

# INTERNAL LIFE GUIDE

THE GLOBAL CENTRUMS

CHICAGO NEXUS

1976 -- 1977

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THE CHURCH YEAR

YEAR OF OUR LORD

YEAR OF THE CHURCH

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WEEK ONE

WEEK TWO

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY

DAY  
I

THE DAILY OFFICE

THE BREAKFAST COLLEGIUM

THE CENTRUM WORK

CENTRUM  
TASK  
FORCES

HOUSE  
CHURCH

THE GLOBAL PRAYERS

DAY  
II

THE  
FAMILY

THE  
CENTRUM

THE  
ECCLESIOLA

CENTRUM  
TASK  
FORCES

THE  
PRIORY

THE SOLITARY RE-CREATION

# **THE RUBRICS**

TIME	RITES	ROLE	INSTRUCTIONS
5:30	<p><u>OPENING RITUAL</u> Singing and Context</p> <p>Symbolic Accountability</p> <p>Absolution</p> <p>Lighting of the Candles</p>	<p>Hostess</p> <p>Celebrant</p>	<p>The Body gathers and sings, rising for the last song before Accountability.</p> <p>"Let the Body account for its presence at House Church by Teams: Team ___ etc. (Remain standing)</p> <p>Formulates an appropriate statement.</p> <p>The celebrant lights the three candles, lining out the Ascription with the Congregation: "In the name of the Father..." "In the name of the Son..." "In the name of the Holy Spirit..." "Amen..."</p> <p>The body is seated. The Celebrant offers a witness to the Word (5 minutes)</p>
5:45	<p><u>THE COMMON MEAL</u> Witness</p> <p>The Symbolic Act</p>	<p>Celebrant</p> <p>Celebrant (Ordained Minister)</p>	<p>The scripture is read by the appointed person, and is selected according to the Lectionary. (It is inappropriate to call for random verses.)</p> <p>Following the scripture, the service proceeds with the breaking of the Bread.</p> <p>Prayers by Congregation are offered during the passing of the Sacraments.</p> <p>(If the Celebrant is not an ordained minister, and an ordained clergy has been invited to the Religious House, he begins the liturgy with the Office of the Supper and concludes when the first Celebrant begins, "Let us give thanks to God...")</p>
6:15	<p><u>THE MEAL</u> Introduction of Guests</p> <p>Celebrations Individual Family Corporate Order</p>	<p>Hostess</p> <p>Celebrant</p>	<p>Guests are introduced, graciously welcomed and then invited to participate in the meal with the Body. At this point, only, does the serving team leave the table to bring in food (It is preferable to serve a meal which can be on the table before the liturgy)</p> <p>Celebrations relate to individual birthdays, family marriage covenants and important events significant to the life of the Order. Note that the celebrations are for those honored the past week in the Ecclesiola (when applicable) and therefore the Word is not addressed, but it is announced and appropriate song is sung.</p>

TIME	RITES	ROLE	INSTRUCTIONS
	<p>Ind.-"We celebrate your being here with Being itself in history."                      Fam. - "We celebrate your family as mission from God to history."                      Order - "Praise God from whom all blessings flow."                      (Old 100)</p> <p>Symbolic Reports                      (1) <u>Centrums</u>                      Development                      Research                      Operations                      Management                      Sing: "Doxology"                      (Jamaica Farewell)                      (2) <u>Internal Life</u>                      Sing: "Praise Ye the Lord"                      (3) <u>External Life</u>                      Global Order Report                      Sing: "Praise the Lord All Nations"</p> <p>Announcements</p>	<p>Hostess</p> <p>Hostess</p>	<p>(Exception: When Ecclesiolas are not meeting, one person addresses the Word to all members celebrating birthdays from the past week, and one person addresses the Word to all couples celebrating covenants of marriage, holding each person accountable and pronouncing absolution.)</p> <p>When new interns or sojourners are to be introduced, the prior will receive that information beforehand.</p> <p>The reports are symbolic, one-minute reports holding up that which the total body needs to know, the signal happening. After each group of reports: (1) Centrums (2) Internal Life and (3) External Life, the Hostess says,                      "Let us receive these reports on behalf of the World, the People of God, and the Movemental Order." This concludes with the double Amen.</p> <p>Announcements are cleared with the prior before House Church. The Hostess asks for them at this time.</p>
	<p><u>ACCOUNTABILITY AND ABSOLUTION</u></p>	<p>Celebrant</p>	<p>The designated Order Member comes to the front of the room to hold the Ritual. He asks another to be ready to ask the question of him and pronounce the Absolution.</p>
<p>7:00</p>	<p><u>CLOSING RITUAL</u>                      Extinguishing the Candles</p> <p>The Send Out</p> <p>The Final Ritual: "The Lord be with you..."</p>	<p>Celebrant</p> <p>Hostess</p>	<p>The candles are extinguished with the same ritual they were lighted with.</p> <p>The hostess creates a send-out in keeping with the life of the Body for the.</p>

## CONTEXT

"To have a god is to possess a self-understanding, and to be a self is to have a god. Worship, then, is both, and at the same timen an honoring of our god and an enactment of our self-understanding.

Christian worship is the portrayal of those gathered as the forgiven ones, the thankful ones, the dedicated ones. This is just who they must grasp themselves to be when God the Father, Son and Holy Spirit becomes their God."

Joseph W. Mathews

We experiment with the dramaturgical form of the Daily Office by trying to recover the presence of the Mystery. One key to this recovery is the sense of Holy Space, awe before a physical location; another is the sense of interior space, where the awe is experienced before every event of life. To sustain a secular recovery of awe the self-conscious People of God must practice it by rehearsing that presence in objective form to create the new evangelism, making that presence available to all. Thus, the intentionality of the Daily Office is a key to recovering the Mystery. For the intensification of all dynamics opens up the service for the Mystery. Intentionality of owrds and rhythm expresses the tension of the solitary and decisional. Every word is intensified by the relentless beat which freights the corporate YES, but seems to flow through the unhurried pacing. The liturgist is the chosen high priest of all for the day. His preparation to play the role, his rehearsal, and his wolk express his election. He uses his voice to hold the congregation present to the Daily Office.

THE  
ACTIVITY

The Daily Office of the Order is that primal symbolic activity which is enacted every morning in the life of the community to call the community once again to consciousness and to make a decision as to its affirmation of life and responsibility in the task it has assumed.

It is a symbolic drama entirely separate in purpose and style from other aspects of community life such as intellectual study and task assignments. The community are those who have made the basic decision to live as individuals received as Good by life itself in the Mystery and honor all others as received also.

THE  
SETTING

The worship hall arrangement provides the important setting for this dramatic enactment in the life of the Order. The large reredos with the double cross hangs at one end of the room which is designated as liturgical east. The high altar is located there and on it are placed the rock, representing the Mystery, the incense representing ascending prayers, and a candle representing the Eternal Light. The opposite end of the room is symbolically the World, and here is located the world grid. The seats are arranged in rows facing the center of the room and facing each other. The table, representing the Word, is located in the middle of the center aisle. Upon it are placed the cross, containers for the offering, a chalice for the wine and a tray with the bread. The table is covered with a cloth which is, like the reredos, of the



INTERNAL LIFE GUIDE  
THE DAILY OFFICE  
(continued)

ROLES  
of the  
LITURGISTS

appropriate color of the church year season. At each end of the room there is a place for four liturgists, that is, four chairs and prayer stools, making a total of eight for the eight liturgists. Candles are placed in front of the first and second liturgists' prayer stools.

- 1st Takes responsibility for entire office in representing the Mystery. In charge of all liturgists, including the band and their performance. Carries rhythm of the Office. Decides, in consultation with the Panchayat, when the Office is to begin.
- 2nd Leads congregational response throughout liturgy and responds on behalf of congregation during offering.
- 3rd Reads Old Testament (chooses a brief section from lectionary for the day). The reading is to begin with the words, "The first appointed lesson of the day is found in the (number) chapter of the book of (name)." Receives offering, leads Community Left in responses. Is Bible bearer, who leads procession and recession with Cross bearer, thus setting the majestic pacing.
- 4th Reads from New Testament, choosing a brief passage which includes the capital verse for the day. The reading is to begin with the words, "The second appointed lesson for the day is found in the (number) chapter of the book of (name)." Leads Community Right in responses. Is Cross bearer, leading processional and recessional with Bible bearer, thus setting the majestic pace.
- 5th Gives no more than a 3-5 minute witness regarding event of the Word in his life. Presents offering and leads Community Right in responses.
- 6th Leads Community Left in responses and presents offering with 5th liturgist.
- 7th Bears candle for Scripture lectern and acts as Shadow to 1st liturgist, prepared to assume that role should the situation demand it.
- 8th Bears candle for Witness lectern and acts as Shadow to 2nd liturgist, prepared to assume that role should the situation demand it.

The Band exercises a critical role in creating the drama of the liturgy. The large gong is used during the procession and recession. The peal and clacker are used to signal all the community turns, kneeling and rising. The drums are used to provide the beat and rhythm for the Office. The larger drum begins with the prelude to Act I and continues throughout the drama with an even, continuous beat of "life and death," "life and death." The smaller drum begins with Act II and continues throughout with the discontinuous beat of the dance.

**IMPORTANT: EVERY LITURGIST TAKES RESPONSIBILITY FOR THE WHOLE**

Preparation: Before the community gathers, the candles in front of the first and second liturgists' prayer stools are lit and the light above the first liturgist's prayer stool and the Scripture lectern is plugged in. The incense on the altar is also lit. The altar candle burns continuously. The worship team meets 30 minutes before Daily Office for a careful rehearsal.

THE PROCESSIONAL:

1. The community gathers in silence, engaging in solitary prayer and brooding. The liturgists are in place to the left and the right of the Panchayat table. At the first gong, the community rises and begins singing "Holy, Holy Holy" majestically and at a fast pace, following the lead of the Panchayat, while the liturgists process. (The liturgists do not sing during the processional or the recessional.)
2. As the front four liturgists (3rd, 4th, 1st and 7th) reach the front of the center table, the 4th liturgist places the cross in the stand at the head of the table. The liturgists process further and the 3rd liturgist places the Bible on the lectern and opens it to the first appointed lesson. The gong sounds a second time as the community completes singing the first half of "Holy, Holy, Holy."
3. As the processional continues, the 2nd and 8th liturgists proceed to the witness lectern. The 7th liturgist places the candle at the head of the Scripture lectern at the same time the 8th liturgist places the candle at the witness lectern. The back four liturgists (5th, 6th, 2nd, 8th) then turn and proceed to their appointed places, the 2nd going directly to the prayer stool toward the rear between community left and right. At the same time, the front four liturgists proceed to their places, the first also going to his prayer stool.
4. As the community completes singing, the gong sounds the thirteenth time. The community kneels, rising to face the East at the sound of the bell.

THE OFFICE:

1. The 1st and 2nd liturgists remain at their prayer stools during the scripture readings, kneeling during the Old Testament and standing during the New Testament. They go to their seats in community right during the witness.
2. The offering is received by the 3rd, 4th, 5th and 6th liturgists, who proceed to the center table as the 1st liturgist announces the offering. The 5th and 6th liturgists hand the offering baskets to the 3rd and 4th who pass them to the community. The 5th and 6th liturgists receive the baskets from the community and bring them to the center table as all 4 liturgists again proceed to the table at the presentation. The 5th and 6th liturgists hold the baskets until they set them down on the table at the peal before the Doxology. The four face the East at the table for the Doxology, and return to their places for the passing of the Peace.

INTERNAL LIFE GUIDE  
THE DAILY OFFICE (continued)

3. The first liturgist moves to pass the peace to the second liturgist, followed by the third and fourth liturgists who pause at the beginning of the central section of seating. The second liturgist passes the peace to the fifth and sixth liturgists, who pass it on to the person at the end of each row, beginning with the back row on each side. Each of these persons turns to the person beside him in turn to the end of the row (but not back to the first liturgist). The peace is passed by "pressing" hands together and calling the neighbor by his Christian name and announcing the word, "The peace of God is yours this day." The fifth liturgist passes the peace to the Panchayat.

THE RECESSIONAL

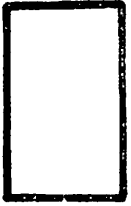
1. When the first liturgist completes the Benediction, the community kneels. At the sound of the bell, the community rises and begins to sing "Holy, Holy Holy" the same way as before.
2. The third and fourth liturgists lead the recessional, and the eighth liturgist proceeds to the front of the witness lectern. The third liturgist slows down while the fourth picks up the cross from the head of the center table. Then the third liturgist closes the Bible and picks it up from the lectern and joins the fourth liturgist at the center table.
3. The seventh liturgist picks up the candle from the scripture lectern as he passes it, and at the same time, the eighth liturgist picks up the candle from the witness lectern and returns to the side of the aisle, at which time the third and fourth liturgists proceed past the center table, with the first and seventh liturgists following six feet behind.
4. As the front four liturgists pass, the eighth and second liturgists drop in behind, followed by the fifth and sixth. As it completes singing "Holy, Holy, Holy" the community kneels at the sound of the gong, remains kneeling for the second gong, and rises to go forth at the sound of the third gong.
5. The worship team remains in place until the community has left. It then returns the cross, Bible, candles, robes and stoles to the Sacristy and reorders the Great Hall, straightening Offices on chairs, extinguishing candles and lights, and seeing that the area is ready for the following morning.

