOSEA

Harry Truman was called to the White House suddenly to be told "President Roosevelt is dead; you are now President!" His response was "Jesus Christ and General Grant! I am not qualified to be President!" The response of the rest of the country was the same. Yet he realized that he alone was to lead the world at that moment in history.

HARRY TRUMAN

At that point, putting a sign on his desk that said, "The buck stops here." he decided to be President and was empowered to make the terrifying decision to drop the A-bomb on Hiroshima and to go into Korea. By the end of the term he trusted his destiny to the point where he ran for and won re-election when every other person thought he had already lost.

SANCTIFICATION

PROBLEMLESS EXPENDITURE STORY

Don Quixote

In response to his own lucidity about the world, Don Quixote decided to become Don Quixote, a knight errant whose mission it was to reveal and destroy the evils that held men in bondage. Wherever he looked the foes were lurking. Yet even in pointing them out, he was mocked by all. In everyone he encountered, he released a new possibility in the face of the mockery. He transformed a neighbor into a squire, a scullery maid to a lady, a greedy inn keeper to a noble lord, a barber into a custodian of the mystery. He lived what other men called an illusion, yet his illusion did not spare him, for he was always present to his frailty, his weakness, his inadequacy. He faced the failure of his efforts, sustained only by the decision of his calling. He dared the challenge to his vision and lost. His negation was real, painful, and only alleviated by one to whom he had given life. It was in his paralysis that possibility was exposed and he stood revealed as the sanctified man, whose trust, though he had blocked it out, was there.

TIMES		DYNAMICS		QUALITIES		STORIES	
PUBLIC MOOD OF NEW LUCIDITY	NO SURPRISE	IMPACTING INDICATIVE	TOTAL DEMAND	EMPOWERED	SOLITARY	GHANDI	COMPASSION FOR UNTOUCHABLES
	NO MESSIAH		WEIGHT OF WORLD		AFFIRMER		PEACEFUL DEFIANCE
	RESPONSE TO INDICATIVE		RATIONALLY IMPOSSIBLE		CHASTE		INTENTIONAL FAST
	CORPORATE BUOYANCY		OVERWHELMING COST		DEDICATED		SINGLE-MINDED RESOLVE
COMMON QUEST FOR MEANINGFUL EXPENDITURE	MOVIES & LIFE-STYLE	AGONIZING STRUGGLE	CONSTANTLY REMINDED	COMPREHENSIVE	SENSITIVE	HOSEA	MARRIES WHORE
	COMMON VOCATIONAL STRUGGLE		TOTALLY OVERWHELMED		NON-CHALANT		WIFE FLEES
	MOON SHOOT 20TH CENTURY MONUMENT		INSTINCTIVE DEFIANCE		UNDAUNTED		BUYS HER BACK
	POPULARITY OF SKILLED CRAFT		RECURRING STRUGGLE		TENACIOUS		WIFE SYMBOLIZES ISRAEL
HISTORY CREATED BY COSTLY ENGAGEMENT	LONG-TERM COMMITMENT	IRRATIONAL AFFIRMATION	EMBRACING DEATH	VIBRANT	HUMOUR	SOLZHENITSYN	REVOLUTIONARY WRITING
	DEEP SOCIETAL TRANSFORMATION		ABSURD DECISIONS		WONDER-FILLED		REFUSES NOBEL PRIZE
	DEMANDS ALL		DEEP RESOLVE		PASSIONATE		STAYS IN USSR
	PATIENT TACTICAL ACTION		ONLY WAY		IN BUT NOT OF		EXILED TO SIBERIA
SOCIAL SIGNS BY STRUCTURAL REFORM	DEMONSTRATION MODELS	EMPOWERED DEVOTION	AMBIGUOUS RISK	IN BUT NOT OF	HAS VISION	BONHOEFFER	CONDEMNS NAZISM
	GRASSROOTS POWER		ASSURED CONFIDENCE		ON BEHALF OF		LEAVES GERMANY AND RETURNS
	LEGISLATIVE ENACTMENT		ETERNAL WINNING		SYMBOLIZES QUEST		FORBIDDEN SEMINAR
	TOTAL EDUCATION		ECSTATIC COMMUNION		APPEARS CRAZY		HITLER ASSASSINATION

