

CELEBRATING THE EXTENSION OF THE BAND OF TWENTY-FOUR

July 24, 1980

THE BAND OF TWENTY-FOUR HUMAN DEVELOPMENT PROJECTS

	<u>INITIATING CONSULT</u>	<u>PROJECT LOCATION</u>	<u>NATION</u>	<u>COMMUNITY EXTENSION MODULE</u>
0100	February 1976	<u>MAJURO</u>	MARSHALL ISLANDS	June 1980
0200	June 1977	<u>OYUBARI</u>	JAPAN	April 1980
0300	August 1975	<u>OOMBULCURRI</u>	AUSTRALIA	May 1980
0400	October 1975	<u>KHANGYUNG JJ.</u>	KOREA	May 1980
0500	May 1976	<u>SUDTONGGAN</u>	PHILIPPINES	April 1980
0600	May 1977	<u>HAI OU</u>	TAIWAN	May 1980
0700	March 1977	<u>NAM WAI</u>	HONG KONG	April 1980
0800	August 1976	<u>KELAPA DUA</u>	INDONESIA	May 1980
0900	April 1977	<u>SURGAJ LUL</u>	MALAYSIA	March 1980
1000	December 1975	<u>MALIWADA</u>	INDIA	April 1980
1100	November 1975	<u>KAWANGWANG</u>	KENYA	May 1980
1200	October 1976	<u>EL BAYAN</u>	EGYPT	May 1980
1300	February 1978	<u>KACINI</u>	ZAMBIA	May 1980
1400	May 1977	<u>TERMINE</u>	ITALY	May 1980
1500	September 1976	<u>KREUZBERG OST</u>	GERMANY	May 1980
1600	January 1977	<u>IJEDE</u>	NIGERIA	May 1980
1700	March 1976	<u>ISLE OF DOGS</u>	ENGLAND	May 1980
1800	January 1977	<u>CANO NEGRO</u>	VENEZUELA	May 1980
1900	October 1976	<u>IVY CITY</u>	UNITED STATES	June 1980
2000	April 1977	<u>LORNE DE L'ACADIE</u>	CANADA	May 1980
2100	April 1976	<u>FIFTH CITY</u>	UNITED STATES	April 1980
2200	February 1977	<u>DELTA PACE</u>	UNITED STATES	May 1980
2300	December 1976	<u>INYAN WAKAGAPI</u>	UNITED STATES	May 1980
2400	April 1977	<u>VOGAR</u>	CANADA	June 1980

THE GLOBAL SOCIAL DEMONSTRATION LOVE SONG

The Land lies dark and shrouded in the Mystery,
Of brokenness and pain of all Mankind.
The consciousness flows forth from every human.
A River of Hope begins to wind.
And in the midst of innocent human suffering,
A Mountain of Care begins to swell.
The Sea lies tranquil,
For I have been loved dearly
More dearly than the spoken word can tell.

Fifth City, Majuro and Oombulgurri,
Held up a sign of hope for Local Man.
Kawangware, Isle of Dogs, and Maliwada,
Changed the story from we can't into we can.
Sudtonggan, Kwangyung II, became a symbol,
Of possibility for all to tell,
That Life is beautiful,
For they have been loved dearly,
More dearly than the spoken word can tell.

El Bayad, Termine and Cano Negro,
Stand now to claim their future destiny.
Kreuzberg Ost, Sungai Lui and Ivy City,
Found life where none had been for all to see.
Kapini and Hai Ou were added symbols
Of possibility for all to tell,
That Life is beautiful,
For they have been loved dearly,
More dearly than the spoken word can tell.

Lorne de l'Acadie, Nam Wai, Kelapa Dua,
Declared themselves as new communities.
Ijede, Delta Pace, Inyan Wakagapi,
Foretold a world of fresh vitality.
Vogar and Oyubari fill the circle.
Of demonstration signs for all to tell,
That Life is beautiful,
For ALL have been loved dearly,
More dearly than the spoken word can tell.
That Life is beautiful,
For all have been loved dearly,
More dearly than the spoken world can tell.

Tune: The Last Farewell

THE MARCHING SONG OF THE IRON MAN

Tune: The Battle Hymn of the Republic



Deep within the hearts of Black Men charred by bitterness and pain,
By three hundred years of slavery, of injustice, fear and shame,
Burns the spark of human dignity which history will claim
As the destiny of man.

Men of iron, we stand together, (*three times*) for the dignity of man.

From the blackness of the West Side, now the spark bursts into flame
Rushing outward from Fifth City, from Chicago whence it came,
Spreading forth to every city, every nation to proclaim
The dignity of man.

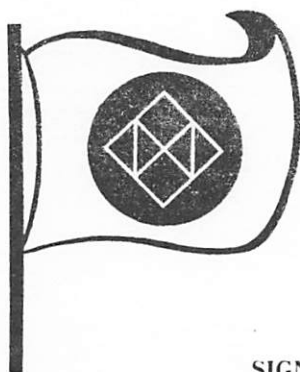
Men of iron, we march together . . . For the dignity of man.

See the vision of a life style stretch before the eyes of man,
From Brazil, to France, to China, from the Congo to Iran.
Where all men can live in freedom, claim their power and their plan,
Full humanness for all.
Men of iron, march on together . . . Toward the destiny of man.

INTRODUCTION

It all began in Fifth City . . . in the West side of Chicago. A small community raised a sign of hope for local communities everywhere. The Iron Man was born, Fifth Citizens went across the world to tell their story. The HOPE took root and soon a Band of 24 Human Development Projects were initiated in villages and neighborhoods to make the sign visible in every time zone of the earth. The actuation results of those projects were documented and their futures projected through 24 Community Extension Modules this past year. Tonight we receive and celebrate their reports in song and story to commemorate the signs they have become.

THE MAJURO HUMAN DEVELOPMENT PROJECT



RALIK RATAK
Tune: Sunrise, Sunset

Sailing their ships upon the water, into a future in the blue.
Strong men and women rode the current, moved by a power they knew.
How did they set upon these islands? How did they know when they were hot?
Was it the ocean wind whispering, "Raise your children strong."

SIGNAL ACCOMPLISHMENTS

1. Major work in Land Development in the outer islands has recovered more than 869 acres for cultivation and cleared 580 more acres of over 32 tons of live World War II mines. A copra oil plant has opened.

