

1. Gather at the table and sit down.

2. Leader stands and Briefly welcomes the participants.

States: This is the 4th meeting of this group. We are here to have a good time, experience fellowship with colleagues, hear reports on progress of the Movement, do some hard work in looking at the immediate and future needs of the Institute.

Will be divided into commissions and teams. For think tank sessions.

Let's sing a song. _____ Will you help us?

3. Song leader: context old songs while finding 1st song in resurgence song sheets.

"Somewhere Over The Rainbow"

"My Blue Heaven"

"A New Day"

"Look For The Silver Lining"

4. Leader spins out a secular grace for the meal:

A. The mystery of this gathering

B. Sheer, coincidence, arbitrariness that defies explanations

C. No way of knowing that successes and failures, etc., or the beckoning of the future that brings us here.

D. Wonder(awe) of this happening which probably will never occur again.

So let us eat this meal in celebration of the fact that our gathering around this table is freighted with mystery—that mystery which is present in all of life.

5. Leader: Let's symbolize our recognition of this mystery by ritualizing our meal together tonight. By line is:

"Grace is yours and peace."

To which you respond with

"From God our Father and the Lord Jesus Christ." Double Amen.

Partic: From God our Father and the Lord Jesus Christ.

Leader: Amen.

Partic: Amen

6. Leader sits and says,

"We will be praying together this week-end from the book of Common Prayer. Let us pray(Psalm 133 on page 509 of Book of Common Prayer.)

Partic: Amen

Leader: Let us feast.

7. Leader: How many are for the first time? Do you all know what area you have come from: Stand by areas; San Francisco, Houston, New York, Chicago, Winnipeg, Montreal, (others).

1. Gather at the table and sit down.
2. Leader stands and briefly brings group together.

"All right did everyone find his bed?"
"How were the think tanks?"
"What did you think of the singing last night?"
"Why don't we have someone lead us in some songs?"
3. Singing: Song leader contexts the singing "This needs to be fun."
 - a. "The World is Waiting for the Sunrise" (1)
 - b. "A New Day" (sheet, use a gimmick such as , men one verse, women one verse)
 - c. "Long, Long Trail" (3)
 - d. "Morning of Freedom" (F-2)
4. Ritual Leader: This is the moment when we stand before the possibilities of this day. The singing has helped to open up the possibility of waiting of beginning a new day, of making it part of a life long thrust toward the future. The ritual is a way of saying that this day is ours to create and make whatever we choose it to be, because it has been given to us.
PRAISE THE LORD, CHRIST IS RISEN.
Partic. HE IS RISEN INDEED
Leader AMEN
Partic. AMEN
5. Leader sits and says: "let us pray ... (Prayer for Christian Service, page 4, Book of Common Prayer)
Partic. AMEN
Leader LET US FEAST.
6. Conversation: Leader sets a context for the report by Martin Pesek
7. Order Reports: Leader introduces the reporter, "I have been surprised by the number of new developments that I had not heard of until last night. We thought that a number of you might like the opportunity of hearing first hand about these."
8. Sector Reports: Leader: "Let's hear a couple of words about last night from the sector leaders and maybe just a hint of what their group will be doing this morning."
Fiscal Affairs: Moffett
Economic Development: Ball
Global Operation: Thorson
Civic Relations: Wood
9. Announcements: Leader: "Are there any announcements before we go to our sectors?"
10. Send Out:
Leader: THE LORD BE WITH YOU
Partic: AND WITH THY SPIRIT.
Leader: AMEN.
Partic: AMEN.