GLORIOUS PERSEVERANCE: TIMES

PUBLIC MOOD OF
NEW LUCIDITY

Glorious perseverance is emerging as the public becomes increasingly more lucid. In our time the average person knows there is no messiah, that there's no point in waiting for someone else to do the job. Thus, what is required is his persistent effort. This is a concrete way in which people experience the death of the second story universe. People aren't suppressed by any political decision or paralyzed by any disaster. They respond to these indicatives not with panic but with practical aid; buoyancy is key as the response comes forth.

COMMON QUEST
FOR MEANINGFUL
EXPENDITURE

The common quest of mankind today is for meaningful expenditure of one's life. Movies such as Man of La Mancha, Hospital, M.A.S.H., and Becket and many others illuminate a search for a life-style of meaningful expenditure, revealing man's struggle with his vocation today. Each civilization creates its own monument; for our century the moon shots were finally crucial, over and above spending on social welfare, as the realization of an impossible dream. Spare time and vocational engagement today often find people in working with refined skills such as fine handiwork and crafts or participating in cultural events such as the Shen Yang Acrobatic Troupe of the People's Republic of China. This emphasis on skills reveals a yearning for full and costly engagement rather than a desire for recognition.

HISTORICAL CREATED
BY COSTLY ENGAGE-
MENT

Today every man knows that history is created by costly engagement. The radical revolutions which have succeeded have not been casual or simple endeavors. They have called for persevering and steadfast effort. Ho Chi Minh and the struggle he manned in South East Asia witnessed to the globe that important historical change is a long term task. At great risk, China's revolution shook that ancient culture to the roots. The assassination of Martin Luther King crystallized for the American public what King's whole life had showed, that social change demands total expenditure. Gandhi's life, perhaps, most clearly manifests the costly engagement required of a radical revolutionary. He combines the qualities of long term patience, painful transformation, total expenditure, and master tactician which are the signs of one who embraces the glorious perseverance of endless felicity.

SOCIAL SIGNS
CREATED BY
STRUCTURAL REFORM

Structural reform is seen in demonstration models, like 5th City, which reveal glorious perseverance in decisions, year after year, not to be victimized by overwhelming odds. Grassroots organizations like the McGovern campaign and health clinics brought forth by the Black Power movement have revealed the unrelenting spirit of local man to participate in the shaping of his future. Legislative enactment in areas like abortion laws and welfare rights have revealed an uncommon persistence to right social injustice. Finally, there is seen a need for total education in society as witnessed by preschool programs which have given radical permission to create the necessary educational models for 100 years.

SANCTIFICATION

GLORIOUS PERSEVERENCE : DYNAMICS

Glorious perseverance, or joy, becomes manifest in each man when the once burdensome care that all life is becomes the great goal which man embraces. This transformation occurs after winning the struggle with oneself and defeating the desire to deny or escape that care. At that point there is a strange and powerful devotion to care for the whole world.

IMPACTING INDICATIVE

When a man is impacted by the indicative that just is his life he becomes aware of the fact that his life, every minute, every hour, every single day, until the day he dies and even that very death is totally demanded of him. He also knows the whole world is on his shoulders. It's not just his family or even his job or his community or his nation but the whole world that is his to care for, but at the same time he also knows that there is absolutely no way that he can spread himself thin enough to meet all of these demands and that the very costs of such a venture, were it possible would be overwhelming and yet that is exactly what is demanded. The decisions that Nixon now faces relative to assuming responsibility for possibly rebuilding Hanoi and other parts of North and South Viet Nam clearly demonstrate the complexities and demands in any arena of life.