2. A new fish freezer storage and ice making plant, in its first 6 months of operation, bought and sold 648,000 pounds of fish. The District Center has introduced competitive shopping with 5 new wholesale firms.

3. Trans Atoll Service Corporation has not only pioneered in a profitable wholesale enterprise but has developed an operational form that extends responsibility, decision-making and training to its 15 staff and 50 stockholders.

4. Development of the outer islands economically and socially has been initiated with the provision of 3 new cargo-passenger ships, construction of 10 new airstrips, initiation of a copra lagoon system and preschools.

5. In accordance with the current operational plan the people of the Marshall Islands intend by 1981 to shift their status to assume new identity as an independent nation. On May 1, 1979, a new government was installed & the first President inaugurated.

6. Access to health services has dramatically increased through inoculation campaigns reaching 90% of Marshallese children, construction and staffing of 36 outer island dispensaries and an air evacuation system.

QUOTES FROM THE GRASSROOTS

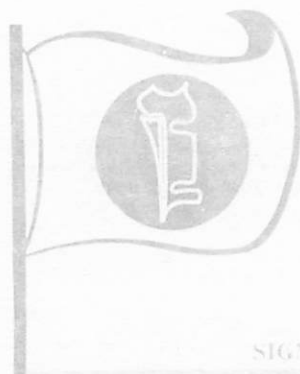
"Trade between the Marshall Islands and New Zealand has been initiated."
Majuro Businessman

"The MHDP operates out of what the people think, and its concern for the Outer Islands is great."

Young Marshallese

"All the activities and commercial ventures that were started in such close proximity to each other really gave these islands a jolt that was positive. Neither you nor I will ever be able to really gauge the extent of that impact, but I sure wouldn't lose any sleep over those things that did not work."

THE OYUBARI HUMAN DEVELOPMENT PROJECT



OYUBARI YOI TOKORO

Yoi = Washington Square

Hokkaido wa yoi tokoro

Oyubari wa ari tokoro

Hokkaido wa yoi tokoro

Oyubari koso u tokoro

SIGNAL ACCOMPLISHMENTS

1. A vinyl bathhouse constructed by 5 farmers pooling resources extended the season, the privately owned box factory has doubled its production, and 3 new commercial ventures have been initiated.

2. The businessmen's association and private commitment have guaranteed a total of \$1,000 for a feasibility study and research on the development of a comprehensive skiing resort.

3. New buildings have been constructed, including an apartment building, a junior high school building and a large gymnasium. The old railroad station was transformed by voluntary labour into a community centre.

4. Two new festivals, the Logging Festival and the Snow Festival, have become annual events and a local newspaper, the Oyubari Voice, has been published every month since July 1977.

5. About 700 people have visited Oyubari from Norway, Sweden, Finland, Spain, Poland, France, Ireland, Italy, Canada, U.S.A., Costa Rica, Bolivia, Brazil, Ghana, S. Africa, Indonesia, Philippines, Taiwan, Viet Nam, Korea, India.

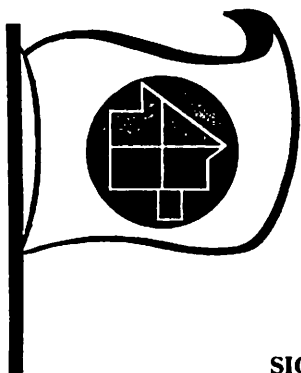
6. Over 200 residents from Oyubari and 200 from outside the village participated in 23 training events and 5 residents visited Indonesia, Hong Kong, Korea, Taiwan, the Philippines, and the United States.

QUOTES FROM THE GRASSROOTS

"When the leaves fall, the winter sets in. The start of snow fall and six months of snow-bound life that follows signifies our spiritual and physical training period. Clearing roads and rooftops, going to work and shopping in heavy snow falls - such is our destiny! Lives of difficulty, endurance and training, waiting for the spring to come. Oyubari, with its wonderful environment, very distinct four seasons, and proud characteristics. Oyubari with its abundant natural beauty. Oyubari will be and we will all strive to make it the paradise of the 1980's, harmonizing people with nature."

Community Businessman

THE OOMBULGURRI HUMAN DEVELOPMENT PROJECT



JOURNEY ON

Time: From Elcho Island

Journey on, journey on, all of Mankind.
Future is waiting for you.
Struggling, stumbling, all the life through,
Future is waiting for you.

SIGNAL ACCOMPLISHMENTS

1. A community store was established which turned a profit by the second year, supplied nutritious foods, trained residents in commercial skills, controlled liquor abuse. Local residents gradually assumed total management.

2. The revitalization of the traditional "Wunan" caring and sharing system altered dependence on unemployment benefits and saved the government \$903,000 in tax support.

3. The Oombulgurri people developed a high degree of community organisation by using their own heritage to assign all adults to working guilds such as the store, poultry, cattle, etc. and cleaning by neighbourhood groups.

4. The up-keep, maintenance, and design of the physical environment was a signal achievement and an indication of a recovered community identity which was also manifested in re-instated initiation rites, and corroborees.

5. Basic nutrition and preventive care systems drastically reduced anaemia and eliminated infant mortality during a time in which the national Aboriginal average was 10%.

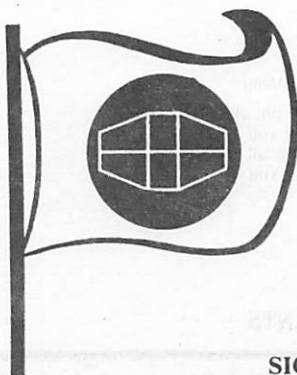
6. The competence of Oombulgurri citizens was expanded through 78 citizens participating in 22 local, national and international training events and the establishment of a primary school and pre-school in the community.

QUOTES FROM THE GRASSROOTS

"There has been much traffic down Boab Avenue these last two weeks. It was the sand and gravel hauling team. They heaped big mounds behind Edmund's house, but there was no sign of the new house. Every day or so Dennis and David would go over to the place where the house should be and put up some things. This week the house is beginning to appear like a huge hippopotamus rising out of the ground. At last there is something to see - the foundation is poured."

Village Elder

THE KWANGYUNG IL HUMAN DEVELOPMENT PROJECT



KWANGYUNG IL

Sa rang hae Kwangyung Il
Jung mal ro sa rang hae
Kwangyung eun na ae chin gu
Kwangyung eun na ae hee mang
Na yae chin gu Kwangyung ri
Na nun no rul sa rang ha ri

SIGNAL ACCOMPLISHMENTS

1. A Village Treasury was established with \$12,000 on deposit, over \$54,000 worth of property and 254 loans have been made to villagers. 85% of the families participate in the treasury.

