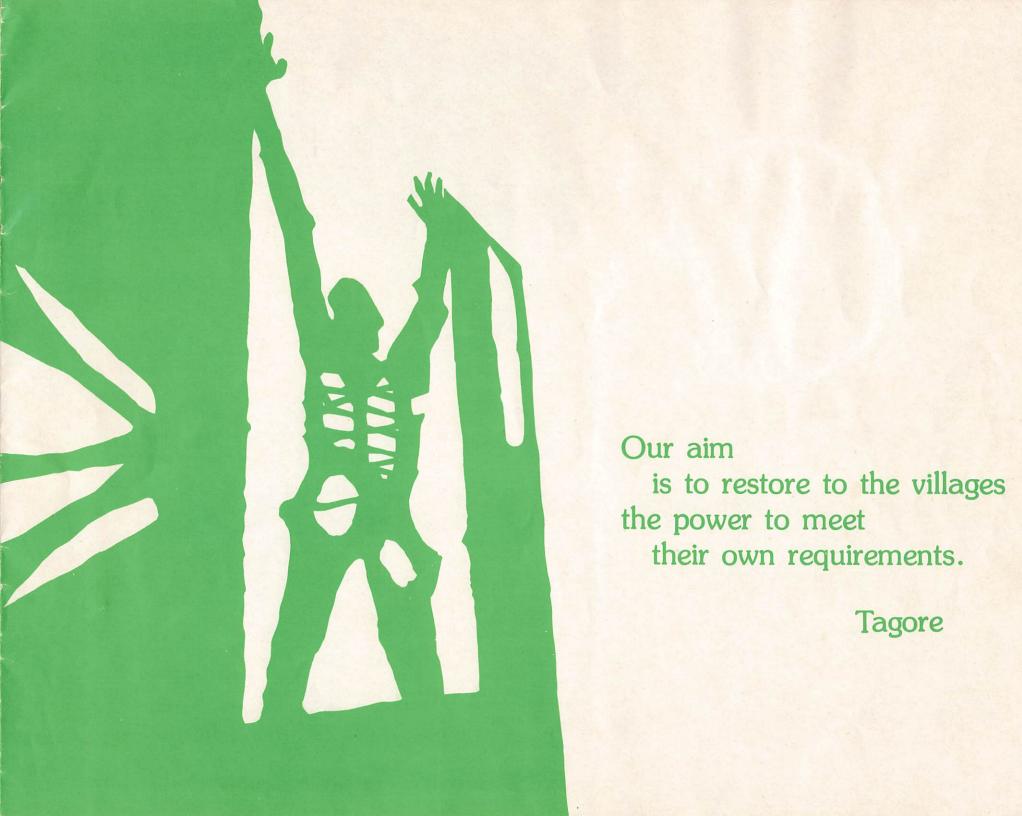


HUMAN DEVELOPMENT PROJECTS

FOUR YEARS OF COMPREHENSIVE COMMUNITY DEVELOPMENT



HUMAN DEVELOPMENT PROJECTS

VOGAR .

LORNE DE L'ACADIE

INYAN WAKAGAPI •

FIFTH CITY .

IVY CITY .

DELTA SPACE •

Human Development begins with local people in local communities. The residents of communities have demonstrated that human development is possible anywhere in the world. In these sites, local people are working in cooperation with both the public and private sectors to achieve economic self-sufficiency and social selfdependence. Each project begins with a week-long consultation during which residents and volunteer consultants from around the world share their expertise in building a plan to meet the community's needs. First, the consultation elicits from the community a picture of its hopes and dreams for the future. It then determines the major factors blocking this vision and designs practical proposals and specific tactics to ensure the implementation of the plan for comprehensive socio-economic development. Programs unique to each community are created by residents and auxiliary staff. Rapid simultaneous initiation of the programs is one key to the successful launching of the projects. Communities in 25 nations have invited the Institute of Cultural Affairs to use this model in establishing pilot projects. The ability to achieve dramatic signs of socio-economic transformation in apparently hopeless situations is being demonstrated by local residents in all projects. In the Republic of the Philippines 10 villages now demonstrate comprehensive economic, social, and human development. The following is a report on

their initiation and implementation.

CONACASTE .