AGONIZING STRUGGLE

Agonizing struggle is facing over and over again the decision to reach for the furthest star in the universe, i.e., to care for every man, woman, and child in the world. This dynamic can be seen in the life of Martin Luther King, Jr. Constantly reminded is continually being recalled by events or symbols to self-consciousness to make a new decision. Every night, King received threatening phone calls that again and again faced him with the necessity of re-deciding about his death and decision to enable the liberation of his people. Totally overwhelmed is being filled with deep dread by the immensity of the demand. King spent many sleepless nights trying to come to terms with his love for his children in light of the task. Instinctive defiance is the immediate response that says "No, my life is not the one." King experienced this in the very fact that he was driven to spend many nights at the kitchen table deciding to move ahead with the task. Recurring struggle is the reality that the demand to make a new decision is perpetual. King often said, "Sometimes I feel discouraged and think my work in vain." but, nevertheless, decided to continue with boycotts and marches, knowing sooner or later he would be cut down.

IRRATIONAL AFFIRMATION

Albert Schweitzer walked into Africa having self-consciously decided that he might never walk out. By taking that action he embraced his death. Everyone knew that it was an absurd decision--who could possibly care for the medical needs of Black Africa? Who would want to care for the lepers? He did, resolving to do this for the rest of his life. The way he came to this embracement decision and resolve was that he saw this the only way to live life

SANCTIFICATION

GLORIOUS PERSEVERENCE: DYNAMICS

EMPOWERED
DEVOTION

Empowered devotion is the transformation of everyday care. Yet, as one focuses his care in one place, thousands of other concerns which one might have chosen go unmet so there is risk and ambiguity in the decision-making. Even so, hesitancy is overcome by courage and confidence because of the overwhelming trust in life itself. One experiences his deeds as victories for the way life is, and his very life becomes a symbol of and therefore at one with all of life. General Patton demonstrates how one's goal can be his life-giving power with his statement, "My God, I love the battle more than my life itself."

SANCTIFICATION

GLORIOUS PERSEVERENCE: QUALITIES

The qualities of the sanctified man which illuminate glorious perseverance are "empowered," "comprehensive," "vibrant," and "in-but-not-of this world," and are grounded in the lives of Ghandi, Patton, JFK, and Cervantes.

EMPOWERED

Ghandi enacted the quality of the "empowered," in that in his fasting until the ministers of state each brought in an untouchable he stood as the solitary, single-minded man who was dedicated to the societal restructuring of India.

COMPREHENSIVE

Patton, as a military strategist was both sensitive and nonchalant. In the face of overwhelming adversity he remained undaunted, and in such acts as shooting back at an attacking plane with a hand gun or in shooting the donkeys on the bridge, he showed his tenacity as the one totally in charge.

VIBRANT

J. F. Kennedy embodied the quality of "vibrant" in that he approached each situation with wonder and a passion which knew no limit. For example, in his press conferences he deftly employed humor not as a release from struggling over an issue but as a way to caricature ambiguity and give permission for all around him to engage in spite of the difficulty of the external situation.

IN-BUT-NOT-OF
THIS WORLD

Finally, Cervantes illustrates "in-but-not-of this world" in the character of Quixote having the vision for all the world, doing his deeds on behalf of all, and in choosing with his whole life to symbolize the "quest" thereby appearing to be crazy in the eyes of this world.

SANCTIFICATION

NOVEMBER 11, 1972

GLORIOUS PERSEVERANCE: STORIES

Stories of:
Alexander
Solzhenitsyn

Alexander Solzhenitsyn is the author of One Day in the Life of Ivan Denisovich, The First Circle, Cancer Ward, and other social literary criticisms of Russia. After years of continual writing and great efforts to have his works published, the Russian authorities denied publication and censored his works. He gained global recognition in 1970, when he was awarded the Nobel Prize in Literature for his work. Russian authorities, in light of this event, told him that he would be forced to leave the country if he did not refuse the Nobel Prize. Because of his love for his homeland he refused the prize and remained in Russia. Over the years, the culmination of all these events resulted in his deportation to Siberia.