2. The average yearly income per family has more than quadrupled in the past five years. In 1974 the average income per family was \$882 and in 1979 it had increased to \$4165.

3. Eight public facilities were built between 1974 and 1977. Home improvements included 60 new houses, 167 new roofs and 137 new toilets. One major physical change was the creation of a village plaza.

4. Kwangyung Il hosted 23 other Human Development Projects at the Global Social Demonstration World's Fair. This event celebrated the completion of the initiation of the band of 24 projects circling the globe.

5. A full-day preschool was initiated for ages 3-5. It is self-supporting, staffed by the village, and located in the new preschool building. 856 people participated in training, locally, nationally, and internationally.

6. A community bath house was built in 1977. It is open 3 days a week and operated by the Women's Association. 137 of the home toilets have been altered from pig to cement toilets.

QUOTES FROM THE GRASSROOTS

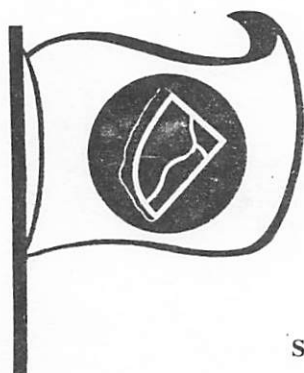
"When the project began here, I didn't understand what was going on. Therefore nobody wanted to help. But step by step we put our power together in corporate work to do something to make this a good place to live. Then we became conscious of what we needed to do."

Kwangyung Village Chief

In the past, I was uncertain that Kwangyung Il would accomplish anything. Now, we can see new ways to do things and accomplish what we want to do."

Village Elder

THE SUDTONGGAN HUMAN DEVELOPMENT PROJECT



SUDTONGGAN: PAGLAUM

Tune: Silavan

Sudtonggan hataas ang pag-la-um
 Ki-na-i-ya-han napuno sa gugma
 Tu-go-ti ang iyang mga damgo
 Ma-ka-ba-ton-sa ka-tu-man ang dayon.

SIGNAL ACCOMPLISHMENTS

1. The average annual per capita income increased by 347%, the estimated average annual family earnings increased by 446%, and employment opportunities in the community by 50% with 3 local industries employing 140 people.

2. 24% of the gross industries income supports the community's social programs, such as health, education and essential services

3. 25 new buildings have been constructed including private homes and public facilities such as Health/Community Office Centre, a preschool, an elementary school, 3 industrial facilities, and a Training Centre.

4. Consolidation of the community has occurred through a comprehensive community organisation, village electrification, celebrations and the hosting of over 1000 people from 10 different nations.

5. Sudtonggan has birthed 25 new village projects across Mactan and provided training and staff for them.

6. Enrollment in elementary school has increased 1160% since 1975, a full-day-supporting Early Learning Nutrition Centre for 50 children is operated by 4 teachers, and over 800 participated in 33 adult and youth seminars.

QUOTES FROM THE GRASSROOTS

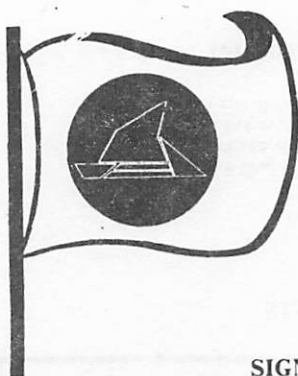
"I have lived in Sudtonggan for 25 years. When the project established a buri factory I started to work hard and became the manager of the factory. Later on I transferred and became a preschool teacher. Last year I attended the Human Development Training School in Sudtonggan and went to help initiate the preschool in Basak Mercado. I also participated this year in consults for the 24 villages in Mactan Island. Now I'm a teacher in one of the villages."

Village Adult

"These impossible dreams became the possible reality of my life."

Village Man

THE HAI OU HUMAN DEVELOPMENT PROJECT



HAI OU

Hai ou fei dai lan lan hai yang
 Bu pa kung teng ju lang
 Hwei dz chr pang kan de chyan lang
 Bu hwei mi shr lang syang



SIGNAL ACCOMPLISHMENTS

1. The shift from agriculture to aquaculture has tripled family income.

2. Of one million dollars invested in Hai Ou, 93% came from family savings and loans.

3. A new paved road and a new bridge give easier access to the community.

4. Thirty-seven new houses have been constructed.

5. Pond technology seminars secure technical assistance and investments.

6. Ninety-five per cent of all eligible children enrolled in the preschool.

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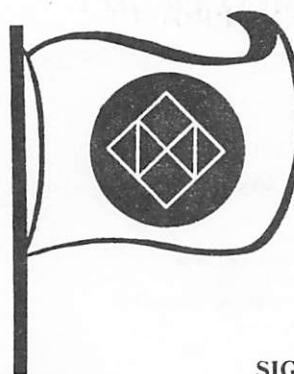
"My friend came a year ago to see me. He came back recently and could not find my house. He did not recognize it because the village had changed so much."

Village Elder

"My work is easier now. I used to rise at midnight to work the seaweed and all the next day I would work in the rice fields under the hot sun. Women have more time now to enjoy their families."

Village Woman

THE MAJURO HUMAN DEVELOPMENT PROJECT



RALIK RATAK

Tune: Sunrise, Sunset

Sailing their ships upon the water, into a future in the blue.
Strong men and women rode the current, moved by a power they knew.
How did they set upon these islands? How did they know when they were home?
Was it the ocean wind whispering, "Raise your children strong."

SIGNAL ACCOMPLISHMENTS

1. Major work in Land Development in the outer islands has recovered more than 869 acres for cultivation and cleared 580 more acres of over 32 tons of live World War II mines. A copra oil plant has opened.