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bearer

The SETTING FOR THE LITURGISTS



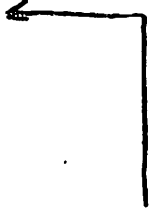
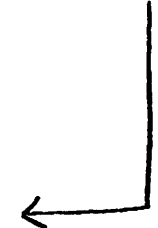
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candle  
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BREAKFAST PROCEDURES

6:30

OPENING

Songs (2 or 3)

On the last song have the body rise for accountability/absolution and the morning ritual.

Accountability

Note procedures on following page. (this is to be adapted to particular situations)

Absolution  
Ritual

The \_\_\_\_\_ House is fasting today on behalf of the globe.  
Praise the Lord, Christ is risen.  
He is risen indeed. Amen. Amen

Prayer

Greeting Guests

Do we have any guests or new arrivals that need to be introduced?

Ritual

Let us feast.

6:40

CONVERSA- Scripture/News  
TION  
(Rabbi)

Shortly after the se v ing is accomplished, the rabbi rises and, while the community continues to eat, reads aloud the capital verse for the day as indicated in the lectionary. Additional scripture may be needed to set the context. He then asks questions of the community to enable the address of the scripture for the community to be expressed by one or several members. His intent is to hold before the Order the tradition as it is given to us in the Scrip- ture and allow its wisdom and objectivity to address and . . . lives as it has so many times in the past.

The questions are formed by the rabbi, but use the folowing pattern:

1. What did this scripture mean for early Church? i.e. - get inside the mindset of those writing the scripture, what images would have been called to mind, etc.
2. How would you say that meaning within the mindset of the twentieth century? ie - not the same words and images but the meaning of the 20th century in words and images of the 20th century.
3. How does the address of the scrip- tures, in our mindset and language, alter our lives? ie what will be changed intensified or have our confidence because of this scripture

## BREAKFAST PROCEDURES

The intent of the news conversation is to hold symbolically before the Order the World in its present state of being. It is not in any way a time for the gathering of data, nor the time to discuss at length the problems of the world. It is to discern the spirit, to sense the movement of the Mystery, that the conversation is undertaken.

The pattern of the conversation would be as follows:

1. What news has impacted you in the last 24 hours?
2. What has that impact been?
3. What difference does that make for us?

(Priest may lead the group in a song.)

6:50

COLLEGIUM  
(assigned)

7:25

CLOSING  
(Priest)

Call for announcements

Send out

Benediction:

I send out Global Development Centrum. Amen  
I send out Global Research Centrum. Amen  
I send out Global Operations Centrum. Amen  
I send out Global Management Centrum. Amen.

The Lord Be With You  
(And with Thy Spirit)  
Amen.  
Amen.

THE BREAKFAST CELEBRATION  
ACCOUNTABILITY RITUAL

THE  
CONTEXT

Accountability for our presence at Daily Office is the Order's way of demonstrating to the whole of history the primal human consciousness that man stands before the mystery in freedom and responsibility, in individuality, in sociality, and as mission. The form and the serious nonchalance of its enactment point to life's claim upon us, just as our awakened response to be the People of God exposes us to our journey as broken men and the healing power of the Word in Jesus the Christ. The style of the Priest and the Priors needs to be great dignity and high ritual. A strong, formal voice by all liturgists is called for by this awesome occasion. (The following configuration of names may not apply, but the principle does.)

THE  
PROCEDURE

Priest                    Let the \_\_\_\_\_ (Religious House) stand accountable for their presence at Daily Office (or any Temple event) by Teams

Team Priors            Team (1) reports that  
                                 Assigned to Centrum was (first and last name)  
                                 Ill and checked on was (first and last name)  
                                 Absent and checked on was (first and last name)  
                                 All others were present.  
Continue in this pattern until all teams are accounted for.

Priest                    Pronounces the word of absolution, ending with "Amen."

Congregation        "Amen"

This is the basic form of Accountability to be used at all symbolic life events.

THE ABBREVIATED LECTIONARY

Date	O.T.	N.T.	CV	Capital Verse (Phillips Version)
December				
1	Exodus 1:8-14	I Cor 1:10-18	18	The preaching of the cross is nonsense to those involved in this dying world.
2	2:11-15	1:19-25	23	All we preach is Christ crucified a stumbling block to Jews and nonsense to
3	3: 1- 6	2:10-16	16	We who are spiritual have the very thoughts of Christ! (Gentiles.
4	4:10-18	3: 1- 8	7	The planter and the waterer are nothing compared to him who gives life to the seed
5	12: 1-10	4; 1- 5	5	When the Lord comes he will bring into the light of day all hidden in darkness.
6	13:17-22	5: 1- 8	5	Man should be left to the mercy of Satan so that his spirit may be saved.
7	15:22-27	6: 1- 8	3	Don't you also know that we shall judge the very angels themselves!
8	18 5-12	7: 1-11	6	I give this advice more as a concession than a command.
9	19. -- 6	7:26-35	35	I am not putting difficulties in your path but setting before you an ideal.
10	20: 1-17	8: 4-13	11	Surely you would not want your superior knowledge to bring spiritual disaster to
11	23:27-33	9: 1- 6	3	You are a living proof of the Lord's call to me. (a weaker brother.
12	24:12-18	9:16-27	4	You ought to run with your minds fixed on winning the prize.
13	32: 7-14	10: 1-10	5	In spite of all these experiences most of them failed to please God.
14	32:25-29	10:27-33	28	If someone should say straight out "This has been offered to an idol" don't eat it
15	33: 1- 6	11: 2-10	4	If a man prays or preaches with his head covered he is dishonoring his own head.
16	33:12-17	11:23-29	27	Whoever eats the bread or drinks the cup of the Lord without proper reverence is sinning against the body and blood of the Lord. (to nothing at all.
17	34:29-35	13: 1- 8	2	If I have that absolute faith that can move mountains but have no love, I amount
18	35:20-29	14: 1- 5	3	He who preaches the Word of God is using his speech for the building up of faith.
19	40: 1-15	14:20-25	22	Tongues are a sign of God's power not for unbelievers but those who already believe
20	40:34-38	15: 3-11	10	The grace God gave me has not proved a barren gift.
21	Isaiah 6: 1- 7	15:20-28	22	As members of Christ all men shall be raised to life.
22	7: 1- 9	15:34-44	36	You know that a seed does not germinate without itself "dying".
23	7:10-17	16: 2-14	13	Be on your guard, stand firm in the faith, live like men, be strong!
24	8: 9-15	Matt 1:18-25	20	What she has conceived is conceived through the Holy Spirit.
25	9: 2- 7	2: 1- 8	2	Where is the child born to be King of the Jews? (the Holy Spirit.
26	10: 5-11	3: 1-12	11	I baptise you with water but the one who follows will baptise with the fire of
27	10:20-26	4: 1-11	7	The scripture also says, "Thou shalt not tempt the Lord thy God!" (hill.
28	11: 1- 6	5: 1-14	14	You are the world's light. It's impossible to hide a town built on the top of a
29	12: 1- 6	5:17-22	22	Anyone who looks down on his brother as a lost soul is himself heading for the
30	13: 1- 8	6: 1-13	1	Beware of doing your good deeds conspicuously. (fire of destruction.
31	14:12-20	6:24-34	25	Surely life is more important than food and the body more important than clothes.
January				
1	14:28-32	7 6-14	7	Ask and it will be given to you. Search and you will find.
2	15: 1- 9	8: 1-12	3	Of course I want to, be clean!
3	16: 1- 5	9: 1- 8	6	Get up, pick up your bed and go home.
4	30:15-20	9: 9-17	13	In any case, I did not come to invite the "righteous" but the "sinners".
5	36: 1- 7	9:25-10:8	35	Jesus now travelled through all the towns and villages teaching, proclaiming the
6	37:14-20	10:16-27	16	Be wise as serpents and harmless as doves. (Gospel and healing.



Date	O.T.	N.T.	Capital Verse (Phillips Version)
January 7	Isaiah 38:1-8	Matthew 11: 2-11	6 Happy is the man who never loses his faith in me.
8	39:1-8	11:20-30	30 I am gentle and humble in heart and you will find rest for your souls.
9	40:1-11	12: 1- 8	7 If you grasped the meaning of the scripture you would not have been so quick to
10	40:2 -31	12:25-32	31 Blasphemy against the Spirit cannot be forgiven. (condemn the innocent.
11	41:17-20	12:38-42	39 It is an evil and unfaithful generation that craves for a sign.
12	42:10-15	13:18-23	19 When a man hears the message of the Kingdom and does not grasp it the evil one comes and snatches away what was sown in his heart.
13	42:16-20	13:24-30	24 The Kingdom of Heaven is like a man who sowed good seed in his field.
14	43: 9-13	14:53-58	58 He performed very few miracles there because of their lack of faith.
15	43:21-28	14:22-33	31 He panicked and called out "Lord save me" and at once Jesus reached out his hand.
16	44: 1- 8	15:10-20	11 It is not what goes into a man's mouth that makes him common or unclean.
17	44:21-23	15:29-39	33 Where could we find enough food to feed this crowd in this deserted spot?
18	45: 9-13	16:21-28	27 The Son of Man will come in the glory of his Father and repay every man.
19	45:18-25	17:14-23	20 If you have faith the size of a mustard seed you will find nothing is impossible.
20	46: 8-13	18: 1- 7	3 Unless you change your whole outlook you will never enter the Kingdom of Heaven.
21	48: 1-11	18:21-35	33 Oughtn't you to have taken pity on your fellow servant as I took pity on you?
22	48:17-22	19: 1- 9	6 No man therefore must separate what God has joined together.
23	49: 7-13	19:21-30	9 In the New World you who have followed me will be seated on twelve thrones.
24	50: 1- 3	20:17-28	26 Whoever among you wants to be great must become your servant.
25	51: 1- 8	21:10-16	16 Can't you hear what these children are saying?
26	52: 1- 6	21:18-22	22 Everything you ask for in prayer if you have faith you will receive.
27	54: 1- 8	21:33-43	42 The stone which the builders rejected was made the head of the corner.
28	55: 1- 8	22: 1-14	14 Many are invited but few are chosen.
29	56: 1- 8	22:34-46	37 Thou shalt love the Lord thy God with all thy heart and soul and mind.
30	59: 1- 8	23:23-28	27 Alas for you! You are like whitewashed tombs.
31	61: 1- 9	24: 1-14	5 Many men will come in my name saying " I am Christ".
February			(of man.
1	42: 1- 4	24:32-44	37 Just as life went on in the days of Noah so it will be at the coming of the Son
2	49: 1- 6	25:14-30	29 The man who has nothing, even his nothing will be taken away.
3	50: 4- 9	26:26-33	28 This is my blood of the new agreement shed to set men free from their sins.
4	53: 1- 5	26:36-50	48 The one I kiss will be the man. Get him.
5	66: 5- 9	27:22-32	29 They bowed low before him and jeered him.
6	Mal. 3: 1- 5	27:33-44	35 They shared out his clothes by drawing lots.
7	Ruth 1: 3-18	Philem: 4-14	14 If you have a favor to give me let it be spontaneous not forced by circumstances.
8	2: 1-12	Phil.1:12-20	15 I know that some are preaching Christ out of jealousy but some in good faith.
9	3: 1-11	2:12-18	12 Complete the salvation that God has given you with a proper sense of awe.
10	4: 7-17	2:19-30	20 I have nobody else here who shares my genuine concern for you.
11	Eccle1: 8-18	3: 4-14	13 With hands outstretched to whatever lies ahead I go straight for the goal.
12	2: 1-11	4: 2- 9	4 Delight yourself in the Lord, find your joy in him at all times.
13	3: 1- 8	4:10-17	12 I know how to live when things are difficult and when things are prosperous. (God.
14	4: 1- 6	James1: 2- 8	5 If any of you doesn't know how to meet any particular problem he has only to ask
15	5: 1- 7	2: 8-13	13 Money may laugh in the face of judgement.
16	6: 7-12	2:14-20	14 What use is it for a man to say he has faith if his actions don't correspond?