1. Gather at the table and sit down.
Leader: Brief introduction of noon meal. Introduce song leader.
2. Song Leader: Briefly contexts the singing, stressing use of the music to participate in the words.
 - a. The Vision (page 7)
 - b. When You Wish Upon A Star (page 4)
 - c. That Old Black Magic (page 2)
 - d. I Could Have Danced All Night (page 4) Women only on 2nd verse, If a good tenor shows up, have him sing Danny Boy
3. Leader: Bridge from song, to ritual: Struggle with reappropriation of ancient of ancient word has given new universe of meaning to contemporary songs that were almost discarded. And then recovering these contemporary songs reenlightens the ancient word.
4. So, let's symbolize that dimension of renewal by ritualizing this meal together. My line is, "In the beginning was the word, etc."
5. Ritual "In the beginning, etc."
6. Leader sits and says: Let us pray (from Book of Common Prayer, page 44.)
7. Double "Amen"
8. Leader: Let us feast.
9. Conversation: Ben Ball
10. Order Report: Introduce colleague giving report
11. Symbolic report from each sector. Break through, etc. Call on Don Moffett, Ben Ball, Jon Thorson and David Wood.
12. Leader: "Are there any announcements or business to come before the body?"
13. Sing: "Amazing World" (page F-1)
14. Closing Ritual: "The Lord be with you, etc."

1. Gather at the table and sit down.
2. Leader stands and establishes rapport and introduces singing:
 "How is the work going?"
 "Let's do some more singing."
3. Song Leader stands and leads singing:
 - a. "Smoke Gets in Your Eyes" (3)
 - b. "The Cost of My Care" (W--Yellow Book. A new song since the last meeting.)
 - c. "I am I, Don Quixote." (Pick a group who knew the Sancho part to sing this as a special number.) (On separate sheet.)
 - d. "Impossible Dream" (6)
4. Ritual Leader: "Is it not interesting, the way those songs capture something that you have always wanted to say, and say it for you. Another form that does this for me is the meal ritual."

Leader: GRACE IS YOURS AND PEACE.
Participants: FROM GOD OUR FATHER AND THE LORD JESUS CHRIST.
Leader: AMEN.
Participants: AMEN.

Leader then sits and says,

"Let us pray... (p. 499, Book of Common Prayer)

Participants: AMEN.

5. Leader briefly introduces the third Global Report by Bob Springs.
6. Order Report -- Leader calls for the report.
7. Leader calls for brief word from 4 Commission leaders.

FISCAL AFFAIRS - MOFFETT
ECONOMIC DEVELOPMENT - BALL
GLOBAL OPERATION - THORSON
CIVIC RELATIONS - WOOD

8. Leader: "Are there any other announcements?"
9. Closing: "The singing earlier was so good, let's do "The Impossible Dream" once more before we go."

Leader: THE LORD BE WITH YOU.
Participants: AND WITH YOUR SPIRIT.
Leader: AMEN.
Participants: AMEN.

1. Gather at the table and sit down.
2. Leader stands and calls the group to self consciousness:
"How were the think-tank sessions last night?"
"Did everyone get their work done?"
"I am going to put in a special request this morning for
I am the One."
3. Song Leader:
 - a. "I am the One."
 - b. Special Group: "If I had a hammer". Select a quartet or more to sing this song as a special number.
 - c. "Night and Day." Something is happening beneath the surface of these songs that have remained alive all these years.
 - d. "Some Enchanted Evening."
4. RITUAL: Leader: "There is a tie between the song and the day. I keep on humming songs to myself. There is a wonder in the fact that I can decide what my day will be by choosing the song I sing to myself, and the words I say."
Leader: PRAISE THE LORD, CHRIST IS RISEN
Partic. HE IS RISEN INDEED
Leader. AMEN
Partic. AMEN
5. PRAYER: Leader: LET US PRAY ... (Prayer from the Book of Common Prayer. LET US FEAST.
6. CONVERSATION: Leader sets a context for the report by Jon Thorson
7. ORDER REPORTS: leader sets context.
8. SECTOR REPORTS: Leader calls for brief report from each sector leader.
9. ANNOUNCEMENTS.
10. SEND OUT:
Leader: THE LORD BE WITH YOU.
Partic. AND WITH THY SPIRIT.
Leader. AMEN.
Partic. AMEN.

