

Chicago

November 20, 1977

In Celebration of the Completed Life of
MARGARET ELAINE HOCKLEY

Presentation of the Symbols

THE WEDDING BAND

We place here the wedding band which symbolized Elaine's covenant with her family. Elaine believed that in marriage a self was complete only as it was covenanted in care for the whole world. Elaine fulfilled her covenant by expending her life in creating the style of the new woman, calling forth each member of our family to create their own authentic style.

THE RING OF THE RELIGIOUS

We place here the ring of the religious which symbolized Elaine's covenant with the Order. Elaine believed that no history was forged without the recreation of primal community which releases, engages, and disciplines the unique gifts of its members that they may live only before the mystery in their care for the world. Elaine fulfilled her covenant by expending her life in creating new forms of awakening and engagement for all age groups.

THE BLUE DRESS

We place here the blue dress which symbolized Elaine's covenant with the movement. Elaine believed there was a movement, an "invisible college" of those who care, which was becoming visible. Elaine fulfilled her covenant by expending her life in being a sign of engagement in service to the world on two continents in spite of personal pain and suffering.

THE CHRISTIAN CROSS

We place here the Christian cross which symbolized Elaine's covenant with the historical church. Elaine believed the church is the vehicle of the word of life for every man to live in Faith, Hope, and Love. Elaine fulfilled her covenant by expending her life in teaching by word and deed that life is good, each person is significant, the past can be embraced, and the future is an open possibility.

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The Eulogy

Margaret Elaine Hockley was a woman like every other woman and yet she played a unique role in the life of the Order, in the life of the church, and in the life of the world.

Drawn to the service of all mankind, Elaine was one of the early molders of the Order: Ecumenical. She was particularly concerned with forging models for the care and training of the Order for missional effectivity. She pioneered in bringing into being the Jet program for inner city youth, combining intellectual, social, and motivational methods to release the innate creativity of each individual. Elaine helped initiate the cultural enrichment program for inner city youth with the Jet trips to Detroit and Windsor, Canada; to Mardi Gras in New Orleans; and to Expo '67 in Montreal, Canada. She spent several years in Fifth City developing and initiating the stake care and guild engagement structures and working as the shadow dynamic with the Fifth City Board of Managers. Elaine was selected as one of the original Iron Men, and therefore, participated in the first Black Beret ceremony in Fifth City. In appropriating and celebrating the completed life of their daughter, Wendy Jo, Elaine and Len catalyzed the initial form of the funeral service and practices of the Order and created the symbol of the Word and Deed which is now the reredos of the Daily Offices of the Order in every place in the world. Elaine contributed not only her fine voice, but her sensitivity for music to both the daily life of the Order and its high celebrative events.

Elaine was a life long member and servant of the historical church. She was committed to the task of making the activities of the church relevant to the moral issue of the twentieth century. To this end, she and her family elected to move into the inner city, first in Detroit, Michigan, and then in Fifth City as a symbol of care and practical expenditure in the face of the racism and economic imperialism of our time. She was a leader of the Central United Methodist Church in Detroit and one of the founders of the Detroit cadre of the Spirit Movement and of the first Religious House: Detroit. She worked at recruiting and teaching the courses which led to the initiation of the Local Church Experiment to recover the rich heritage of the church and to reengage the church in mission to the world.

Elaine became increasingly aware of the need to awaken and engage local man in order that he might participate self-consciously in shaping the future of the world through his own community. Although most of her life was spent in the United States, Elaine was a global woman and symbolized her decision to live for the globe by taking an assignment to Glasgow, Scotland. While there she created a community center in Yoker, a former shipbuilding community with 70% unemployment, and engaged in community continuing education in order to bring a sign of unity out of the

antagonism and chaos of an inner city slum community. In the last year of her life in the midst of suffering, she was instrumental in the successful achievement of Oklahoma 100, in which 100 Town Meetings were held on one day in the State of Oklahoma. Elaine cared deeply for all people, and by her vivacious spirit gave others courage and hope to live a victorious life. Elaine designed for herself and for all women the new style of the free and responsible one, the professional woman, who is the religious, and who decides to order her life, not for her own fulfillment, but for the sake of the humanness of all mankind.