Date	O.T.	N.T.	CV	Capital Verse (Phillips Version)
February 17	Eccles 9:1-6	James 3:7-18	17	The wisdom that comes from above is pure, peace-loving, gentle, approachable, full of merciful thoughts and kindly action.
18	11: 7-10	4: 1-10	7	Be humble before God but resist the Devil and he'll run from you.
19	12: 1- 8	5: 7-11	7	Be patient, my brothers, as you wait for the Lord to come.
20	Amos 1: 1- 5	John 1: 1-12	5	The light shines in the darkness and the darkness has never put it out. (of Man.
21	2: 4- 8	1:40-51	51	You will see heaven wide open and God's angels ascending and descending on the Son
22	3: 1- 8	2: 1-11	11	He showed his glory and his disciples believed in him.
23	4: 1- 5	2:18-25	25	He did not need anyone to tell him what people were like.
24	5:18-24	3: 1-12	8	Nor can you tell how a man is born by the wind of the Spirit.
25	6: 1- 6	3:27-36	31	The one who comes from above is naturally above everybody.
26	7: 1- 9	4:13-24	23	The time is coming when true worshippers will worship in spirit and in reality.
27	8:11-14	4:43-54	48	Will you never believe unless you see signs and wonders?
28	9: 8-15	5: 6-17	17	My father is still at work and therefore I work as well.
March				
1	Hosea 1: 2- 9	5:19-29	21	The Son gives life to any man he chooses.
2	2:18-23	6:15-21	15	Jesus retired to the hillside quite alone.
3	3	6:26-33	29	The work of God is to believe in the one he sent.
4	4: 1- 4	6:61-69	63	It is the spirit which gives life.
5	5: 1- 7	7:14-27	23	Why should you be angry because I made a man's body whole?
6	5:15-6:6	7:37-52	39	He shall have rivers of water flowing out of his heart.
7	6:11-7:7	8: 1-11	11	Go away and do not sin again.
8	8: 1- 4	8:12-20	14	I know where I come from and I know where I am going.
9	9: 1- 4	9: 1-16	15	Now I can see. That's all.
10	10: 1- 6	10: 6-18	17	I lay down my life so that I may take it up again.
11	11: 1- 5	10:19-33	29	No one can snatch anything out of the Father's hand.
12	12:10-14	11:25-44	42	Father, I thank you that you have heard me.
13	13:12-16	11:45-57	50	It would be a good thing for us if one man should die.
14	14	12: 1-11	8	You have the poor with you always.
15	Jonah 1: 1- 6	12:20-28	23	The time has come for the Son of Man to be glorified.
16	1:17-2:10	13: 1-17	13	You call me teacher and Lord and you are right.
17	3: 1- 9	13:18-30	27	Be quick about your business!
18	3:10-4:11	14: 8-14	13	Whatever you ask the Father in my name, I will do.
19	Micah 1:1- 9	14:21-26	24	The one who doesn't really love me won't follow my teaching.
20	2: 1- 6	15: 1- 8	5	Apart from me you can do nothing at all.
21	3: 1- 4	16:16-24	17	I am going away to the Father.
22	4: 1- 8	17:20-26	23	I pray that they may grow complete into one.
23	5: 1- 5	18: 1- 9	4	Jesus, fully realising all that was going to happen, went forward.
24	6: 6- 8	18:28-40	40	They shouted, "No, not this man but Barabbas!"
25	7:14-29	19: 1-12	11	"You have no power at all against me," said Jesus.
26	Joel 3: 1- 3	19:31-42	38	After it was all over, Joseph came and took his body down.
27	3: 9-16	20:11-18	15	"Why are you crying?" Jesus asked.
28	Obad. 1: 1-14	20:24-31	28	"My Lord and my God!" cried Thomas.
29	1:15-18	21:15-19	17	Feed my sheep.
30	Nahum 1: 1- 8	1 Jn. 1: 5-10	7	The blood Jesus shed for us keeps us clean from sin.

Date	O.T.	N.T.	CV	Capital Verse
March 31	Nahum 2: 1- 8	I Jn 2: 1- 6	1	If a man should sin, our advocate is Jesus Christ.
April				
1	3: 1- 6	2:20-28	22	Any man who refuses to acknowledge the Father and the Son is the anti-Christ.
2	Hab. 2: 1- 3	3: 4- 9	8	The Son of God came to earth to undo the devil's work.
3	2: 9-14	4:14-21	18	Love contains no fear.
4	Zech.9: 8-10	5: 2-12	8	The witness is a triple one:the spirit the water and the blood.
5	12: 1- 5	IIJn 4-11	9	One who is not content with what Christ taught has no God.
6	13	III Jn 11-14	11	Never let evil be your example.
7	Num.11: 4-15	Eph. 1: 3-14	11	In Christ we have been given an inheritance
8	11:24-30	3: 1-13	8	To me God has given grace to proclaim the Gospel
9	12: 1- 8	4: 7-13	7	To each one is given a measure of grace.
10	13:17-29	5: 1- 4	4	The keynote of your conversation should be all we owe God.
11	14: 1-10	5:22-33	32	The marriage relationship is a symbol of Christ and his Church.
12	14:10-19	Col. 1:11-14	11	We pray that you will be strengthened from God's glorious power.
13	14:26-38	2: 4-10	8	Be careful that no one spoils your faith through intellectualism.
14	20: 2-13	2:16-23	19	It is from the head alone that the body is nourished.
15	22: 7-21	3: 1-17	5	Consider yourselves dead to worldly contacts.
16	22:31-40	3:18-25	18	Wives, adapt yourselves to your husbands.
17	23: 6-12	4: 2- 6	5	Be wise in your behavior to non-Christians.
18	Jer. 1: 1-10	Luke 1: 1-20	20	Because you do not believe you shall live in silence.
19	2: 4- 9	1:20-30	30	The angel said,"Don't be afraid; God loves you dearly."
20	3:19-25	2: 8-20	9	The splendor of the Lord blazed around them.
21	4:11-14	3: 1-10	7	Who warned you to escape from the wrath to come?
22	5:14-17	4: 1-13	13	The devil withdrew until his next opportunity.
23	5:20-25	4:14-22	21	This very day this scripture has been fulfilled.
24	7:16-20	5:12-16	12	If you want to, Lord, you can make me clean.
25	8:22-9:3	5:27-32	27	Jesus said, "Follow me." And he left everything and followed him.
26	9:23-26	6:20-30	29	If a man hits you on one cheek, offer him the other as well.
27	11: 9-17	6:39-49	45	A man's words express what overflows from his heart.
28	12: 1- 5	7:24-35	35	Wisdom is proved right by all her children.
29	13: 1-11	8: 4-15	10	They may go through life with their eyes open and see nothing.
30	14:11-16	8:26-39	35	They found the man clothed and sane and that frightened them.
May				
1	15:10-16	9: 1- 6	1	He gave them power and authority over all evil spirits.
2	16: 5- 9	9:28-36	35	This is my son, my beloved. Listen to him.
3	17:14-18	9:51-62	62	Anyone who puts his hand to the plough and looks back is useless.
4	18: 1-10	10:17-24	20	Your names are written in heaven.
5	19: 1- 8	11: 5-13	8	If he persists he will rouse himself and give him all he needs.
6	20: 1- 6	11:29-32	29	It will be given no sign but the sign of Jonah. (of God.
7	20: 7-11	12: 4- 9	8	Every man who acknowledges me before men, I will acknowledge before the angels
8	20:11-14	12:35-50	47	The slave who knows the plan and doesn't act will be punished.
9	21: 9-15	13: 6-35	9	If it doesn't bear, then cut it down.

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May 10	Jer.23:23-32	14: 7-15	11	The man who makes himself insignificant will find himself important.
11	24	15:25-32	29	Look, how many years have I slaved for you!!
12	26:20-24	16:16-18	18	Any man who divorces his wife and marries another is an adulterer.
13	27: 1-11	17:11-21	20	The Kingdom of God never comes by looking for signs of it.
14	28: 1- 9	18:18-30	25	A camel could squeeze through the eye of a needle more easily...
15	29: 1- 9	19: 1-10	9	Salvation has come to this house today.
16	30: 1- 9	20: 1- 8	8	Neither will I tell you by what authority I do what I do.
17	31:31-34	20: 9-18	17	The stone which the builders rejected was made head of the corner.
18	32: 6-15	20:45-21:4	4	This poor widow has put in more than all of them.
19	32:36-44	22: 7-18	15	With all my heart I have longed to eat this Passover with you.
20	33: 1- 9	22:47-53	49	Lord, shall we use our swords?
21	34: 8-17	22:54-65	60	And immediately the cock crew.
22	35:12-17	23:32-43	34	Father, forgive them; they do not know what they are doing.
23	36: 9-24	24: 1-12	15	Why do you look for the living among the dead?
24	37:11-16	24:13-27	25	How slow you are to believe all the prophets have said.
25	38: 1-13	Acts 1:15-26	26	They drew lots and the lot fell to Mathias.
26	39:11-18	2: 1-13	4	The spirit gave them power to proclaim the message.
27	40: 1- 6	2:29-40	40	Save yourself from this perverse generation.
28	41: 1- 7	3: 1-16	12	Men of Israel, why are you so surprised.
29	42: 1- 6	4:13-22	13	They recognised them as men who had been with Jesus.
30	43: 1- 7	5: 1-11	9	How could you two have agreed to put the spirit to the test.
31	45	5:33-42	38	If this movement is merely human, it will collapse of its own accord.
June 1	49:23-39	7: 1- 8	5	They chose Stephen, a man full of faith and the Holy Spirit.
2	50:17-20	7:51-53	52	Can you name a single prophet your fathers didn't persecute?
3	51:15-19	8: 9-17	16	They lived simply as those who had been baptised.
4	51:52-58	8:18-25	21	How dare you think that you could buy the gift of God for money!
5	Ezek.1: 4-21	9:20-22	21	Isn't this the man who so bitterly persecuted them?
6	2: 1- 7	9:36-42	40	Tabitha, get up!
7	2: 8-11	10: 9-16	14	You must not call what God has cleansed common.
8	3:16-21	11: 4-17	17	Who was I to try to hinder the working of God.
9	4: 1- 8	11:25-30	29	The disciples determined to send relief to the brothers.
10	5: 1- 4	13: 1-11	11	Now listen. The Lord himself will touch you.
11	6: 1-10	13:44-52	46	We felt it our duty to speak the message of God to you first.
12	7:10=14	14: 8-19	15	You should turn from these meaningless things to the living God.
13	8: 7-13	15: 6-12	10	Why must you strain the patience of God?
14	9: 1- 7	16:11-15	15	Come down to my house and stay there.
15	11:13-21	16:25-34	34	He took them into his house, overjoyed at finding faith in God.
16	12: 1- 6	17:16-21	20	May we know what this new teaching of yours really is?
17	24: 9-14	17:22-34	31	He has fixed a day on which he will judge the whole world.
18	24:15-24	18:12-17	16	I flatly refuse to be judge in these matters.
19	33: 7-11	19: 8-12	9	When some of them hardened in their attitude, Paul left them.
20	33:30-33	20: 7-12	9	Don't be alarmed, he is still alive.

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June 21	Eze.34: 1-10	Acts20:17-35	35	To give is happier than to receive.
22	34:11-16	21:12-14	13	I am perfectly prepared not only to be bound but to die.
23	36: 5-12	22:17-21	21	Go, for I will send you far away to the Gentiles.
24	36:33-38	23: 6-10	6	It is for my hope of the resurrection of the dead that I am on trial.
25	37: 1-10	23:16-24	21	All they want is for you to give the order.
26	37:21-28	24: 1- 8	5	This man is a pestilential disturber of the peace among the Jews.
27	39:17-24	25: 9-12	11	I appeal to Caesar.
28	40: 1- 4	26:24-32	28	Much more of this and you will be making me a Christian!
29	43: 1-12	27:21-26	25	Take courage, men, for I believe!
30	43:18-24	28: 1-10	6	Seeing nothing out of the ordinary happen, they said he was a god.
July				
1	47: 1- 9	28:15-22	20	It is on account of the hope of Israel I am here in chains.
2	Dan. 1: 1- 5	Heb. 1: 1- 4	3	This Son took his seat at the right hand of the majesty on high.
3	2: 1-13	2: 9-18	17	It was imperative that he should be made like his brothers.
4	2:17-23	3: 1- 6	6	Christ was faithful as a Son.
5	2:36-45	4: 1-10	9	There exists a full and complete rest for the people of God.
6	3: 1- 7	5:11-14	13	Solid food is only for the adult.
7	3:12-23	6: 9-20	12	Follow those who through patient faith possess the promise.
8	3:24-30	7:11-19	19	The law was incapable of bringing anyone into real maturity.
9	7: 1-10	7:20-28	27	He made one sacrifice once for all.
10	7:19-28	9: 8-14	11	Now Christ has come among us.
11	8: 1- 7	9:15-22	15	Christ is the administrator of an entirely new agreement.
12	8:15-22	10: 5-18	10	He is establishing a new order of obedience to the will of God.
13	.0: 2-14	10:19-25	25	Let us do all we can to help one another's faith.
14	10:15-11:1	11:11-16	16	They longed for a better country - a heavenly one.
15	11:29-39	11:32-40	40	It was not his plan that they should reach perfection without us.
16	12: 5-13	12: 4-13	11	Chastening has quietly produced the fruit of real goodness.
17	Ezra 1: 1- 4	12:18-29	28	Let us serve God with thankfulness but with holy fear.
18	3: 8-13	13: 7-17	9	Depend on the grace of God for inward strength.
19	7:21-29	IPet.1: 3-12	8	He brings you a joy that words cannot express.
20	8:31-36	2: 1-10	9	You are God's chosen generation, his royal priesthood.
21	9: 5- 9	3: 1- 7	4	The unfading loveliness of a calm and gentle spirit is precious.
22	9:10-15	3:13-22	22	All angels, authorities, and powers are made subject to him.
23	Nehem 2: 1-10	4: 7-11	10	Serve one another with the particular gifts God has given each.
24	2:17-20	5: 1- 4	2	Shepherd your flock of God willingly.
25	4: 6-15	IPet1: 1-11	8	Knowing Jesus Christ has not made you complacent or unproductive.
26	12:27-30	2:10-22	20	A man is a slave to whatever masters him.
27	13: 4- 9	3:11-18	13	Our hopes are set on a new heaven and a new earth.
28	Levit19:15-18	IThes1: 2-10	8	You have become a sounding board for the Word of the Lord.
29	19:31-37	2: 1-12	11	We dealt with each one personally like a Father.
30	23: 1- 8	3: 6-13	8	To know you are standing fast is a breath of life to us.
31	23: 9-14	4: 1-10	10	We urge you to have more love and no ambition.