WOBURN LAWN

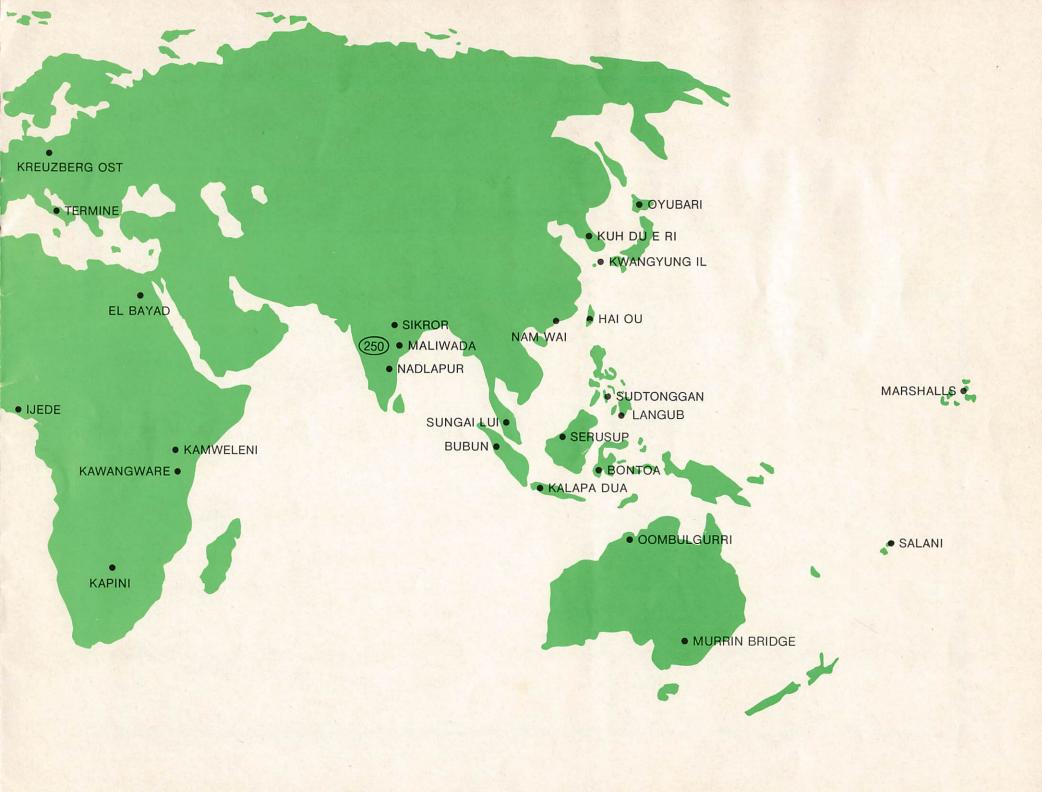
CANO NEGRO •

LIMA •

BANANIERAS

SOL DE SEPTIEMBRE .