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Young Marshallese

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THE KELAPA DUA HUMAN DEVELOPMENT PROJECT



KELAPA DUA LOVE SONG

Tune: Bengawan Solo

Kelapa Dua, pada saat ini
 Pabila ingin maju, marilah kita bina
 Mulai sekarang, bekerja bersama
 Kita bersatu untuk membangun K'lapa Dua

SIGNAL ACCOMPLISHMENTS

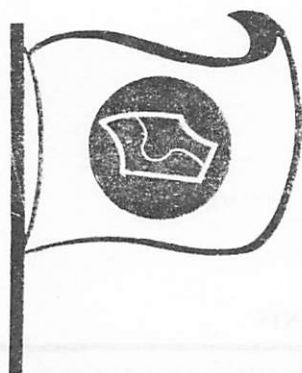
1. Rice production has, through experimental use of hybrid varieties, fertilizers and insecticides, more than doubled, taking the village from a point of 70% sufficiency to one of surplus.
2. Individual employment in non-agricultural work has increased by 115 new jobs, a factor which has contributed to a tripled average family income over the four years.
3. 46 new houses have been built and 29 other renovated and a new community centre was built entirely by village labour, without outside supervision and involving over 100 residents in corporate workdays.
4. Four other projects have been catalyzed and extended to 13 additional villages in the nation.
5. Clean water is now available at 10 new communal laundry-bath-toilet facilities spread throughout the village and the health care program has reduced cholera and gastro-enteritis by 90% and 80% respectively.
6. 605 participants in 28 training events learned everything from chicken management to baby care. Women have broken free from old traditional roles and taken responsibility in arenas such as preschool.

QUOTES FROM THE GRASSROOTS

"Imagine, I only had four years studying in Madrasah. I have never gone to primary school. When the preschool in the Nurada (Kelapa Dua) project started in 1976, the community looked for a teacher. None of the villagers were ready. So they tried to appoint me. I frankly told them that I cannot teach. I never finished primary school. My neighbours and all villagers know that I am a shy woman. I cannot stand speaking in front of crowds. How can I teach the children? 'No problem,' they said. 'You will be trained.' Soon after that I was trained and started teaching until now. I have become familiar with that job, not trembling anymore like four years ago."

A Village Woman

THE SUNGAI LUI HUMAN DEVELOPMENT PROJECT



SUNGAI LUI

Time: When the Saints Go Marching In

Sungai Lui kampung indah
Penduduknya ramah-tamah
Memikat dan menawan hati,
Tidak akan dilupakan.

SIGNAL ACCOMPLISHMENTS

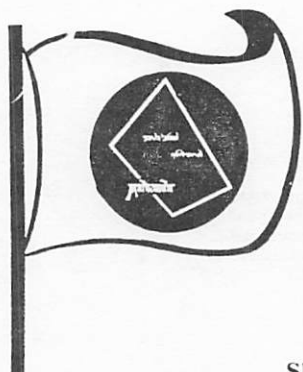
1. Over 100 acres of paddy were reclaimed in the 5 growing areas, with an increase in yield of more than 600%. Agricultural diversification was intensified through the planting of 15 acres of new types of food crops.
2. Eleven families initiated, built and maintained a market which provides a wide range of fresh foods and staples. A multi-purpose agricultural center was constructed, used for machinery storage and maintenance.
3. The community environment has been vastly improved through the government construction of 3 bridges and a playground. Also constructed were 5 bus stands and 18 new houses. There are also 3 new community buildings.
4. Community workdays have been the major form of corporate engagement for the construction of buildings, paddy reclamation, the installation of a community water system and community maintenance.
5. A water system has been installed by the villagers, servicing 60 homes. Sanitation has been improved by the government construction of 1800 meters of concrete drains and substantial retaining walls.
6. A daily preschool for four to six year olds has been conducted for up to 60 students and is now operated by 3 local teachers. Training events have involved over one-third of the village population.

QUOTES FROM THE GRASSROOTS

"At first, it was enough just to be eating. What was going on in other places didn't really matter. But now, it matters. Life is not the crisis it once was."
Village Elder

"Last year we went 30 mph - this year let's go 100."
Village Leader

THE MALIWADA HUMAN DEVELOPMENT PROJECT



YEH DOSTI

Yeh dosti
Hum nahin todengay
Todengay dum magar
Tera saath na chodengay

Oh Maliwada
All the world can hear your song
And the song of the village
Is the hope that is born

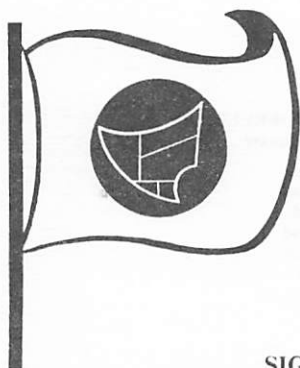
SIGNAL ACCOMPLISHMENTS

1. The State Bank of India branch in Maliwada provides credit access to 13 villages and opening of numerous small industries and shops has tripled non-agricultural employment options and village income.
2. Many farming families doubled incomes in the first 2 years of the project by increasing cultivated land from 100 to 800 acres through the use of new methods and greater access to water and farm equipment.
3. Maliwada is the primary symbol of Nava Gram Prayas (the New Village Movement) and maintains that role through outreach to 232 villages and the presence of the Human Development Training Institute.
4. The radical reconstruction of the village is evidenced by the private construction of over 40 new homes, home and village electricity, improved roads, and numerous public buildings.
5. The current installation of a drinking water system addresses the depth issue which in recent years had placed the very existence of the village in jeopardy.
6. A health clinic run by a newly trained local doctor, a core of trained village leaders, secondary and college graduates point to the dramatic upgrading of village skills.

QUOTES FROM THE GRASSROOTS

"As the sun shone on us and the Daulatabad Fort, with the Human Development Project coming to Maliwada, we have decided to bend the Rays of Possibility of every village in India becoming self-reliant across our beloved land ...in fact to other nations too...in fact several young men and women trained in Maliwada are already serving other nations."

THE KAWANGWARE HUMAN DEVELOPMENT PROJECT



KAWANGWARE, A SIGN

Time: Malulika

Kawangware, a sign of hope to the world.
Kawangware, setting forth in the stillness.
A full past deep in greatness.
Now a time of resurgence.
People working in community
Hear a voice calling those who care.
A place of struggle that creates anew,
Place of glory for all Mankind.
Kawangware, a sign of hope to the world.

SIGNAL ACCOMPLISHMENTS

1. The demonstration farm trained 150 new farmers who now export beans to Europe, while the metal shop trained 40 unsilled men, at the same time tripling its production and expanding to two new locations in Kawangware.

2. Two women's industries have operated continuously since 1976, employing up to 120 village women earning from 25 to 45 shillings a day and marketing products in New York, Kenya, Europe and the United States.

3. Community efforts to improve roads and drainage have catalyzed city council commitment and influenced the direction of paving and sewer systems.