1. Gather at the table and sit down.
2. The Song Leader stands and briefly contexts the singing, mentioning the power of singing as a symbol of community sensitivity for life, prophesying what is to come:
 - a. "Somewhere Over the Rainbow" (1)
 - b. "My Blue Heaven" (4)
 - c. "At the Center" (F-5)
3. Bridge between song and ritual: "As we participate with colleagues in song, so do we participate with known and unknown colleagues present, past, and future in the task at hand. Let us celebrate the corporate caring for humanity by ritualizing our meal together. My line, you remember, is "IN THE BEGINNING ...etc."
4. PRAYER: Leader sits and says: LET US PRAY ... (from Book of Common Prayer).
5. LET US FEAST.
6. FINAL PLENARY
7. CONVERSATION: J.W.M. "Sanctification."
8. Final Announcements.
9. CLOSING RITUAL: Leader says: "A song that has caught fire for us during our time together is A New Day. (Special Sheet) Let us sing it as a symbol of what we have decided to bring into being."
10. RITUAL: THE LORD BE WITH YOU.
Partic. AND WITH THY SPIRIT
Leader AMEN
Partic. AMEN

THE TASK

This weekend 180 people are gathering to bring their creativity and expertise to bear on twelve key issues facing the Movement. The issue arenas are grouped into the following four categories: Fiscal Affairs, Economic Development, Global Procedures, and Civil Relations.

THE THINK-TANKS

The think-tanks are designed to provide a single flow of productive work as, in twelve hours, the group goes from an initial encounter with the raw issue to the production of a completed document. During the weekend each team will utilize a variety of methodologies including spinning, brainstorming, workshopping, corporate writing and polishing, and reflecting. The four sectors will provide task orienting and focusing as well as a corporate broadening of perspective midway through the weekend. It will be the team that will bear the major load of wrestling its issue to the bottom, deciding the direction, and producing the concrete recommendations for the Movement.

Spirit life will be an integral part of each think-tank. Singing, task contexts, and a style of fellowship throughout will provide the spiritizing dynamic in the midst of the work.

THE REPORT

Each team will prepare a report on its issue arena, consisting of a contextual paragraph, a list of 10 recommendations, and a set of comments.

The contextual paragraph will focus the issue arena on the key contradictions facing the Movement and set a context for the team's recommendations.

The ten recommendations will be in a rough order of priority. Each will state a concrete and practical step that should be taken by the Movement in the next year. Each will be accompanied by a set of 4-5 implementing means for carrying out that recommendation. The document will emphasize the wisdom of the team to produce carefully-considered, concrete solutions.

The team will also prepare written comments on the set of recommendations where the group had special clarity as well as those where the issue needs more work.

THE PRACTICS

Materials Centrum is located amidst the typewriters in the Production Office by the Front Lobby Lounge. Requests for needed materials can be made there. Each team should send a typist with the work as it is produced to the Production Office on Saturday night, or any other time typing and printing is needed. Once it is typed and proof-read by the team, Materials Centrum personnel will see that it is printed and distributed to the team's meeting location.

SECTOR FAMILIARIZATION		TEAM PREPARATION	
THINK-TANK METHOD	ISSUE ARENAS	ARENA BRAINSTORM	QUESTIONNAIRE CREATION
10:00	10:20	10:45	11:00
			11:30

The task of the Friday evening session is to clarify the procedures we will be using during the weekend, and to familiarize ourselves with the initial data on the issue arenas with which we will be working as teams.

THINK-
TANK
METHOD
10:00

Begin the think-tank time as sectors. Open with some singing of resurgence songs, and check to assure that your entire sector has found their way to the meeting place.

First of all, distribute think-tank procedures and walk through the think-tank time design for the weekend. Ask for questions, and make sure people are not confused about what they will be doing. Use the issue recommendations reports format to show what our finished product will be.

