TOWN MEETING ALASKA



A Silent Sentry
of the Past
A Portent
of the Future



Report

This booklet is a report on the 20 initial Town Meetings in Alaska. It is your invitation to participate in a great time of serious and creative planning and celebration in your community.

"The hunters and trappers shared the food and responsibilities; today it is vital that we pull together as we move into the future, and as the fish wheel turns with the currents of time." Nulato Town Meeting

Throughout the ages every culture has had a symbol of lasting hope for the community of man. Before the arrival of the white man, the Eskimos of Alaska and Canada had developed just such a timeless symbol which consisted of a stone figure. Used as a landmark, as a silent sentry to the restless herds of caribou or as a spiritual companion to the solitary wanderer of the Arctic, the INUKSHUK symbolized the strength and durability of man claiming the promise for all men for the future. INUKSHUK stands as a sentry to the future. His towering stone figure marks the courageous, concerned, caring communities from Nome to Whitehorse to Ketchikan. In league with local people, he shapes from the great Northland a sign that all is possible for the future of man.

WELCOME TO TOWN MEETING

Communities in Alaska have been experiencing, along with hundreds of other American communities, a recovery of the Town Meeting - Twentieth Century style. Since May, 1975, Town Meetings have been held in 20 Alaskan communities, ranging in size from Grayling, with a population of 183, to neighborhoods in metropolitan Anchorage. Attendance has ranged from 26 to over 625 participants.

In the Town
Meeting, participants name
challenges
facing their
local community
and create ways
that the community itself
can meet those
challenges.



Hard work involves everyone

Challenges

In the first workshop, citizens identify the basic challenges in their community's future. They begin by analyzing the economic, political, and cultural issues they face.

Proposals

In the second workshop, citizens put their creative powers together to develop practical plans to meet the challenges in their community.

Drama

In the third workshop, the group forms the community's past, present and future into a new story, song, community symbol and slogan.

The Town Meeting is celebrated in a reporting time when the results of the workshops are shared. Each person receives a printed booklet, containing the work of the Town Meeting, at the end of the reporting session.

Town Meeting

"In our Town Meeting, we made an historic book--the first ever written and published in Tanana...by the people of Tanana. We have created history. Now let's go out and do it."

"With this Town Meeting, hopefully, we'll be able to grow in interest and community spirit and leave behind all our ill feelings and lack of community involvement. And with a start like this, don't be surprised when you see new industry—schools, shops, and restaurants, Clear AFB closing down and no one leaving. You'll see a thriving city in place of a small town growing and we'll still be making it better."

"Some of us came here to fight, and we ended up singing!"

Anderson

"We emerged with a list of practical, 'self-help' suggestions for improving our community"

North Pole

Sr. Grayling

Nicholas

"I thoroughly enjoyed this Town Meeting. And we are going to do something with it!" Delta Junction.

"I've never done anything like this before. I never thought it would be so much fun. What do we do next?"

North Pole

"We need to keep this alive. If we leave, we'll forget. We must form together into a council." Metlakatla

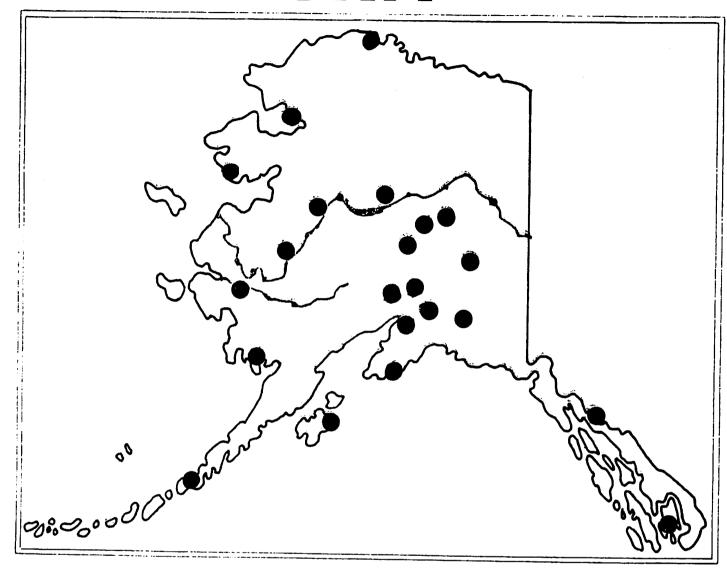
. "This meeting is exactly what our village has needed!"

Chief Ivan Sippary-Nulato

"The results of this meeting will not end here!"
-Metlakatla

"People worked together. There was cooperation and sharing. We all had a chance to speak."

