

INTERNAL LIFE GUIDE

QUARTER II, 1975-76

CHICAGO NEXUS



THE CHURCH YEAR

YEAR OF OUR LORD

YEAR OF THE CHURCH

A D V E N T	C H R I S T M A S T I D E	E P I P H A N Y	L E N T	G O O D F R I D A Y	E A S T E R T I D E	P E N T E C O S T	T R I N I T Y
Purple	G o l d	White	Purple	B l a c k	White	Red	Green
Nov. 30	D e c. 25	Jan. 6	March 3	A. P r i l 16	April 18	June 6	June 13

ANNUAL CALENDAR 75-76

Quarter I 1975-76

ACTUALIZATION								PLANNING				
July				August				September				Oct
1	2	3	4	5	6	7	8	9	10	11	12	13
Jul 7	14	21	28	Aug 4	11	18	24	Sep 1	8	15	22	29
GRA: Chicago				Nairobi ITI				Area Council				

Quarter II 1975-76

ACTUALIZATION								PLANNING					
October				November				December				Jan	
1	2	3	4	5	6	7	8	9	10	11	12	13	
Oct 6	13	20	27	Nov 3	10	17	24	Dec 1	8	15	22	27	
Academy								Area Council					CERTIFICATES
Guard Cons.													

Quarter III 1975-76

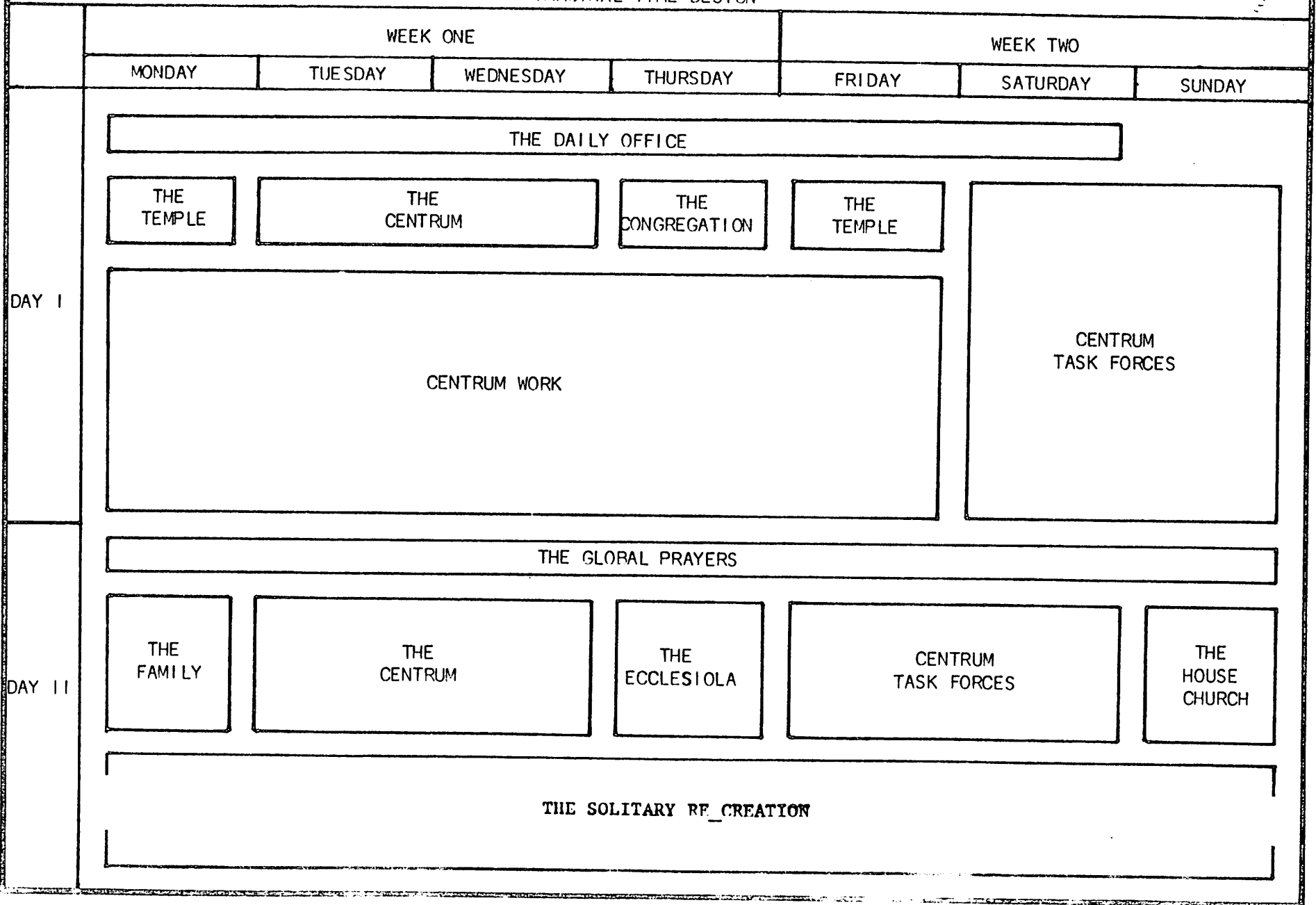
ACTUALIZATION								PLANNING				
January				February				March				Apr
1	2	3	4	5	6	7	8	9	10	11	12	13
Jan 5	12	19	26	Feb 2	9	16	23	Mar 1	8	15	22	29
ITI Caracus Amsterdam Lagos Sydney								Area Council				

Quarter IV 1975-76

ACTUALIZATION								PLANNING				
April				May				June				July
1	2	3	4	5	6	7	8	9	10	11	12	13
Apr 5	12	19	26	May 3	10	17	24	31	June 4	11	18	25
Academy								GRA: SEAPAC				
				ITI India				Area Council				

Quarter I 1976-77

ACTUALIZATION								PLANNING				
July				August				September				Oct
1	2	3	4	5	6	7	8	9	10	11	12	13
Jul 5	12	19	26	Aug 2	9	16	23	30	Sep 6	13	20	27



3

THE RUBRICS

CONTEXT

"To have a god is to possess a self-understanding, and to be a self is to have a god. Worship, then, is both, and at the same time an honoring of our god and an enactment of our self-understanding.

Christian worship is the portrayal of those gathered as the forgiven ones, the thankful ones, the dedicated ones. This is just who they must grasp themselves to be when God the Father, Son, and Holy Spirit becomes their God."

Joseph W. Mathews

We experiment with the dramaturgical form of the Daily Office by trying to recover the presence of the Mystery. One key to this recovery is the sense of Holy Space, one before a physical location; another is the sense of interior space, where the awe is experienced before every event of life. To sustain a secular recovery of awe the self-conscious People of God must practice it by rehearsing that presence in objective form to create the new evangelism, making that presence available to all. Thus, the intentionality of the Daily Office is a key to recovering the Mystery. For the intensification of all dynamics opens up the service for the Mystery. Intentionality of words and rhythm expresses the tension of the solitary and decisional. Every word is intensified by the relentless beat which freights the corporate YES, but seems to flow through the unhurried pacing. The liturgist is the chosen high priest of all for the day. His preparation to play the role, his rehearsal, and his walk express his election. He uses his voice to hold the congregation present in the Daily Office.

THE
ACTIVITY

The Daily Office of the Order is that primal symbolic activity which is enacted every morning in the life of the community to call the community once again to consciousness and to make a decision as to its affirmation of life and responsibility in the task it has assumed.

It is a symbolic drama entirely separate in purpose and style from other aspects of community life such as intellectual study and task assignments. The community are those who have made the basic decision to live as individuals received as Good by life itself in the Mystery and honor all others as received also.

THE
SETTING

The worship hall arrangement provides the important setting for this dramatic enactment in the life of the Order. The large reredos with the double cross hangs at one end of the room which is designated as liturgical east. The high altar is located there and on it are placed the rock, representing the Mystery, the incense representing Ascending Prayers and a candle representing the Eternal Light. The opposite end of the room is symbolically the World and here is located the world grid. The seats are arranged in rows facing the center of the room and facing one another. The

INTERNAL LIFE GUIDE
THE DAILY OFFICE
(continued)

ROLES
of the
LITURGISTS

- table, representing the Word, is located in the middle of the center aisle. Upon it are placed the cross, containers for the offering, a chalice for the wine and a tray with the bread. The table is covered with a cloth which is, like the reredos, of the appropriate color of the church year season. At each end of the room there is a place for four liturgists, that is, four chairs and prayer stools, making a total of eight for the eight liturgists. Candles are placed in front of the first and second liturgists' prayer stools.
- 1st Takes responsibility for entire Office in representing the Mystery. In charge of all liturgists, including the band, and their performance. Carries rhythm of Office. Decides, in consultation with the Panchayat, when the Office is to begin.
- 2nd Leads congregational response throughout liturgy and responds on behalf of congregation during offering.
- 3rd Reads Old Testament (chooses a brief section from lectionary for the day). The reading is to begin with the words, "The first appointed lesson of the day is found in the (number) chapter of the book of (name)." Receives offering. Leads Community Left in responses. Is Bible bearer, who leads procession and recession with Cross bearer, thus setting the majestic pacing.
- 4th Reads from New Testament, choosing a brief passage which includes the capital verse for the day. The reading is to begin with the words, "The second appointed lesson of the day is found in the (number) chapter of the book of (name)." Leads Community Right in responses. Is Cross bearer, leading processional and recessional with Bible bearer, thus setting the majestic pace.
- 5th Gives no more than 3-5 minute witness regarding event of the Word in his life. Presents offering and leads Community Right in responses.
- 6th Leads Community Left in responses and presents offering with 5th Liturgist.
- 7th Bears candle for Scripture lectern and acts as Shadow to 1st Liturgist, prepared to assume that role should the situation demand it.
- 8th Bears candle for Witness lectern and acts as Shadow to 2nd Liturgist, prepared to assume that role should the situation demand it.

The Band exercises a critical role in creating the drama of the liturgy. The large gong is used during the procession and recession. The peal and clacker are used to signal all the community turns, kneeling, and rising. The drums are used to provide the beat and thym for the Office. The larger drum begins with the prelude to Act I and continues throughout the drama with an even, continuous beat of 'life and death,' 'life and death.' The smaller drum begins with Act II and continues throughout with the discontinuous beat of the dance.

IMPORTANT: EVERY LITURGIST TAKES RESPONSIBILITY FOR THE WHOLE

INTERNAL LIFE GUIDE
DAILY OFFICE CHOREOGRAPHY

PREPARATION: Before the community gathers, the candles in front of the first and second liturgists' prayer stools are lit and the light above the first liturgists' prayer stool and the Scripture lectern is plugged in. The incense on the altar is also lit. (The altar candle burns continuously.) The worship team meets 30 minutes before Daily Office for a careful rehearsal.

