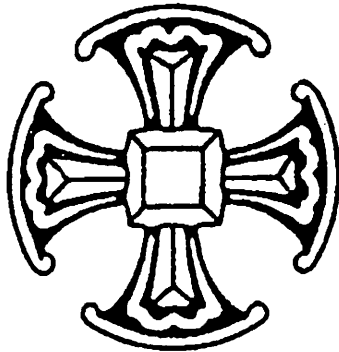


In Thanksgiving for the Life of

Kathryn "Kitty" Cole

October 30, 1939 - June 12, 2022



Wednesday, June 22, 2022

11:00 a.m.

**The Church of the Holy Spirit
Lake Forest, Illinois**

In Thanksgiving for the Life of



Wednesday, January 20, 2025
11:30 a.m.

The Church of the Holy Spirit
1414 Forest Hill

Order of Service

Prelude

Fantasia in G Minor

Aria

Rhosymedre

Johann Pachelbel

Paul Manz

Ralph Vaughan Williams

Hymn: 688: A mighty fortress is our God

**A mighty fortress is our God,
a bulwark never failing;
our helper he amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.**

**Did we in our own strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his Name,
from age to age the same,
and he must win the battle.**

**And though this world, with devils filled,
should threaten to undo us;
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.**

**That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is for ever.**

Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46
This selection is in the public domain.

The Anthem

**I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.**

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf
of your servant Kitty, and grant her an entrance into the land of light and
joy, in the fellowship of your saints; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

Old Testament Reading: Wisdom 3:1-5, 9

read by Brenda Cole

A reading from the Wisdom of Solomon.

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 116 *Dilexi, quoniam*

led by John Steven Cole III

**I love the LORD, because he has heard the voice of
my supplication, ***

**because he has inclined his ear to me whenever
I called upon him.**

**The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

**Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."**

**Gracious is the LORD and righteous; *
our God is full of compassion.**

**The LORD watches over the innocent; *
I was brought very low, and he helped me.**

**Turn again to your rest, O my soul, *
for the LORD has treated you well.**

**For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.**

**I will walk in the presence of the LORD *
in the land of the living.**

**I believed, even when I said,
"I have been brought very low." *
In my distress I said, "No one can be trusted."**

**How shall I repay the LORD *
for all the good things he has done for me?**

**I will lift up the cup of salvation *
and call upon the Name of the LORD.**

**I will fulfill my vows to the LORD *
in the presence of all his people.**

**Precious in the sight of the LORD *
is the death of his servants.**

**O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.**

**I will fulfill my vows to the LORD *
in the presence of all his people,**

**In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!**

New Testament Reading: 2 Corinthians 4:16-5:9 · read by Heather Wright

A reading from Paul's second letter to the Corinthians.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Lector **The Word of the Lord.**
People **Thanks be to God.**

Please stand as you are able.

Hymn 618: Ye watchers and ye holy ones

**Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, pryncedoms, powers,
virtues, archangels, angels' choirs,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

**O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

**Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

**O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

John Athelstan Laurie Riley (1858-1945)

Reflections

Brenda Cole
John Steven Cole III
John Steven Cole II

Please stand as you are able.

The Gospel: John 5: 24-27

Gospeller The Holy Gospel of our Lord Jesus Christ
 according to John.

People **Glory to you, Lord Christ.**

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. "Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself; so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

The Rev. Max Smith

The Apostles' Creed – *Please stand as you are able.*

In the assurance of eternal life given at Baptism,
let us proclaim our faith and say,

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Prayers

The Leader and People pray responsively

For our sister Kitty, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress;
draw near to us who mourn for Kitty,
and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend;
comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented;
bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood;
grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister;
let our faith be our consolation, and eternal life our hope.

The Officiant continues

Father of all, we pray to you for Kitty, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Commendation

**Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Kitty. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Blessing

Hymn 671: Amazing grace! how sweet the sound

**Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.**

**'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790;
compiled by Richard Broaddus and Andrew Broaddus
This selection is in the public domain.

Dismissal

Celebrant Alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia.**

Postlude: Toccata on "Amazing Grace"

J. Christopher Pardini

*All are invited to join the family for a reception in the Parish Hall
immediately following the service.*

Officiant The Rev. Jihan B. Murray-Smith
Homilist The Rev. Max Smith
Crucifer John Hughes
Organist Patrick Godon, Organist/Choirmaster
Altar Guild Jan Barber, Raelene Bowman, Katya Pribus

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In the Episcopal Church, the liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.



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