4. Workdays resulting in a village plaza and improved market, celebrations, planning meetings, and a Public Work Corps of 40 unemployed youth have created Kawangware unity and pride.

5. Kawangware has been the sign which has birthed a nationwide replication program which now numbers eleven projects.

6. 800 adults have been in training apprenticeship and leadership methods courses while over 1000 youth participate in education programs annually with 200 equipped each year to enter public schools.

QUOTES FROM THE GRASSROOTS

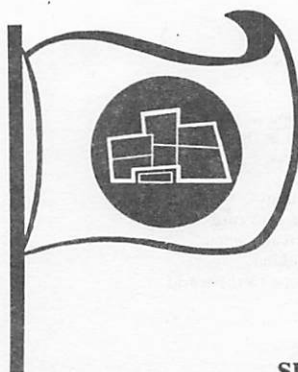
"Although before I didn't want people to know that I stayed in Kawangware, now I claim it to be my home."

Downtown Worker

"People were afraid of walking at night or leaving their houses alone. But when many activities started within the community like preschools, public work corps, demonstration farm, banana fibre basket industry, the construction industry and many others, crime reduced greatly."

The District Sub-Chief

THE EL BAYAD HUMAN DEVELOPMENT PROJECT



EGYPT IS A WONDERFUL PLACE

Tune: Washington Square

Masr agmal el belad
 Wa-aisheen fee Bayad
 Masr agmal el balad
 Wa-aisheen fee Bayad
 Ghanno ya holch nas
 El haiyeh en to-aish
 Ghanno ya holch nas
 El heiyeh an teheb

SIGNAL ACCOMPLISHMENTS

1. The demonstration farm has catalyzed local farmers to reclaim high desert land for agriculture and introduced the first village operated and installed trickle irrigation system in Egypt.

2. 29 commercial ventures have been established, five new building materials industries have been created which, along with the construction industry, provide 88 new jobs, and small export industries created a new image.

3. A total village clean water system with four wells, six public dual taps, outlets in four industries and four public facilities has been installed, maintained and managed by the villagers.

4. Complete electrification, public toilets, plaza, leveled streets, home flower gardens, regular spraying to kill flies, and a new pattern of community life have created a new community identity and consensus.

5. The incidence of bilharzia dropped from 80% to 30% in two years. The educational campaign continues and no one uses the canal water anymore. Malnutrition was virtually eliminated by a supplemental food program.

6. Over 200 men and women have become literate to the 4th grade level, a model preschool trains 115 of the 130 three to five year olds, and 25-30 women participate in community care structures centered in the new community centre.

QUOTES FROM THE GRASSROOTS

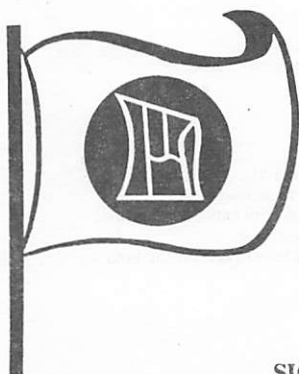
"Before, no one believed we could do anything. Now, everyone has hope."
 Village Elder

"We expect the future to be as different from the present as the present is from the past."
 Village Youth

"It was always said that nothing can grow in the desert, but we can see the ripe squash and radishes."
 Community Farmer

"We are ready to go to other villages and teach what we've learned."
 Preschool Teacher

THE KAPINI HUMAN DEVELOPMENT PROJECT



TIENDE PAMOZI

L: Tiende pamozi
Ndintima umo

C: Tiendi pamozi
Ndintima umo

(Repeat)

L: Kapini tiye

C: Tuli pamozi

L: Tiye

C: Tuli pamozi
Tiende pamozi
Ndintima umo

SIGNAL ACCOMPLISHMENTS

1. A Kapini Management Team has assumed responsibility for co-ordinating the daily operations of 14 functioning units and assures systematic financial responsibility of the project.

2. Loans for seed and fertilizer received by 60 farmers through the newly created Farmer's Association yielded crops as much as 6 times the previous year's harvest.

3. 5 new roads have been constructed 8 kilometres of existing roads widened and graded, including drainage ditches and a spillway crossing, and two bridges built; all done by resident labour.

4. The corporate power of the community is experienced through a village council of new and traditional leadership, village core of 30 meeting daily, and the leading of forums in 500 other villages by 12 residents.

5. The Kapini Health Care System of Health caretakers, monthly Under-Five Clinic, and sanitation program has been recognised by the Ministry of Health as a national demonstration for Zambia.

6. The Kapini preschool is operated by 8 teachers doing team teaching and curriculum planning for 150 children between 3-8 years, representing 90% of the community's children of this age group.

QUOTES FROM THE GRASSROOTS

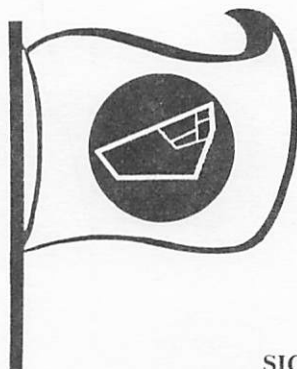
"We did not believe we could revuild our own village, but working together we started doing the task and in a few months we believed we could build this village."

Community Leader

"Leadership of this area has worked very hard to enable people and we have put an emphasis on workdays for the whole community."

Village Youth

THE TERMINE HUMAN DEVELOPMENT PROJECT



VENIRE IN TERMINE

Time: Volare

Venire in Termine.

Vedere Termine.

Our village five hundred years old.

Our shepherds out watching their fold.

In the past we had castles and convents and bandits
and hid all the prisoners of war.

We had many more people who worked on the land
they adore.

SIGNAL ACCOMPLISHMENTS

1. An artisan's cooperative has been established and has developed a woodworking industry which employs 10 people.

2. A number of significant agricultural developments have occurred, including the introduction of experimental crops and upgrading machinery, equipment and facilities.

3. 10 new homes were constructed and a large number of others have been renovated.

4. Community meetings have created new avenues of corporate planning and action and enabled the community in hosting over 450 visitors from across Europe and Italy.

5. Public improvements have included 3 cobbled roads, retaining walls, school repairs, a TV booster, and 50 additional telephone connections.