ISSUE
ARENAS
10:20

Finally, read the contextual paragraphs on each of the three issue arenas assigned to the sector in order to delineate the subject matter. Discuss these three briefly, so that each of the three teams in your sector understands its assignment, and any overlap is cleared away.

Have the sector break up into its three teams, and tell them where they meet.

In your team groupings, appoint a scribe to take careful notes throughout the think-tank work. Then read aloud the list of 16 questions pertaining to your issue and brainstorm additional ones which need to be answered. Discuss the whole arena, pushing for the major contradiction that the movement is facing in regards to the issue arena.

QUESTION-
NAIRE
CREATION
11:00

Once you have the key contradiction isolated, move on to discuss what data will be needed to prepare a set of recommendations for the movement on this topic. If the team sees that particular wisdom from the whole group would

Fourth Guardian Consult
April 13-15, 1973

THINK-TANK PROCEDURES
SESSION 1
SATURDAY MORNING

Ecumenical Institute
Spring Quarter 1973

CONTEXTUAL CONVERSATION	QUESTIONNAIRE REVIEW	QUESTIONNAIRE REPORT	RECOMMENDATION BRAINSTORM
9:00	9:30	10:00	10:30
			12:00

The task of Saturday morning is to produce an initial list of some 25-30 recommendations.

CONTEXTUAL
CONVERSATION
9:00

Meet as a team. Sing a song to celebrate the new day.

Ask what happened last night. What revelations occurred?
What was your brooding on last night? What new questions and
new insights came to you relative to the issue arena?

QUESTIONNAIRE
REVIEW
9:30

When the questionnaires arrive, have three people go aside to
art-form the results. The rest of the team continue to focus
on the issue, adding questions if necessary. Discuss what are
the 4-5 major dimensions of this issue.

QUESTIONNAIRE
REPORT
10:00

Get an imaginal report from the questionnaire group. Include
the insights in the discussion of the issue.

RECOMMENDATION
BRAINSTORM
10:30

Brainstorm 25-30 recommendations. What is the key contradiction?
What are possible ways of coming at it? Which ways have we
tried in the past? Which have been most promising and need
to be pushed to the next step? What new ways ought we try?
What would be some wild approaches?

12:00

Break for lunch.

Fourth Guardian Consult
April 13-15, 1973

THINK-TANK PROCEDURES
SESSION 3
SATURDAY AFTERNOON

Ecumenical Institute
Spring Quarter 1973

SECTOR PLENARY	TEAM CONVERSATION	ROUGH DRAFT RECOMMENDATIONS	TEAM CHECK
2:00	3:00	4:00	4:30
			5:00

The task of the afternoon session is to sift through and organize the data gotten out in the morning into 10 concrete specific recommendations.

SECTOR
PLENARY
2:00

After lunch, gather by sectors at 2:00 p.m. Sing several songs. Then call for the teams to read their lists of recommendations. Following each reading have the sector brainstorm and list additional suggestions. Discuss which recommendations sound most fruitful.

TEAM
CONVERSATION
3:00

At 3:00 p.m., meet in teams. Look at the list of recommendations in light of the sector's response. Which are most important? Which are least important? Which are related? Which are already included in another? Which should be subsumed under another? Which should be restated? What should they say? Now, what are the top ten recommendations?

ROUGH
DRAFT
RECOMMENDA-
TIONS
4:00

At 4:00 p.m. divide into writing teams to draft the recommendations.

TEAM
CHECK
4:30

At 4:30 gather and read them to the whole team. Polish the wording and do any re-ordering of the list. Break at 5:00 p.m.

TEAM DISCUSS "MEANS"	SUBGROUP WRITE UP "MEANS"	SWITCH REWRITE	TYPE PRODUCE
7:00	8:20	9:35	10:00

The task of the evening session is to concretize the recommendation of the afternoon by spelling out the 4-5 concrete steps (implementing means) for each recommendation. The afternoon was devoted to the "What to do?" Now we are turning to the "How to do what must be done."

