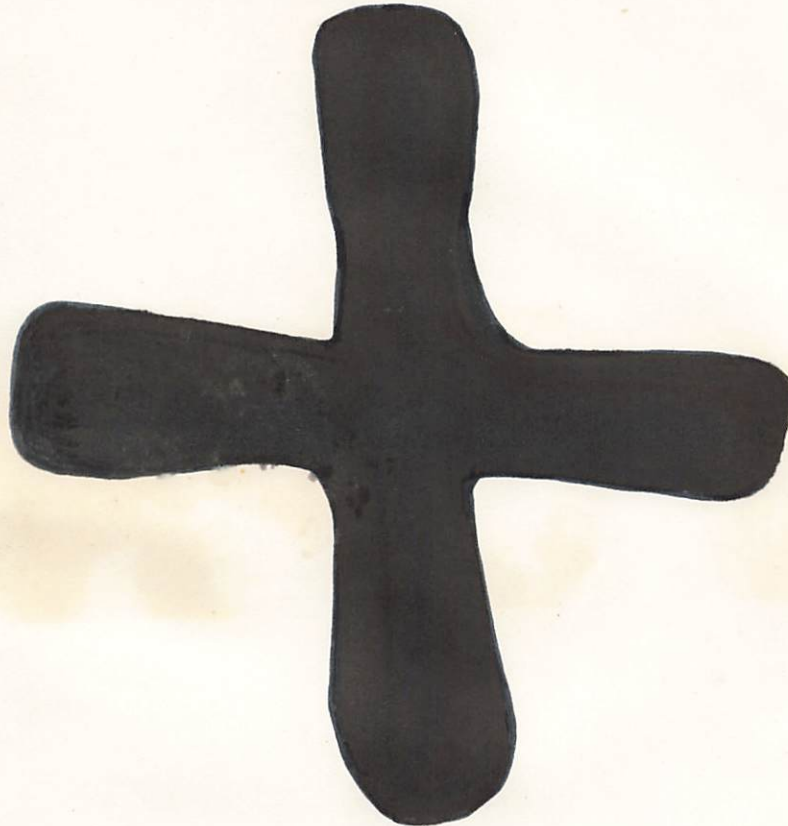


THE MEMORIAL SERVICE

QUARTER SECOND

1974 - 1975



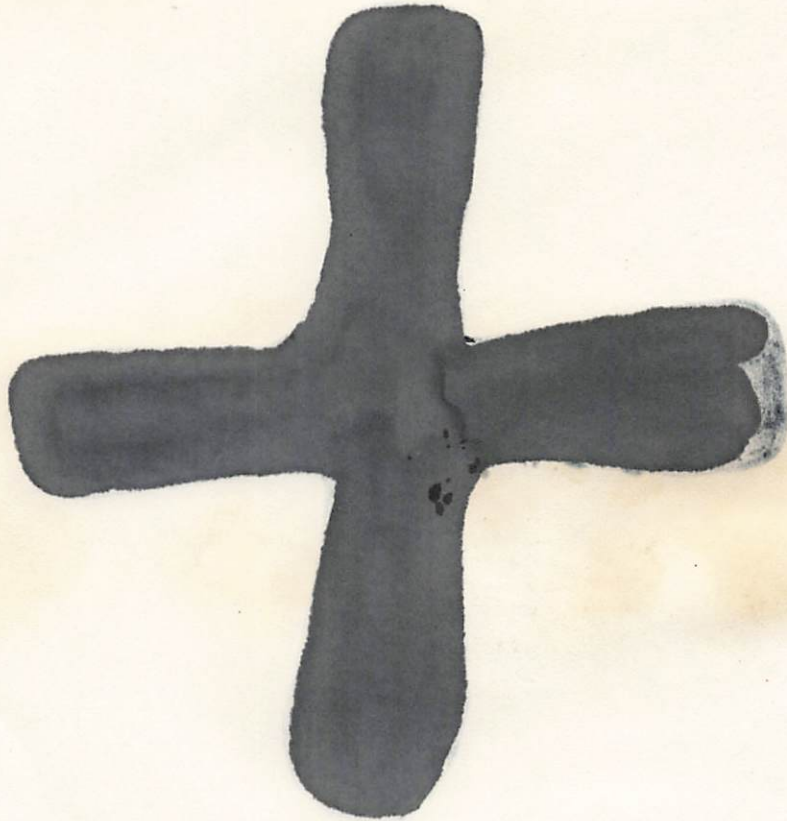
CELEBRATION OF THE COMPLETED LIFE OF

RICHARD ROLAND DAHLKE

September 24, 1933 - November 7, 1974

THE MEMORIAL SERVICE

1901 - 1902



DEPARTMENT OF THE COMMERCE

RICHARD W. AND COMPANY

PHILADELPHIA, PA.

HYMNS FOR THE SERVICE OF CELEBRATION

A MIGHTY FORTRESS IS OUR GOD

A mighty fortress is our God, a bulwark never failing;
Our helper He amid the flood of mortal ills prevailing;
For still our ancient foe doth seek to work us woe;
His craft and power are great, and, armed with cruel hate, on earth is not his equal.

Did we in our own strength confide, our striving would be losing;
Were not the right Man on our side, the Man of God's own choosing;
Dost ask who that may be? Christ Jesus, it is he;
Lord Sabaoth, his name, from age to age the same, and he must win the battle.

And though this world, with devils filled, should threaten to undo us;
We will not fear, for God hath willed His truth to triumph through us;
The prince of darkness grim, we tremble not for him;
His rage we can endure, for lo! his doom is sure, one little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;
The Spirit and the gifts are ours through Him who with us sideth;
Let goods and kindred go, this mortal life also;
The body they may kill: God's truth abideth still, His kingdom is forever.

BLESSED ASSURANCE

Blessed assurance, Jesus is mine! O what a foretaste of glory divine!
Heir of salvation, purchase of God, born of his spirit, washed in his blood.

Refrain:

This is my story, this is my song, praising my Savior, all the day long:
This is my story, this is my song, praising my Savior, all the day long.

Perfect submission, perfect delight, visions of rapture now burst on my sight;
Angels descending, bring from above, echoes of mercy, whispers of love.