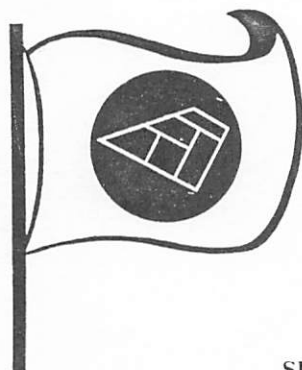
6. Social life has been enriched with establishment of a pre-school, after-school activities, and upgrading of education.

QUOTES FROM THE GRASSROOTS

"Before, the community was isolated. Today it can hear with its own ears and see with its own eyes what goes on in the country and abroad. This fact (a TV antenna) is changing the consciousness and the culture of Termine. Everyone can finally feel he's part of a nation."

Young Man

THE KREUZBERG OST HUMAN DEVELOPMENT PROJECT



TRÄUME WERDEN WAHR

Tune: Wohlan die Zeit

Es ist die Zeit gekommen,
Mein Denken muss ein and'res sein,
Ich hab' mir's vorgenommen,
Ein neues soll es sein.

In meinen Träumen sehe ich
Ein neues Kreuzberg-Ost.
Mit schönen, grünen Strassen
Und wohnlichen Häusern.

SIGNAL ACCOMPLISHMENTS

1. Community business life has stabilized through establishment and support of new local businesses.

2. The Cafe Laterne opened and is operated by the community, creating a node for all ages and social groups; it is supported by a limited liability company with investments by community residents, merchants, and companies.

3. The establishment of the community centre and regular meetings have resulted in strong local leadership that is organized as a non-profit legal entity.

4. Housing rehabilitation has been fostered by many new local groups and the city has designated Kreuzberg-Ost as a demonstration community for the 1984 international building exhibition.

5. Parks, street beautifications, a bridge, and playgrounds have transformed the environment while the community newspaper tells a continuing story of the community's progress and struggle in dealing with contradictions.

6. New facilities for an afterschool program, the printshop, social services for elders, and youth centres have been created. Many cultural events and street celebrations have brought fragmented parts of the community together.

QUOTES FROM THE GRASSROOTS

"The trend of moving out of this community is much less than five or six years ago - it is almost the other way around. Now you hardly find free flats."

"The people here now understand that nothing in Kreuzberg-Ost will change if they don't do it themselves."

"We can show off Kreuzberg Süd-Ost again."

"It is no longer feeling hopeless to live in the southeast. (of Berlin)"

THE IJEDE HUMAN DEVELOPMENT PROJECT



WERE LO BAWA SE

(Ijede Song)

Were lo baw a se

Were lo baw a se

Were lo baw a se

Were lo baw a se

O un ti a ro pe ko sese

Were lo baw a se

O un ti a ro pi ko sese

Were lo baw a se.

SIGNAL ACCOMPLISHMENTS

1. The establishment of a sewing factory employing 30 tailors has brought 10 families back from urban centres and supports social services for the whole village.

2. A fishing industry, block factory, and poultry farm have been established for employment and diet improvement.

3. Construction has been initiated on 147 new buildings and public lighting system has been installed.

4. The village's identity has been re-established with the construction of an entry way to the village including: 75 Royal Palm trees, huge welcome sign, iron man, bulletin board, bus stop shelter, and speed bumps.

5. Five Children's Clubs run by community teachers provide education and nutritious food to 3-5 year olds in each of the neighbourhoods.

6. Health and sanitation have been improved with the training of 19 health advocates, creation of a rubbish disposal system, weekly community clean-ups, vaccinations and health and hygiene education.

QUOTES FROM THE GRASSROOTS

"Before the sanitation was very bad. People had nowhere to put their rubbish, so the piles would sit around for days and snakes would be in the rubbish. Now that we have rubbish bins, people put their rubbish immediately in the bins and the people have never seen the community so clean."

Community Leader

"We have shown people there is nothing a human being can't do once he puts his hands to it."

Community Leader

THE ISLE OF DOGS HUMAN DEVELOPMENT PROJECT



ON THE ISLE OF DOGS

Tune: La Paloma Blanca

Refrain:

On the Isle of Dogs,
This is the place to be
On the Isle of Dogs,
This is the place to be
For you and for me,
For you and for me.

SIGNAL ACCOMPLISHMENTS

1. Forty-two new businesses have filled previously empty buildings and some existing industries have expanded to provide new job opportunities.

2. The Mudchute, formerly a large waste area in the centre of the community, is now the site of an urban farm and individual gardens and provides a site for community celebrations and recreation.

3. A network of tenants associations has spread across the Isle and a large number of commercial, industrial, social and domestic buildings have been newly built or modernised and renovated.

4. Festive community events are now organised by local groups and the Isle is alive with new mini-parks, well-maintained parks and gardens and forty murals decorate formerly dreary wall spaces.

5. A multi-purpose educational and social service centre opened in 1976 now serves 900 pre-school children, teenagers, and community elders.

6. Opportunities for youth activities have increased in the form of new football clubs, and girls' bands, one of which has recently received national recognition.

QUOTES FROM THE GRASSROOTS

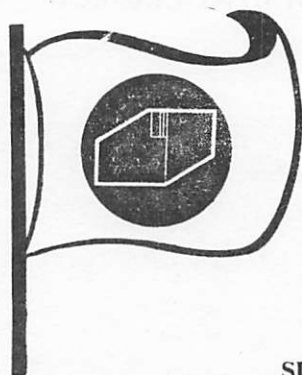
"The Isle of Dogs Human Development Project began life with a document of some 100 pages, but since the publication of that document there has been real progress and actual results...My Lords, I believe this experiment I have been discussing is significant."

Member of Parliament

"The best thing that happened to this island was that people got off their backsides and started doing something..."

Old Island Resident

THE VOGAR HUMAN DEVELOPMENT PROJECT



VOGAR TO THE DAWN

Tune: Nakamoto Kakina

Refrain:

Geese fly high so proud and free,
Strong as the folk of Vogar.
Fly together proud to be,
Sign of Vogar.

SIGNAL ACCOMPLISHMENTS

1. Vogar Products is one of the few businesses owned and operated by Metis women in the province of Manitoba and the grocery store, also Metis owned, has increased sales at least six fold.

2. A sawmill employing 4 full time workers, was planned, funded, equiped and staffed entirely through the initiative of a Vogar resident and a locally established construction company has built five new homes.

3. 18 new homes were built through the Manitoba Metis Federation housing program. Driveways were constructed, more than 20 culvert installed and regular upkeep and landscaping undertaken.