MEANS DISCUSSION 7:00

Meet in teams at 7:00. Sing 2 songs. Briefly review the 10 recommendations consensed on in the afternoon. It is now 7:20.

Move to discuss directly the implementing means of the recommendations take each recommendation. Use the following questions as helps:

1. What would be the first practical step in implementing the recommendation?
2. Who would do this?
3. What would be the key step in implementing the recommendations?
4. What would be key strategies and tactics?

The aim here is to spell out clearly and directly what will be necessary to actualize the recommendations. It is now 8:20.

SUBGROUP WRITEUP MEANS 8:20

The next step is to put both the recommendations and the implementing means into concise, cogent prose.

Break the team up into groups of 2 and 3 and assign the recommendations to the various groups.

Their task is to state each recommendation in a clear direct prose statement beginning "It is recommended that..." This statement should be 15-25 words in length. Then state each of the 4 or 5 implementing means or procedures in a brief prose statement.

Some groups will need to write up two recommendations. These should be worked through rather quickly, as it is simply a matter of articulating the insights of the group. Have several different people read the prose on each recommendation in order to clean and polish the work. By 9:35 begin sending these clearly labeled to the typists.

During this final cleaning, set 2 people aside to write a 100-125 word contextual paragraph which articulates the arena of the teams work. This will be the introduction to the team's work.

TITLE OF ISSUE

CONTEXT PARAGRAPH

I. (STATE FIRST RECOMMENDATION IN A SENTENCE--USING ALL CAPS.)

1. (List implementing means.)

2.

3.

4.

II. (SECOND RECOMMENDATION, ETC.)

1.

2.

3.

4.

. . .

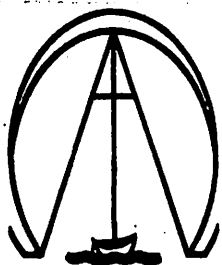
X. (TENTH RECOMMENDATION)

1.

2.

3.

4.



THE ECUMENICAL INSTITUTE

3444 CONGRESS PKWY. CHICAGO, ILL. 60624 TELEPHONE 312 722-3444

January 26, 1973

Dear Prior,

The November Guardian meeting was a distinct success with 70 Guardians and 20 Order members in attendance; the guardian dynamic has been firmly established as an authentic way for our business and professional colleagues to be engaged in the movement.

Our next Guardian meeting is scheduled for April 13th-15th, and Joe's image of this meeting is to have 200 men with us for the weekend. We need your help to carefully but extensively expand our current prospect list. As in the past, we are looking for business and professional men who represent the backbone dynamic of society and are ripe for discovering new ways of using their power and creativity for the Movement. This means that they have had RS-1 (no exceptions here), they are well-established in their field of work (most would fall in phase 3), they support the Movement financially or would do so, and ideally they would have influential contacts as well. We do not anticipate sending out a form to be completed by current guardians, but felt instead that you might contact those men and create the list together. Of course, if we receive recommendations from the guardians directly we will want your reflections and advice on their prospects.

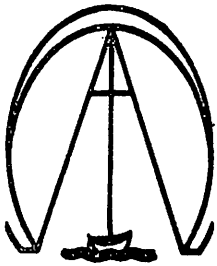
We would appreciate your filling out the enclosed form immediately and sending it back by return mail, in order that we might honor these men with as early an invitation as possible. We will be particularly interested in your comments on their past and current relationships to the Religious House and to regional structures, and any other data you can supply. If you know of men in other regions who should be present, please be sure to include them.

As soon as we clarify the invitation list, we will send you a copy of those to be invited from your region.

We are aiming for a Wednesday, February 8 mailing, so a return mail response from you will be crucial, (including any data on who should not come, and why).