Perfect submission, all is at rest, I in my Savior, am happy and blest,
Watching and waiting, looking above, filled with his goodness, lost in his love.

A PRAYER: THE TIME HAS COME

Tune: Waiting for the Sunrise

O God, the world is waiting for resurgence, every heart is waiting for you.
The hopes of man, the spirit deeps are crying, now, O God, the time is come!

O God, old men are dreaming dreams of future, and young men see visions of hope.
The prophecy from daughters all is rising, now, O God, the time is come!

O God, pour out a portion of your spirit, give a sign of what is to come,
Send down the fire of power and repentance, now, O God, the time is come!

O God, be with us on our journey always, as we serve the anguish of men,
Save us unto thy everlasting glory, now, O God, the time is come!

FOR ALL THE SAINTS

For all the saints, who from their labors rest, who thee by faith before the world confessed,
Thy name, O Jesus, be forever blest. Alleluia, Alleluia!

Thou wast their rock, their fortress and their might; thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true light. Alleluia, Alleluia!

O may thy soldiers, faithful, true, and bold, fight as the saints who nobly fought of old,
And win with them the victor's crown of gold. Alleluia, Alleluia!

O blest communion, fellowship divine! We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. Alleluia, Alleluia!

And when the strife is fierce, the warfare long, steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong. Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost, Alleluia, Alleluia!

AT THE CENTER

Tune: Try to Remember

When you encounter the light at the center, the final dawn of worlds converging,
When life's illumined by light at the center, assured by wisdom's swift emerging,
When knowing's ended in light at the center, and life's sacred meaning is in you surging,
Then at the center, in blinding encounter you be it.