ALASKA



	VILLAGES,	TOWNS	and NEIGHBORHOODS			
Bethel Juneau	May 10, Oct. 25,		Delta Junction Glennallen Anderson	Oct.	25,	1977 1977
Kodiak Dillingham	Mar. 6, May 1,		Tanana			1977 1977
Spenard	Oct. 23,		Cold Bay Seward			1978 1978
Fairview, Anch. Nulato Grayling	Apr. 16, Oct. 14,	1977	Kotzebue Barrow	Jan. Feb.	19, 12,	1978 1978
Nenana Metlakatla	Oct. 16, Oct. 20, Oct. 22,	1977 1977	Nome SPECIAL Taku Elem. Sch. Spotlight '77 Anch.	Feb.	17,	1978
North Pole	Oct. 22,			Mar. Oct.	25, 29,	1976 1977

Communities Celebrate

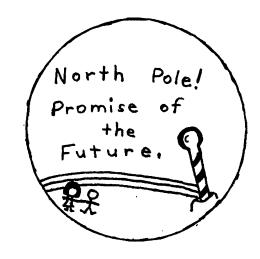
The Way It is

Tune: Nuchulawoya Song (Tanana Town Meeting)

Jaa'esi Hoa-de-dokhaden--Jaa'esi Hoa-de-dokhaden
Ooni Hoadedokhaden
See this place was cut out,
See this place was cut out.
Ooni-Hoadedokhaden
Who ha he ha hey

Jaa'esi Nuchalawoya—Jaa'esi Nuchalawoya
Ooni Nuchalawoya
Come to our place of meeting,
Come to our place of meeting.
Ooni Nuchalawoya
Who ha he ha hey

Jaa'esi Dahotu'dazehn--Jaa'esi Dahotu'dazehn Ooni Dahotu'dazehn To look forward to young people, To look forward to young people. Ooni Dahotu'dazehn Who ha he ha hey



Delta Junction

Delta Junction began as a steamboat center at the junction of the Delta and Tanana Rivers. It was further developed by trappers, gold miners, and pioneers. Fort Greeley, during the war, was an air base for flights to Russia for lend-lease aircraft. A dairy industry existed, grew, then closed. Buffalo were imported from Montana on an experimental basis and thrived. The wilderness was tamed, but not broken.

Delta Junction lies in a valley with majestic peaks in the background. The pipeline has been and is a tremendous influence on the economy. There are agricultural experiments, with high winds being a major challenge. Fort Greeley is still the economic base. Five acre homesites are being opened to development. The appeal to many people here is the quiet, friendly, easy-going atmosphere.

The future holds great potential for growth in agricultural development as well as the possibility of a gas pipeline and a railroad being built. With wise management, using lessons learned from the past, a great life will still be found here.

with Songs, Stories and Symbols

Grayling

In 1962, Louis Deacon approached the council to move the village to a better situated place. In the spring of 1962, all the families packed up for the last time to move and live at Grayling. When the people got here, there were no roads, no school, no store, and no houses. Then they started cutting the logs, which was no easy chore. They surveyed the village with a compass and a long piece of rope. They worked many long hours, with limited tools. Everybody helped each other through.

In the fall of 1962, all the school children were sent to Wrangell Institute, because we didn't have a school. Most of the people didn't fish or go out on summer jobs. Instead, everyone stayed here and helped build the school. Then the people got together and helped build houses. For two years most of the people lived in tents and shacks. The in 1965, we had the dedication for the new BIA school.

Glennallen

Tune: Bicycle Built for Two

Glennallen, Glennallen
Give us your answer do
Land claims unsettled
Tell us what shall we do?
We came here to get away
But now we're here to stay
We now have oil
So let us toil
To make all our dreams come true.

Glennallen, Glennallen
Give us your answer do
What is your future
Holding in store for you?
We started out steady and slow
But now we're starting to grow
We don't know where
We'll go from here
But together our dreams will come true.



WORKSHOPS DECIDE ACTION

Native Village Lands

Glennallen

Executive authority image indicates the underlying issue of no local input in Native village land reconveyances. This is illustrated by the fact that Native village corporations have not solicited local input.

Loss of Native Traditions Grayling

The fact that all of the people are not involved in the community indicates that the underlying problem is the loss of Native tradition of helping each other. This problem is illustrated by people looking out for themselves, no language, songs, or dances taught, little discipline and training of children.

Responsible Action

North Pole

The fact that initiative and personal responsibility for the city is lacking in most citizens, indicates that the underlying contradiction is undefined goals as a basis for decisions; and commitment is to people, not action. This contradiction is illutrated by lack of planning for business development, resulting in strip development.

Federal Funding Cut Off Nulato

The fact that there is no industry; and there are no federal projects for new housing, water/sewage, and telephones indicates that the underlying contradiciton is lack of funding for flood plains projects. This contradiciton is illustrated by few jobs, no new old-age housing being built, no water/sewage facilities, nor telephones in existing Nulato.