M^hatma
Gandhi





At the turn of the 19th Century M. Gandhi decided to change the social direction of India by transforming the role of "untouchables" in Indian society. Using his political and religious influence he gathered together the ministers of the country and announced the end of the system which did not allow the "untouchables" to significantly engage in society. He demanded each of the ministers to bring to him an "untouchable" by the hand. And, to dramatize his seriousness he fasted until fear of his death forced the ministers to comply. At this point the history of India shifted and untouchables were declared free.

Hoseah &
Gomer

Hoseah felt himself called of the Lord to take a wanton wife and beget children by her. He likened Gomer to the wanton people of Israel who had been unfaithful to the Lord, and dedicated himself to calling his people from their ways of apostasy to return to God. Gomer continually returned to her previous style of whoring and diligent and forgiving Hoseah repeatedly put forth silver, wine and barley to ransom her as the Lord wished to ransom Israel and returned her to her rightful home.

Dietrich
Bonhoeffer

Dietrich Bonhoeffer recognized that Naziism was enslaving his country and decided to speak out on the radio. This decision placed his life in danger and friends persuaded him to leave Germany. Then he resolved to return to Germany, to be with his people during their time of suffering and to work toward the reconstruction of Germany through the underground "forbidden seminary." His decision to participate in an unsuccessful plot to kill Hitler resulted in his imprisonment and eventually his execution.

TIMES		DYNAMICS		QUALITIES		STORIES	
ONGOING EXPENDITURE	Anonymous Engagement	HONORING EVERYTHING YOU'VE ALWAYS HATED	Paying homage to all Saints	ABSURD CHASTITY	Dogmatic Engagement	COOL HAND LUKE 	<u>SITUATION:</u> Absurd Imprisonment
	Honor the Archives		Embracing your Driven-ness		Needing Nothing		<u>SANCTIFIED STYLE:</u> Expansive Concern
	Care for the now		Loving your Flattenedness		Single minded Passion		<u>LIFE RELEASE:</u> New Freedom
	on behalf of the unborn		Accepting the pain of Beginning		Powerful Weakness		<u>INDICATIVE TRANSPARENCY:</u> Structural Crucifixion
SOLITARY SIGNS	On behalf of the Oppressed	DARING UNCHARTERED DOING	Risking the offense	JOYOUS CIRCUMCONSCIOUSNESS	Hightened Awareness	ABRAHAM & ISSAC 	<u>SIT:</u> Unbelievable Birth
	Articulating Experience of Times		Operating in Continuous Doubt		Fears GOD only		<u>SANC. STYLE:</u> One Loyalty
	Transforming Particular Impossibility		Restless Demanding		Transverbal Contemplation		<u>LIFE RELEASE:</u> Trust Affirmation
	Comprehensive Visioning for civilization		Discovering the now		Selfless Celebration		<u>INDIC. TRANS:</u> One GOD
SOCIAL PASSION	Embodying the Need	PURSUING ONE THING	Inventing Unique Response	INEXTINGUISHABLE COMPASSION	Willing Servant	FATHER BREBEUF 	<u>SIT:</u> Word Deprivation
	Summoning the Cry		Exhibiting Outward Success		Perpetual Revolutionary		<u>SANC. STYLE:</u> Inexhaustible Evangelism
	Propheying the Possibility		Embodying Peaceful Presence		Infinite Patience		<u>LIFE RELEASE:</u> Indian Conversion
	Demonstrating the Power		Being the Completed Self		Unending Spilled-outness		<u>INDIC. TRANS:</u> Respons. Nevertheless
CHASTE WILDNESS	Anguished Creativity	MOVING THE MOUNTAIN	Forever Caring for All	DESTINAL LOYALTY	Perpetual Affirmation	MAHATMA GANDHI 	<u>SIT:</u> India's serfdom
	Silent Search		Enslaved to the Eternal		Inter-related Universe		<u>SANC. STYLE:</u> Embraces burden
	Give your one life		Sustaining the Unblockable Thrust		Endless Devotion		<u>LIFE RELEASE:</u> Carrying India's Hope
	Unimagined Possibility		Dying in the Task		Being Life's Purpose		<u>INDIC. TRANS:</u> symbol of whole