Grace and Peace,

Arlin H. Raedeke
Project Development



THE ECUMENICAL INSTITUTE

3444 CONGRESS PKWY. CHICAGO, ILL. 60624 TELEPHONE 312 722-3444

February 23, 1973

Dear Guardian,

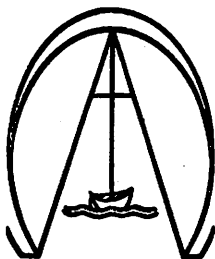
We are looking ahead with anticipation to the next Guardians' meeting which you will remember from the December mailing is to be the weekend of April 13-15. No doubt by now your regional house prior has contacted you for suggestions of additional people to be invited so that we will have 200 around the table as suggested at the November meeting.

As you probably know, Dean Mathews is on a 2 1/2 month global trip, and four Guardians, Martin Pesek of Chicago, John Thorson of San Francisco, Ben Ball of Houston and Bob Springs of Denver have joined him for three week intervals during this trip. When Joe called in from Bombay last Friday, one of his first questions was, "How is the Guardians' meeting coming?" We know you already have the meeting dates on your calendar but to help us answer his question in a concrete way, please send us the enclosed card as soon as possible. We will be sending you more specific information about the meeting at a later time.

The guardian dynamic has indeed been established as a vital force in the movement as evidenced in the many concrete ways in which you have enabled our work in recent months. We look forward to your participation in the April meeting as together we continue to shape and enable the thrust of our common task for the years to come.

Grace and Peace,

Donald Moffat
for the Movement Guardians



SAMPLE LETTER

March 13, 1973

Dear

When I was in Chicago recently for the North American Priors' Council, I was pleased to hear that you had been invited to attend the Guardians' Meeting in Chicago on April 13-15. It will be an exciting and significant event when 200 men like you gather to shape the visions and plans necessary to undergird the increasing demands on the Spirit Movement. (Possibly recall your past conversations with him.)

I was impressed with your ideas and enthusiasm and therefore recommended that you be included in the Guardians' Meeting. If you have not already replied, I encourage you to do so and make whatever arrangements necessary to attend this meeting. Your participation in this important occasion is needed. I look forward to talking with you about this in the near future.

Grace and Peace,

March 13, 1973

Dear Priors,

We are giving you several items regarding the Guardians' Meeting to be held April 13-15.

The roster includes the new prospects who received an invitation as well as the twelve men (marked A) who consider themselves to be Guardians but who were absent from the November meeting. The grid includes the 55 movement guardians plus centrum and religious house order members who attended this meeting. The numbers on the grid indicate the number of new prospects invited per region. Centrum and house order members have not yet been assigned to the spring meeting.

If you have more names to suggest, or data on any men listed, give this information to Marty Butler in Development or to Fred Haman in Projects.

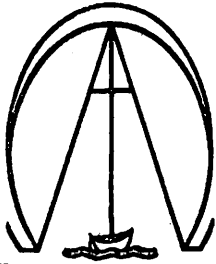
Your role in the follow-up to the invitations is very important and we suggest you coordinate this with a key guardian in your region. We have enclosed a short sample letter that could be modified and sent as a personal follow-up from you. We are sending the roster, grid, and a cover letter to one guardian in your region asking that he help recruit the men in his region by whatever means you and he can devise. In several regions a guardian from an adjacent region has been assigned to the task.

We are excited with the impressive roster of new candidates. If you have any additional names or questions please contact one of us.

Marty Butler

Fred Haman

The Guardian in your region who is to receive the letter and roster is _____.



THE ECUMENICAL INSTITUTE

3444 CONGRESS PKWY. CHICAGO, ILL. 60624 TELEPHONE 312 722-3444

March 13, 1973

Note: This letter was done individually on the MTST for each invitee, a two-page letter on smaller paper.