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August 1	Lev. 23:26-32	1 Thes5:1-11	8	We are of the daylight should be sober.
2	23:33-36	11Thes1:5-10	10	His coming will mean splendor unimaginable.
3	23:37-44	2: 5-12	8	The radiance of his coming will be utter destruction to the lawless.
4	26: 3-13	3: 6-15	6	Do not associate with the brother whose life is undisciplined.
5	Job 1:13-22	Rev. 1:12-20	19	I held in my hand the keys of death and the grave.
6	2: 1-10	2: 1- 7	5	Repent and live as you lived at first.
7	3: 1-11	3: 1- 6	2	Strengthen what you still have before it dies.
8	4: 1-11	3:14-22	15	I could wish that you were either hot or cold.
9	5: 1- 9	4: 9-11	11	They cast their crowns before the throne.
10	6: 1-13	5: 1- 7	6	Standing in the very center of the throne I saw a lamb.
11	7: 7-19	6:12-17	17	The great day of wrath has come; who can stand?
12	8: 1- 7	7:13-17	14	These have washed their robes in the blood of the lamb.
13	9:25-35	8: 2- 5	5	The angel took the censor of fire and hurled it upon the earth.
14	10: 1- 7	9:13-21	20	The rest of mankind neither repented nor ceased to worship idols.
15	11: 1- 9	10: 1-10	9	It will be bitter to your stomach but sweet as honey to your mouth.
16	12: 1-12	11: 7-13	13	The rest were terrified and acknowledged the glory of God.
17	13: 8-19	12: 7-12	12	Rejoice, O heavens, but alas for the earth and the sea!
18	14: 1-10	13: 1-10	10	Amidst all this stands the endurance and faith of the saints.
19	15: 1- 6	14: 1- 5	4	These men have been redeemed as first fruits to God.
20	16: 1- 9	14:14-20	19	The angel threw the harvest in the winepress of the wrath of God.
21	17: 1- 9	16:15-21	15	See, I am coming like a thief!
22	18: 1-12	17: 6-18	17	God has put it into their hearts to carry out his purpose.
23	19: 1-12	18: 9-19	19	Alas for the great city, that in a single hour she should be ruined.
24	20: 1- 9	19: 1- 8	7	The wedding day of the lamb has come.
25	21: 1- 6	19: 9-16	9	Happy are those who are invited to the wedding feast of the lamb.
26	22:21-30	20:11-15	13	Death and the grave gave up the dead which were in them.
27	23: 1-11	21: 1- 8	6	I am Alpha and Omega.
28	24:19-25	22:12-17	17	Let everyone who wishes take the water of life as a gift.
29	25:1-26:4	Jude 17-25	19	These mockers split communities led by their human emotions.
30	27: 1-10	Titus1:10-16	15	Everything is clean to those who have clean minds.
31	28:20-28	2: 9-15	12	The grace of God has now been shown for all men.
September				
1	Job 29:11-20	3: 1- 8	7	We are acquitted by his grace and can look forward in hope to eternal life.
2	30:19-31	I Tim1: 3-11	9	Law is meant for the man who has neither principles nor self-control.
3	32: 6-17	2: 1- 7	1	Supplications, prayers, intercessions and thanksgiving should be made on behalf
4	33:12-30	3: 8-16	16	No one would deny that this religion of ours is a tremendous mystery. (of all men.)
5	34: 7-15	4: 1- 7	4	Everything God made is good and is meant to be gratefully used not despised.
6	37:14-24	5: 3-10	10	Has she conscientiously done all the good she can.
7	38: 1-15	6: 1- 6	1	Christian slaves should treat their masters with respect.
8	38:28-41	6:11-16	11	Set your heart on integrity, true piety, faithfulness, love, endurance & gentleness
9	39: 1-12	II Tim1: 4-12	10	Christ has completely abolished death & opened the possibility of life that is
10	40: 6-14	2: 8-13	11	If we died with him we shall also live with him. (eternal.)
11	41: 1- 6	3:10-17	17	The scriptures are the comprehensible equipment of the man of God.

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Sept. 12	Job42:1-6,16f	ITim4:1- 8	7	The glorious fight God gave me I have fought; I have kept the faith.
13	Deut 11:22-28	Gal. 1:11-19	12	The gospel I preached to you is no human invention.
14	18:14-22	2:15-21	20	I died on the cross with Christ and my present life is the living Christ in me.
15	27:11-26	3: 6-14	7	All those who "believe God" are the true "sons of Abraham". (by faith.
16	28: 9-14	3:21-29	24	The law was like a strict tutor in charge of us until we learned to be justified
17	28:15-24	4:22-31	31	We are not to look on ourselves as sons of the slave woman but of the free.
18	31: 1- 8	5: 7-15	13	It is to freedom that you have been called, my brothers. (our Lord Jesus Christ.
19	31:22-29	6:11-18	14	God forbid that I should boast about anything or anybody except the cross of
20	Joshu 1: 1-11	Mark 1: 4-13	10	All at once he saw the heavens split open and the Spirit coming down on him.
21	3: 9-17	1:21-28	24	What have you got to do with us, Jesus from Nazareth?
22	4: 1- 9	2: 1-13	11	Get up, pick up your bed and go home!
23	4:15-24	2:18-23	23	The son of man is master even of the Sabbath.
24	5:10-15	3:20-30	29	There can never be any forgiveness for blasphemy against the Holy Spirit.
25	6: 6-17	4: 1-12	9	Every man who has ears should use them!
26	11:16-23	4:35-41	40	Why are you so frightened? Do you not trust me even yet?
27	23: 1- 8	5:24-34	30	At once Jesus knew intuitively that power had gone out of him.
28	23:14-16	6: 1-13	11	When people will not welcome you or listen to what you have to say, leave them.
29	24: 1-13	6:35-44	41	Jesus took the five loaves and two fish & looking up to heaven, thanked God, broke the loaves and gave them to the disciples to distribute.
30	24:14-18	7: 1-15	15	It is things which come out of a man that make him common.
October				
1	Judg 2: 1-10	8:11-21	12	What makes this generation want a sign? They will certainly not be given one.
2	2:11-17	9: 1-11	7	This is my beloved Son. Listen to him.
3	4: 1- 9	9:17-29	29	Nothing can drive out this kind except prayer.
4	6:11-18	9:33-42	40	The man who is not against us is on our side.
5	6:33-40	10:17-26	23	How difficult it is for those who have great possessions to enter the Kingdom.
6	7: 1- 8	10:35-45	40	As for sitting on either side of me, that is not for me to give.
7	7:19-25	11:11-19	14	Jesus spoke,"May nobody ever eat fruit from you!"
8	8: 4-12	12:13-17	17	Pay to Caesar what belongs to Caesar and to God what belongs to God.
9	11:29-40	12:18-27	27	Gog is not God of the dead but of living men.
10	14: 5- 9	13: 5-11	11	Do not worry beforehand about what you are going to say. (me.
11	14:10-18	14: 1- 9	9	Wherever the gospel is preached this deed will be recounted as her memorial to
12	15: 1- 8	14:18-28	27	Every one of you will lose your faith in me.
13	15: 9-19	14:55-65	61	The High Priest asked,"Are you Christ, Son of the blessed one?"Jesus said."I am"
14	16: 4-13	15:15-21	18	They began to salute him,"Hail your majesty, King of the Jews!"
15	16:13-16	15:22-32	32	If only this Christ would come down from the cross we would see and believe.
16	16:23-30	16:14-20	20	The Lord worked with them confirming their message by the signs that followed
17	Gen. 1: 1- 5	Rom 1:13-17	16	I am not ashamed of the gospel; I see it as the very power of God.
18	2: 4- 9	1:18-23	21	They knew all the time there is a God yet they refused to acknowledge him.
19	3: 8-13	2: 1-10	6	He will render to every man according to his works.
20	4: 1- 7	2:25-29	29	The true Jew is one who belongs to God in the heart. (demand.
21	5: 1- 5	3: 9-20	20	No man can justify himself before God by a perfect performance of the Law's
22	7: 1- 6	3:21-26	24	A man who has faith is not freely acquitted in the eyes of God.

Date	O.T.	N.T.	CV	Capital Verse
Oct 23	Gen 8:14-22	Rom 4: 1- 8	5	Man's faith is counted as righteousness.
24	9: 8-14	4:13-18	17	This promise was valid because of Abraham's faith in God himself.
25	11: 1- 9	5: 6-11	10	We may be perfectly certain of our salvation. (victoriously.)
26	12:10-20	5:12-17	17	It is a far greater thing that thru Jesus Christ men should live their lives
27	15: 1- 5	6: 5-11	11	Look on yourself as dead to sin but alive to God.
28	16: 1- 6	6:20-23	23	Sin pays its servants...death. God gives those who serve him eternal life.
29	17: 1-14	7: 7-11	9	When the commandment arrived sin sprang to life and I "died".
30	17:15-22	7:14-20	20	If I do things I don't really want to do it is not I who do them but sin.
31	18: 1- 5	8: 7-11	9	You are not carnal but spiritual if the spirit of God finds a home within you. (tyranny of change and decay.)
November				
1	18:15-26	8:18-25	21	The hope is that in the end the whole of created life will be rescued from the
2	19:15-26	8:31-39	34	Who is in a position to condemn? Only Christ Jesus and Christ died for us.
3	21: 1- 7	9: 1- 5	3	I have actually reached the pitch of wishing myself cut off from Christ if it meant they could be won for God.
4	22: 1- 4	9:14-18	18	God chooses on whom he will have mercy and whom he will harden in their sin.
5	25:20-34	10: 1-13		
6	27: 1-10	10:14-21	18	When I ask myself "Did they never hear?" I have to answer that they have heard.
7	37: 2-11	11: 1-10	7	Israel as a whole did not achieve the object of his striving but a few did.
8	37:12-24	11:30-36	33	I stand amazed at the fathomless wealth of God's wisdom and knowledge.
9	39: 7-23	12: 9-21	12	Base your happiness on your hope in Christ.
10	40: 1-19	13: 8-14	11	It is time to wake up to reality!
11	41: 1-13	14: 5-12	7	At every turn life links us to the Lord.
12	41:25-36	15:14-21	18	I do know that thru me he has secured the obedience of gentiles in word & deed.
13	41:46-57	16:17-27	19	Your loyalty to the Gospel is known everywhere and that gives me great joy.
14	42: 5-20	2Cor 1: 1- 7	5	The more we share in Christ's suffering the more we are able to give his en-
15	43: 2-15	1:15-22	19	Jesus Christ the Son of Man was himself no doubtful quantity. (couragement.)
16	43:24-34	2:12-17	14	Thanks be to God who leads us on Christ's triumphant way! (God.)
17	44: 1-12	3: 7-11	9	How infinitely more splendid to administer a system which makes men right with
18	44:18-34	4: 1- 6	2	We speak the plain truth and so commend ourselves to every man's conscience.
19	45: 1-15	4:12-18	18	We are looking all the time not at the visible things but the invisible.
20	45:16-28	5:11-21	13	If we are "mad" it is for God's glory.
21	46: 1- 7	6: 1-10	8	Our only weapon is a life of integrity.
22	47: 1-12	7: 2-11	10	The sorrow which God uses means a change of heart & leads to salvation.
23	47:13-19	8: 1- 9	9	He was rich yet he became poor so that his poverty might make you rich.
24	47:20-31	8:10-15	13	No one is asked to give what he has not got.
25	48: 1- 7	9: 7-15	7	God loves the man who gives cheerfully.
26	48: 8-16	10:12-18	13	We simply judge ourselves by the line of duty God marked out for us.
27	49: 1- 7	11: 9-15	15	It is only to be expected that Satan's agents shall have the appearance of mini-
28	49:28-33	11:26-33	29	Do you think anyone is weak without my feeling his weakness? (sters of righteous)
29	50: 1-14	12: 1-10	9	My grace is enough for you for where there is weakness my power is shown.
30	50:15-26	13: 1- 4	3	The Christ you have to deal with is not a weak person outside you but a tremen- dous power inside you.



## EVENING PRAYERS

*Two minutes before the hour of six, the liturgist shall start the prayer walk, ringing the bell. Promptly at six, he shall ring the bell once to begin the evening prayers.*

### THE VERSICLE

L1: Lift up your hearts!  
C: We lift them up unto the Lord!

### THE PSALM

L2: Let us hear the appointed Psalm of the day.  
*Here let the appointed Psalm of the day be designated and read.*

### THE GLORIA

L1: Glory be to the Father, and to the Son, and to the Holy Ghost.  
C: As it was in the beginning, is now and ever shall be,  
World without end. Amen.