Lack of Economic Growth Nenana

Problems such as government intervention into small businesses, land locked up by outside and future seekers, unemployment among the young, inside lack of adequate facilities, have resulted in economic stagnation in Nenana. A laison between city government, business and citizens of the community is needed. This would result in more efficient city management and business growth.

Cozi Tozi Salon

We, the citizens of Tanana, in order to train and employ local people, propose to start a beauty shop, through procuring funds from the local corporation, the SBA, contacting our local beautician, and funding a building to rent.

Farmers Market

We, the citizens of Delta Junction, in order to help unite our community, propose to help the Farmers CO-OP in developing a Farmers Market, through approaching the CO-OP Board, then the community on the developing of the market, then determining a location and recruiting to grow and sell the product through word of mouth and newspaper ads.

Economic Development

We, the citizens of Anderson, in order to encourage and promote new business and jobs, propose to promote industry or business that is practical for the local area which will provide year-round employment, through an economic base, and through a survey of the interior to determine the needs that are not presently provided or can be provided more economically within the local area.

Public Relations for Community

We, the citizens of Anchorage, in order to improve the image of community education and inform the general public of the community schools' philosophy, needs and activities, propose the hiring of an area-wide public-relations staff member to utilize the mass media and aide a community school public relations staff to publish and distribute newsletters to districts and immediate outside areas, through utilization of public service spots available through mass media, local TV and radio talk shows and presentations at PTA and community meetings.

Equalize Wages

We, the citizens of Metlakatla, in order to equalize wages, propose to have individual skills be known and applicants rated in their skills, establish fair wage practice in relation to the economy of Metlakatla, through establishing a Labor Council, establishing a Fair Labor Board, Human Rights Commission or Employment Agency.

Partial List of Contributors

ABC Bakery

A T Publishing

Alaska Commercial Co., Tanana

Alaska Grocery Shippers

Alaska Mutual Savings Bank

AMOCO Production Co.

Atlantic Richfield Co.

Alaskan Motor Enterprises

Auto Parts Service

Arrow Lumber Co., Inc.

Alyeska Pipeline Service Co.

Alaska Sausage Co., Inc.

Armstrong Air Services

Alaska Litho

Bethel Drilling Co.

Brown Jug Famous Liquor Stores

Burger King

Coca-Cola Bottling Co.

Checker Cab

China Inn

Carrs Quality Centers

Coghill General Store

The Coffee Man

Dimond Center Bakery

Donut Tree

Eero Volkswagen

EXXON U S A

First National Bank of Anchorage

First Office Interiors, Ketchikan

Fedalaska Credit Union

Firestone Stores

Fluor Corporation

Glennallen Businessmen

Golden Temple

Kay Guthrie & Associates

Grayling BIA School

Harding Enterprises

Hertz Rent-A-Car

Kodiak Western Airlines

The Knott Company

Major Liquors

McDonald's-Fairbanks

Mr. Prime Beef

Marston Real Estate

Nulato High School

Nenana Lions Club

Nicholas Trading Co.

Nenana City School

Produce Wholesale Co.

Pepsi Cola Bottling Co.

PHS Alaska Native Hospital, Tanana

Redi-Kwik Printing Inc.

RCA Alaska Communications Inc.

Sea Foods by Craig

Spenard Builders Supply Co.

Sunrise Bakery

Sheffield Hotels

Standard Oil Co. of California

Tanana Chiefs Conference

Tanana Lions Club

Tanana Shool

Tongass Trading Co., Ketchikan

The Trading Post, North Pole

Totem Realty

Western Airlines

Wien Air Alaska

Xerox Corporation

Yukon Office Supply

Town Meeting follow up trek (Metro Circuit Formation)

Three months following the series of Town Meetings we selected three communities: one rural-white, one suburban-white and one rural-native. Phone calls were made to one or two key people in each of the communities who were involved in the Town Meeting. We requested that they get 2 or 3 other people together so that we could visit with them. We suggested that an informal atmosphere would be good. We also requested that they make overnight accommodations for us.

Arriving in the community we visited briefly with the contact person. We were initially interested in getting a feel of the communities responce to the Town Meeting. Were people generally positive? What excited them? Who was offended? Have people talked about it? We then poceeded to the visit with the small group. One of these meetings was in a home, one in a cafe and the other in a bar. Casual conversation was our opener leading into questions about what is going on in your community. We made sure that this conversation included events and activities not related to the Town Meeting as well as obvious results of the Town Meeting.

With this swirl of events and activities in mind we then reviewed their proposals from the Town Meeting. They began to respond immediately with the events related to the implementation of each proposal. In each community it was discovered that 1/2 to 3/4 of the proposals were implemented or some activity was currently going on towards its implementation. This came as a surprize to all of us in that no meetings had been held to plan the implementation. What was happening was a result of individuals and groups picking up on the momentum from the Town Meeting. In most cases they were not self consciously doing a proposal, they were doing what they saw needed to be done as part of their care for their community. Conversation then turned to those proposals not being implemented and how implementation could happen.