4. A Canada Works Corps program constructed $\frac{1}{2}$ mile of concrete sidewalk, rennovated the community hall, cleared and fenced an eight acre park area, and cleared and brushed public areas in the community.

5. Vogar residents have been trained to maintain financial books, make management decisions, and plan and implement management decision for 4 small businesses now owned and operated by Vogar residents.

6. Vogar residents have established working relationships with outside funding and advisory resources. They have met with school trustees, the municipal councillor, Manpower officials, the CMHC officer and consultants

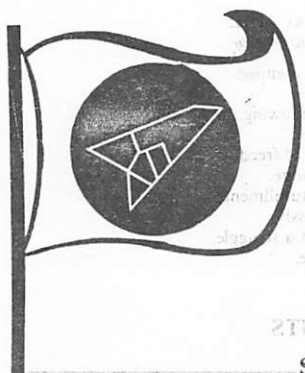
QUOTES FROM THE GRASSROOTS

"There has also been a change in the basic attitudes of the people to the community. There is much more pride in community and even the appearance of the community has changed. The philosophy of many of the people has changed from 'Let George do it' to 'We can do it'."

University Professor

THE FORNE DE LACADIE HUMAN DEVELOPMENT PROJECT

THE IVY CITY HUMAN DEVELOPMENT PROJECT



MARCHING AHEAD

Tune: Ride the Chariot

Are you ready Ivy city? O, yes!
Are you ready for the journey, O, yes!
Let's march into the future! O, yes!
We're marching all together,
and we're ready to go.



SIGNAL ACCOMPLISHMENTS

1. An 18,000 square foot industry complex has been leased to house present and future industries.

2. "Unlimited Impressions", a community owned and operated print shop employs 5 people and grossed \$150,000 last year.

3. An abandoned school has been renovated to serve as the community center--the central node of the community and also now a city-wide cultural arts center.

4. Cleanups, murals, signs, parks, workdays, playgrounds, and celebrations have established new community pride. An Early Learning Center was established and located in 1976 in the Community Center with 4 local staff.

5. From 1976-79, the crime rate in Ivy City dropped from 5th highest to 19th in the police crime statistics of the 20 communities in Precinct 5. The incidence of crime has reduced 43% over the four years.

6. Ivy City, in the nation's capital, has hosted thousands of guests from many nations, cities, governments, and agencies.

QUOTES FROM THE GRASSROOTS

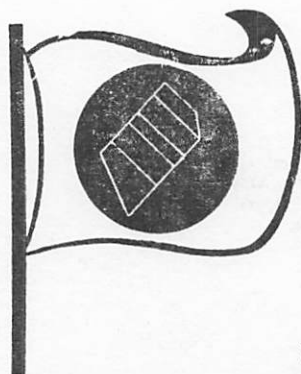
"Ivy City is on the move. Things haven't happened like we thought they would but that doesn't mean you give up-- you've got to keep going."

Neighborhood Leader

"I was born in Ivy City. I was married in the Mt. Vernon United Methodist Church forty-two years ago. People today are more aware and have more pride in themselves. Harshness has toned down to respect. There is no

"I don't care" attitude."
Ivy City Elder

THE LORNE DE L'ACADIE HUMAN DEVELOPMENT PROJECT



IN LORNE DE L'ACADIE

Tune: Aupres de ma blonde

The frozen snow is melting,
In Lorne de l'Acadie.
The ocean wind is blowing,
In Lorne de l'Acadie.
It whispers dreams of freedom,
It carries seeds of hope,
Hope that renders fulfillment,
Living, living endlessly,
Hope that's born of a struggle,
To find a way to be.

SIGNAL ACCOMPLISHMENTS

1. The Lorne integrated wood industry, sawmill, shingle mill, and woodworking shops produce jobs and market products.

2. Lorne Economic Development Corporation organized to serve as Management Team for industries.

3. The citizens of Lorne have constructed a firehall, secured two firetrucks, have 18 trained volunteer firemen and have conducted fire protection programs in the community.

4. Lorne identity has been recaptured through creating "The Lorne History Book" in its centennial year in 1979, work on the Heritage Homestead for the Village Square and meetings.

5. Lorne residents have presented the story of Lorne's development to raise funds and to call upon resources in New Brunswick and Eastern Canada and travelled to Korea, Zambia and Great Britain to share with other communities.

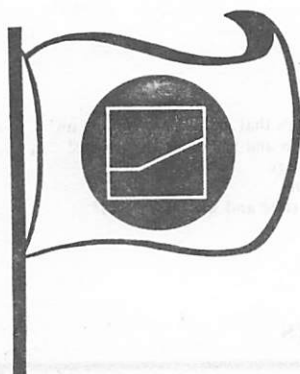
6. An Education Guild organized adult education courses to give 21 adults the chance to upgrade their education and the Early Learning Centre has conducted classes for over 80 preschool children over the 2 years.

QUOTES FROM THE GRASSROOTS

"The signs, the firehall, the sawmill and the woodworking shop, the flags -- all happened in the past three years. I see people going out and doing things themselves and not waiting for someone else to do it. People speak their minds more. People are taking leadership roles. A lot of people got interested in what was going on and wanted to be a part of it. Some people were waiting for something to do. They were at a stage of existing, and this gave them an opportunity to be useful. When I first started, I thought it was going to be a normal office. I see myself with a big responsibility now and it grows everyday."

Economic Office Worker

THE FIFTH CITY HUMAN DEVELOPMENT PROJECT



FIFTH CITY LOVE SONG

Tune: *And I Love You So*

You are City Five, Chicago's old Westside.
Where Iron Men first were born to build a global sign.
Oh yes I know you've changed, and some do not believe
This world has a new day since courage set you free.

SIGNAL ACCOMPLISHMENTS

1. The locally owned and managed shopping centre has completed its fifth year of operation serving as the business centre of the community.

2. Investments of \$4,7-0,000 have been secured for 5th city from the private sector in the form of loans and contributions, and the public sector in the form of grants, loans, and contracts.

3. A professional, community-operated housing service has increased rent collection by over 90%, trains its staff in housing maintenance, and has a professional real estate broker from the community to manage property.

4. 5th City is recognized throughout Chicago and the world and is regularly called upon to host local, national, and international visitors, and to teach the methods of self-help to other rural and urban communities.