### THE COLLECT

L2: Let us pray.  
*Here let the appointed Collect for the day be designated and read.*

### THE INTERCESSION

L1: Let whosoever is moved by the Spirit lead the People of God assembled here in prayers for the world, the church and our common calling.  
*Here let the prayers of the body be offered, concluding with prayers by the first liturgist.*

### THE BENEDICTION

L1: The Lord is with you.  
C: And with thy spirit.  
L1: Amen.  
C: Amen.

*Here the bell shall be rung once to conclude the evening prayers.*

## COLLECTS FOR THE HOUR OF PRAYER

### GLOBAL COMMUNITY FORUM (MONDAY)

O Thou controller of the course of history, who did give mankind the community of the globe and the companionship of his neighbors, we pray that the Global Community Forum will provide an authentic and effective method for the sharing of men's concerns and the catalyzing of their care in concrete actions, so that they may discover anew what it means to be responsible for the future, in the name of the One who took on responsibility for all mankind, even Jesus the Christ our Lord. Amen.

### METRO CADRE (TUESDAY)

O Thou mighty one who sends thy people into all the world to make disciples of all nations, we pray for the emergence of metro cadres around the globe that effective form may be given to the longings of all mankind to participate in building the new form of human society, in the name of Jesus the Christ our Lord. Amen.

### PRIMAL COMMUNITY EXPERIMENT (WEDNESDAY)

O God who in thy mysterious providence led our fathers to form communities to sustain and humanize solitary souls, grant that the Primal Community Experiment as it serves the local suffering of mankind, may hold in dynamic tension the communal wisdom of the past and the global beckonings of the future that all men may grasp their present destiny as the sons of God, in the name of Him who pioneered the role of Sonship for all mankind, even Jesus the Christ our Lord. Amen.

### HISTORIC CHURCH (THURSDAY)

O Thou who has had thy people in every age and place, we pray for the role of the historic church in the 20th century that it may become the transparent sign of Those Who Care authentically and effectively embodying service to all men, in the name of Jesus the Christ our Lord. Amen.

### GLOBAL SOCIAL DEMONSTRATION (FRIDAY)

O Thou all powerful presence through whom all miracles are possible, grant the building of reconstructed local communities in Majuro, Oombulgurri, Kwangyung II, Maliwada, Kawangware, Sudtonggan, Isle of Dogs, and Fifth City as representative of places where the fullness of men's lives is affirmed and engaged on behalf of their whole earthly home, that ever hereafter men having seen those signs can mold and employ the many structures of society for responsible service to men of every condition, in the name of the One who pioneered in radical demonstration of love of God and neighbor, even Jesus the Christ our Lord. Amen.

### GLOBAL POLITY (SATURDAY)

O Thou merciful and everlasting God who throughout history has called into being modes of leadership and structures of government by which the welfare of thy people has been established and guarded, we pray for polity experiments around the globe that they may be inclusive in context, care-filled in intent, and effective in action for the sake of the quality of life of every last human being, in the name of Jesus the Christ our Lord. Amen.

### TRAINING (SUNDAY)

O giver and destroyer of life who calls all men to the searing care of one another, we pray for the intuitive wisdom necessary to create the nurturing forms of priorship training, so that through the discipline of obedience to such forms we may rise to the gigantic task of leadership in our tumultuous world, in the name of the Son of life who showed what all men could do, even Jesus the Christ our Lord. Amen.

QUARTER THREE THE PSALMS LECTONARY												
day	1	2	3	4	5	6	7	8	9	10	11	12
MON	81	86	90	97	103	106	110	117	119	122	129	136
TUE	82	87	91	98	104	106	111	118	119	123	130	137
WED	83	86	92	99	104	107	112	118	119	124	131	138
THU	83	89	93	100	105	107	113	119	119	125	132	139
FRI	84	89	94	101	105	108	114	119	119	126	132	140
SAT	85	89	95	102	105	109	115	119	120	127	133	141
SUN	86	89	96	102	106	109	116	119	121	128	135	142

QUARTER TWO THE PSALM LECTONARY												
day	1	2	3	4	5	6	7	8	9	10	11	12
MON	18	23	23	30	35	35	40	47	53	59	66	70
TUE	18	24	24	31	35	35	41	48	54	60	66	71
WED	19	25	25	31	36	36	42	49	55	61	67	72
THU	20	26	26	32	37	37	43	49	55	62	68	73
FRI	21	27	27	33	37	37	44	50	55	63	68	74
SAT	22	28	28	34	38	38	45	51	57	64	69	75
SUN	22	29	29	34	39	39	46	52	58	65	69	76

**QUARTER FOUR  
THE PSALMS LECTIONARY**

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	150	9	17 23-31	22 23-31	29	34 11-22	39	46	52	58	65	69 19-36	76
TUE	1 & 2	10	18 1-25	23	30	35 1-10	40	47	53	59	66 1-7	70	77
WED	3 & 4	11	18 26-50	24	31 1-11	35 11-28	41	48	54	60	66 7-20	71	78
THU	5	12	19	25 12-24	31 12-24	36	42	48 1-11	55 1-15	61	67	72	79
FRI	6	13	20	26	32	37 1-17	43	49 12-20	55 16-23	62	68 1-27	73	79 26-56
SAT	7	14 & 15	21	27	33	37 18-40	44	50	56	63	68 28-35	74	79 56-72
SUN	8	16	22 1-22	28	34 1-10	38	45	51	57	64	69 1-18	75	79

**QUARTER ONE  
THE PSALMS LECTIONARY**

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	80	86 1-10	89 38-51	96	102 18-27	106 1-16	109 20-31	116	119 57-80	121	128	135	142
TUE	81	86 11-17	90	97	103	106 17-31	110	117	119 81-104	122	129	136	143
WED	82	87	91	98	104 1-18	106 32-48	111	118 1-14	119 105-120	123	130	137	144
THU	83 1-8	88	92	99	104 19-35	107 1-22	112	118 15-29	119 121-144	124	131	138	145
FRI	83 9-18	89 1-14	93	100	105 1-15	107 23-43	113	119 1-8	119 145-168	125	132 1-10	139	146
SAT	84	89 15-23	94	101	105 16-23	108	114	119 9-32	119 169-176	126	132 11-18	140	147
SUN	85	89 24-37	95	102 1-17	105 24-45	109 1-19	115	119 33-56	120	127	133 & 134	141	148

LONDON <i>Oct. 4</i> <i>Feb. 3</i> <i>June 4</i>	GLASGOW <i>Oct. 5</i> <i>Feb. 4</i> <i>June 6</i>	BRISTOL <i>Oct. 6</i> <i>Feb. 5</i> <i>June 7</i>	MANCHESTER <i>Oct. 7</i> <i>Feb. 7</i> <i>June 8</i>	PARIS <i>Oct. 8</i> <i>Feb. 8</i> <i>June 9</i>	ROME <i>Oct. 9</i> <i>Feb. 9</i> <i>June 10</i>	LAGOS <i>Oct. 11</i> <i>Feb. 10</i> <i>June 11</i>	GC BRUSSELS <i>Oct. 12</i> <i>Feb. 11</i> <i>June 13</i>
BRUSSELS <i>Oct. 13</i> <i>Feb. 12</i> <i>June 14</i>	AMSTERDAM <i>Oct. 14</i> <i>Feb. 14</i> <i>June 15</i>	FRANKFURT <i>Oct. 15</i> <i>Feb. 15</i> <i>June 16</i>	BERLIN <i>Oct. 16</i> <i>Feb. 16</i> <i>June 17</i>	LUSAKA <i>Oct. 18</i> <i>Feb. 17</i> <i>June 18</i>	BAYAD <i>Oct. 19</i> <i>Feb. 18</i> <i>June 20</i>	GC NAIROBI <i>Oct. 20</i> <i>Feb. 19</i> <i>June 21</i>	NAIROBI <i>Oct. 21</i> <i>Feb. 21</i> <i>June 22</i>
GC BOMBAY <i>Oct. 22</i> <i>Feb. 22</i> <i>June 23</i>	BOMBAY <i>Oct. 23</i> <i>Feb. 23</i> <i>June 24</i>	DELHI <i>Oct. 25</i> <i>Feb. 24</i> <i>June 25</i>	HYDERABAD <i>Oct. 26</i> <i>Feb. 25</i> <i>June 27</i>	CALCUTTA <i>Oct. 27</i> <i>Feb. 26</i> <i>June 28</i>	GC SINGAPORE <i>Oct. 28</i> <i>Feb. 28</i> <i>June 29</i>	SINGAPORE <i>Oct. 29</i> <i>March 1</i> <i>June 30</i>	KUALA LUMPUR <i>Oct. 30</i> <i>March 2</i>
JAKARTA <i>Nov. 1</i> <i>March 3</i>	GC HONG KONG <i>Nov. 2</i> <i>March 4</i>	HONG KONG <i>Nov. 3</i> <i>March 5</i>	KAOHSIUNG <i>Nov. 4</i> <i>March 7</i>	MANILA <i>Nov. 5</i> <i>March 8</i>	TAIPEI <i>Nov. 6</i> <i>March 9</i>	CEBU <i>Nov. 8</i> <i>March 10</i>	DAVAO <i>Nov. 9</i> <i>March 11</i>
TOKYO <i>Nov. 10</i> <i>March 12</i>	JEJU <i>Nov. 11</i> <i>March 14</i>	SEOUL <i>Nov. 12</i> <i>March 15</i>	FUKUOKA <i>Nov. 13</i> <i>March 16</i>	OSAKA <i>Nov. 15</i> <i>March 17</i>	SENDAI <i>Nov. 16</i> <i>March 18</i>	SYDNEY <i>Nov. 17</i> <i>March 19</i>	PERTH <i>Nov. 18</i> <i>March 21</i>
DARWIN <i>Nov. 19</i> <i>March 22</i>	OOMBULGURRI <i>Nov. 20</i> <i>March 23</i>	ADELAIDE <i>Nov. 22</i> <i>March 24</i>	MELBOURNE <i>Nov. 23</i> <i>March 25</i>	CANBERRA <i>Nov. 24</i> <i>March 26</i>	BRISBANE <i>Nov. 25</i> <i>March 28</i>	MAJURO <i>Nov. 26</i> <i>March 29</i>	APIA <i>Nov. 27</i> <i>March 30</i>
SAN FRANCISCO <i>Nov. 29</i> <i>March 31</i>	SAN JOSE <i>Nov. 30</i> <i>April 1</i>	SACRAMENTO <i>Dec. 1</i> <i>April 2</i>	SEATTLE <i>Dec. 2</i> <i>April 4</i>	LOS ANGELES <i>Dec. 3</i> <i>April 5</i>	PHOENIX <i>Dec. 4</i> <i>April 6</i>	SALT LAKE CITY <i>Dec. 6</i> <i>April 7</i>	BILLINGS <i>Dec. 7</i> <i>April 8</i>
DENVER <i>Dec. 8</i> <i>April 9</i>	RAPID CITY <i>Dec. 9</i> <i>April 11</i>	EDMONTON <i>Dec. 10</i> <i>April 12</i>	VANCOUVER <i>Dec. 11</i> <i>April 13</i>	ANCHORAGE <i>Dec. 13</i> <i>April 14</i>	SASKATOON <i>Dec. 14</i> <i>April 15</i>	WINNIPEG <i>Dec. 15</i> <i>April 16</i>	HOUSTON <i>Dec. 16</i> <i>April 18</i>
AMARILLO <i>Dec. 17</i> <i>April 19</i>	SAN ANTONIO <i>Dec. 18</i> <i>April 20</i>	OKLAHOMA CITY <i>Dec. 20</i> <i>April 21</i>	DALLAS <i>Dec. 21</i> <i>April 22</i>	TULSA <i>Dec. 22</i> <i>April 23</i>	NEW ORLEANS <i>Dec. 23</i> <i>April 25</i>	MEMPHIS <i>Dec. 24</i> <i>April 26</i>	ATLANTA <i>Dec. 27</i> <i>April 27</i>
CHARLOTTE <i>Dec. 28</i> <i>April 28</i>	MIAMI <i>Dec. 29</i> <i>April 29</i>	GC CHICAGO <i>Dec. 30</i> <i>April 30</i>	CHICAGO <i>Dec. 31</i> <i>May 2</i>	WICHITA <i>Jan. 1</i> <i>May 3</i>	OMAHA <i>Jan. 3</i> <i>May 4</i>	KANSAS CITY <i>Jan. 4</i> <i>May 5</i>	MINNEAPOLIS <i>Jan. 5</i> <i>May 6</i>
ST. LOUIS <i>Jan. 6</i> <i>May 7</i>	PEORIA <i>Jan. 7</i> <i>May 9</i>	GREEN BAY <i>Jan. 8</i> <i>May 10</i>	MILWAUKEE <i>Jan. 10</i> <i>May 11</i>	INDIANAPOLIS <i>Jan. 11</i> <i>May 12</i>	CINCINNATI <i>Jan. 12</i> <i>May 13</i>	DETROIT <i>Jan. 13</i> <i>May 14</i>	CLEVELAND <i>Jan. 14</i> <i>May 16</i>
NEW YORK <i>Jan. 15</i> <i>May 17</i>	PITTSBURGH <i>Jan. 17</i> <i>May 18</i>	ROCHESTER <i>Jan. 18</i> <i>May 19</i>	ALBANY <i>Jan. 19</i> <i>May 20</i>	RICHMOND <i>Jan. 20</i> <i>May 21</i>	WASHINGTON <i>Jan. 21</i> <i>May 23</i>	BALTIMORE <i>Jan. 22</i> <i>May 24</i>	PHILADELPHIA <i>Jan. 24</i> <i>May 25</i>
NEWARK <i>Jan. 25</i> <i>May 26</i>	BROOKLYN <i>Jan. 26</i> <i>May 27</i>	HARTFORD <i>Jan. 27</i> <i>May 28</i>	BOSTON <i>Jan. 28</i> <i>May 30</i>	MONTREAL <i>Jan. 29</i> <i>May 31</i>	TORONTO <i>Jan. 31</i> <i>June 1</i>	OTTAWA <i>Feb. 1</i> <i>June 2</i>	HALIFAX <i>Feb. 2</i> <i>June 3</i>
CARACAS <i>Feb. 3</i> <i>June 4</i>							