THE PROCESSIONAL

1. The community gathers in silence, engaging in solitary prayer and brooding. The liturgists are in place to the left and the right of the Panchayat table. At the first gong, the community rises and begins singing "Holy, Holy, Holy" majestically and at a fast pace, following the lead of the Panchayat, while the liturgists process. (The liturgists do not sing during the processional or the recessional.)
2. As the front four liturgists (third, fourth, first, and seventh) reach the front of the center table, the fourth liturgist places the cross in the stand at the head of the table. The liturgists process further and the third liturgist places the Bible on the lectern and opens it to the first appointed lesson. The gong sounds a second time as the community completes singing the first half of "Holy, Holy, Holy".
3. As the processional continues, the second and eighth liturgists proceed to the witness lectern. The seventh liturgist places the candle at the head of the scripture lectern, at the same time the eighth liturgist places the candle at the witness lectern. The back four liturgists (fifth, sixth, second, and eighth) then turn and proceed to their appointed places, the second liturgist going directly to the prayer stool toward the rear between community left and right. At the same time, the front four liturgists proceed to their places, the first liturgist also going to his prayer stool.
4. As the community completes singing, the gong sounds the third time. The community kneels, rising to face the East at the sound of the bell.

THE OFFICE

1. The first and second liturgists remain at their prayer stools during the scripture readings, kneeling during the Old Testament and standing during the New Testament. They go to their seats in community right during the witness.
2. The offering is received by the third, fourth, fifth, and sixth liturgists, who proceed to the center table as the first liturgist announces the offering. The fifth and sixth liturgists hand the offering baskets to the third and fourth who pass them to the community. The fifth and sixth liturgists receive the baskets from the community and bring them to the center table as all four liturgists again proceed to the table at the Presentation. The fifth and sixth liturgists hold the baskets until they set them down on the table at the peal before the Doxology. The four face the East at the table for the Doxology, and return to their places for the Passing of the Peace.

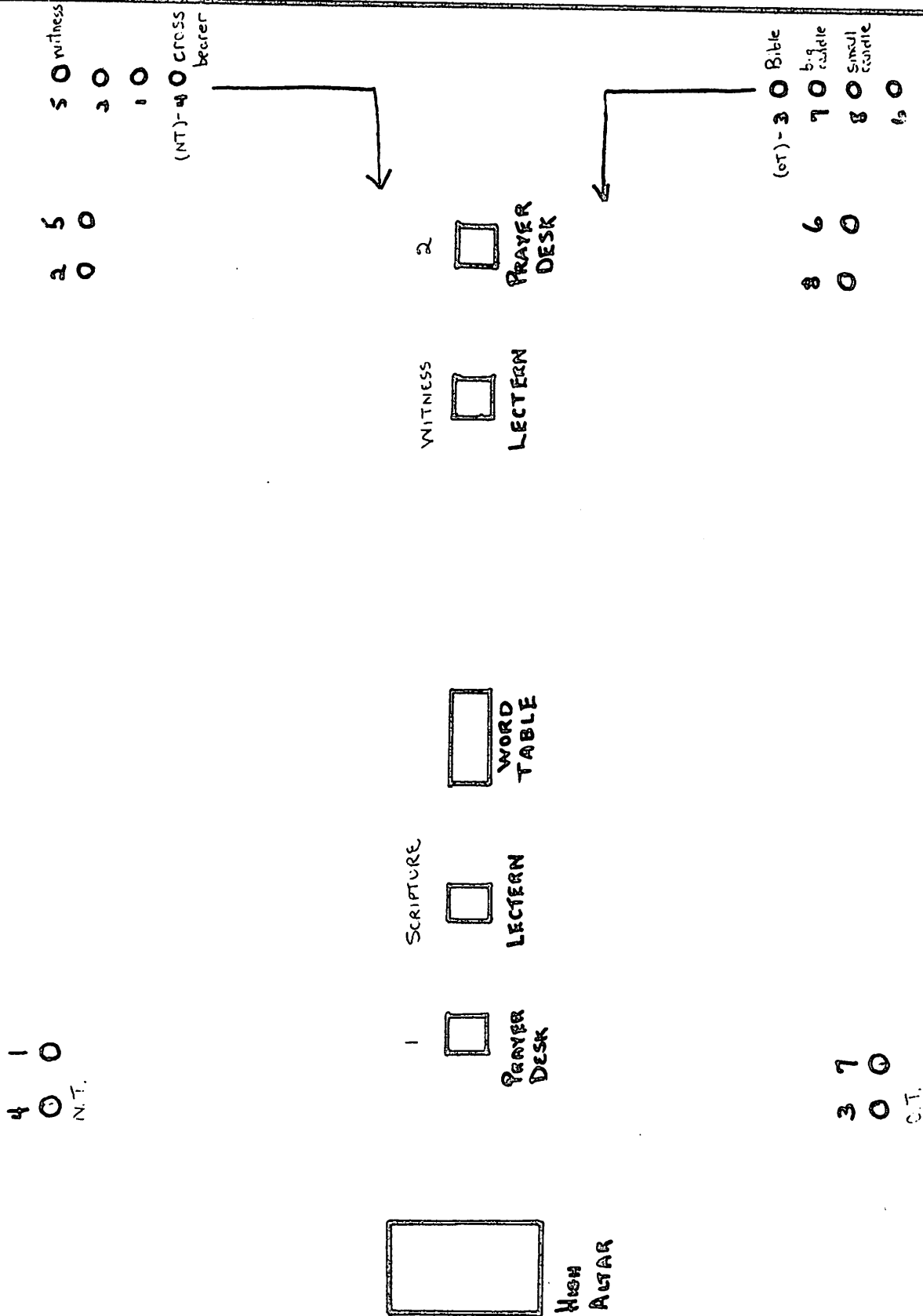
INTERNAL LIFE GUIDE
THE DAILY OFFICE (continued)

3. The first liturgist moves to pass the peace to the second liturgist, followed by the third and fourth liturgists who pause at the beginning of Cong. II seating. The second liturgist passes the peace to the fifth and sixth liturgists, and the first liturgist passes the peace to the third and fourth liturgists, who pass it on to the person at the end of each row, beginning with the back row on each side. Each of these persons turns to the person beside him in turn to the end of the row (but not back to the first liturgist). The peace is passed by "pressing" hands together and calling the neighbor by his Christian name and announcing the word, "The peace of God is yours this day." The fifth liturgist passes the peace to the Panchayat.

THE RECESSIONAL:

1. When the first liturgist completes the Benediction, the community kneels. At the sound of the bell, the community rises and begins to sing "Holy, Holy, Holy," the same way as before.
2. The third and fourth liturgists lead the recessional, and the eighth liturgist proceeds to the front of the witness lectern. The third liturgist slows down while the fourth picks up the cross from the head of the center table. Then the third liturgist closes the Bible and picks it up from the lectern and joins the fourth liturgist at the center table.
3. The seventh liturgist picks up the candle from the scripture lectern as he passes it, and at the same time, the eighth liturgist picks up the candle from the witness lectern and returns to the side of the aisle, at which time the third and fourth liturgists proceed past the center table, with the first and seventh liturgists following six feet behind.
4. As the front four liturgists pass, the eighth and second liturgists drop in behind, followed by the fifth and sixth. As it completes singing "Holy, Holy, Holy," the community kneels at the sound of the gong, remains kneeling for the second gong, and rises to go forth at the sound of the third gong.
5. The worship team remains in place until the community has left. It then returns the cross, Bible, candles, robes and stoles to the Sacristy and reorders the Great Hall, straightening Offices on chairs, extinguishing candles and lights, and seeing that the area is ready for the following morning.

THE SETTING FOR THE LITURGISTS



Chicago
Nexus

INTERIM CONGREGATION ASSIGNMENTS
Quarter I

October 5, 1975-76

CONGREGATION I		CONGREGATION II		CONGREGATION III	
ECCLESIOLA A	ECCLESIOLA B	ECCLESIOLA C	ECCLESIOLA D	ECCLESIOLA E	ECCLESIOLA F
Team 1	Team 3	Team 5	Team 7	Team 9	Team 11
Shelia McGuire Grace Umbagai	Vivian Paul Joan Weeks	Godwin Peris Lyn Woltjer Gordon Uhde	Jack Silk P.T. James Larry White Marilyn Swims Anja Bos	Joy Thomas Min Byoung Rul	Narendra Paul Gerardo Jimenez
Team 2	Team 4	Team 6	Team 8	Team 10	Team 12
Rory Gowers Kao Norman	Marie Paul David Brown	Swarna Peris Gil Waltjer Russell Manning Park Si Won Oh Beng Cheng	Neibage Silk Hemalatha James Jean Taylor Savita Christian	Joe Thomas Debra Durst Jorge Blanco	Miriam Paul Ramona Jimenez

CONGREGATION III
Epps . Davis . Hamans* . Vances

ECCLESIOLA E

ECCLESIOLA F

9a

Donald Raschke*
Louise Ballard
Jean Blackledge
John Epps
Martin Howell
Lyn Mathews
Carl Stock
Neil Vance

10a

Francis Coker
John Ballard
Walter Blackledge
Eugene Boivin
Luvisinda Estrella
Karen Raschke
Kay Slattery
Faith Vance

11a

Paige Fisher
James Addington
Frank Cookingham
Margaret Griffee
Claudia Haman
James Kilgore
John Kroeger
Ruth Rawson

12a

Ellen Addington*
Kathryn Convey
Ruth Ellsworth
Kenneth Fisher
Shirley Mueller
Vaughan O'Halloran
Kim Thornton
Kranklin Wherry
Lynne Yarber

9b

Marsha Hahn
Iris Boivin
Patricia Coker
Mary Beth Graham
Terryle Holm
Tom Healy
Jill Rodda

Ann Epps*
Edith Howell
Ellie Stock
John Rodda
John Slicker
Fr. Michael Tafesse

11b

Theodore Mueller*
Marjorie Davis
Wayne Ellsworth
Theresa McClelland
Shirley Ann Nelson

12b

Bainbridge Davis
Marshal Cookingham
Dale Griffee
Frederick Haman
Brooke Kroeger
Cathleen Smart

Teresa Marshall
Tamara McClelland

Jennifer McClelland

Trudi Mueller

Karen Ellsworth

Ruth Marshall
Jane Miller

Gene Marshall
Dennis Jennings

Ardil Watson

C.A. Watson

Daniel Addington--E
Chris Ballard--P
Peter Ballard--M
David Blackledge--E
Sharon Blackledge--E
Brian Convey--E
Michael Convey--M
Jonah Cookingham--I
Shaun Cookingham--P