ISLE OF DOGS (



Sudtonggan Human Development Project

THE FOURTEEN ACTUATING PROGRAMS

May 1976 Consult

Comprehensive Community Reformulation in Sudtonggan Village

Plate 5a

ICA Consultants	
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ONE TOWARD SOCIAL SELF-RELIANCE			TWO TOWARD		THREE TOWARD ECONOMIC SELF-DEPENDENCE					
COMMUNITY SERVICES A		COMMUNITY EDUCATION B		COMMUNITY FORMATION		COMMUNITY AGRICULTURE D		COMMUNITY COMMERCE E		
	Medical Care 1 Program Referral		Infant School 13 Program Sudtonggan		Cultural Life Program		Back-yard Gardening 33 Program Marginal		Credit Union 45 Program Family	
SUDTONGGAN HEALTH CLINIC	Services 2 Program Preventive Medicine 3 Program	ices ram EARLY LEARNING CENTER Community Kindergarten 15 Program SUDTO COMM CENTER IV 16 Program CENTER COMM CENTER IV 16 Program CENTER COMM CENTER IV 16 Program CENTER IV 16 Program IV 16 Program	14 Program Community Kindergarten	SUDTONGGAN	Care Network Program	LAND FOOD PROJECT	Land-use 34 Program Demonstration Farm 35 Program	FISCAL SERVICES ASSOCIATION	Budgeting 46 Program Capital Expansion 47 Program	
I	Health Training 4 Program Nutrition		COMMUNITY - CENTER	Community Organization Program	IX	Hydroponic Gardening 36 Program	XII	Business Services 48 Program Product		
	Education 5 Program Community	village schooling ion institute	Schooling 17 Program Adult	VII	21	Youth Development		Pond 37 Program Seaweed		Promotion 49 Program Market
SUDTONGGAN NUTRITION CENTER	Kitchen 6 Program Food Preservation		Education 18 Program Multi-lingual Literacy		Program Housing Development Program Building	SEA FOOD PROJECT X	Cultivation 38 Program Shrimp Raising	SUDTONGGAN TRADING COMPANY	Development 50 Program Co-op Services	
п	7 Program Demonstration Cooking 8 Program	v	19 Program Educational Support 20 Program				Coastal Fishing 40 Program		51 Program Retail Store 52 Program	
	Road Improvement 9 Program	FUNCTIONAL SKILLS ACADEMY	Vocational Training 21 Program	COMMUNITY INVOLVEMENT ASSOCIATION	Construction Program Environmental Design Program ANIMAL HUSBANDRY		Poultry Raising 41 Program		Rock Industry 53 Program	
SUDTONGGAN UTILITIES	Water System 10 Program		Technical Skills 22 Program			Rabbit Raising 42 Program	SUDTONGGAN INDUSTRIAL	Rope Industry 54 Program		
PROJECT	Sanitation Facility 11 Program		Social Methods 23 Program		Common	PROJECT	Hog Raising 43 Program	COMPLEX	Crafts Industry 55 Program	
Ш	Village Electrification 12 Program	VI	Job Placement 24 Program	VIII	Equipment Program	XI	Goat Herding 44 Program	XIV	Industrial Development 56 Program	



THE SUDTONGGAN HUMAN DEVELOPMENT PROJECT

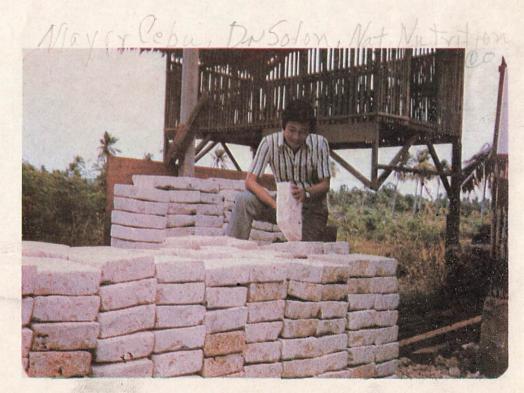
May 1976



The Rope Craft Industry



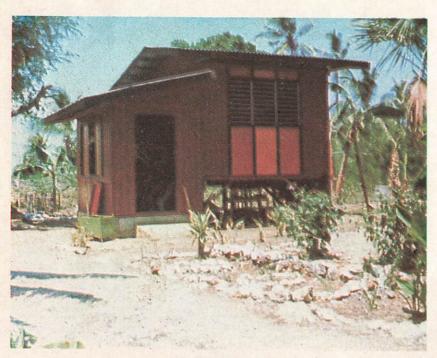
The Buri Furniture Industry



The Rock Industry



The SUDTOGGAN SIGN



The model House

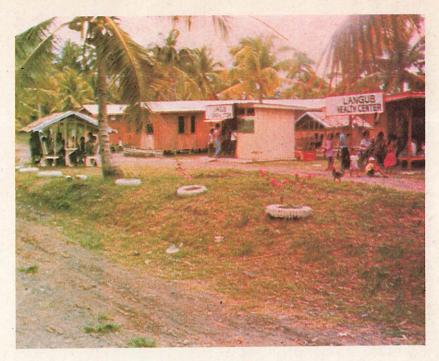


The Community Preschool

The Sudtonggan Human Development Consultation was the initiating step in a comprehensive development demonstration project by the people of Sudtonggan, a rural sitio located on Mactan Island, 15 kilometers from Cebu City, the capitol of Cebu Province in the central Philippines. Sudtonggan lies in the midst of a vast field of craggy, limestone boulders, on the banks of the Gabi River which separates the municipalities of Lapu-Lapu City and Cordova. The project is a comprehensive effort that involves both the social and economic development of the village. It was begun through a cooperative effort by villagers and a group of concerned citizens of Lapu-Lapu City with the knowledge and encouragement of various government officials. Their intention is to create the entire structure of community services, to expand the economic base of the community to move beyond a subsistence economy, and to release the creative potential of the community and its individual residents. In the last 3 years these objective have been met and this project is now seen as a demonstration of methods which can be used by any rural community in the nation.