# **THE PRACTICS**

STAKE AND TEAM PRIORS	I		II		III	
	Charles and Doris Hahn Bruce and Kathy Bauknight		Joseph and Carol Pierce Bill and Nan Grow		Frank and Aimee Hilliard Robert and Shirley Porter	
	1	2	3	4	5	6
	Robert Hummer Elaine Hockley	Martha Talbot Jose Armas	Mike Hoff Neibaj Silk	Chen I An Judy Hess	Jack Ballard Pat Jones	Wayne Ells- worth Laura West- brook
CENTRUM AND POST PRIORS	DEVELOPMENT		RESEARCH	OPERATIONS		MANAGEMENT
	Charles Hahn David Horn Patrick Moriarty		John Epps John Miesen Ken Gilbert Mike May Robert Shropshire	Claudia Haman Carol Pierce Fred Haman		Bob Porter Lyn Mathews Len Hockley
WORK-IN TEAM AND UNIT LEADERS	A		C	E	G	
	Roger Williams Betty Ramage		Robert St.Clair Pat Mitchell	Mary Ann Mann Bruce Bauknight	Alfreida Wilkins Kathy Jones	
	B		D	F	H	
	Fred Hess Shirley Porter		Ken Filipski Jacel Dirickson	Kathy St. Clair Nan Grow	Martha Lord Bill Grow	
COMMISSION MEMBERS	ASSIGNMENTS		FINANCE	INTERNAL LIFE		LEGAL
	Fred Haman Faith Vance Ann Epps Robert Shropshire Aimee Hilliard		Lyn Mathews Elaine Hockley Neil Vance Claudia Haman Charles Hahn	George Holcombe John Epps Bruce Bauknight Doris Hahn Gary Tomlinson		Dorothea Jewell Frank Hilliard Roxane Harper Clancy Mann Robert Porter
PANCHAYAT PROXIES (TEMPORARY)	John Epps, Charles Hahn, Aimee Hilliard, Carol Pierce, Robert Shropshire					
SEPTEMBER REGULATORY	Elaine Hockley, Michael Hoff, John Miesen, Kathleen St. Clair					



STAKE AND TEAM ASSIGNMENTS

(Work Sheet for Team Enablement Assignments)

1976 - 1977

STAKE	TEAM	CC	CIR-CUITS	ACAD.	PHASE 1	WEDGE & CONSULT
I	1	ARMAS, MARCISA BAUKNIGHT, KATHLEEN BAYER, CATHEEN BRENNECKE, DONALD CARUSO, RAY CREECH, JAMES HARPER, ROXANE HOCKLEY, ELAINE HORN, DELORS HUMER, ROBERT JOSHI, SHUSHILA KARPOFF, FRED MANN, MARY ANN MANN, RICHARD TALBOT, HAROLD WILLIAMS, HAROLD	GOWERS, RORY HAHN, CHARLES NIXON, GEOFFREY	MONTGOMERY, JUDY SHROPSHIRE, ROBERT WATSON, ARDIL	BRIDGHAM, AMY HENSCHEIN, CARLA MATTHEWS, JOHII	ALERDING, BARBARA MORRISSEY, CHARLES
	2	ARMAS, JOSE BAUKNIGHT, BRUCE BAYER, DONALD BRENNECKE, PAULA CARUSO, BARBARA CHRISTIAN, SABITA HANN, DORIS HAMAN, DOUG HAMME, MARIAN HORN, DAVID KOCKLEY, LEONARD KOOH, SYMOND LORD, DENNIS MANN, CLARENCE MITCHELL, PAT MANN, CLARENCE PIERCE, CAROL PIERCE, JOSEPH PORTER, MARK RICHARDSON, ROBERT SILK, NEIBOU WILLIAMS, ROGER	MONTGOMERY, JOHN SHROPSHIRE, CONNA	DUNCAN, DARLA HENDERSON, KEN KARPOFF, MARIAN LAROCHIE, JOHN SWIMS, MARLYN	DUNGAN, DARLA HENDERSON, KEN KARPOFF, MARIAN LAROCHIE, JOHN SWIMS, MARLYN	ALLEN, SARAH HOLCOMBE, GEORGE JENKINS, MAUREEN TOMLINSON, MARGE
	3	BOZARTH, DONALD CLEMENTS, CRISPIN ENSINGER, ANN PHIL ESTRELLA, LUISMILHA FILIPSKI, KENNETH GROW, WILLIAM HESS, ALFRED HOFF, MICHAEL JEWELL, DOROTHEA JONES, MARSHALL LORD, DENNIS MATHEWS, LYI -W PIERCE, CAROL PORTER, ROBERT SILK, NEIBOU WILLIAMS, ALBERTDA WORTH, GENE CHEN KIENG LAN MARSHALL, RUTH	STANFIELD, BRIAN	GILBERT, RUTH HAHL, SHELLEY	GILBERT, RUTH HAHL, SHELLEY	ALLEN, STEPHEN HOLCOMBE, WANDA JENKINS, JOHN
	4	BOVIN, ANTHONY CHEN I AN COMPTON, BETTY DIRICKSON, ANN ELLSWORTH, RUTH ENNIS, LAURA EPPS, ANN HAMAN, FLAUDIA HILLIARD, FRANK -W KROEGER, BROOKE HILLIARD, AIMEE -W HAWMAN, FREDERICK HAWMAN, RICHARD FUNK, RICHARD ELLSWORTH, WAYNE CARLTON, JOYCE BALLARD, JACK	STANFIELD, JEANNETTE	LAZEAR, DAVID REBSTOCK, ELLEN	LAZEAR, MARGARET LINGO, DAWI TROXEL, JAMES	ALLEN, STEPHEN HOLCOMBE, WANDA JENKINS, JOHN
	5	BALLARD, JACK CARLTON, JOYCE DIRICKSON, JACEL ELLSWORTH, RUTH ENNIS, LAURA EPPS, ANN HAMAN, FLAUDIA HILLIARD, FRANK -W KROEGER, BROOKE PORTER, ROBERT RAMAGE, MERVYN RAWSON, RUTH REBSTOCK, DAVID SHIPLEY, JOHN WESTBROOK, LAURA WHEBRY, FRANKLIN YOST, REBECCA	SPENCER, LAURA -W THORNTON, KIM VANCE, FAITH -W	LAZEAR, DAVID REBSTOCK, ELLEN	LAZEAR, MARGARET LINGO, DAWI TROXEL, JAMES	ALLEN, STEPHEN HOLCOMBE, WANDA JENKINS, JOHN
	6	BALLARD, JACK CARLTON, JOYCE DIRICKSON, JACEL ELLSWORTH, RUTH ENNIS, LAURA EPPS, ANN HAMAN, FLAUDIA HILLIARD, FRANK -W KROEGER, BROOKE PORTER, ROBERT RAMAGE, MERVYN RAWSON, RUTH REBSTOCK, DAVID SHIPLEY, JOHN WESTBROOK, LAURA WHEBRY, FRANKLIN YOST, REBECCA	SPENCER, LAURA -W THORNTON, KIM VANCE, FAITH -W	LAZEAR, DAVID REBSTOCK, ELLEN	LAZEAR, MARGARET LINGO, DAWI TROXEL, JAMES	ALLEN, STEPHEN HOLCOMBE, WANDA JENKINS, JOHN

DAY WEEK			Sunday 9:00pm Monday 8:00am			Monday 6:00pm Tuesday 8:00am			Tuesday 6:00pm Wednesday 8:00am			Wednesday 6:00pm Thursday 8:00am			Thursday 6:00pm Friday 8:00am		
			C A R E	S E C.	B R K F.	C A R E	S E C.	B R K F.	C A R E	S E C.	B R K F.	C A R E	S E C.	B R K F.	C A R E	S E C.	B R K F.
			Qt I	Qt II		Qt I	Qt II		Qt I	Qt II		Qt I	Qt II		Qt I	Qt II	
10	3	9	1	3	5	6	2	4	3	5	1	2	4	6	5	1	3
11	4	10	4	6	2	1	3	5	6	2	4	3	5	1	2	4	6
12	5	11	5	1	3	4	6	2	1	3	5	6	2	4	3	5	1
13	6	12	2	4	6	5	1	3	4	6	2	1	3	5	6	2	4
1	7	13	3	5	1	2	4	6	5	1	3	4	6	2	1	3	5
2	8	1	6	2	4	3	5	1	2	4	6	5	1	3	4	6	2

WEEK \_\_\_\_\_

DAY 11 ENABLEMENT

TEAM \_\_\_\_\_  
PRIOR \_\_\_\_\_

DAY	PHASE I FOR _____ NIGHT Dinner Host, Watch, Housing	DAILY OFFICE AND PRAYERS for _____ day	PHASE I FOR _____ BRKFST. Meal Host, Floor Supervision
C A R E	Infants/Mini & Supply Stock	1st *	Infants/Mini & 3rd Flr.
	Pre/Kinder & 5th Flr. Watch	2nd *	Pre/Kinder & 5th Flr.
	Elem. & 7th Flr. Watch	3rd	Elem. & 7th Flr.
	Elem. & 8th Flr. Watch	4th	Elem. & 8th Flr.
	E. G. Flr. Watch Housing Mdl.	5th	Supervise E.G. Room clean and neat-up floor
		6th	
	Everynight Sweep floor Also: Tues.: Women's Bathrooms Bowls and sinks Weds.: Men's Bathroom Bowls and sinks Thrs.: Showers mop	7th	ADULT BREAKFAST HOSTS
		8th	
	Supply Stocking each residential floor each night	Gong	_____
		Clacker	_____
Drum			
	Drum		
	Prayers * 6:00 pm sameday	Team Prior may assign spouse from the other floor team in order to have married couples as breakfast hosts.	

DAY		6pm Sunday Team begins 9:00pm	10pm	1am	4am	8am
S E C U R I T Y	RCPTN. DESK					
	ELEVATOR					
	ROVER					
	SWITCHBOARD					

DAY	BREAKFAST PRE-PREP AND COOK	BREAKFAST SET/SERVE/CLEAR
B R E A K F A S T	1. _____	1. _____
	2. _____	2. _____
	3. _____	3. _____
	Pre-prep night before at 10:00 pm	Set night before at 10:00 pm. Put away food after breakfast and clear the counter tops. Need 2 work-in people

Global Centrum  
Chicago Nexus

DAY I ENABLEMENT UNITS  
(WORK-IN)

Quarter I - II  
1976 - 1977

TEAM	I	II	III	IV
UNIT	A	C	E	G
36	<p>Armas, Narcisa Boivin, Anthony Ensinger, Ann - Ph I Funk, Richard Jones, Marshall Montgomery, John Ramage, Betty (2) Rawson, Ruth Troxel, Karen Watson, Charles Williams, Roger (1)</p> <p>Stansbury, Ray</p>	<p>Chen Kheng Lan Clements, Crispin Haman, Claudia Hilliard, Aimee Hoff, Michael Marshall, Ruth Mitchell, Pat (2) St. Clair, Robert (1) Stanfield, Brian Thorton, Kim Vance, Faith</p> <p>Stanley, Ann</p>	<p>Bauknight, Bruce (2) Brennecke, Paula Creech, James Epps, John Hockley, Elaine Mann, Mary Ann (1) Fr. Michael Nixon, Geoffrey Rebstock, Ellen Richmond, Raymond Shropshire, Conna Wherry, Frank</p> <p>Rader, John</p>	<p>Ballard, Jack Bauknight, Kathy Jones, Kathy (2) Jewell, Jim Koch, Symond Lazear, David Lord, Dennis Silk, Jack Spencer, Laura Watson, Ardil Wilkins, Alfreida (1)</p> <p>Butcher, Maxine</p>
	<p>Estrella, Luvisminda Gowers, Rory Hahn, Charles Hess, Fred (1) Hockley, Len Lingo, Dawn Mathews, Lyn Miesen, John Porter, Shirley (2) Ramage, Merv Shropshire, Robert</p> <p>Coker, Pat</p>	<p>Ballard, Louise Bosworth, Gene Chen I An Compton, Betty Dirickson, Jacel (2) Filipski, Ken (1) McCauley, Julie Montgomery, Judy Moriarty, Pat Slicker, John Westbrook, Laura</p> <p>Butcher, Roger</p>	<p>Armas, Jose Caruso, Barbara Ennis, Laura Grow, Nan (2) Hahn, Marsha Hilliard, Frank Porter, Robert St. Clair, Kathleen (1) Silk, Neibaj Stanfield, Jeanette Williams, Harold</p> <p>Buchanan, Marcella</p>	<p>Ellsworth, Ruth Ensinger, George Crow, Bill (2) Hahn, Doris Lazear, Margaret Lord, Martha (1) O'Halloran, Vaughn Pierce, Carol Porter, Mark Troxel, James Watson, Charles</p> <p>Coker, Francis</p>