Hank Davis--E
Kirk Davis--P
Shawn Davis--E
Bruce Ellsworth--E
Ajit Fisher--P
Darcy Greenwald--P
Joshua Greenwald--M
Lori Haman--E

Tad Mueller--E
Todd Mueller--E
Tricia Mueller--E
Truman Packard--P
Catherine Smart--M
Eva Stock--M
Stephen Vance--M

CONGREGATION II
Smiths . Bishops . Tomlinsons . Holcombes

ECCLESIOIA C

ECCLECIOLA D

5a	6a
Harry Harlan*	Arthur Smith
Betty Compton	Donald Barikony
Fred Hess	Elaine Dahlke
George Holcombe	Kathleen Harlan
Martha Lord	Wanda Holcombe
John Matthews	James Jewell
James Patterson	Dennis Lord
Jean Smith	Mary Lou Vergara
Jaime Vergara	

7a	8a
Kathy Jones	Isobel Bishop*
James Bishop	George Emerick
Kenneth Filipski	Lee Ferguson
Nancy Grow	Anne Filipski
Joseph Pierce	Ruth Gilbert
Marge Tomlinson	William Grow
Alfreida Wilkins	Marshall Jones
Ann Ziegenmier	Richard Loudermilk
	Carol Pierce

5b	6b
Dorothea Jewell	Judith Hess*
Barbara Barkony	Elizabeth Caperton
Daniel Dale	Darryl Havens
Susan Ford	Andrew Knutsen
Douglas Wilson	Rebecca Nichols
Timothy Busa	Margaret Patterson
	Debra Elder

7b	8b
Kenneth Gilbert*	Henry Ziegenmier
Crispin Clements	Marilyn Corcoran
Sally Emerick	Linda McClintick
Ronald Griffith	Gary Tomlinson

Elizabeth Barkony

Sally Gowers	Patricia Boivin
Annie Hsu	Joseph Hsu
Judith Wiegel	James Wiegel

Chen Keng Ian	Chen Ian
Patricia Moore	Charles Moore
Stephen Allen	Sarah Allen

John Allen--M
Susan Barkony--E
Robert Cawfield--E
Kurt Dahlke--E
Natasha Filipski--M
Amara Gilbert--I
Luke Gilbert--P
Ian Grow--E

Randy Hess--E
Sarai Holcome--E
Diane Jewell--E
Joseph Lapka--E
Chen Mo Ling--E
Chen Mo Chen--P
Matthew Lord--E
Thomas Lord--E
Becky Travis--P

Kathy Tomlinson--E
Kristina Vergara--M
Jennifer Wiegel--M
Beth Ziegenmier--P
Kristin Ziegenmier--P
Lori Ziegenmier--E
Sheri Ziegenmier--E

CONGREGATION I
Harpers . Manns . Hamjes* . Slickers

ECCLESIOLA A

ECCLESIOLA B

1a
Richard Elliott*
Dorothy Baines
James Creech
Roxana Harper
Richard Michael
James Rowland
Judy Shafer
Harold Williams

2a
Gordon Harper
Jean Baringer
Marian Hamje
Clare Michael
John Miesen
Patricia Mitchell
David Scott
Richard Talbott
Marilyn Elliott

3a
Kathleen Bauknight
Richard Greene
Leonard Hockley
Marion Karpoff
Patrick Moriarty
Anne Slicker
Jean Stowell
John Tresise

4a
Marianne Mann*
Bruce Bauknight
Barbara Caruso
Elaine Hockley
Julie McCauley
Angele Marino
Geoffrey Nixon
Joseph Slicker
Stewart Stowell

1b
Martha Talbott
David Dunn
Betty Frazier
Kenneth Hamje
Linda Kienberry
Byrne Johnson
Patricia Scott

2b
Neva Forbes*
Anthony Boivin
Gene Hunter
Sushila Joshi
Marge Philbrook
Nancy Rowland

3b
Robert Hummer*
Catherine Bayer
Ray Caruso
Clarence Mann
Jeanette Stanfield

4b
Symond Kock
Donald Bayer
Burna Lynn Conklin
Ruth Grunberg
Fred Karpoff
Judy Tresise

Thaddeus Baringer

Holly Shafer

Rebecca Appenfelder

Matthew Hockley

Leroy Philbrook
Marilyn Crocker

Joseph Crocker

Robert Shropshire

Brian Stanfield
Conna Shropshire

Jeremiah Bauknight--I
Smauel Bauknight--I
Dana Caruso--E
Kim Caruso--E
Ruah Dunn--P
Steve Dunn--E
Felicia Feldmanis--I
Rita Feldmanis--P
Beth Hamje--E
Larry Hamje--E
Sarah Hamje--E

Elena Harper--E
Geoffrey Harper--E
Stuart Harper--E
Adam Lingo--P
Kaira Lingo--I
Jennifer Mann--E
Eric Mann--E
Matthew Mann--E
Georgian McCauley--E
Josie McCauley--E

John Michael--E
Julie Michael--E
Patrick Mitchell--E
Diane Rowland--I
Mary Alison Scott--P
Sean Scott--E
Julie Shafer--E
Leroy Philbrook--I
Michael Welch--E

Ground Rules

The following ten principles represent the consensus of the Congregations relative to the care of the children. They provide a uniform context for discipline, which is understood as neither pharisaical nor libertine, but as authentic care. As such, they are the objective reality to which the child is held present, concretely symbolic of the up-againstness of every human life. The Church classically has insisted that the child belongs neither to his parents nor to society, but to God. Thus the adult directly responsible for children is called to a transparency to Being Itself, rather than operating out of convenience, emotion, or finally, these rules.

1. Noisy play is not allowed in the halls. Space is provided on 3d floor.
2. Tricycles may be ridden by pre-school children only in the north (Lawrence) corridor. Older children may go to 3d floor for riding, skating, tumbling, etc. An adult must be present for supervision.
3. Noiser play is limited to children's lounges. Climbing on desks is not permitted. The elevator lobby is not a play space.
4. The adult lounge is for adults only; children are to be directed to the E.G. Lounge. Student House members are to be directed to Student House Lounges.
5. The mealtime rubrics are to be observed without exception.
6. After the sendout from breakfast meal, children go to their rooms to prepare for daily room inspection and personal care.
7. After the sendout from the evening meal, there is to be no play in the halls; bedtime is 8:30 for older children--NO EXCEPTIONS.
8. Older children care for the showering and mealtime behavior of younger children; bedtime is 7:00 for mini- and pre-schoolers--NO EXCEPTIONS.
9. **Quiet** is to be maintained in the bathrooms.
10. Quiet visiting is permitted within dorms until lights out.

Mealtime Rubrics

Monday through Friday Breakfast:

1. Gather by congregations on 2d floor.
2. Walk silently up the stairs in one line. It is easier to take minis and infants on the elevator.

All meals:

1. At the dining area, calm down and walk in quietly to begin singing as soon as seated.
2. Sit in assigned seats only. (See seating chart)
3. Demand full participation in rituals and singing. The symbolic always comes off!

1. Breakfast for the Order is the symbolic meal of the day and requires appropriate attention to details of table set and service.
2. Breakfast is a full service meal, which means always a plate, "whether you need it or not," and a full complement of flatware.
3. Breakfast set teams set up evening before which allows time to deal with any last minute contingencies, as well as enables all to attend Daily Office
4. All items such as condiments, jelly, butter, juice which can be served early go on table before other food serving begins.
5. Plan ahead and provide serving spoons on table for all serving dishes.
6. Inobtrusive "silent monk" image for serve teams indicates avoidance of walking down center aisle of House Church during singing of "passing food to second island" when it is possible to reach it by walking yourself.
7. Serve team responsibility extends through the meal and includes being sensitive to the need to refill coffee pots, serve last minute guests, or deal with ineffective distribution.
8. To enable adequate distribution "before it's too late," divide pots of food imaginably ahead of time, i.e. "we have 3 pans of potatoes and each one needs to serve 8 islands," then distribute accordingly.
9. Eye appeal is a crucial dimension of serving food, and includes attractive platter arrangement, using appropriate size serving dishes for food items and wiping spilled food off sides of dishes before serving.
10. Plan placement of islands in advance to avoid necessity to pass food across islands or rows.
11. Spice islands (sugar, cream, salt and pepper) are returned to the kitchen after every meal and restocked before serving the next meal.
12. Priors assign a "gun" to each team who has total responsibility for the gracious service of the total meal.
13. House Church meals are designed to have all food on table before the Common Meal begins, necessitating set and serve teams to plan time accordingly.
14. No food serving is done during the rituals; from beginning of accountability, to end of prayer and introduction of guests.

INTERNAL LIFE GUIDE
CORPORATE LIVING GUIDELINES

The Congregation is the focus for care of all family members and all property. Families are symbolic order members for whom the Dark Night and the Long March are realities. The Kemper Building is the International Training Center of the Ecumenical Institute. The Congregation honors these realities by creating its corporate space and initiating the nodes for structured events, casual events, child care and practical care. Consideration for public decor and the physical appearance of all space is a constant task which is done as a manifestation of love for the world. Prepared for guest dignitaries is the operating image of floor space.

Guidelines which enable corporate maintaining of this image of an International Training Institute Center which constantly receives, guides, and entertains guests are these:

THE CONGREGATION:

Each Congregation has a bulletin node on its floor, in the elevator lobby.

Each Congregation has an altar in or near the elevator lobby. Each Congregation provides activities and persons assigned to care for children between 7:30 and 8 AM and 5 to 6 PM.

Each Congregation creates and cares for its own space out of the image of sophistication and revolutionary fastidiousness. Families care for their own rooms and their childrens' rooms. Each Congregation provides an EG play area on Lawrence Avenue wing and restricts active games to that area.

THE BUILDING:

All first floor bulletins and notices are to be posted at the bulletin node.

The first floor lounge is reserved for guest use only.

The public view of the building from the outside is extremely important. Public windows are to be properly decorated and curtains or shades closed.

Kemper furniture, fixtures, and property are not to be painted, marked, or nailed. On reconstructed floors, there are no studs in the walls to things into, and furniture leaned heavily against a wall may cause it to fall over.

Chairs are not to be used for transportation, toys, or moving equipment.

On Saturday night, all cars in the parking lot across the street are to be parked on the West side of the lot, emptying the East side for parking for members of Peoples Church until Sunday noon.