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CONTEMPORARY MANIFESTATIONS OF PERFECT LOVE IN OUR TIMES

ONGOING
EXPENDITURE

The contemporary manifestations of Perfect Love appear in ongoing expenditure as local man, such as behind the scenes senator J.S. Cooper, is engaged anonymously in the ongoing structures of society. Honoring the archives of civilization is included in such expenditure as Preston Bradley's care for the historic People's Church in Chicago. Caring for the Now is embraced by the grassroots--the common fire fighters and the parish priests--as a sign of continuing care for present structures whatever their condition. Local man's on-going expenditure on behalf of the unborn generations is revealed when a 40-year rehabilitation loan that points to a future of possibility is signed by ghetto residents, or when a local man plunges into his job beyond the accustomed pay- expenditure balance.

RADICAL
SOLITARY
SIGNS

Radical solitary signs of Perfect Love are directly demonstrated in our time through the action on behalf of the innocently oppressed as manifested by men such as Saul Alinsky. The direct transformation of particular impossibility into practical creativity is evidenced by the breakloose activity of Indira Gandhi leading India (the world's impossible situation) and Caesar Chavez organizing grape workers. More subtle action is being taken to articulate the experience of our times as over against the sociological contradiction; this is revealed by the recent statement by George Cabot Lodge that property is no longer the meaning of fulfillment. Finally, and most critically, a comprehensive visioning for (the thrust of) civilization has begun and is embodied by the futuristic space designs of Buckminster Fuller.

SOCIAL
PASSION

The contemporary manifestations of Perfect Love show up as social passion where men decide to risk themselves in giving humanizing structural form to the emerging givenness of life. This response is seen in T.V. networks that, embodying social needs, schedule programs showing what it means to be a situation in depth. In summoning the cry others use similar or related media for expressing the anguish and hopes of mankind as in Carol King's songs of brotherly love. Propheying the possibility of justice in the face of injustices, while creating responsive organizations within society to deal with the injustices, is being done by people like John Gardner and Ralph Nader. Still others pour out their lives in demonstrating the power of corporate decision and structural response in projects such as the now completed Apollo moon shots.

CHASTE
WILDNESS

The contemporary manifestations of Perfect Love are bursting forth as a chaste wildness. People today experience themselves as those who know anguished creativity. The three assassinations (M.L.K., and John and Robert Kennedy) showed that the understanding that was apparent to everyone about life's tragedy was that from which the future must be created. This awareness also has led to a silent searching particularly visible in the youth culture as they turned to meditation and other forms of solitary brooding as a means for working through how the whole of life can be embodied in a fulfilled life. Giving one's life compassionately is seen today as a real responsibility and a radical

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PERFECT LOVE: TIMES extra sheet

demand demonstrated sometimes shockingly as in the immolation of Norman Morrison. Also, unimagined possibility is being presented and identified with in movies like "Man of La Mancha", where radical, wild decision to be the story teller calls forth the response to meet the need to create the wildness that releases humanness in our time.

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ENDLESS FELICITY: DYNAMICS OF PERFECT LOVE

A dynamic of Perfect Love is the honoring of everything you have always hated. It is paying homage to all the saints--the unnamed ones who paved the way--as well as those friends, enemies and even the unborn ones that we stand over against. Perfect Love is embracing the drivenness in life which drives us toward our care, toward our death, toward our future. To honor everything you have always hated is to love your flatness--the state of being absurdly grounded in the mundane--always showing up local--and ever in a state of new beginning. Perfect Love is accepting the pain of this beginning--saying "yes" to living the forgiven life is to be a colleague with the mystery itself and to operate out of a holy timeline--the Lord's timeline.

The second dynamic of Perfect Love is daring uncharted doing which has to do with risking engagement in the deeps of life without the present benefit or future anticipation of any answers to reduce the ambiguity of living life on behalf of all man. This continuous daring doing places the sanctified man in the position of always risking the offence to those who he decides to love in the universal context he operates out of rather than the isolated context of those he serves. Operating in the continuous doubt of loving the whole universe, his restless demanding to reveal the deeps of human life leads him into every aspect of existence. He then expends his life totally in the mundanity of life that he may discover the deep human needs of the now and serve others.