DAY				MONDAY			TUESDAY			WEDNESDAY			THURSDAY			FRIDAY		
				Sec. 8a-1p	Sec. 1p-6p	Kit.	Sec. 8a-1p	Sec. 1p-6p	Kit.	Sec. 8a-1p	Sec. 1p-6p	Kit.	Sec. 8a-1p	Sec. 1p-6p	Kit.	Sec. 8a-1p	Sec. 1p-6p	Kit.
WEEK	Qt I	Qt II																
10	1	5	9	C	B	G	A	D	H	E	F	C	G	H	D	B	A	E
11	2	6	10	F	C	B	D	E	A	H	G	F	A	B	G	C	D	H
12	3	7	11	G	F	C	E	H	D	B	A	G	D	C	H	F	E	B
13	4	8	12	A	G	F	H	B	E	C	D	A	E	F	C	G	H	D

WEEK _____	DAY 1 ENABLEMENT (WORK-III)	UNIT _____ LEADER _____
S E C U R I T Y	DAY _____	Reception Desk
	_____	Rover
	TIME _____	Elevator
	_____	Switch Board
S E C U R I T Y	DAY _____	Reception Desk
	_____	Rover
	TIME _____	Elevator
	_____	Switch Board
K I T C H E N G	Lunch Cook and Clear 10:30am - 1:30 pm	Dinner Prep and Cook 4:00 pm - 6:30 pm
	1. _____ 2. _____	1. _____ 2. _____ 3. _____ 4. _____
Facility Post will daily context and clarify task	<p>Housing 9:00 am - 12:00 noon (3 hours)</p> <p>1. _____ 2. _____</p> <p>Everyday: Sweep and mop lobby and hallway to kitchen including Candy Machine area. Sweep and mop stairs from 3rd floor to first floor.</p> <p>Also:</p> <p>Monday: Sweep and neat-up the "General's Club"</p> <p>Tuesday: Trash removal from all residential floors</p> <p>Wednesday: Sweep stairwell from 8th Floor to 1st and sweep all 1st floor halls</p> <p>Thursday: Trash removal from all residential floors</p> <p>Friday: Sweep and prepare "General's Club" for Week 11 usage</p>	

The Front Lobby and the reception personnel are often a person's first impression of the Institute of Cultural Affairs and the Ecumenical Institute. All of the reception areas, at all times, must be ready to receive the King or the Bishop. Continual watchfulness is necessary to insure that unnecessary materials, equipment, dishes, etc. are removed immediately. The front desk is to be kept clear of clutter. Any spills on the desk or floor are to be wiped or mopped up as quickly as possible. Last, but not least, Reception personnel are to be dressed appropriately to receive any guests.

#### Task Descriptions

Elevator Operator: If you are unfamiliar with the elevator, ask the person you are relieving to show you the basics. Very carefully read the instructions above the floor buttons. If you have any questions, ask the person at the Reception Desk. Especially guard against running the elevator at slow speed for prolonged periods (it will burn the motor out) and against reversing the direction the elevator is moving before it comes to a complete stop (it will strip the gears). You are responsible for the cleanliness and neatness of the elevator. Note: The elevator operates only for emergency between 1-4 AM.

Rover: You must maintain an hourly watch on designated outside doors on the 1st and 2nd floors to be sure they are locked and clear. Check from the 2nd floor windows to observe the parking lot across the street on Sheridan. If you see any suspicious behaviour in the building or the parking lot, note as accurate description of the person and activity as possible and call or go to the Reception Desk to report it. The Reception Desk will notify the police or fire department or take other action if needed. Maintain a designated watch to be sure that outside doors on 3rd, 4th, 5th, 6th, 7th and 8th floors are locked and clear. Be very watchful on these floors during corporate meeting times when few people are on the floors.

- Guidelines:
1. The front door remains locked from dusk to dawn.
  2. All non-residents are invited to wait in the lounge until accompanied by an adult to transact their business (Vending machine suppliers are an exception.)
  3. Neighborhood children are not allowed on upper floors.
  4. Guests of the Student House wait in the lounge until their host arrives and accompanies them to the third floor only.
  5. The Student House observes a curfew after dark. Security personnel re-inforces their policy.
  6. Children and youth may go to the basement only if accompanied by an adult.
  7. Elevator operator should image self as a primary care structure for the building.
  8. Everyone in the building is responsible for the security of the building.

GLOBAL CENTRUM  
CHICAGO

# FLOOR PLANS

QUARTER I, 76-77  
SEPT. 13, 1976

SECURITY DOORS #'s 1-20

## # 1 FIRST FLOOR

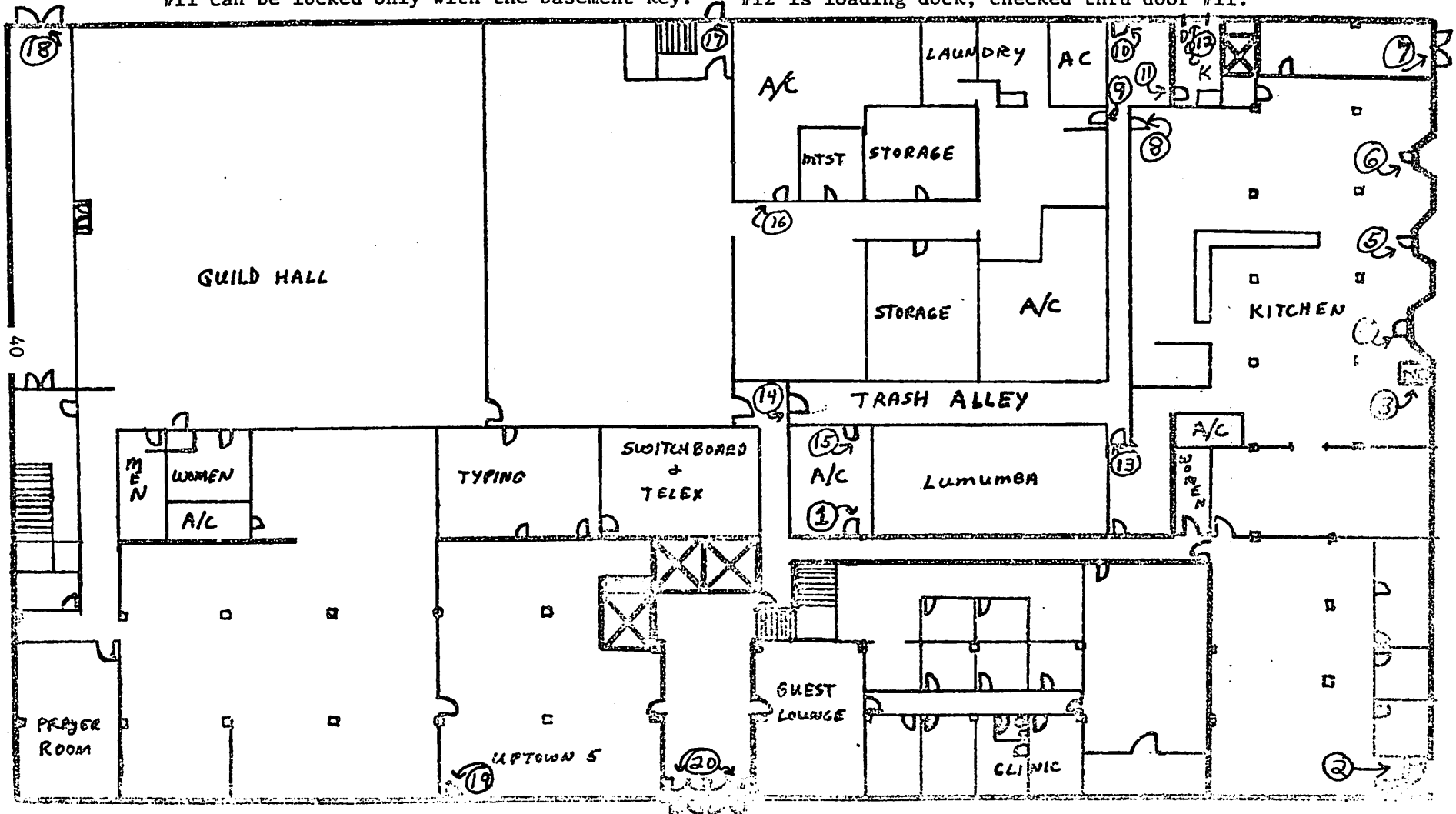
ALL DOORS ON THE FIRST FLOOR MUST BE CHECKED AND SECURED ONCE EACH HOUR, DAY AND NIGHT.

Except: #1 is to be checked only, not secured.

#20 is to be locked from the time it turns dark in; the evening until it is light in the morning.

Crucial: Doors 7, 8, 9, 10, 11, 12, 17 & 18. These have been found open at night several times recently.

#11 can be locked only with the basement key. #12 is loading dock, checked thru door #11.





SECURITY DOORS

## #2 SECOND FLOOR

BOTH DOORS ON THE SECOND FLOOR MUST BE CHECKED ONCE EACH HOUR, DAY AND NIGHT.

#21 must be kept clear. It is part of the fire escape route from upper floors. It cannot be locked against entry from the roof, and is locked only to people going from the building to the roof.

#22 is the fire escape door behind the freight elevator (left unlocked frequently). While there, make sure door to printshop is locked during the night.

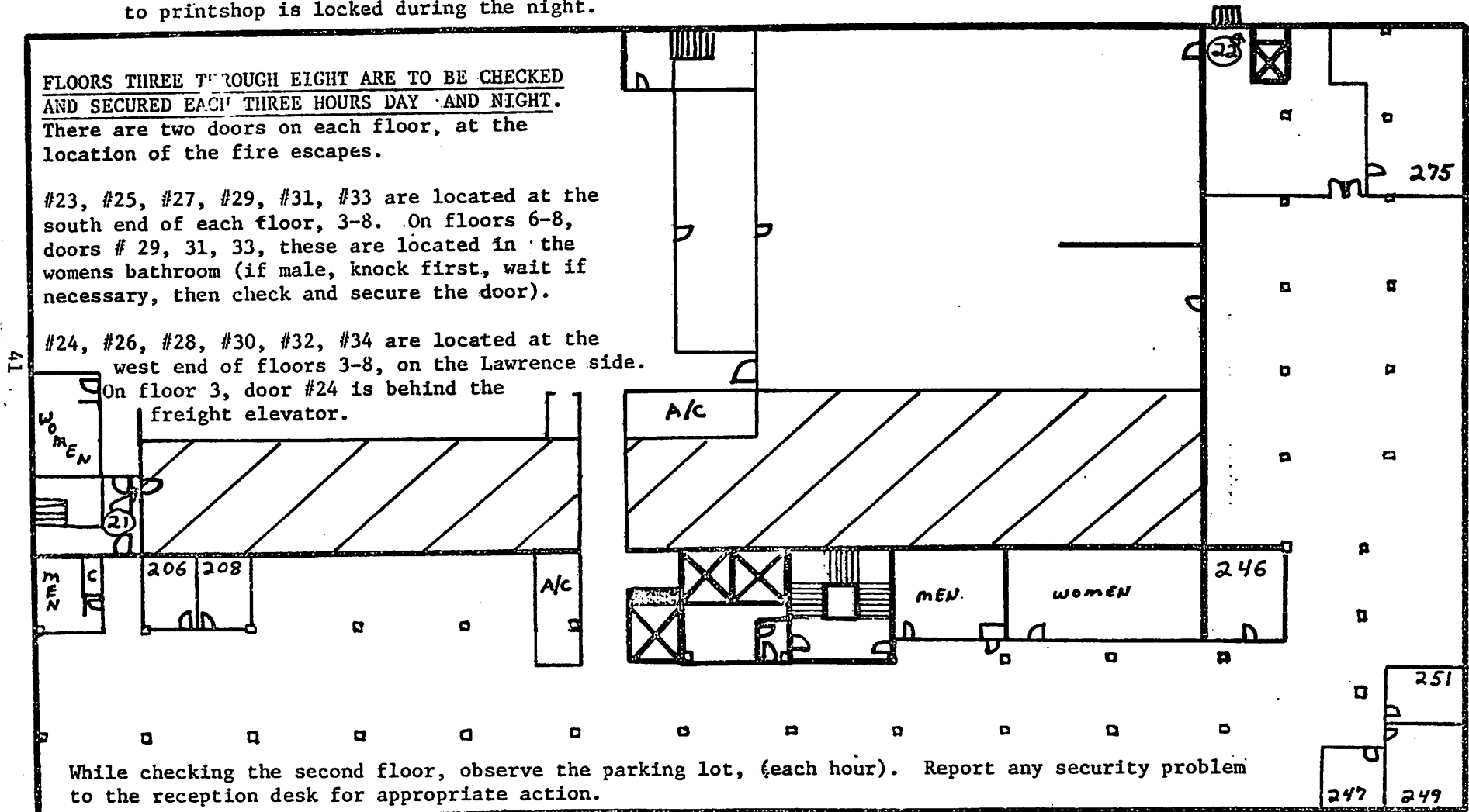
FLOORS THREE THROUGH EIGHT ARE TO BE CHECKED AND SECURED EACH THREE HOURS DAY AND NIGHT.