Switchboard Receptionist

1. Style--voice with a smile! Assist the caller yet hold the tension of protecting the staff.
2. Log all personal, long distance calls, not using WATS line. (Return Log to EI Finance).
All Long Distance calls from students in student house must be approved by a staff member in person.
3. WATS line calls: Business calls take precedence over personal calls. Use WATS lines for continental USA only, except Illinois. If both WATS lines are busy ask party to 1) wait, or 2) go to where phone is presently in use and ask to share the line. Note: WATS charges begin when plug is in the trunk, not when part is reached!
4. Incoming calls: say "Institute, good morning (afternoon);" except for Hello Line (769-5634) when you say "Hello" only. We are the answering service so you may take a message.
5. First priority is incoming calls! Last priority is dialing out for people on floor phones.
6. If you take a break, please inform the front desk of the substitution. Front desk person should do the same for switchboard operator.
7. Try to keep one line open to outside calls at all times!
8. Best policy is to leave Buzzer on!
9. Collect and long distance calls should be routed to person being called, who then returns call.
Front lobby receptionist receives messages and any unplaced long distance calls.
Order Personnel receives calls for information about colleagues or houses.
Property office receives info about building and equipment problems.
10. Come to switchboard early enough to read notes and get proper briefing on current events.

Elevator Operator

1. You are in charge--safety has priority over rapid service. Your main function is to pick up and transport colleagues to their desired floors. Serve that function with love and care!
 - a) Keep load moderate.
 - b) Keep handon open door at all times.
 - c) Keep all personnel at safe distance from door while elevator is in use.
 - d) Keep children below 6th grade off elevator unless accompanied by adult.
 - e) But remember your job is to carry colleagues.
2. Sixth graders may escort only children in their own family.
3. When not in use, keep elevator on first floor with doors open.
4. Be responsible for general appearance of elevator.
5. Honor physical limitations/needs of guests and staff.
6. Elevator operator must be at least 18 yrs. old.
7. Bring elevator to full stop before reversing directions.
8. Elevators are expensive, delicate and dangerous
 - a) do not overcrowd
 - b) do not make repeated short stops trying to get level; slow travel by elevator is hard on motor clutch;
 - c) do not allow "horseplay."
9. On your run up/down the floors keep eyes open for approaching riders.
10. During rush hours stop on even floors up, odd down. Announce model to riders so they may depart accordingly.

The team prior is responsible for the security and appearance of this building at all times. He will see that he has his full complement of people and that all public relations posts are manned at all times. He is responsible for assigning people to particular roles. It is important that careful security be maintained. Problems in the operation of the building should be reported to Property sub-post day or night.

Lobby Receptionist

1. Style--gracious servant--no eating in lobby by public relations staff.
2. Reception desk is always occupied.
3. Responsible for appearance of lobby--desk top and drawers--noise level.
4. Greet guests--seat in lounge and send rover to get host. Be sure to get name, firm, and person wished to see.
5. Vendors (news, pop, ice cream) may go unescorted, but notify Management of their presence. Other servicemen need to be cleared by Property.
6. Do not allow unescorted visitors into building unless okayed. i.e., Uptown Guilders on special list, student house/visitors
7. Mail that comes to 4750: send to mail room.
8. Phone: Answer "Reception Desk, May I help you?" Messages: data, time, and messagetaker's name shown. Long Distance calls: take info, for calls unable to place; do NOT accept collect calls (take info, and say we will call back.) Make an effort to locate the person. Promptly returned calls are businesslike.
9. Act as coordinator for that shift, seeing that all duties are carried out.
10. Open basement door for adult order members only!
11. Notify Order Personnel of any guests or new arrivals.
12. Reserve the lounge for guests: no post meetings, student gatherings, family meals, etc.

Security Specialist

1. Check all security doors and maintain fire watch once each 3 hour shift, twice as often 6 pm to 6 am.
2. Runner for messages.
3. Escort visitors
4. Check parking lot (from front door and 2nd floor)--if vandalism, call police.
5. At night be aware of travel to/from parking lot.
6. Sweep sidewalk once am; once pm. Pick up litter.
7. Empty trash and clean glass in front door and lounge door at 9 am and 7 pm.
8. Lock front door at 7:30 pm; unlock 7 am. Open and relock during these hours for people going in and out.
9. Security specialist is stationed at the reception desk when not carrying out his other security duties.
10. Like Dr. Lao, the Security Specialist is strategically everywhere, doing practical miracles, seeing all that is happening, and being the enabler of the community.

PRACTICES

ENABLEMENT TASKS MIDNIGHT MONDAY TO NOON FRIDAY		INTERNAL CARE WEEKLY TASKS	
FOOD	PUBLIC RELATIONS	BUILDING CARE	MEAL SERVICE
<u>AM FOOD</u> breakfast prep breakfast dishes lunch prep & serve Teams supply 4 people full time - (with Academy one-day Wonders teams supply 1 or 2)	<u>AM PUBLIC RELATIONS</u> midnight to 8am-4 people 8am to noon-2 people male must be on Front Desk midnight to 6am	FLOOR 1	<u>TEMPLE SERVICE</u> daily office prayers temple meals s/s/c temple meals host guild hall image clean guild hall & area One Congregation per week in rotation
		ASSIGNED UNIT Centrum care for all centrum offices space. (i.e. 10 min. blitz daily) E.G. cleans stairwells Facility Post cleans all public areas.	
<u>PM FOOD</u> kitchen cleaning lunch dishes dinner prep Teams supply 4 people full time beginning noon - (with Academy one-day Wonders teams supply 1 or 2)	<u>PM PUBLIC RELATIONS</u> noon to 6pm-2 people 6pm to 12 midnight-4 people male must be on Front desk 6pm to midnight	2 University students on study mop Great Hall in wk two study breaks Training C. cleans Mall	<u>CONGREGATION SERVICE</u> cong.meals s/s/c ecclesiola s/s/c house church s/s/c One team per week per congregation
		3 Student House & E.G.	
		4 Training Centrum	
		5 Cong I E.G. Team	
		6 Facility & Wk 2 Hosts	
		7 Cong II E.G. Team	
8 Cong. III E.G. Team			
<u>DINNER DISHES</u> Done by one Student House or by Academy one-day Wonders	<u>PUBLIC RELATIONS COMMITTEE</u> To assure correct procedures These assignments take priority over all others. 20 people from Nexus as whole to cover Reception and switchboard daily, Mon.-Fri., from 8am-6pm (Scheduled - Separate Sheet)	<u>NEXUS HOSTS - WEEK TWO</u> Host Guests, Coordinate Housing, Clean Public Space, Guard and Repair Decor.	
		<u>EMERGING GENERATION MEALS</u> eg breakfast and dorm cleaning eg dinner and child-watch cong. floor cleaning (45 min. per nite during watch) One team per cong. per week	

THE PRACTICS

**QUARTER FOUR
THE PSALMS LECTIONARY**

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	160	9	17 23-31	22 23-31	29	34 11-22	39	46	52	58	65	69 19-36	76
TUE	1 & 2	10	18 1-25	23	30	35 1-10	40	47	53	59	66 1-7	70	77
WED	3 & 4	11	18 26-50	24	31 1-11	35 11-28	41	48	54	60	66 7-20	71	76 1-5
THU	5	12	19	25	31 12-24	36	42	49 1-11	55 1-15	61	67	72	77 3-35
FRI	6	13	20	26	32	37 1-17	43	49 12-20	55 16-23	62	68 1-27	73	78 36-55
SAT	7	14 & 15	21	27	33	37 18-40	44	50	56	63	68 28-35	74	78 56-72
SUN	8	16	22 1-22	28	34 1-10	38	45	51	57	64	69 1-18	75	79

**QUARTER ONE
THE PSALMS LECTIONARY**

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	80	86 1-10	89 38-51	96	102 18-27	106 1-16	109 20-31	116	119 57-80	121	128	135	142
TUE	81	86 11-17	90	97	103	106 17-31	110	117	119 81-104	122	129	136	143
WED	82	87	91	98	104 1-18	106 32-48	111	118 1-14	119 105-120	123	130	137	144
THU	83 1-8	88	92	99	104 19-35	107 1-22	112	118 15-29	119 121-144	124	131	138	145
FRI	83 9-18	89 1-14	93	100	105 1-15	107 23-43	113	119 1-8	119 145-168	125	132 1-10	139	146
SAT	84	89 15-23	94	101	105 16-23	108	114	119 9-32	119 169-176	126	132 11-18	140	147
SUN	85	89 24-37	95	102 1-17	105 24-45	109 1-19	115	119 33-56	120	127	133&134	141	148

**QUARTER TWO
THE PSALM LECTIONARY**

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	1 & 2	10	18 1-25	23	30	35 1-10	40	47	53	59	66 1-7	70	77
TUE	3 & 4	11	18 26-50	24	31 1-11	35 11-28	41	48	54	60	66 7-20	71	78 1-8
WED	5	12	19	25	31 12-24	36	42	49 1-11	55 1-15	61	67	72	78 9-35
THU	6	13	20	26	32	37 1-17	43	49 12-20	55 16-23	62	68 1-27	73	78 36-55
FRI	7	14 & 15	21	27	33	37 18-40	44	50	56	63	68 28-35	74	78 56-72
SAT	8	16	22 1-22	28	34 1-10	38	45	51	57	64	69 1-18	75	79
SUN	9	17	22 23-31	29	34 11-22	39	46	52	58	65	69 19-36	76	80

**QUARTER THREE
THE PSALMS LECTIONARY**

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	81	86 11-17	90	97	103	106 17-31	110	117	119 81-104	122	129	136	143
TUE	82	87	91	98	104 1-18	106 32-48	111	118 1-14	119 105-120	123	130	137	144
WED	83 1-8	88	92	99	104 19-35	107 1-22	112	118 15-29	119 121-144	124	131	138	145
THU	83 9-18	89 1-14	93	100	105 1-15	107 23-43	113	119 1-8	119 145-168	125	132 1-10	139	146
FRI	84	89 15-23	94	101	105 16-23	108	114	119 9-32	119 169-176	126	132 11-18	140	147
SAT	85	89 24-37	95	102 1-17	105 24-45	109 1-19	115	119 33-56	120	127	133&134	141	148
SUN	86 1-10	89 38-51	96	102 18-27	106 1-16	109 20-31	116	119 57-80	121	128	135	142	149

COLLECTS FOR THE HOUR OF PRAYER

GLOBAL COMMUNITY FORUM (MONDAY)

O Thou controller of the course of history, who did give mankind the community of the globe and the companionship of his neighbors, we pray that the Global Community Forum will provide an authentic and effective method for the sharing of men's concerns and the catalyzing of their care in concrete actions, so that they may discover anew what it means to be responsible for the future, in the name of the one who took on responsibility for all mankind, even Jesus Christ our Lord. Amen.