The sanctified man focuses his whole being on one thrust in life toward which he responds by inventing a unique response to every life impact. While externally this looks like a peaceful successful presence like being one who is a complete self, internally the struggle is to authentically be his being by creating the uniqueness of every moment. It is through this impassioned commitment that the spirit man makes manifest and perfects his love of God.

Finally, the dynamic of Perfect Love is the moving of the mountain. It is the caring with every fiber for the entirety of mankind. And that caring is ongoing, everlasting. Upon seeing that forever this care as present, one is forever enslaved to the eternal. This enslavement to the eternal is what sustains the unblockable force, the becoming all is possible, that allows the new to come into being. This is the living in the task, or the dying in the task, the placing of one's entire being into the moving of the mountain.

SANCTIFICATION
THE QUALITIES OF PERFECT LOVE

INTRODUCTION

The qualities of the one who has said "yes" to his experience and demand of perfect love are an absurd chastity, compassion that is inextinguishable, joyous circumconsciousness and a destinal loyalty to his very being and the mystery of life.

I. The man of absurd chastity shows up with all he needs which is nothing. He is then free to dogmatically engage in history with single-minded passion as the surprising powerful weak one. When Thomas Becket was made Archbishop of Canterbury in 1170, he resigned the Chancellorship of England, gave all his possessions to the poor and with single-minded passion defended the honor of God against the rising force of European nationalism using the only weapon he had, his death. His death allowed the high civilization of the Middle Ages to flower where it might otherwise have withered in the bud.

II. Joyful circumconsciousness has to do with perceiving phenomena as being interrelated in infinite pattern and with perceiving thought processes as wildly intuitive synthesis. Heightened awareness of the outside world comes with the awareness of oneself as part of a totally interrelated universe, which at the same time occasions internally transverbal contemplation, a mode of intuitive, nonverbal, yet conscious thought critical for positing oneself authentically in such a universe, which contemplation culminates in selfless celebration, the experience of losing oneself as entity and finding oneself anew as the dynamic of love.

A statement reflecting all the rubrics of joyful circumconsciousness coming from a Woodstock participant follows: "It was just clear, in a way I can't explain, that whatever was going on there, it didn't have to do primarily with my age, but that older people there experienced the same experience, and that everybody around the world was changed for that happening."

III. The qualities needed for the man of perfect love include inextinguishable compassion. This compassion manifests itself in a willing servant of God with infinite passion who knows himself as the perpetual revolutionary who is unendingly spilling out his life. In the face of the possibility of total obliteration, the North Vietnamese nation as a body demonstrates the quality of inextinguishable compassion for the whole world and particularly for the United States by audaciously saying no to American domination and by continually holding the United States over against the vision of its founding fathers, as seen in Ho Chi Minh's New Year messages to the United States, reminding that country of its own constitution, on which North Vietnam's is based. N. Vietnam acts as the willing servant of the rest of the world, constantly revising its models and objectives in its demonstration of the role of perpetual revolutionary; exhibiting infinite patience over decades of battle; and finally willing the unending spilled-outness of its life and resources as a sign of that compassion.

IV. The one who has said "yes" to his experience and demand of perfect love senses and is loyal to the beckoning of history and his role in shaping the future. He lives the forgiven life as he affirms the whole of his life and every situation of it. He experiences terror in this world, but knowing his final accountability is to God for the world, he acts out of fear of God only and not out of fear of men. Affirming life, fearing God and being endlessly devoted to history results in a man who acts out his life's purpose with his being. The quality of destinal loyalty was demonstrated by Pope John XXIII in his recapture of the meaning of Roman Catholicism for the common man. He denied no part of the traditional teachings, but fearing only God and not the Curia, he devoted his efforts to returning the faith

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to the common layman, and demonstrating his life's purpose with his whole being by having the Mass translated into everyman's language and extending the hand of ecumenism across the globe.