There are two doors on each floor, at the location of the fire escapes.

#23, #25, #27, #29, #31, #33 are located at the south end of each floor, 3-8. On floors 6-8, doors #29, 31, 33, these are located in the womens bathroom (if male, knock first, wait if necessary, then check and secure the door).

#24, #26, #28, #30, #32, #34 are located at the west end of floors 3-8, on the Lawrence side.

On floor 3, door #24 is behind the freight elevator.



While checking the second floor, observe the parking lot, (each hour). Report any security problem to the reception desk for appropriate action.

PHASE I LOCATIONS

Chicago Nexus

September , 1976

MEALS: Infants, Minis, and Pres on 3  
Elementaries on 2

FAMILY TIME: On residential floors  
7:30-8:00 AM  
5-6:30 PM

AFTER SCHOOL: Kinders to 3 (from noon on)  
Elementaries to 2 (after 2:30 PM)  
After a snack, Elementaries may be moving through the  
building to their assigned after school activity.

STUDENT HOUSE: Has assigned responsibilities with EG during meals, at 8 AM  
and during evening childwatch. After school they may be moving  
through the building to their assigned activities.

NO PHASE I IS ALLOWED OUT OF THE BUILDING AFTER DARK WITHOUT AN ADULT.

NEXUS SPACE CARE

Quarter 1

First Floor

Second Floor

Task	Assignment	Task	Assignment
Library-shelving books	Ken Filipski / Charles Watson	Gen. Club Men's Bathroom	John Miesen
Library floor	Jody May/Jack Silk	Great Hall Women's B/F	Crispin Clements'
Laundry Vestibule	David Rebstock	Library stairwell to 1st floor	Ann Ensinger
Left side Laundry	Louise Ballard/Savita Christian	Guild Hall stairwell to 1st floor	James Jewell
Right Side Laundry	Merv Ramage/Geoff Nixon	Lobby stairwell to 1st floor	Fred Hess
Lobby	Len Hockley/Ruth Marshall	Women's bathroom (N)	Tamara McClelland
Lounge	Richard Funk/Laura Spencer	Men's Bathroom (N)	Charles Lingo
Kitchen to Lobby Hall	John Shipley/Kim Thornton	Generals' Club	Rebecca Yost
Lumumba Room	Mary Ann Mann Charles Hahn	Great Hall Robe Room	Betty Compton
Freight Elevator Room	James Creech/Rory Coovers	" " Altars	Ann Filipski
Guild Hall Alley	Jose Arras/George Ensinger	" " Right side chairs	Anthony Boivin
Guild Hall Corners	John Slicker/Doug Paman	" " Left side chairs	Chen I An
Doctors' Room alley	Don Bayer	" " NE corner	Joe Pierce
Kitchen Ladies' Bathroom	Kathy Bauknight	" " NW corner	Frank Hilliard
Guild Hall Bathroom Men	Richard Talbott/Svend Kock	" " SE corner	Betty Ramage
Guild Hall Bathroom Women	Delors Horn	" " SW corner	Father Michael
Prayer Room	Ray Richmond/Roger Williams	" " carpet	Laura Ennis
Archives Alley	Ray Caruso Patrick Moriarty	" " entrance hall & dumb waiter	Marshall Jones
Switchboard Floor	Clarence Mann	2nd floor curtains	Pat Jones
Switchboard Back Room (floor)	David Horn Gene	Freight elevator area	Wayne Ellsworth
Candy Machine Room	Harold Williams	2nd floor roof	Mark Porter

NEXUS SPACE CARE.

Quarter 1

TASK	5th Floor	7th Floor	8th Floor
Lawrence Hall and Janitor's closet	Pat Mitchell	William Grow	Laura Westbrook
Trash area clean and public trash removal	Bob Hummer	Don Bozarth	Robert Porter
Fan Room nook and elevator lobby	Roxanna Harper	Carol Pierce	Claudia Haman
Sheridan Hall and old congregation space	Marian Hamje	Dorothea Jewell	John Epps
Lounge	Martha Talbott	Martha Lord	Shirley Porter
Lawrence Ladies' Bathroom	Doris Hahn	Julie McCauley/ Judith Hess	Marsha Hahn/ Joyce Carlton
Men's Bathroom	Don Brennecke	Mike Hoff	Frank Wherry/ V., O'Halloran
Sheridan Women's Bathroom	XXXXXXXXXXXXXX	Chen Kheng Lan/ Kathleen Jones	Ruth Rawson/ Faith Vance
Men's Showers	Bruce Bauknight	Gary Tomlinson	Jack Ballard
Women's Showers	Paula Brennecke	Alfrieda Wilkins	Ruth Ellsworth
Staircase and Decor	Barbara Caruso	Dennis Lord	Fred Haman
Altar (If there isn't one, build it.)	Sushila Joshi	Bob St. Clair	Ann Epps
Floor Decor	Narcissa Armas	Kate St. Clair	Aimee Hilliard
Floor Decor	Elaine Hockley	Nan Grow	Jacel Dirickson
Floor Decor	Cathy Bayer	Luvisminda Estrella	Brooke Kroeger
6th Floor			
Men's bathrooms and showers	men in residence		
Women's bathrooms and showers	women in residence		
Halls	Butcher family		

NEXUS  
CHICAGO

ASSIGNMENTS OF THE GLOBAL ORDER 1976-1977

SEPTEMBER 6th  
1976

LEVELPMENT	OPERATIONS	RESEARCH	MANAGEMENT	
GRASSROOTS	GLOBAL COMMUNITY FORUM	PRODUCTION	FINANCES	
Brennecke, Donald - s *Horn, David - s May, Jody - s McClelland, Tamara - u Slicker, John - u St Clair, Kathleen	Caruso, Raymond - s Clements, Crispin - u *Haman, Claudia Jones, Marshall Yann, Clarence - s McBurney, Georgianna Pierce, Joseph Tomlinson, Gary - s Williams, Harold	Ennis, Laura - u Hummel, Robert - s Jones, Kathy *Liesen, John	Bauknight, Bruce Dirickson, Jacol Epps, Ann - s Harper, Roxanna - s Hoff, Michael *Mathews, Lyn Rawson, Ruth Silk, Neibaj Wilkins, Alfreda Lord, Martha	
CIRCUITS	GLOBAL SOCIAL DEMONSTRATION	PUBLIC WRITING	PUBLISHING	
Boivin, Anthony Bosworth, Eugene Chen Kheng Lan Ensinger, George Gowers, Rory *Hahn, Charles Hahn, Marsha Lazear, David	Marshall, Ruth McCauley, Julie Richmond, Raymond Silk, Jack Spencer, Laura Thornton, Kim Vance, Faith Watson, Charles	Ellsworth, Wavne - s Filinski, Anne - s Hess, Fred Hilliard, Frank Holcombe, George Holcombe, Wanda Mann, Marianne Pesek, Betty *Pierce, Carol Ranage, Terry Rehstock, David - s St Clair, Robert Wilson, Priscilla	Chen I An *Enns, John Hahn, Doris Talbot, Richard - s	Boye, Nancy Compton, Betty Creech, James Ellsworth, Ruth Funk, Richard *Hockley, Edward Horn, Delors - s Karpoff, Fred Lingo, Charles - s Lord, Dennis Porter, Mark - u Shipley, John
GOVERNMENT - FOUNDATIONS	INTRA GLOBAL MOVEMENT	PHASE I	FACILITY	
Bauknight, Kathleen Bayer, Donald - s Hilliard, Aimee Jewell, Dorothea - s *Moriarty, Patrick Nixon, Geoffrey O'Halloran, Vaughn	Armas, Jose Armas, Narcissa Ballard, Jack Bayer, Catherine - s Bozarth, Donald - s Caruso, Barbara Ensinger, Ann Filipski, Ken Grow, William *Haman, Frederick - s Hess, Judith - s Hockley, Elaine Kock, Symond - u Messihou, Michael - u Porter, Shirley Ranage, Betty Talbot, Martha - s	Bridgeham, Amy Lou *Gilbert, Ken - s Gilbert, Ruth Karooff, Marion Laroche, John Mathews, John *May, Michael McClelland, Terry Swins, Marilyn Yarber, Nancy Lynne Yost, David - d	Ballard, Louise Brennecke, Paula Carlton, Joyce - s Estrella, Luvisinda Grow, Nancy Jewell, James Jones, Pat - s Lazear, Margaret - s Mitchell, Patricia *Porter, Robert Westbrook, Laura Wherry, Franklin Williams, Roger	
WEDGE	METHODS SCHOOL	ACADEMY	CONSULT TREKS	
Grow, William Hilliard, Frank Holcombe, George Mathews, Joseph Morrissey, Charles Spencer, Raymond Vance, Neil Wilson, Rodney	Grow, Nancy Hilliard, Aimee Holcombe, Wanda Mathews, Lyn Spencer, Laura Vance, Faith Crocker, Joseph Crocker, Marilyn Dharmalingham Harper, Gordon Kurian, Mary Mandal, Archana Moore, Charles Paul, Miriam Scott, David Slicker, Anne Wiegel, James	Shinn, Edwin Shinn, Miriam Moore, Patricia Paul, Narendra Scott, Patricia Slicker, Joseph Wiegel, Judith Kaumann, Hein Jung Chul Lingo, Dawn Montgomery, John Rebstock, Ellen Shropshire, Conna Stanfield, Brian Troxel, Karen Watson, Ardil Montgomery, Judy *Shropshire, Robert Stanfield, Jeannette Troxel, James	Alerding, Barbara Allen, Sarah Jenkins, Jon McCleskey, David Tomlinson, Gary Alerding, William Allen, Stephen Jenkins, Maureen McCleskey, Donna Tomlinson, Marge	

The stake is the focus of care of all family members and all property. Families are Symbolic Order members covenanted together for the mission under the vows of poverty, chastity and obedience. The Kemper Building is the International Training Center for both The Ecumenical Institute and the Institute of Cultural Affairs as well as the home for the members of the Order. The Stake honors these realities by creating its corporate space and initiating the required nodes for structured events, casual events, child care and practical care. Consideration for public decor and the physical appearance of all space is a constant task which is done as a manifestation of love for the world. The operating image of the floor space is "prepared for guest dignitaries."

Guidelines which enable corporately maintaining this image are these:

#### THE STAKE FLOORS

- Each floor has a bulletin node in the elevator lobby
- Each floor has an altar in or near the elevator lobby
- Each floor creates and cares for its space out of the image of sophistication and revolutionary fastidiousness
- Families care for their own rooms and the rooms of their children
- Each floor provides an E.G. play area on the Lawrence wing and restricts active games to that area.

#### THE PUBLIC SPACE

- The first floor lounge is reserved for guest use only.
- The public view of the building from the outside is extremely important; Public windows are to be properly decorated and curtains or shades closed.
- Chairs are not to be used for transportation, toys or moving heavy loads.
- Front Lobby is to be maintained cleared of clutter at all times.
- Glass on front entrance is washed daily.

1. Breakfast for the Order is the symbolic meal of the day and requires appropriate attention to details of table set and service.
2. Breakfast is a full service meal, which means always a plate, "whether you need it or not," and a full complement of flatware.
3. Breakfast set teams set up evening before which allows time to deal with any last minute contingencies, as well as enables all to attend Daily Office
4. All items such as condiments, jelly, butter, juice which can be served early go on table before other food serving begins.
5. Plan ahead and provide serving spoons on table for all serving dishes.
6. Hot coffee and tea and cold juice on the table as persons arrive for breakfast provides a helpful mood in launching into the work of the day.
7. Serve team responsibility extends through the meal and includes being sensitive to the need to refill coffee pots, serve last minute guests, or deal with ineffective distribution.
8. To enable adequate distribution "before it's too late," divide pots of food imaginably ahead of time, i.e. "we have 3 pans of potatoes and each one needs to serve 8 islands," then distribute accordingly.
9. Eye appeal is a crucial dimension of serving food, and includes attractive platter arrangement, using appropriate size serving dishes for food items and wiping spilled food off sides of dishes before serving.
10. Plan placement of islands in advance to avoid necessity to pass food across islands or rows.
11. Spice islands (sugar, cream, salt and pepper) are returned to the kitchen after every meal and restocked before serving the next meal.
12. Priors assign a "gun" to each team who has total responsibility for the gracious service of the total meal.
13. House Church meals are designed to have all food on table before the Common Meal begins, necessitating set and serve teams to plan time accordingly.
14. No food serving is done during the rituals; from beginning of accountability, to end of prayer and introduction of guests.