METRO CADRE (TUESDAY)

O Thou mighty one who sends thy people into all the world to make disciples of all nations, we pray for the emergence of metro cadres around the globe that effective form may be given to the longings of all mankind to participate in building the new form of human society, in the name of Jesus Christ our Lord. Amen.

PRIMAL COMMUNITY EXPERIMENT (WEDNESDAY)

O God who in thy mysterious providence led our fathers to form communities to sustain and humanize solitary souls, grant that the Primal Community Experiment as it serves the local suffering of mankind, may hold in dynamic tension the communal wisdom of the past and the global beckonings of the future that all men may grasp their present destiny as the sons of God, in the name of Him who pioneered the role of Sonship for all mankind, even Jesus Christ our Lord. Amen.

HISTORIC CHURCH (THURSDAY)

O Thou who has had thy people in every age and place, we pray for the role of the historic church in the 20th century that it may become the transparent sign of Those Who Care authentically and effectively embodying service to all men, in the name of Jesus Christ our Lord. Amen.

GLOBAL SOCIAL DEMONSTRATION (FRIDAY)

O Thou all powerful presence through whom all miracles are possible, grant the building of reconstructed local communities in Majuro, Oombulgurri, JeJuDo, Taj Gunj, Kawangware, Trastavere, Isle of Dogs, City Five as places where the fullness of men's lives is affirmed and engaged on behalf of their whole earthly home, that ever hereafter men having seen those signs can mold and employ the many structures of society for responsible service to men of every condition, in the name of the one who pioneered in radical demonstration of love of God and neighbor, even Jesus Christ our Lord. Amen.

COUNCIL '76 (SATURDAY)

O Thou merciful and everlasting God who has throughout history called together thy people to discern thy will and give form to that new direction, grant, we beseech thee, that Global Council 1976 be a sign of the church gathered caring for the needs of the world as recreated community so that effective methodologies for releasing the profoundly human element in every situation might be shared with all people. We ask this in the name of Jesus Christ our Lord. Amen.

TRAINING (SUNDAY)

O giver and destroyer of life who calls all men to the searing care of one another, we pray for the intuitive wisdom necessary to create the nurturing forms of priorship training, so that through the discipline of obedience to such forms we may rise to the gigantic task of leadership in our tumultuous world, in the name of the Son of life who showed what all men could do, even Jesus Christ our Lord. Amen.

EVENING PRAYERS

Two minutes before the hour of six, the liturgist shall start the prayer walk, ringing the bell. Promptly at six, he shall ring the bell once to begin the evening prayers.

THE VERSICLE

L1: Lift up your hearts!
C: We lift them up unto the Lord!

THE PSALM

L2: Let us hear the appointed Psalm of the day.
Here let the appointed Psalm of the day be designated and read.

THE GLORIA

L1: Glory be to the Father, and to the Son, and to the Holy Ghost.
C: As it was in the beginning, is now and ever shall be,
World without end. Amen.

THE COLLECT

L2: Let us pray.
Here let the appointed Collect for the day be designated and read.

THE INTERCESSION

L1: Let whosoever is moved by the Spirit lead the People of God assembled here in prayers for the world, the church and our common calling.
Here let the prayers of the body be offered, concluding with prayers by the first liturgist.

THE BENEDICTION

L1: The Lord is with you.
C: And with thy spirit.
L1: Amen.
C: Amen.

Here the bell shall be rung once to conclude the evening prayers.

Date	O.T.	N.T.	CV	Capital Verse
Oct 23	Gen 8:14-22	Rom 4: 1- 8	5	Man's faith is counted as righteousness.
24	9: 8-14	4:13-18	17	This promise was valid because of Abraham's faith in God himself.
25	11: 1- 9	5: 6-11	10	We may be perfectly certain of our salvation. (victoriously.)
26	12:10-20	5:12-17	17	It is a far greater thing that thru Jesus Christ men should live their lives
27	15: 1- 5	6: 5-11	11	Look on yourself as dead to sin but alive to God.
28	16: 1- 6	6:20-23	23	Sin pays its servants...death. God gives those who serve him eternal life.
29	17: 1-14	7: 7-11	9	When the commandment arrived sin sprang to life and I "died".
30	17:15-22	7:14-20	20	If I do things I don't really want to do it is not I who do them but sin.
31	18: 1- 5	8: 7-11	9	You are not carnal but spiritual if the spirit of God finds a home within you. (tyranny of change and decay.)
November				
1	18:15-26	8:18-25	21	The hope is that in the end the whole of created life will be rescued from the
2	19:15-26	8:31-39	34	Who is in a position to condemn? Only Christ Jesus and Christ died for us.
3	21: 1- 7	9: 1- 5	3	I have actually reached the pitch of wishing myself cut off from Christ if it meant they could be won for God.
4	22: 1- 4	9:14-18	18	God chooses on whom he will have mercy and whom he will harden in their sin.
5	25:20-34	10: 1-13		
6	27: 1-10	10:14-21	18	When I ask myself "Did they never hear?" I have to answer that they have heard.
7	37: 2-11	11: 1-10	7	Israel as a whole did not achieve the object of his striving but a few did.
8	37:12-24	11:30-36	33	I stand amazed at the fathomless wealth of God's wisdom and knowledge.
9	39: 7-23	12: 9-21	12	Base your happiness on your hope in Christ.
10	40: 1-19	13: 8-14	11	It is time to wake up to reality!
11	41: 1-13	14: 5-12	7	At every turn life links us to the Lord.
12	41:25-36	15:14-21	18	I do know that thru me he has secured the obedience of gentiles in word & deed.
13	41:46-57	16:17-27	19	Your loyalty to the Gospel is known everywhere and that gives me great joy.
14	42: 5-20	2Cor 1: 1- 7	5	The more we share in Christ's suffering the more we are able to give his en-
15	43: 2-15	1:15-22	19	Jesus Christ the Son of Man was himself no doubtful quantity. (couragement.)
16	43:24-34	2:12-17	14	Thanks be to God who leads us on Christ's triumphant way! (God.)
17	44: 1-12	3: 7-11	9	How infinitely more splendid to administer a system which makes men right with
18	44:18-34	4: 1- 6	2	We speak the plain truth and so commend ourselves to every man's conscience.
19	45: 1-15	4:12-18	18	We are looking all the time not at the visible things but the invisible.
20	45:16-28	5:11-21	13	If we are "mad" it is for God's glory.
21	46: 1- 7	6: 1-10	8	Our only weapon is a life of integrity.
22	47: 1-12	7: 2-11	10	The sorrow which God uses means a change of heart & leads to salvation.
23	47:13-19	8: 1- 9	9	He was rich yet he became poor so that his poverty might make you rich.
24	47:20-31	8:10-15	13	No one is asked to give what he has not got.
25	48: 1- 7	9: 7-15	7	God loves the man who gives cheerfully.
26	48: 8-16	10:12-18	13	We simply judge ourselves by the line of duty God marked out for us.
27	49: 1- 7	11: 9-15	15	It is only to be expected that Satan's agents shall have the appearance of mini-
28	49:28-33	11:26-33	29	Do you think anyone is weak without my feeling his weakness? (sters of righteous)
29	50: 1-14	12: 1-10	9	My grace is enough for you for where there is weakness my power is shown.
30	50:15-26	13: 1- 4	3	The Christ you have to deal with is not a weak person outside you but a tremendous power inside you.

Date	O.T.	N.T.	CV	Capital Verse
Sept. 12	Job42:1-6,16f	IITim4:1- 8	7	The glorious fight God gave me I have fought; I have kept the faith.
13	Deut 11:22-28	Gal. 1:11-19	12	The gospel I preached to you is no human invention.
14	18:14-22	2:15-21	20	I died on the cross with Christ and my present life is the living Christ in me.
15	27:11-26	3: 6-14	7	All those who "believe God" are the true "sons of Abraham". (by faith.
16	28: 9-14	3:21-29	24	The law was like a strict tutor in charge of us until we learned to be justified
17	28:15-24	4:22-31	31	We are not to look on ourselves as sons of the slave woman but of the free.
18	31: 1- 8	5: 7-15	13	It is to freedom that you have been called, my brothers. (our Lord Jesus Christ.
19	31:22-29	6:11-18	14	God forbid that I should boast about anything or anybody except the cross of
20	Joshu 1: 1-11	Mark 1: 4-13	10	All at once he saw the heavens split open and the Spirit coming down on him.
21	3: 9-17	1:21-28	24	What have you got to do with us, Jesus from Nazareth?
22	4: 1- 9	2: 1-13	11	Get up, pick up your bed and go home!
23	4:15-24	2:18-23	23	The son of man is master even of the Sabbath.
24	5:10-15	3:20-30	29	There can never be any forgiveness for blasphemy against the Holy Spirit.
25	6: 6-17	4: 1-12	9	Every man who has ears should use them!
26	11:16-23	4:35-41	40	Why are you so frightened? Do you not trust me even yet?
27	23: 1- 8	5:24-34	30	At once Jesus knew intuitively that power had gone out of him.
28	23:14-16	6: 1-13	11	When people will not welcome you or listen to what you have to say, leave them.
29	24: 1-13	6:35-44	41	Jesus took the five loaves and two fish & looking up to heaven, thanked God, broke the loaves and gave them to the disciples to distribute.
30	24:14-18	7: 1-15	15	It is things which come out of a man that make him common.
October				
1	Judg 2: 1-10	8:11-21	12	What makes this generation want a sign? They will certainly not be given one.
2	2:11-17	9: 1-11	7	This is my beloved Son. Listen to him.
3	4: 1- 9	9:17-29	29	Nothing can drive out this kind except prayer.
4	6:11-18	9:33-42	40	The man who is not against us is on our side.
5	6:33-40	10:17-26	23	How difficult it is for those who have great possessions to enter the Kingdom.
6	7: 1- 8	10:35-45	40	As for sitting on either side of me, that is not for me to give.
7	7:19-25	11:11-19	14	Jesus spoke,"May nobody ever eat fruit from you!"
8	8: 4-12	12:13-17	17	Pay to Caesar what belongs to Caesar and to God what belongs to God.
9	11:29-40	12:18-27	27	Gog is not God of the dead but of living men.
10	14: 5- 9	13: 5-11	11	Do not worry beforehand about what you are going to say. (me.
11	14:10-18	14: 1- 9	9	Wherever the gospel is preached this deed will be recounted as her memorial to
12	15: 1- 8	14:18-28	27	Every one of you will lose your faith in me.
13	15: 9-19	14:55-65	61	The High Priest asked,"Are you Christ, Son of the blessed one?"Jesus said."I am"
14	16: 4-13	15:15-21	18	They began to salute him,"Hail your majesty, King of the Jews!"
15	16:13-16	15:22-32	32	If only this Christ would come down from the cross we would see and believe.
16	16:23-30	16:14-20	20	The Lord worked with them confirming their message by the signs that followed
17	Gen. 1: 1- 5	Rom 1:13-17	16	I am not ashamed of the gospel; I see it as the very power of God.
18	2: 4- 9	1:18-23	21	They knew all the time there is a God yet they refused to acknowledge him.
19	3: 8-13	2: 1-10	6	He will render to every man according to his works.
20	4: 1- 7	2:25-29	29	The true Jew is one who belongs to God in the heart. (demand.
21	5: 1- 5	3: 9-20	20	No man can justify himself before God by a perfect performance of the Law's
22	7: 1- 6	3:21-26	24	A man who has faith is not freely acquitted in the eyes of God.