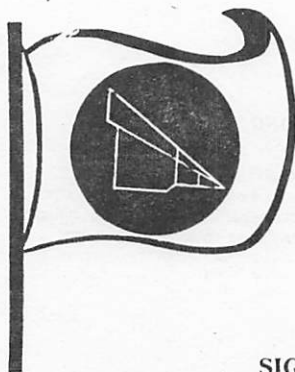
5. Three cities in 5th City have been recognized city-wide for academic and sports excellence. Strict administrations, quality teachers, and supportive parents and neighbors contribute to their success.

6. In 1976 the establishing of the Men's Club and the Safe Streets Patrol signalled a new volunteer role of male leadership. 28 men voluntarily serve on community corporation boards and events.

QUOTES FROM THE GRASSROOTS

"In recent times people began to take a second look at themselves and rehabilitate themselves and not only the houses. We found out that we ourselves had to be rehabilitated and began now to start a new look toward life. I use the words, 'the chicken is about to come home to roost.' We began to see ourselves and stopped trying to kid ourselves. Everything was based on education, which is good, but we need more common sense because the miracle wasn't based on education in the beginning, but on common sense. Some people were giant visionaries and hadn't even finished the 3rd grade. This is why you find that there are more of our people getting involved for the simple reason that when someone else makes their plan it's more difficult to work with someone else's plan than your own. It's what you call self-motivation."

THE DELTA PACE HUMAN DEVELOPMENT PROJECT



HEY, DELTA PACE

Tune: Delta Dawn

Refrain:

Hey, Delta Pace, what's that new face you have on?
Have you seen a dream and found a way to cure?
And do you plan to dare
To find a way to share
Your vision with the state and with the world?

SIGNAL ACCOMPLISHMENTS

1. A total of \$1,816,050 investment has been secured from the private sector in the form of contributions and in-kind donations and the public sector in the form of grants for use in community projects.

2. 25 new fulltime jobs for adults and 21 part-time jobs for youth represent a 15% increase of new jobs since October, 1977.

3. Residents consulted with the Mississippi Research & Development Centre to create a Comprehensive Plan for Delta Pace including total land use, a sewer system, water system, housing designs totalling \$1,600,000.

4. Community pride has blossomed with revitalization of the Main street, renovation of several buildings, the new Pace Town Hall, Pace Post Office and community playground.

5. Delta Pace has served as a sign of possibility to Mississippi where over 400 Town Meetings have been held the last three years.

6. A community preschool has provided employment for 9 people and serves 87% of the preschool population while approximately 1/6 of the population has joined community service groups.

QUOTES FROM THE GRASSROOTS

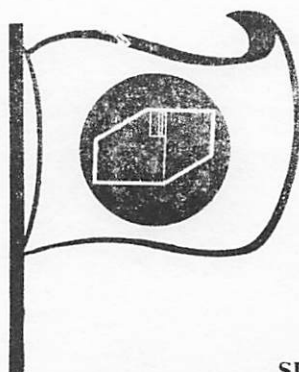
"Within the last year I have seen many things happen in Pace, each being good in its own way--although I may have not understood why. All of them played an important part in what is yet to be. It was a dreary Pace come to life. I witnessed a Pace that I had only heard about from my parents and other elders. I saw Pace struggling to gain its rightful place among the growing communities of the South."

Delta Pace Young Adult

"I have always felt knocked down. Now I feel like I've been given new life. I can go on through the day and night and get up the next day."

Delta Pace Resident

THE VOGAR HUMAN DEVELOPMENT PROJECT



VOGAR TO THE DAWN

Tion Nakanina Kikina

Retrans:

Geese fly high so proud and free,
Strong as the folk of Vogar
Fly together proud to be,
Sign of Vogar

SIGNAL ACCOMPLISHMENTS

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University Professor

CONCLUSION

What will the future hold? Two million communities will benefit directly and indirectly from this expenditure. Extension has begun. Hundreds of communities already walk in the steps of those who went first, but most of all it is the changed lives. Four billion people will have the opportunity for profound living. And what about us? There is no measuring all the pains and joys we have experienced the last four years in building the Band of 24. But tonight, at least, we have been bathed in New Hope for Local Man.

A TOAST TO THE BAND OF TWENTY-FOUR

(Melody: Vive La Compagnie)

In village and city, communities stand
Here's to the 24
A sign to all people in every land
Here's to the 24

Chorus: Here's to the Band of the 24
The glorious Band of the 24
Victorious Band of the 24
The 24 Global Signs

All kinds of communities standing up tall
Here's to the 24
And building a future more human for all
Here's to the 24

Chorus:

Fifth City, Kapini, Kwangyung Il, Termine
Here's to the 24
The pioneer guides of the New Human Way
Here's to the 24

Chorus:

Oombulgurri, Sungai Lui, Caño Negro, Delta Pace . . .
Revealing authentic community's face . . .

Majuro, Ivy City, El Bayad, Kreutzberg Ost . . .
Salute to their pasts, to their futures a toast . . .

Isle of Dogs, Kelapa Dua, Oyubari, Vogar . . .
All beacons of humanness shining a far . . .

Kawangware, Ijede, Inyan Wakagapi, Hai Ou . . .
Places of glory all peoples do know . . .

Maliwada, Lorne de l'Acadie, Sudtonggan, Nam Wai . . .
The world's Local People now take up the cry . . .

Let every community join in this song
New hope for two million, now pass it along.

THE HUMAN FACTOR IN WORLD DEVELOPMENT

The constant concern underlying all the programs developed in each of these communities has been that they serve the whole community and enhance the quality of human life. The human factor is revealed in the spirit of corporateness, enthusiasm and responsibility among the residents. This spirit generates a confidence in the future and is manifest in the physical appearance, organization and style, and the symbols of identity in their communities. With that spirit, the development process can be carried on indefinitely. Without it, even dramatic changes will be ignored, halted or deviative. The task of revitalizing the economic and social life calls forth this spirit and responsibility. Beyond that, this spirit of working in the community cannot be sustained so long as a community thinks only of its own development. Other communities hear the achievements and residents are frequently consulted for advice. They experience their effectiveness extending beyond themselves. Their achievements become a symbol for what any community can do. Knowing that, the desire for progress and excellence increases and the desire to become trainers of others results. To the extent that this process occurs, the spirit of responsibility, participation and cooperation becomes the dominant lifestyle and continuing development is insured.



THE INSTITUTE OF CULTURAL AFFAIRS
CONCERNED WITH THE HUMAN FACTOR IN WORLD DEVELOPMENT