THE LANGUB HUMAN DEVELOPMENT PROJECT

Jan 1978



The New Community Center



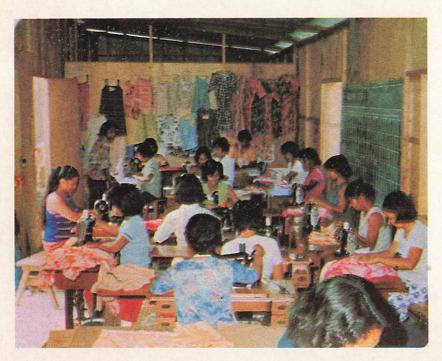
The General Store



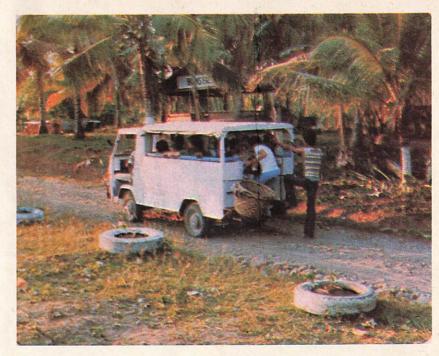
The Health Clinic



The Water Project



The Sewing Industry

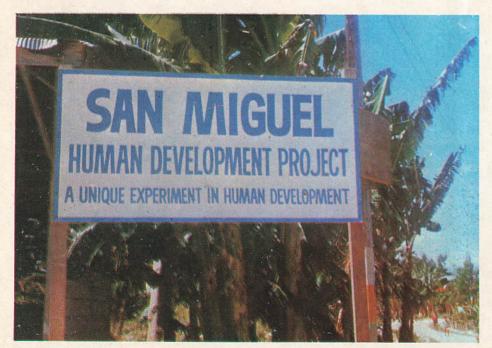


The Public Transportation System

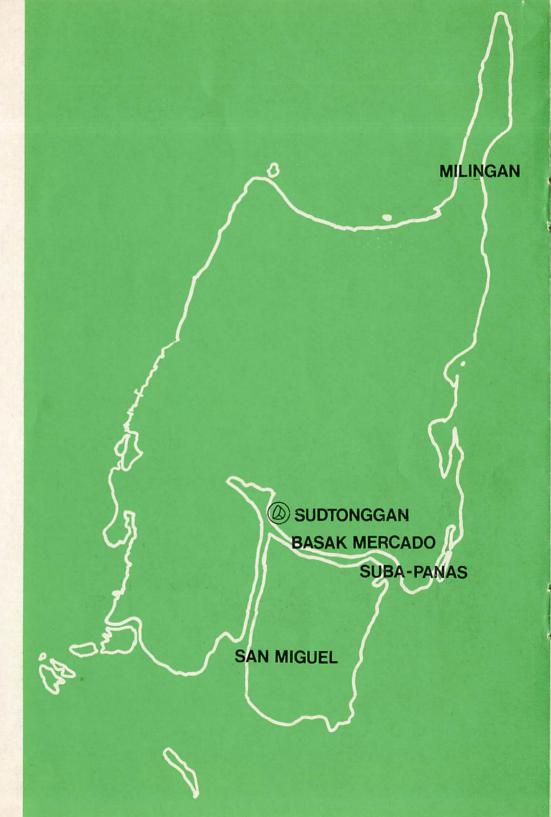
The Langub Human Development Consult was the initial step of a comprehensive demonstration development project in the Mindanao region of the Republic of the Philippines. Langub, meaning "cave", derives its name from a gaping cavern in a deep ravine. It is located 12 kilometers from Davao City center on a dirt road branching off the Philippine-Japan Friendship Highway. It runs along the spine of a ridge overlooking Davao City and Mt. Apo. The project was begun through the cooperative efforts of residents and concerned citizens of the Philippines. The intention is to develop the community's agricultural and commercial base, provide for social well-being through educational and other community structures, and reconstruct the physical space by increasing services and facilities. The project is seen as a pilot program demonstrating method adaptable to any village in the Philippines.