In token of this life that is now complete, and of the manner in which Elaine fulfilled her covenants to life, her family, the Order, the Movement, and the Church, representatives will now come forward to place in her coffin the appropriate symbols.

Chicago

November 18, 1977

In Celebration of the Completed Life of
MARGARET ELAINE HOCKLEY

The Propers for Daily Office
Day Two

Old Testament Reading: Hosea 6:1-3
New Testament Reading: 2 Corinthians 4:16-5:6
Witness: Psalm 30

Prayer for the Church:

O gracious Father, we humbly beseech Thee for thy universal Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died, and rose again, and liveth forevermore; even Jesus Christ, thy Son, our Lord. Amen.

Prayer for the World:

O thou whose presence is everywhere, and whose mercy never faileth, graciously regard all who are in trouble or danger, and especially those known to ourselves; guide the perplexed, defend the wronged, restore the lost, heal the sick, befriend the lonely, comfort the sorrowing, and receive the spirits of the dying; through Jesus Christ our Lord. Amen.

Order Assignments:

First	Robert Porter	Eighth	Beverly Gazarian
Second	Ann Ensinger	Gong	Kaye Hayes
Third	Hale Prather	Clacker	Fred Hess
Fourth	Mary Ann Wainwright	Drum I	Ken Gilbert
Fifth	Mark Jewell	Drum II	David Yost
Sixth	Anne Hsu	Prayer for the Church	David Lazear
Seventh	Rick Loudermilk	Prayer for the World	Edith Howell

1 I will exalt thee, O LORD;
thou hast lifted me up
and hast not let my enemies make merry over me.
2 O LORD my God, I cried to thee and thou didst heal me.
3 O LORD, thou hast brought me up from Sheol
and saved my life as I was sinking into the abyss. *b*
4 Sing a psalm to the LORD, all you his loyal servants,
and give thanks to his holy name.
5 In his anger is disquiet, in his favour there is life.
Tears may linger at nightfall,
but joy comes in the morning.
6 Carefree as I was, I had said,
'I can never be shaken.'
7 But, LORD, it was thy will to shake my mountain refuge;
thou didst hide thy face, and I was struck with dismay.
8 I called unto thee, O LORD,
and I pleaded with thee, Lord, for mercy:
9 'What profit in my death if I go down into the pit?
Can the dust confess thee or proclaim thy truth?
10 Hear, O LORD, and be gracious to me;
LORD, be my helper.'
11 Thou hast turned my laments into dancing;
thou hast stripped off my sackcloth and clothed me with joy,
12 that my spirit may sing psalms to thee and never cease.
I will confess thee for ever, O LORD my God.

Chicago

November 17, 1977

In Celebration of the Completed Life of
MARGARET ELAINE HOCKLEY
1936-1977

A Service for the Removal of the Body

ASCRPTION

At 4:00 in the morning of Thursday, November 17, 1977, Margaret Elaine Hockley, who lived the life of faith, died in the faith; in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

HYMN

"O for a thousand tongues to sing"

PSALM

The Lord is my shepherd;
I shall not want.
He maketh me to lie down in green pastures:
he leadeth me beside the still waters.
He restoreth my soul:
he leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

PRAYER

We beseech you, O Lord, in your goodness, to have mercy upon the soul of your handmaid Elaine; freed from the perils of this mortal life, deign to number her forevermore among the saved for you permitted her in this world to share in the mysteries of your everlasting mercy; through Jesus Christ our Lord. Amen.

BLESSING

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Ghost, be with us all, now and forevermore. Amen.

AZMON. C. M.