Dear

In the past year the Institute has sponsored a series of meetings of business and professional men who see themselves broadly as "Guardians of the Movement." On behalf of our Dean, Joseph Mathews, I would like to invite you to the next meeting in Chicago on April 13-15. The following is the invitation dictated by Dean Mathews from Tokyo on his global visitation trip.

"As I'm sure you know, the past 20 years of our work has concentrated on the renewal of the local church, though always for the sake of the world. With the daily increasing evidence of the success of the Local Church Experiment, now involving 200 churches across the continent, we are confident that in principle the Local Church has been renewed, and that the time has come for a turn toward the secular structures of society. We see many signs in the 70's that responsible men are seeking to serve the world more effectively.

"As you receive this invitation, George West, Charles Moore, and I will be starting on the final leg of our trip to church, movement, and business centers on four continents. Ground-breaking work has been done in Europe with the LENS course (Living Effectively in the New Society) scheduled to be taught there several times during the spring quarter. Further development of the LENS course as a key method of creating and sustaining dialogue with the world will also be done in Seapac and North America, where it will be taught an additional twenty-five times next quarter. At the same time, movement leaders in India have planned and begun to recruit four ITI's, one of which is an advanced ITI, to be held simultaneously this summer in Bombay, Delhi, and Hyderabad.

"In North America, momentum is building toward Summer '73 as a pivotal happening in the Great Turn toward the world. Our research forces have been hammering out theoretical clarity on the dynamics of responsible social change in preparation for the major work to be done this summer by the participants in the research assembly. It is increasingly apparent that the parish guild will be the focus of that thrust and I'm sure you will agree that input from colleagues directly involved in secular structures will be essential in preparing for the summer."

To enable this and to share together how business and professional men might authentically engage in responding to the demands of our time, we are inviting 200 key colleagues from North America to meet with us, April 13-15. Your position, experience and depth concern indicate that you are needed for the concrete, practical visioning and planning that will take place. We hope that you will plan to be here. Our meeting will be held at our new north side center at 4750 North Sheridan. It will begin with dinner at 7:00 PM on Friday, April 13th, and will conclude at 2:00 PM on Sunday, the 15th, following the noon meal. We anticipate a great weekend of fellowship as well as hard work, and we look forward to having you with us.

Grace and Peace,

Donald R. Moffett
for the Movement Guardians

(This letter will be individually typed on the MTST for the guardian.)

March 15, 1973

Dear

We're now one month away from our April meeting and things are moving along well toward that date. On March 3rd, invitations were mailed to your colleagues in the region who have not yet attended a guardians' meeting. The enclosed letter is a copy of that invitation and the roster reflects the invitation list.

It is my feeling that a personal phone call from you could be the key factor in their decision to attend. Will you assume responsibility for speaking with each of the men on the list from your region relative to their attendance in April? Any additional context for the meeting from your own reflections on past meetings would be most helpful.

I'm looking forward to seeing you in April. If you have any questions please let me hear from you.

Grace and Peace,



Donald R. Moffett
for the Movement Guardians

GUARDIANS MEETING PREP

INVITATION	MEETING CONTENT	PRACTICES	OTHER
<p>Call key guardians/check response (call Nov. Grds.)</p> <p>Call priors/house members to attend Grd mtg.</p> <p>Confirmations/wives invited</p> <p>Who from R. Hse to come List to penetration</p> <p>Phone calls to Key Invitees</p> <p>Invite some Board Members to Saturday dinner; Prestin Bradley George Sisler Floyd Stanley</p> <p>Prayer Chart</p> <p>Update Grid</p> <p>Wives in dorms</p>	<p>Workshops</p> <p>Reports</p> <p>Plenary</p> <p>Meal constructs/songs, rituals</p> <p>Worship-witness</p> <p>Packet materials</p> <p>Ldrship assignments</p>	<p>WkII work prep request</p> <p>Models</p> <ul style="list-style-type: none"> Budget decor Menu /bar housing assignments enablement rationale <p>Housing hostess gun WkII prep</p> <p>Type /print materials</p> <p>Packet folder</p> <p>Registration form</p> <p>Imaginal chart of wkend</p> <p>Transportation(?) Bus.</p> <p>Tape sessions?</p> <p>Bedding Glitch</p>	

[illegible]

Send new invitations

F/U Linen
s Glitch --

— — —

Prayer ch

Grid

*Housing hostess

Registrn
form.