Date	O.T.	N.T.	CV	Capital Verse
August 1	Lev. 23:26-32	I Thes5:1-11	8	We men of the daylight should be sober.
2	23:33-36	II Thes1:5-10	10	His coming will mean splendor unimagineable.
3	23:37-44	2: 5-12	8	The radiance of his coming will be utter destruction to the lawless.
4	26: 3-13	3: 6-15	6	Don't associate with the brother whose life is undisciplined.
5	Job 1:13-22	Rev. 1:12-20	19	I hold in my hand the keys of death and the grave.
6	2: 1-10	2: 1- 7	5	Repent and live as you lived at first.
7	3: 1-11	3: 1- 6	2	Strengthen what you still have before it dies.
8	4: 1-11	3:14-22	15	I could wish that you were either hot or cold.
9	5: 1- 9	4: 9-11	11	They cast their crowns before the throne.
10	6: 1-13	5: 1- 7	6	Standing in the very center of the throne I saw a lamb.
11	7: 7-19	6:12-17	17	The great day of wrath has come; who can stand?
12	8: 1- 7	7:13-17	14	These have washed their robes in the blood of the lamb.
13	9:25-35	8: 2- 5	5	The angel took the censer of fire and hurled it upon the earth.
14	10: 1- 7	9:13-21	20	The rest of mankind neither repented nor ceased to worship idols.
15	11: 1- 9	10: 1-10	9	It will be bitter to your stomach but sweet as honey to your mouth.
16	12: 1-12	11: 7-13	13	The rest were terrified and acknowledged the glory of God.
17	13: 8-19	12: 7-12	12	Rejoice, O heavens, but alas for the earth and the sea!
18	14: 1-10	13: 1-10	10	Amidst all this stands the endurance and faith of the saints.
19	15: 1- 6	14: 1- 5	4	These men have been redeemed as first fruits to God.
20	16: 1- 9	14:14-20	19	The angel threw the harvest in the winepress of the wrath of God.
21	17: 1- 9	16:15-21	15	See, I am coming like a thief!
22	18: 1-12	17: 6-18	17	God has put it into their hearts to carry out his purpose.
23	19: 1-12	18: 9-19	19	Alas for the great city, that in a single hour she should be ruined.
24	20: 1- 9	19: 1- 8	7	The wedding day of the lamb has come.
25	21: 1- 6	19: 9-16	9	Happy are those who are invited to the wedding feast of the lamb.
26	22:21-30	20:11-15	13	Death and the grave gave up the dead which were in them.
27	23: 1-11	21: 1- 8	6	I am Alpha and Omega.
28	24:19-25	22:12-17	17	Let everyone who wishes take the water of life as a gift.
29	25:1-26:4	Jude 17-25	19	These mockers split communities led by their human emotions.
30	27: 1-10	Titus1:10-16	15	Everything is clean to those who have clean minds.
31	28:20-28	2: 9-15	12	The grace of God has now been shown for all men.
September				
1	Job 29:11-20	3: 1- 8	7	We are acquitted by his grace and can look forward in hope to eternal life.
2	30:19-31	I Tim1: 3-11	9	Law is meant for the man who has neither principles nor self-control.
3	32: 6-17	2: 1- 7	1	Supplications, prayers, intercessions and thanksgiving should be made on behalf
4	33:12-30	3: 8-16	16	No one would deny that this religion of ours is a tremendous mystery. (of all men.
5	34: 7-15	4: 1- 7	4	Everything God made is good and is meant to be gratefully used not despised.
6	37:14-24	5: 3-10	10	Has she conscientiously done all the good she can.
7	38: 1-15	6: 1- 6	1	Christian slaves should treat their masters with respect.
8	38:28-41	6:11-16	11	Set your heart on integrity, true piety, faithfulness, love, endurance & gentleness
9	39: 1-12	II Tim1: 4-12	10	Christ has completely abolished death & opened the possibility of life that is
10	40: 6-14	2: 8-13	11	If we died with him we shall also live with him. (eternal.
11	41: 1- 6	3:10-17	17	The scriptures are the comprehensible equipment of the man of God.

12

Date	O.T.	N.T.	CV	Capital Verse
June 21	Eze. 34: 1-10	Acts 20:17-35	35	To give is happier than to receive.
22	34:11-16	21:12-14	13	I am perfectly prepared not only to be bound but to die.
23	36: 5-12	22:17-21	21	Go, for I will send you far away to the Gentiles.
24	36:33-38	23: 6-10	6	It is for my hope of the resurrection of the dead that I am on trial.
25	37: 1-10	23:16-24	21	All they want is for you to give the order.
26	37:21-28	24: 1- 8	5	This man is a pestilential disturber of the peace among the Jews.
27	39:17-24	25: 9-12	11	I appeal to Caesar.
28	40: 1- 4	26:24-32	28	Much more of this and you will be making me a Christian!
29	43: 1-12	27:21-26	25	Take courage, men, for I believe!
30	43:18-24	28: 1-10	6	Seeing nothing out of the ordinary happen, they said he was a god.
July				
1	47: 1- 9	28:15-22	20	It is on account of the hope of Israel I am here in chains.
2	Dan. 1: 1- 5	Heb. 1: 1- 4	3	This Son took his seat at the right hand of the majesty on high.
3	2: 1-13	2: 9-18	17	It was imperative that he should be made like his brothers.
4	2:17-23	3: 1- 6	6	Christ was faithful as a Son.
5	2:36-45	4: 1-10	9	There exists a full and complete rest for the people of God.
6	3: 1- 7	5:11-14	13	Solid food is only for the adult.
7	3:12-23	6: 9-20	12	Follow those who through patient faith possess the promise.
8	3:24-30	7:11-19	19	The law was incapable of bringing anyone into real maturity.
9	7: 1-10	7:20-28	27	He made one sacrifice once for all.
10	7:19-28	9: 8-14	11	Now Christ has come among us.
11	8: 1- 7	9:15-22	15	Christ is the administrator of an entirely new agreement.
12	8:15-22	10: 5-18	10	He is establishing a new order of obedience to the will of God.
13	10: 2-14	10:19-25	25	Let us do all we can to help one another's faith.
14	10:15-11:1	11:11-16	16	They longed for a better country - a heavenly one.
15	11:29-39	11:32-40	40	It was not his plan that they should reach perfection without us.
16	12: 5-13	12: 4-13	11	Chastening has quietly produced the fruit of real goodness.
17	Ezra 1: 1- 4	12:18-29	28	Let us serve God with thankfulness but with holy fear.
18	3: 8-13	13: 7-17	9	Depend on the grace of God for inward strength.
19	7:21-29	IPet. 1: 3-12	8	He brings you a joy that words cannot express.
20	8:31-36	2: 1-10	9	You are God's chosen generation, his royal priesthood.
21	9: 5- 9	3: 1- 7	4	The unfading loveliness of a calm and gentle spirit is precious.
22	9:10-15	3:13-22	22	All angels, authorities, and powers are made subject to him.
23	Nehem 2: 1-10	4: 7-11	10	Serve one another with the particular gifts God has given each.
24	2:17-20	5: 1- 4	2	Shepherd your flock of God willingly.
25	4: 6-15	IPet 1: 1-11	8	Knowing Jesus Christ has not made you complacent or unproductive.
26	12:27-30	2:10-22	20	A man is a slave to whatever masters him.
27	13: 4- 9	3:11-18	13	Our hopes are set on a new heaven and a new earth.
28	Levit 19:15-18	IThes 1: 2-10	8	You have become a sounding board for the Word of the Lord.
29	19:31-37	2: 1-12	11	We dealt with each one personally like a Father.
30	23: 1- 8	3: 6-13	8	To know you are standing fast is a breath of life to us.
31	23: 9-14	4: 1-10	10	We urge you to have more love and no ambition.

Date	O.T.	N.T.	CV	Capital Verse
May 10	Jer.23:23-32	14: 7-15	11	The man who makes himself insignificant will find himself important.
11	24	15:25-32	29	Look, how many years have I slaved for you!!
12	26:20-24	16:16-18	18	Any man who divorces his wife and marries another is an adulterer.
13	27: 1-11	17:11-21	20	The Kingdom of God never comes by looking for signs of it.
14	28: 1- 9	18:18-30	25	A camel could squeeze through the eye of a needle more easily...
15	29: 1- 9	19: 1-10	9	Salvation has come to this house today.
16	30: 1- 9	20: 1- 8	8	Neither will I tell you by what authority I do what I do.
17	31:31-34	20: 9-18	17	The stone which the builders rejected was made head of the corner.
18	32: 6-15	20:45-21:4	4	This poor widow has put in more than all of them.
19	32:36-44	22: 7-18	15	With all my heart I have longed to eat this Passover with you.
20	33: 1- 9	22:47-53	49	Lord, shall we use our swords?
21	34: 8-17	22:54-65	60	And immediately the cock crew.
22	35:12-17	23:32-43	34	Father, forgive them; they do not know what they are doing.
23	36: 9-24	24: 1-12	15	Why do you look for the living among the dead?
24	37:11-16	24:13-27	25	How slow you are to believe all the prophets have said.
25	38: 1-13	Acts1:15-26	26	They drew lots and the lot fell to Mathias.
26	39:11-18	2: 1-13	4	The spirit gave them power to proclaim the message.
27	40: 1- 6	2:29-40	40	Save yourself from this perverse generation.
28	41: 1- 7	3: 1-16	12	Men of Israel, why are you so surprised.
29	42: 1- 6	4:13-22	13	They recognised them as men who had been with Jesus.
30	43: 1- 7	5: 1-11	9	How could you two have agreed to put the spirit to the test.
31	45	5:33-42	38	If this movement is merely human, it will collapse of its own accord.
June 1	49:23-39	7: 1- 8	5	They chose Stephen, a man full of faith and the Holy Spirit.
2	50:17-20	7:51-53	52	Can you name a single prophet your fathers didn't persecute?
3	51:15-19	8: 9-17	16	They lived simply as those who had been baptised.
4	51:52-58	8:18-25	21	How dare you think that you could buy the gift of God for money!
5	Ezek.1: 4-21	9:20-22	21	Isn't this the man who so bitterly persecuted them?
6	2: 1- 7	9:36-42	40	Tabitha, get up!
7	2: 8-11	10: 9-16	14	You must not call what God has cleansed common.
8	3:16-21	11: 4-17	17	Who was I to try to hinder the working of God.
9	4: 1- 8	11:25-30	29	The disciples determined to send relief to the brothers.
10	5: 1- 4	13: 1-11	11	Now listen. The Lord himself will touch you.
11	6: 1-10	13:44-52	46	We felt it our duty to speak the message of God to you first.
12	7:10=14	14: 8-19	15	You should turn from these meaningless things to the living God.
13	8: 7-13	15: 6-12	10	Why must you strain the patience of God?
14	9: 1- 7	16:11-15	15	Come down to my house and stay there.
15	11:13-21	16:25-34	34	He took them into his house, overjoyed at finding faith in God.
16	12: 1- 6	17:16-21	20	May we know what this new teaching of yours really is?
17	24: 9-14	17:22-34	31	He has fixed a day on which he will judge the whole world.
18	24:15-24	18:12-17	16	I flatly refuse to be judge in these matters.
19	33: 7-11	19: 8-12	9	When some of them hardened in their attitude, Paul left them.
20	33:30-33	20: 7-12	9	Don't be alarmed, he is still alive.