CHARLES WESLEY, 1707-1788

CARL G. GLÄSER, 1784-1829
Arr. by LOWELL MASON, 1792-1872

1. O for a thou-sand tongues to sing My great Re-deem-er's praise,
2. My gra-cious Mas-ter and my God, As-sist me to pro-claim,
3. Je-sus! the Name that charms our fears, That bids our sor-rows cease,
4. He breaks the power of can-cled sin, He sets the pris-oner free;

The glo-ries of my God and King, The tri-umphs of His grace!
To spread thro' all the earth a-broad The hon-ors of Thy Name.
'Tis mu-sic in the sin-ner's ears, 'Tis life, and health, and peace.
His blood can make the foul-est clean; His blood a-vailed for me. A-MEN.

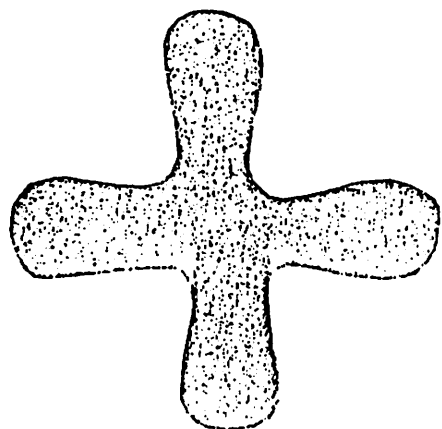
5 He speaks, and, listening to His voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

6 Hear Him, ye deaf; His praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy.

In celebration of the completed life of MARGARET ELAINE HOCKLEY

17 NOV. 1977

The Happening				The Waiting		The Trusting		The Hoping			The Surrend- ing				
THURSDAY				SAT.		SUNDAY							THURS		
4:00 AM	5:30 A.M.	6:00 AM	8:00 AM	4:00 PM	4:00 PM	12:00 MDNT	9:00 AM	9:00 AM	10:00 AM	11:00 AM	11:00 AM	12:00 NOON	2:30 PM	4:00 PM	
Death	Annou- ment	Daily Office	Watch Over Body	Recess- ional Body to Hearse	Process- ional Ashes to Chapel	Watch	Fast	Process- ional Ashes to Great Hall	Entry Liturgy	Funeral Liturgy	Process- ional Ashes to chapel	Ball	feast	Recess- ional Ashes to Door	Commu- tal Liturgy
			C A N O N I C A L	Watch											
				Hours											



The Order Celebrates
the completed life
of

MARGARET ELAINE HOCKLEY

April 26, 1936

Nov. 17, 1977

As is the custom of the Order
a memorial service will be held Week eleven, Quarter two
in each Religious House

Chicago

In Celebration of the Completed Life of
MARGARET ELAINE HOCKLEY

November 20, 1977

Funeral Service Assignments

Hosts	Panchayat	Final Watch	Lectors	Liturgists	Memorialists	Symbolists	Band	Ushers
Phillip Townley	Lyn Mathews	Symond Kock	Old Testament Mark Hockley	First Charles Lingo	Obituary Joe Pierce	Wedding Band Len Hockley	Gong Bruce Bauknight	Mary Ann Wainwright
Bill Newkirk	Marilyn Crocker			Second Dolly Mannon				
David Rebstock		John Epps		Pat Scott		Third (OT) Lucille Tessier	Drum I Robert Rafos	Jack Callum
Marge Tomlinson	David Morton	Martha Talbott		New Testament		Fourth (NT) George West		
Sue Townsend			Faith Vance	Harold Williams	Matt Hockley	Fifth (Wit) Lela Campbell	Drum II Paula Philbrook	Joe Mathews
Priscilla Wilson	Seventh Rebecca Yost	Cross Joe Hsu			Song Leader Barbara Alerding	Margaret Piper		
							Eighth Cathy Bayer	
"Order Family" Jane Warren David Higgins Ted McCellan Lela Mosley		Bringing the Coffin to Kemper George Ensinger Edith Howell Ruth Gilbert		Taking the Coffin to Train Kaye Hayes		Special Roles Team Rep: Barbara Hawley Guest Book: Paula Brennecke		