When you encounter the peace at the center where earthly hopes are all transcended,
When life's unburdened with peace at the center where worldly cares are all suspended,
When you're delivered to peace at the center and for mortal foes your hatred's ended,
Then at the center, where no problems enter you be it.

When you encounter the joy at the center, your tingling deeps in animation,
When you're possessed by the joy at the center, all things received with affirmation,
When you are speechless in joy at the center, and each moment brimming with wild vibration,
Then at the center, in wonder-filled rapture you be it.

When you encounter the life at the center, condemned to be a dead man waking,
When you are boundless with life at the center, compelled to live on water waltzing,
When you are risen to life at the center, a man who is ageless with hist'ry walking,
Then at the center, while dancing forever you be it.

GOD MOVES

Tune: Dundee

God moves in a mysterious way his wonders to perform;
He plants his footsteps in the sea, and rides upon the storm.

Ye fearful saints, fresh courage take; the clouds ye so much dread
Are big with mercy, and shall break in blessings on your head.

Judge not the Lord by feeble sense, but trust him for His grace;
Behind a frowning providence he hides a smiling face.

His purposes will ripen fast, unfolding every hour;
The bud may have a bitter taste, but sweet will be the flower.

Blind unbelief is sure to err, and scan his work in vain;
God is his own interpreter, and he will make it plain.

THOSE WHO WAIT ON THE LORD

Those who wait on the Lord shall renew their strength.
They shall mount up on wings as eagles.
They shall run and not be weary, they shall walk and not faint,
Help us, Lord, help us, Lord, in thy way.

Those who love the Mystery
Those who live the risen life
Those who serve the suffering world
Those who die on the march

THE ACT OF OFFERING

At the peal, the Community kneels.

L. In godly sorrow let us pray for resignation.

LITURGIST

PRAYER: O Lord God, our heavenly Father, who alone art the Author and the Disposer of our life, from whom our spirits have come, and to whom they shall return; we acknowledge Thy sovereign power and right both to give and take away, as seemeth good in Thy sight; and we most humbly beseech Thee, that unto all Thy righteous dealings, we may yield ourselves with due resignation and patience, being assured that though we understand not the mystery of Thy ways, yet always in faithfulness, O Lord, dost Thou afflict us, and for Thy mercy's sake; through Jesus Christ our Lord. Amen.

C. Amen.

HERE SHALL THE PRAYERS OF THE COMMUNITY BE MADE

L. In godly joy let us pray for comfort.

LITURGIST

PRAYER: O God, who art the strength of Thy saints, and who redeemest the souls of Thy servants; we bless Thy Name for all those who have died in the Lord, and who now rest from their labors. Especially we call to remembrance Thy loving kindness, and Thy tender mercies to these Thy servants. For their lives we give Thee thanks and praise. And grant, Lord, we beseech Thee, that we may also rejoice in the triumph of Thy saints, and profit by their example, that becoming followers of their faith and patience, we also may enter with them into an inheritance, incorruptible and undefiled, and that fadeth not away, through Jesus Christ our Lord. Amen.

C. Amen.

HERE SHALL THE PRAYERS OF THE COMMUNITY BE MADE

L. In godly compassion let us pray for grace.

LITURGIST

PRAYER: Most loving Father, who willest Thy children to dread nothing but the loss of Thee, and to cast all our care on Thee who carest for us; preserve us from faithless doubts and anxieties, and grant that no clouds of this mortal life, may hide from us the light of Thine unchanging love. Renew within us, we beseech Thee, all joy and peace, in believing that we may ever abound in hope, by the power of Thy Holy Spirit, and show forth our thankfulness to Thee in trustful and courageous lives, through Jesus Christ our Lord. Amen.

C. Amen.

Community rise, facing one another.