20

Date	O.T.	N.T.	CV	Capital Verse
March 31	Nahum 2: 1- 8	I Jn 2: 1- 6	1	If a man should sin, our advocate is Jesus Christ.
April				
1	3: 1- 6	2:20-28	22	Any man who refuses to acknowledge the Father and the Son is the anti-Christ.
2	Hab. 2: 1- 3	3: 4- 9	8	The Son of God came to earth to undo the devil's work.
3	2: 9-14	4:14-21	18	Love contains no fear.
4	Zech.9: 8-10	5: 2-12	8	The witness is a triple one:the spirit the water and the blood.
5	12: 1- 5	IIJn 4-11	9	One who is not content with what Christ taught has no God.
6	13	III Jn 11-14	11	Never let evil be your example.
7	Num.11: 4-15	Eph. 1: 3-14	11	In Christ we have been given an inheritance
8	11:24-30	3: 1-13	8	To me God has given grace to proclaim the Gospel
9	12: 1- 8	4: 7-13	7	To each one is given a measure of grace.
10	13:17-29	5: 1- 4	4	The keynote of your conversation should be all we owe God.
11	14: 1-10	5:22-33	32	The marriage relationship is a symbol of Christ and his Church.
12	14:10-19	Col. 1:11-14	11	We pray that you will be strengthened from God's glorious power.
13	14:26-38	2: 4-10	8	Be careful that no one spoils your faith through intellectualism.
14	20: 2-13	2:16-23	19	It is from the head alone that the body is nourished.
15	22: 7-21	3: 1-17	5	Consider yourselves dead to worldly contacts.
16	22:31-40	3:18-25	18	Wives, adapt yourselves to your husbands.
17	23: 6-12	4: 2- 6	5	Be wise in your behavior to non-Christians.
18	Jer. 1: 1-10	Luke 1: 1-20	20	Because you do not believe you shall live in silence.
19	2: 4- 9	1:20-30	30	The angel said,"Don't be afraid; God loves you dearly."
20	3:19-25	2: 8-20	9	The splendor of the Lord blazed around them.
21	4:11-14	3: 1-10	7	Who warned you to escape from the wrath to come?
22	5:14-17	4: 1-13	13	The devil withdrew until his next opportunity.
23	5:20-25	4:14-22	21	This very day this scripture has been fulfilled.
24	7:16-20	5:12-16	12	If you want to, Lord, you can make me clean.
25	8:22-9:3	5:27-32	27	Jesus said, "Follow me." And he left everything and followed him.
26	9:23-26	6:20-30	29	If a man hits you on one cheek, offer him the other as well.
27	11: 9-17	6:39-49	45	A man's words express what overflows from his heart.
28	12: 1- 5	7:24-35	35	Wisdom is proved right by all her children.
29	13: 1-11	8: 4-15	10	They may go through life with their eyes open and see nothing.
30	14:11-16	8:26-39	35	They found the man clothed and sane and that frightened them.
May				
1	15:10-16	9: 1- 6	1	He gave them power and authority over all evil spirits.
2	16: 5- 9	9:28-36	35	This is my son, my beloved. Listen to him.
3	17:14-18	9:51-62	62	Anyone who puts his hand to the plough and looks back is useless.
4	18: 1-10	10:17-24	20	Your names are written in heaven.
5	19: 1- 8	11: 5-13	8	If he persists he will rouse himself and give him all he needs.
6	20: 1- 6	11:29-32	29	It will be given no sign but the sign of Jonah. (of God.
7	20: 7-11	12: 4- 9	8	Every man who acknowledges me before men, I will acknowledge before the angels
8	20:11-14	12:35-50	47	The slave who knows the plan and doesn't act will be punished.
9	21: 9-15	13: 6-35	9	If it doesn't bear, then cut it down.

Date	O.T.	N.T.	CV	Capital Verse (Phillips Version)
February 17	Eccles 9:1-6	James 3:7-18	17	The wisdom that comes from above is pure, peace-loving, gentle, approachable, full of merciful thoughts and kindly action.
18	11: 7-10	4: 1-10	7	Be humble before God but resist the Devil and he'll run from you.
19	12: 1- 8	5: 7-11	7	Be patient, my brothers, as you wait for the Lord to come.
20	Amos 1: 1- 5	John 1: 1-12	5	The light shines in the darkness and the darkness has never put it out. (of Man.
21	2: 4- 8	1:40-51	51	You will see heaven wide open and God's angels ascending and descending on the Son
22	3: 1- 8	2: 1-11	11	He showed his glory and his disciples believed in him.
23	4: 1- 5	2:18-25	25	He did not need anyone to tell him what people were like.
24	5:18-24	3: 1-12	8	Nor can you tell how a man is born by the wind of the Spirit.
25	6: 1- 6	3:27-36	31	The one who comes from above is naturally above everybody.
26	7: 1- 9	4:13-24	23	The time is coming when true worshippers will worship in spirit and in reality.
27	8:11-14	4:43-54	48	Will you never believe unless you see signs and wonders?
28	9: 8-15	5: 6-17	17	My father is still at work and therefore I work as well.
March				
1	Hosea 1: 2- 9	5:19-29	21	The Son gives life to any man he chooses.
2	2:18-23	6:15-21	15	Jesus retired to the hillside quite alone.
3	3	6:26-33	29	The work of God is to believe in the one he sent.
4	4: 1- 4	6:61-69	63	It is the spirit which gives life.
5	5: 1- 7	7:14-27	23	Why should you be angry because I made a man's body whole?
6	5:15-6:6	7:37-52	39	He shall have rivers of water flowing out of his heart.
7	6:11-7:7	8: 1-11	11	Go away and do not sin again.
8	8: 1- 4	8:12-20	14	I know where I come from and I know where I am going.
9	9: 1- 4	9: 1-16	15	Now I can see. That's all.
10	10: 1- 6	10: 6-18	17	I lay down my life so that I may take it up again.
11	11: 1- 5	10:19-33	29	No one can snatch anything out of the Father's hand.
12	12:10-14	11:25-44	42	Father, I thank you that you have heard me.
13	13:12-16	11:45-57	50	It would be a good thing for us if one man should die.
14	14	12: 1-11	8	You have the poor with you always.
15	Jonah 1: 1- 6	12:20-28	23	The time has come for the Son of Man to be glorified.
16	1:17-2:10	13: 1-17	13	You call me teacher and Lord and you are right.
17	3: 1- 9	13:18-30	27	Be quick about your business!
18	3:10-4:11	14: 8-14	13	Whatever you ask the Father in my name, I will do.
19	Micah 1:1- 9	14:21-26	24	The one who doesn't really love me won't follow my teaching.
20	2: 1- 6	15: 1- 8	5	Apart from me you can do nothing at all.
21	3: 1- 4	16:16-24	17	I am going away to the Father.
22	4: 1- 8	17:20-26	23	I pray that they may grow complete into one.
23	5: 1- 5	18: 1- 9	4	Jesus, fully realising all that was going to happen, went forward.
24	6: 6- 8	18:28-40	40	They shouted, "No, not this man but Barabbas!"
25	7:14-29	19: 1-12	11	"You have no power at all against me," said Jesus.
26	Joel 3: 1- 3	19:31-42	38	After it was all over, Joseph came and took his body down.
27	3: 9-16	20:11-18	15	"Why are you crying?" Jesus asked.
28	Obad. 1: 1-14	20:24-31	28	"My Lord and my God!" cried Thomas.
29	1:15-18	21:15-19	17	Feed my sheep.
30	Nahum 1: 1- 8	Jn. 1: 5-10	7	The blood Jesus shed for us keeps us clean from sin.