THE MACTAN ISLAND CLUSTER

Jan 1979

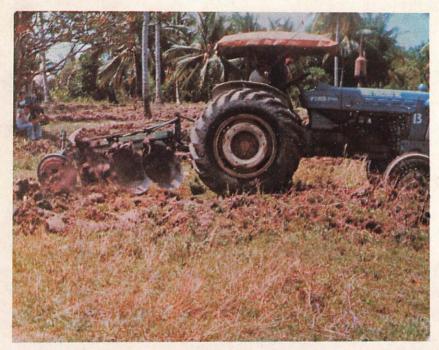


The Villiage Entrance

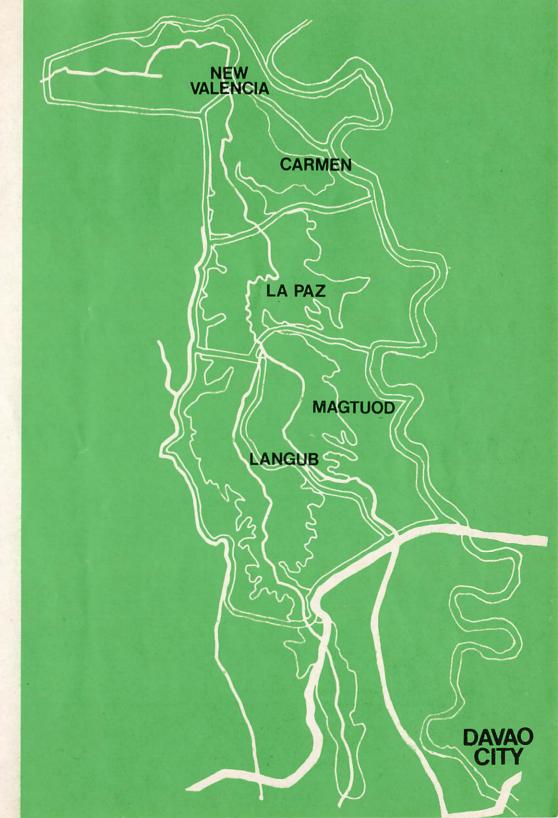


THE LANGUB MOUNTAIN CLUSTER

June 1979



The Mountain Farming



HUMAN DEVELOPMENT TRAINING SCHOOL CURRICULUM DESIGN

ECONOMIC DEVELOPMENT CYCLE				CULT			SOCIAL DEVELOPMENT CYCLE		
WEEK 1 WEEK 2				WEEK 3 WEEK 4			WEEK 5	WEEK 6	
ORIENTATION	APPROPRIATE INDUSTRY COMMUNITY SERVICES		HERITAGE	COMM IDENT	VING ONMENT UNITY TITY ORATE	EXCURRS I ON	PREVE CAL	NTING RE TIONAL ATION UNITY FARE	L-OZCOO



The Human Development Project intends to be a living demonstration of comprehensive socioeconomic development in rural communities which could catalyze projects across the Philippines. Six principles of operation are necessary for such catalysis to actually occur. First,
people will be able to see rapid transformation of a difficult situation which requires developing the model village quickly with dramatic transformation. Second, people will see trained
local leadership who use practical methods to lead community residents and activities. Third,
people will see the creative use of local resources and materials. Fourth a visitation plan will
be designed for other communities to visit the Project. Fifth, one-day community meetings
utilizing consensus building methods used in the project will be held in other communities.
Sixth, other local community leadership will explore the implications of undertaking a human
development project with the ICA staff.

Since 1967, the Institute of Cultural Affairs has been working in the Philippines with persons concerned with the revitalization of local communities. The Institute is an international research, training and demonstration group concerned with the human factor in world development. The Institute, convinced that effective human development must be initiated at the local level, is engaged in planning and implementing community development projects in the first 24 locations currently in operation around the world. The Institute is incorporated in the Republic of the Philippines as a not-for-profit corporation. It has headquarters in Brussels, Bombay, Chicago, Hong Kong, Nairobi and Singapore. In addition, there are ICA offices in more than 100 major cities serving 25 nations. The Institute's programs around the world are supported by grants, gifts and contribution from government departments and agencies at the federal, national, provincial and municipal levels and from private foundations, corporations, trusts and concerned individuals.

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"One who wants to help himself should help others, because if he neglects others, he, too, will be neglected by them.

One mid-rib is easy to break but not a bundle of mid-ribs tied together."

JOSE RIZAL



THE INSTITUTE OF CULTURAL AFFAIRS

CONCERNED WITH THE HUMAN FACTOR IN WORLD DEVELOPMENT

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