HERE SHALL THE SONG: "AT THE CENTER" BE SUNG

HERE SHALL THE OBITUARIES BE READ

HERE SHALL THE SONG: "GOD MOVES IN A MYSTERIOUS WAY" BE SUNG

Community kneels.

L. Let us pray.

LITURGIST

PRAYER: Merciful God, the Father of our Lord Jesus Christ, who is the Resurrection and the Life; in whom whoever believes, shall live, though he die, and whoever lives, and believes in Him, shall not die eternally; who also has taught us, by His holy Apostle Saint Paul, not to be sorry, as men without hope, for those who sleep in Him; we humbly beseech Thee, O Father, to raise us from the death of sin unto the life of righteousness; that when we shall depart this life, we may rest in Him; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which Thy well-beloved Son shall then pronounce to all who love and fear Thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech Thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. Amen.

C. Amen.

The Community rises, facing liturgical East.

HERE SHALL THE DOXOLOGY BE SUNG, "PRAISE GOD FROM WHOM..." (Tune: Old One Hundred)

L. Grace and peace be unto you.

C. From God our Father and the Lord Jesus Christ.

L. Amen.

C. Amen.

HERE SHALL THE PEACE BE PASSED TO THE COMMUNITY

L. The Grace of our Lord Jesus Christ. And the love of God. And the fellowship of the Holy Ghost. Be with us all evermore. Amen.

C. Amen.

HERE SHALL THE SONG: "THOSE WHO WAIT ON THE LORD" BE SUNG

The community kneels in prayer while the liturgists recess, rising at the third peal and going forth into the world to actualize the service.

AS THE COMMUNITY DEPARTS IT SHALL SING: "THOSE WHO WAIT ON THE LORD"

THE OBITUARY OF RICHARD R. DAHLKE

We are gathered here to celebrate the completed life of Richard R. Dahlke. Richard was sent by God to live in this world, and now he has been called by God from his station. He was sent to be a part of the family of mankind. He was born in Chicago on September 24, 1933 and died his death in Chicago on November 7, 1974.

Richard was a husband, father, son, and brother. He was the husband of Elaine, the father of John and Kurt, the son of Dorothy Dahlke Nelson and the late Gustave Dahlke, and the brother of Charles and Ronald Dahlke and Mrs. Merle Wiegman. All except his father and brother Ronald survive him.

Richard was a citizen of Chicago and a member of The Order: Ecumenical within the Church of Jesus Christ and the People of God. He was currently assigned to the Chicago Nexus of the Global Management Centrum, where he served the Order in the area of international program liaison, playing a unique role in enabling the global assignments of Order members.

In 1951 Richard enlisted in the United States Air Force and served his country during and after the Korean War in the field of radar installations. Discharged as a staff sergeant in 1955, he returned to the United States and continued his education in electrical engineering at the University of Illinois and in computer programming at The Automation Institute. He pursued his career as a computer technician with IBM in Chicago, marrying Elaine Goff in 1962.

Richard lived his life in this world as the Church of Jesus Christ. Baptized in the Lutheran communion, he was raised and nurtured by the historical Church. In 1966, he symbolized his life vocation to be the Church by moving his family to 5th City and becoming part of The Order:

Ecumenical. He served the Order and the Movement in the Continental Office, scheduling courses and arranging for faculty travel. In 1968, he pioneered in the founding of the Order's first religious houses, being assigned as a prior in the Los Angeles House. Returning to Chicago in 1970, Richard employed his considerable literary skill to the Order's research efforts, first in the area of the historical religious orders and later in the task of mapping the topography of The Other World. In 1971 he participated in Global Odyssey III as a sign of his care and responsibility for the globe.

An abrupt and massive heart attack in the fall of 1971 put severe limits to the degree of physical activity which had marked Richard's work to this point. An almost irresistibly active man, Richard was now called to care for himself through sharply reduced levels of physical expenditure.