Date	O.T.	N.T.	CV	Capital Verse (Phillips Version)
January 7	Isaiah 38:1-8	Mat 11: 2-11	6	Happy is the man who never loses his faith in me.
8	39:1-8	11:20-30	30	I am gentle and humble in heart and you will find rest for your souls.
9	40:1-11	12: 1- 8	7	If you grasped the meaning of the scripture you would not have been so quick to
10	40:21-31	12:25-32	31	Blasphemy against the Spirit cannot be forgiven. (condemn the innocent.
11	41:17-20	12:38-42	39	It is an evil and unfaithful generation that craves for a sign.
12	42:10-15	13:18-23	19	When a man hears the message of the Kingdom and does not grasp it the evil one comes and snatches away what was sown in his heart.
13	42:16-20	13:24-30	24	The Kingdom of Heaven is like a man who sowed good seed in his field.
14	43: 9-13	14:53-58	58	He performed very few miracles there because of their lack of faith.
15	43:21-28	14:22-33	31	He panicked and called out "Lord save me" and at once Jesus reached out his hand.
16	44: 1- 8	15:10-20	11	It is not what goes into a man's mouth that makes him common or unclean.
17	44:21-23	15:29-39	33	Where could we find enough food to feed this crowd in this deserted spot?
18	45: 9-13	16:21-28	27	The Son of Man will come in the glory of his Father and repay every man.
19	45:18-25	17:14-23	20	If you have faith the size of a mustard seed you will find nothing is impossible.
20	46: 8-13	18: 1- 7	3	Unless you change your whole outlook you will never enter the Kingdom of Heaven.
21	48: 1-11	18:21-35	33	Oughtn't you to have taken pity on your fellow servant as I took pity on you?
22	48:17-22	19: 1- 9	6	No man therefore must separate what God has joined together.
23	49: 7-13	19:21-30	28	In the New World you who have followed me will be seated on twelve thrones.
24	50: 1- 3	20:17-28	26	Whoever among you wants to be great must become your servant.
25	51: 1- 8	21:10-16	16	Can't you hear what these children are saying?
26	52: 1- 6	21:18-22	22	Everything you ask for in prayer if you have faith you will receive.
27	54: 1- 8	21:33-43	42	The stone which the builders rejected was made the head of the corner.
28	55: 1- 8	22: 1-14	14	Many are invited but few are chosen.
29	56: 1- 8	22:34-46	37	Thou shalt love the Lord thy God with all thy heart and soul and mind.
30	59: 1- 8	23:23-28	27	Alas for you! You are like whitewashed tombs.
31	61: 1- 9	24: 1-14	5	Many men will come in my name saying " I am Christ".
February				(of man.
1	42: 1- 4	24:32-44	37	Just as life went on in the days of Noah so it will be at the coming of the Son
2	49: 1- 6	25:14-30	29	The man who has nothing, even his nothing will be taken away.
3	50: 4- 9	26:26-33	28	This is my blood of the new agreement shed to set men free from their sins.
4	53: 1- 5	26:36-50	48	The one I kiss will be the man. Get him.
5	66: 5- 9	27:22-32	29	They bowed low before him and jeered him.
6	Mal. 3: 1- 5	27:33-44	35	They shared out his clothes by drawing lots.
7	Ruth 1: 3-18	Philem: 4-14	14	If you have a favor to give me let it be spontaneous not forced by circumstances.
8	2: 1-12	Phil. 1:12-20	15	I know that some are preaching Christ out of jealousy but some in good faith.
9	3: 1-11	2:12-18	12	Complete the salvation that God has given you with a proper sense of awe.
10	4: 7-17	2:19-30	20	I have nobody else here who shares my genuine concern for you.
11	Eccle 1: 8-18	3: 4-14	13	With hands outstretched to whatever lies ahead I go straight for the goal.
12	2: 1-11	4: 2- 9	4	Delight yourself in the Lord, find your joy in him at all times.
13	3: 1- 8	4:10-17	12	I know how to live when things are difficult and when things are prosperous. (God.
14	4: 1- 6	James 1: 2- 8	5	If any of you doesn't know how to meet any particular problem he has only to ask
15	5: 1- 7	2: 8-13	13	Mercy may laugh in the face of judgement.
16	6: 7-12	2:14-20	14	What use is it for a man to say he has faith if his actions don't correspond?

THE ABBREVIATED LECTIONARY

Date	O.T.	N.T.	CV	Capital Verse (Phillips Version)
December				
1	Exodus 1:8-14	I Cor 1:10-18	18	The preaching of the cross is nonsense to those involved in this dying world.
2	2:11-15	1:19-25	23	All we preach is Christ crucified a stumbling block to Jews and nonsense to
3	3: 1- 6	2:10-16	16	We who are spiritual have the very thoughts of Christ! (Gentiles.)
4	4:10-18	3: 1- 8	7	The planter and the waterer are nothing compared to him who gives life to the seed
5	12: 1-10	4; 1- 5	5	When the Lord comes he will bring into the light of day all hidden in darkness.
6	13:17-22	5: 1- 8	5	Man should be left to the mercy of Satan so that his spirit may be saved.
7	15:22-27	6: 1- 8	3	Don't you also know that we shall judge the very angels themselves!
8	18: 5-12	7: 1-11	6	I give this advice more as a concession than a command.
9	19: 1- 6	7:26-35	35	I am not putting difficulties in your path but setting before you an ideal.
10	20: 1-17	8: 4-13	11	Surely you would not want your superior knowledge to bring spiritual disaster to
11	23:27-33	9: 1- 6	3	You are a living proof of the Lord's call to me. (a weaker brother.)
12	24:12-18	9:16-27	24	You ought to run with your minds fixed on winning the prize.
13	32: 7-14	10: 1-10	5	In spite of all these experiences most of them failed to please God.
14	32:25-29	10:27-33	28	If someone should say straight out "This has been offered to an idol" don't eat it
15	33: 1- 6	11: 2-10	4	If a man prays or preaches with his head covered he is dishonoring his own head.
16	33:12-17	11:23-29	27	Whoever eats the bread or drinks the cup of the Lord without proper reverence is sinning against the body and blood of the Lord. (to nothing at all.)
17	34:29-35	13: 1- 8	2	If I have that absolute faith that can move mountains but have no love, I amount
18	35:20-29	14: 1- 5	3	He who preaches the Word of God is using his speech for the building up of faith.
19	40: 1-15	14:20-25	22	Tongues are a sign of God's power not for unbelievers but those who already believe
20	40:34-38	15: 3-11	10	The grace God gave me has not proved a barren gift.
21	Isaiah 6: 1- 7	15:20-28	22	As members of Christ all men shall be raised to life.
22	7: 1- 9	15:34-44	36	You know that a seed does not germinate without itself "dying".
23	7:10-17	16: 2-14	13	Be on your guard, stand firm in the faith, live like men, be strong!
24	8: 9-15	Matt 1:18-25	20	What she has conceived is conceived through the Holy Spirit.
25	9: 2- 7	2: 1- 8	2	Where is the child born to be King of the Jews? (the Holy Spirit.)
26	10: 5-11	3: 1-12	11	I baptise you with water but the one who follows will baptise with the fire of
27	10:20-26	4: 1-11	7	The scripture also says, "Thou shalt not tempt the Lord thy God!" (hill.)
28	11: 1- 6	5: 1-14	14	You are the world's light. It's impossible to hide a town built on the top of a
29	12: 1- 6	5:17-22	22	Anyone who looks down on his brother as a lost soul is himself heading for the
30	13: 1- 8	6: 1-13	1	Beware of doing your good deeds conspicuously. (fire of destruction.)
31	14:12-20	6:24-34	25	Surely life is more important than food and the body more important than clothes.
January				
1	14:28-32	7 6-14	7	Ask and it will be given to you. Search and you will find.
2	15: 1- 9	8: 1-12	3	Of course I want to, be clean!
3	16: 1- 5	9: 1- 8	6	Get up, pick up your bed and go home.
4	30:15-20	9: 9-17	13	In any case, I did not come to invite the "righteous" but the "sinners".
5	36: 1- 7	9:35-10:8	35	Jesus now travelled through all the towns and villages teaching, proclaiming the
6	37:14-20	10:16-27	16	Be wise as serpents and harmless as doves. (Gospel and healing.)

THE
CONTEXT

Accountability for our presence at Daily Office is the Order's way of demonstrating to the whole of history the primal human consciousness that man stands before the mystery in freedom and responsibility, in individuality, in sociality, and as mission. The form and the serious nonchalance of its enactment point to life's claim upon us, just as our awakened response to be the People of God exposes us to our journey as broken men and the healing power of the Word in Jesus the Christ. The style of the Priest and the Priors needs to be great dignity and high ritual. A strong, formal voice by all liturgists is called for by this awesome occasion. (The following configuration of names may not apply, but the principle does.)

THE
PROCEDURE

Priest: Let The _____ (Religious House) stand accountable for their presence at Daily Office (or any Temple event) by Congregations/Ecclesiolas/ Teams
CONGREGATION (I) (II, III)

Congregation Priors: Congregation (I) assumes responsibility for the care of its members and reports for its presence at Daily Office by Ecclesiolas. Ecclesiola (A)

Ecclesiola Priors Ecclesiola (A) will report by Teams. Team (1)

Team Priors: Team (1) reports that

Assigned to Centrum was (first and last name) :
Ill and checked on was _____ ;
Absent and (being) checked on was _____ ;
All others were present.
(Continue in this pattern until all teams are accounted for.)

Priest: Pronounces the word of absolution, ending with "Amen."

Congregation: "Amen."

*This is the basic form of Accountability to be used at all symbolic life events.

BREAKFAST PROCEDURES

The intent of the news conversation is to hold symbolically before the Order the World in its present state of being. It is not in any way a time for the gathering of data, nor the time to discuss at length the problems of the world. It is to discern the spirit, to sense the movement of the Mystery, that the conversation is undertaken.

The pattern of the conversation would be as follows:

1. What news has impacted you in the last 24 hours?
2. What has that impact been?
3. What difference does that make for us?

6:50

COLLEGIUM
(assigned)

(Priest may lead the group in a song.)

7:25

CLOSING
(Priest)

Call for announcements
Send out
Benediction:

I send out Global Development Centrum. Amen
I send out Global Research Centrum. Amen
I send out Global Operations Centrum. Amen
I send out Global Management Centrum. Amen.

The Lord Be With You
(And with Thy Spirit)
Amen.
Amen.

BREAKFAST PROCEDURES

6:30

OPENING

Songs (2 or 3)

On the last song have the body rise for accountability/absolution and the morning ritual.

Accountability

By congregations/ecclesiolas/teams (this is to be adapted to particular situations)

Absolution

Ritual

"Praise the Lord, Christ is risen"
"He is risen indeed."
"Amen." "Amen."

Prayer

Greeting Guests

"Do we have any guests or new arrivals that need to be introduced?"
"Let us feast."

Ritual

6:40

CONVERSATION
(Rabbi)

Scripture/News

Shortly after the service is accomplished, the rabbi rises and, while the community continues to eat, reads aloud the capital verse for the day as indicated in the lectionary. Additional scripture may be needed to set the context. He then asks questions of the community to enable the address of the scripture for the community to be expressed by one or several members. His intent is to hold before the Order the tradition as it is given to us in the Scripture and allow its wisdom and objectivity to address and . . . lives as it has so many times in the past.

The questions are formed by the rabbi, but use the following pattern:

1. What did this scripture mean for early Church? i.e. - get inside the mindset of those writing the scripture, what images would have been called to mind, etc.
2. How would you say that meaning within the mindset of the twentieth century? ie - not the same words and images but the meaning of the 20th century in words and images of the 20th century.
3. How does the address of the scriptures, in our mindset and language, alter our lives? ie what will be changed intensified or have our confidence because of this scripture