

FORMAT

FRIDAY NIGHT	SATURDAY			SUNDAY MORNING
	MORNING	AFTERNOON	EVENING	
Context 20 Structures related to Social Process Triangles	Chart Mood of Times: 1964-Present. Chart & List Archive Materials.	Chart Events, Products, and People: 1964-Present.	Brainstorm whistle pts. in 5th City using all preceding work. Write short docum't	Create Archive Rationale. Plan PSU reports.

CONTEXT AND TASK

The indicative before the Spirit Movement at this hour is that the 5th City Experiment in one sense is completed. We know how to move on any community and comprehensively reformulate it. The current explosion that is 5th City tells us that the yes's we hear across the globe and in our deeps tell us that. In the midst of that, however, we also know that the 5th City Experiment is not finished until we have systematically and strategically replicated 5th Cities across the globe. Our task this weekend is to pull the objective data from our files and look at it through three kinds of screens: The Social Process triangles, a quarter-by-quarter chronology, and in relation to the 9 Whistle Points. This will lay the foundation for a later PSU to pull together underlying strategies, models, and spirit to complete the picture. In addition, we will create a model for the re-ordering of our files in such a way as to release that data readily in answer to specific 5th City Questions.

PRODUCT

1. Chart of overt 5th City results.
2. 11 paragraph document describing the whistle points as they appear in the 5th City Experiment.
3. Model for ordering materials in the archives.

MATERIALS

1. 5th City publications collection.
2. The Social Processes of 5th City.
3. Chicago House 5th City Archives.
4. Order Archives: 5th City.

INTRODUCTION

The 5th City History PSU learned that the embryonic forms of our present analytical system lay in the conception that was the 5th City Project. The five presuppositions have informed our screen of dealing with the comprehensive in a particular local situation; of attacking the depth spirit paralysis; of engaging the gifts of all the people of all ages in solving the particular problems; and most importantly, have recognized that symbol was indeed the key to structural revolution. The process of building the Social Model illustrated the embryonic form as Ecumenical Institute staff members and Fifth citizens spent 100s of manhours hammering out the strategies and tactics necessary to deal with the needs of the community, using the wisdom of the five presuppositions. Their experience has shown that trusting the model and following the battleplans and timelines was key to bringing off the experiment.

POST MODERN
SECULAR MYTH

IRON MEN SHALL BUILD THE EARTH.
WE SHALL BUILD IT WITH OUR POWER.

That story cut across the victim image of the ghetto man and allowed reconstruction of the community, family and individual by giving hope for the future and a positive sense of power. The story of 5th City, songs, the decision to bring 5th City to the world, and red and black garb are some vehicles which freighted the excitement and steadfastness of a local community which has decided to live a new myth.

CORPORATE
GLOBAL SERVANT
FORCE

Fifth City embodies the style of the corporate global servant force as it trains its community, nurtures through stake structures, coordinates through the Board of Managers and demonstrates the style of freedom in its decision to sing and celebrate in the midst of sustained activity. Fifth citizens have used practical methods of workshopping to solve corporately the problems of their community in a way that could be reduplicated. Fifth citizens demonstrate their concern and willingness to be of service as they show responsible action in reporting vandalism and instances of physical need to proper authorities, by being pedagogues, by staffing the node and outpost, as well as by supporting the preschool and community work activities. There are also those who are called as Fifth citizens to be consultants to other communities.

SOCIAL
INVOLVEMENT
CONSTRUCTS

In the midst of experiencing the dissipation of life, Tom Washington absurdly dares to walk the periphery of Fifth City at 5:15 a.m. every day, embodying a style of care-filled expenditure. The new preschool buildings and the Health Outpost stand as witness to the possibility of investing years in creating human care structures that actually work. Regular quarterly stake calling fulfills the possibility of any man showing up as a creative participant in local social realities, transforming them in the process. The weekly Tuesday night stake, guild, and presidium meetings have built and polished workshop methods which enable

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every man to be included in the social process. And finally, the replication of the 5th City Project concretely grounds the possibility of these particular 5th citizens giving the wisdom of their struggles and victories to any other local community as the vehicle for focusing life expenditure.

DEMONSTRATION
PROJECTS
DEVICES

In 5th City, demonstration projects have shown the possibility of intentional, affirmative style through such things as vacant lot clearing and playground construction, corporate clean-up days, and housing reconstruction. Ongoing projects were the Preschool, the Health Outpost and the many services that are available through the Node - which symbolized care to the community.

INDIRECT
EDUCATIONAL
SYSTEMS

In 5th City, the demonic victim image which held community residents back from any hope or engagement was the major block to cultivating community leadership. So, through indirect education this image was attacked. Clean-up crews originated the story that no one lives in a ghetto unless he decides to live in a ghetto. Songs and rituals were created which rehearse this story within 5th City. Preschoolers singing songs of possibility reach parents and grandparents within the homes. Community members sent on global odysseys and emissary programs expand the community's context to one of global humanness, care and responsibility, both for those who went and for those who watched them go and return.

GRASSROOTS
TRAINING
APPARATUS

Grassroots training which equips men with practical tools to reformulate their community was the major intent of the Urban World Academy which met three mornings a week in 5th City. Other dynamics, which used practical reflective methodology, were the morning collegiums of the Board of Managers, the Tuesday night meetings of Stake and Guild, Presidium and Quarterly Congress, and special educational programs created as needed for community groups.

PRACTICAL
RESEARCH
NETWORK

The practical research network was actualized in 5th City when a Stake PSU in 5th City gathered data and gestalted it in order to build an adequate plan to solve a particular community problem. The Board of Managers met regularly to plan for the future development of 5th City, using all past and present wisdom available.

LOCAL
REFORMULATION
MACHINERY

Local reformulation machinery was found in the entire 5th City community organization. Discussion, reporting and planning took place in the Congress. Coordination and planning occurred through the Presidium and Board of Managers. Specific action is then carried out by the Economic, Education and Style Polity Guilds. The Stake complex was the dynamic whereby every person the the area was put in contact with the community; e.g. through data exchange, referral of information and monthly visits.

ACTIONAL
GUILD
FRAMEWORK

Actional guild framework was demonstrated in 5th City by compliance with the establishment regulations relative to health and housing or even in backing city hall in elections. The guild

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dynamic of refusing to be victimized by the establishment showed up when the economic guild which runs the Health Outpost developed a pilot project with Cook County Hospital for more adequate community health care. Or again, the education guild qualified the Preschool for funding by following the prescribed directions for qualification, and even went beyond minimum requirements, working around the clock to meet the deadline.

CONCLUSIONS

5th City's experience has provided crucial insights into the practical implementation of the NSV. Working directly and immediately with grassroots people is not just a nice idea; it is the ONLY way. To deal with anything less than all the problems, all the people, and the depth human problem is to insure the collapse of the reformulation system. Symbol is the key to recreating the reference frame from which any man operates. Action must be radically local and radically concrete, but such action can be sustained and given meaning only with a global context and through the word. The coming into being of Area Religious Houses provided the necessary vehicle for uniting and holding in tension the key thrusts of the Movement - the Local Church Experiment and the 5th City Replication. The exercise of pulling the 5th City experience through the Whistle Points grounded them as practical, dynamical and so interrelated that one can not be done unless all are done.