Subsequent attacks left him under no illusion concerning the approaching completion of his life. Before the Order had a common language to describe the experience, Richard knew what it was to find himself in the Dark Night of the Soul. He was not a man who took disability easily, and he struggled to the end to maintain his full engagement in the life of this community and to find adequate ways in which to expend the one finite life which was his. His faithfulness in living the life of global servanthood in the midst of his own pain has resulted in the opening of doors across the globe through which the Order cares for a suffering world.

In death, Richard now claims his place among the congregation of the faithful and the triumphant. He lived his life with boldness and explored in his own being the mysteries of The Other World. His life is complete and he is now, in awesome tranquility, living his death. That life and death will remain forever a part of the eternal mystery that creates and shapes the world.

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

THE CELEBRATION OF THE COMPLETED LIFE OF

RICHARD R. DAHLKE

3:00 pm Sunday

THE PRAYER WATCH

9:00 am Monday

NONE	VESPERS	COMPLINE	MATINS	LAUDS	PRIME	TERCE
3 pm G. Tomlinson L. Mathews	6 pm W. Slicker R. Rawson	9 pm R. Hamje M. Clements	12 midnight K. Hamje R. Harper	3 am D. Zahrt G. Flowers	6 am W. Grow F. Vance	9 am H. Greene T. Talkington
4 pm F. Wherry I. Bishop	7 pm J. Ockenfels I. Boivin	10 pm T. Dissmeyer J. Smith	1 am J. Wiegel S. Mueller	4 am J. Scoville W. Holcombe	7 am R. Talbott D. Baines	<u>Instructions:</u> 1. Report to Prayer Room one minute before the hour in Order dress. 2. Canonical Hour context will be given by previous Watchers.
5 pm J. Wenge K. Bauknight	8 pm W. Norton B. Compton	11 pm B. Johnson M. Bushman	2 am W. Kersh J. Miller	5 am F. Hess M. Corcoran	8 am D. Sinclair C. Haman	

THE CELEBRATION OF THE COMPLETED LIFE OF

RICHARD R. DAHLKE

Funeral Service Liturgists

First Liturgist:	George Holcombe
Second Liturgist:	Marian Hamje
Third Liturgist: (OT)	Vinod Parekh
Fourth Liturgist: (NT)	George Walters
Fifth Liturgist: (WIT)	Richard Loudermilk
Sixth Liturgist: (OBIT)	Gordon Harper
Seventh Liturgist:	Judith Hess
Eighth Liturgist:	Mollie Clements
Band:	Charles Benson, 3rd; Mary Laura Bushman; Brenda Gilmour; G. Alfred Hess

Pallbearers

Congregation I

Bruce Bauknight
Frederick Haman

Congregation II

Eugene Boivin
David Horn

Congregation III

James Patterson
Philip Townley

Congregation IV

Robert Porter
Arthur Smith

Brief rehearsal Monday, 7:30 am in Great Hall

THE CELEBRATION OF THE COMPLETED LIFE OF		
RICHARD. R. DAHLKE		
THE VISITATION	THE WAKE	THE FUNERAL
KLANER FUNERAL HOME	PRAYER CHAPEL	GREAT HALL
SAT 3PM-9PM	SUN 3PM-MON 9AM	MON 10AM-11AM

The Order: Ecumenical celebrates the completed life of Richard R. Dahlke in a series of interrelated events, November 9 - 11, 1974. The visitation and remembrance of the family will take place at Klaner Funeral Home, Saturday, 3:00 p.m. to 9 p.m. The body of the deceased will then be brought to the Prayer Room and lie in state, with a wake maintained by the Order. At least two representatives of the Order will be present from 3:00 p.m. Sunday until 9:00 a.m. Monday, with the Canonical Hours being observed hourly. The funeral will be held at 10:00 a.m. Monday in the Great Hall. Representatives of the Order and the family will participate in the committal service Tuesday.