We feel the significants of this session was that they had a new story to tell about what happened to their community following a Town Meeting. We then took this story and visited with other key people in the community sharing with them the excitment of their fellow citizens.

Our next step was to target one or two potential guardians and relate to them more of the ICA story and the demand for concerned people across the globe. HDP consultant role and Town Meeting leadership roles were the primary concrete engagement activities used. The immediate results of this was an offer to assist in the set up and orchestration of Town Meetings from one person and an interest in Youth Forum and HDP possibilities.

ALASICA

This happened following our Town Meeting:

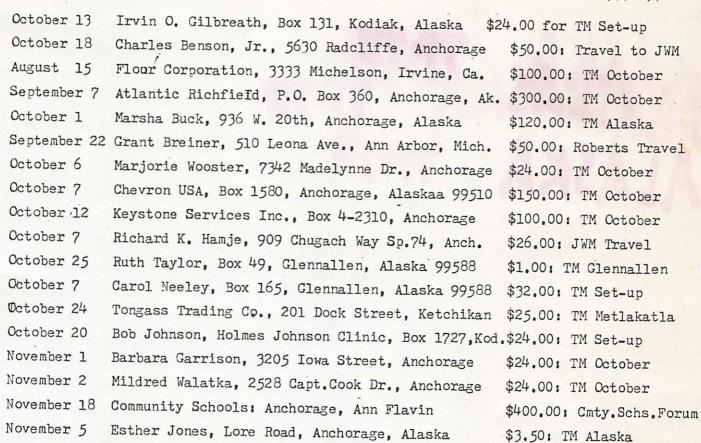
Anderson- Parks and Recreation coordinator hired and is busy creating programs. One of these is the development of cross-country ski trails. The youth are being involved through the interest of a school teacher who has just begun classes for skiers.

A new home for the fire truck is nearing completion making it possible to have fire protection equipment available within the community for the first time.

Nenana- An elders center and club have been begun and already a noticible effect has been made on the elders participation in the village.

North Pole- The Chamber of Commerce has decided to put out newsletters to promote community communications.

Youth are being involved in the writting and producing.





Partial List of Local Sponsors

Alfred Grant PHS Tanana

Tom Mogg City Council Tanana

Bill Hand Lions Club Anderson

Don Bee City Administrator Anderson

Russell Hayward Metlakatla

Florene Booth Metlakatla

Charles Klunder Lions Club Metlakatla

Richard Carpenter Pastor Delta Junction

Judy Carpenter Delta Junction

Evan Sipary Nulato Village Council

Chris Anderson Tanana Chiefs Conference Fairbanks

Elizabeth Simpson Nulato High School

Sheldon Sprecker Glennallen

Max Francher Glennallen Kyle Holladay Community Schools North Pole

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Eleanor Woodin
Turnagain Community Council

Wilbert Nicholas IRA Grayling

Joe Williams Nenana

Rob Chambers Nenana

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Evan Hall Governor Lions-District 49-A

Patrick Spartz, Sociology Dept. Anchorage Community College Kodiak Town Meeting, Workshop Leader

Arthur W. Day AREA Inc., Realtors Spenard Town Meeting, Coordinator

David Walsh Assemblyman Municipality of Anchorage

Dr. George Brenneman Bethel Public Health Service Hospital Bethel Town Meeting, Coordinator

H. A. "Red" Boucher Consultant Fairview Town Meeting, M.C.

Hattie E. Harris, Vice President Fairview Community Council (Anchorage) Housing and Urban Development Fairview Town Meeting, Coordinator

Carol Duncan, President Juneau Arts Council Juneau Town Meeting, Coordinator

Joe H. Koyama Transportation Manager Japan Airlines

Larry E. Powell Mayor City of Yakutat

Herb Z. Watson P.H.S. Kanakanak Service Unit Dillingham Town Meeting, Coordinator

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William Trudeau Pastor Turnagain United Methodist Church

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Frank Roth Jr. History Department Sheldon Jackson College

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Frank R. Peterson Executive Director Kodiak Area Native Association

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Board of Directors
Spenard Town Meeting, Workshop Leader

Vivian March Coordinator Community Education, Haines

Esther M. Combs, Project Director Native Assistance Center Cook Inlet Native Association

Harry Stotts Director of Public Works North Slope Borough

P. G. Hupperton Jr.
Past District Governor
Lions-District 49-A

Carl Pohjola Coordinator Community Education: State of Alaska

Byron I. Mallot President Alaska Federation of Natives

in cooperation with



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