—

Wk. II prep
models:
housing,
decor
gnment

Wk II Grdn.
work prep

[illegible]

Prepare Packet Folders

Print
Packet
materials
&
assemble

Academy
set up
Lounges

Imaginal
CHart of
weekend

Request
WkII Prep

Phone Key Invitees:

wives come/arrival time

R.Hse invit
compiled

Call Priors re.
hse. men to come
(Context)

Models:
menu
bar
budget

Confirmation Calls-----
wives invited/dorms/arrival time.

Meeting content-----
workshops reports plenary meal constructs songs rituals Packet materials
Ldrship assignments..

**Invite Key
Brd Members**

INVITATIONS: RECOMMENDED PROCEDURES FOR GUARDIAN MEETINGS.

4TH GUARDIAN CONSULT
APR. 1973

GATHERING PROSPECTS	ISSUING INVITATIONS	PHONING	MISCELLANEOUS
<p>Time-line: Contact priors re new prospects 3 mos.. before the mtg. Suggest July Research Program before Oct. mtg; Dec. priors mtg before April mtg., as well as March Priors mtg.</p> <p>Consider contacting key guardians for suggestions.</p>	<p>Send two months in advance. use MTST for new prospects.</p> <p>Do not include reply card; allows for easy no.</p> <p>ISSUE: How invite wives next time.</p> <p>to enable mailing invites two months prior to the mtg, production of the letter needs to begin at least two weeks before mailing date. It takes several days to write and refine the letter, and several days to get the envelopes addressed</p> <p>Religious House Participants: Suggest that at least one house person be at mtg from the regions where guardians are, to help establish movmt. and regional image for guardians who have not participated in regional activities.</p>	<p>Needs to begin 3 weeks before. Need 1 man who is free to stay on top of this and will not be sent out on any trips. This task includes phoning key guardians who are doing the phoning of the invitees in their regions, (They need to be re-phoned several times), phoning house priors re men from their houses who need to be included, and key invitees who need a special call 2-1 wks before mtg to get them here.</p> <p>Two weeks prior to the mtg. he needs to be assigned to phoning full time.</p>	<p><u>NEW SONGS:</u> When introducing a new song, have a group of 8-12 informally sing it for the group. And don't sing it at every single gathering thereafter.</p> <p>Hostesses for snacks be assigned from each Think-Tank Group.</p>

MOVEMENT
ADVISORY
BOARD

THE THINK TANK TIME DESIGN

FOR

THE FOURTH GUARDIAN CONSULT

APRIL
13-15
1973

FRIDAY			SATURDAY						SUNDAY		
A THE OPENING PLENARY 3 hours 7 10	B THE TWELVE HOUR THINK TANK								C THE CLOSING PLENARY 3 hours 11 2		
	I ANALYTIC ORIENTA- TION 1½ hours 10 11:30	THE WORK SESSIONS					V SUMMARY PRODUCTION 1½ hours 10:30				
		II TEAM WORK 3 hours 9 12	III SECTOR/TEAM WORK 3 hours 12 2	IV TEAM WORK 3 hours 5 7							
Friday Dinner HUMAN RESURGENCE	Saturday Breakfast MOVEMENT COMPLEXITY Ecumenical Parish	Saturday Lunch MOVEMENT EXPLOSION LENS Course	Saturday Dinner MOVEMENT RESPONSIBILITY Global Format	Sunday Breakfast MOVEMENT POSSIBILITY Summer Program	Sunday Lunch SECULAR SANCTIFICATION						