

The Lord gave and

The Lord hath taken away

Blessed be the name of the Lord

Funeral Service

November 20, 1977, 10:00 A.M.

The Ecumenical Institute

4750 N. Sheridan Road

Chicago, Illinois

In lieu of flowers — Youth Deployment Fund

Celebrate with us
the completed life
of

Margaret Elaine Hockley

April 26, 1936 — November 18, 1977

Revised

Nov 21 '77

AT THE TIME OF DEATH

I. Acknowledging the fact:

- A. At the death bed - Prayers Upon the Completing of Life - attached
- The Priory is notified immediately and through them the entire Order.
 - Someone is assigned to be the Order presence with the bereaved from the time of death until after committal. Their task is to assist in contacting family members, make funeral home contact and arrangements enable travel plans, transportation tend to practices of rooms and meals for guests and family gather family data for the death certificate, obituary, etc. act at intermediary between the family and Order arranging funeral details
 - make plans for interment
 - obtain doctors and death certificates
 - newspaper obituary
 - handle general announcements of death
 - tend to any necessary special care for children, etc.
 - care for the room, possessions of the deceased as appropriate
 - provide hosting care for extended family and friends
 - Announce Daily Office to be held one hour after the death (or as soon as appropriate) with the established readings and witness attached.
- B. Notification
- to the Panchayat
 - to the Centrums and through them to the Religious Houses (a printed notice is included in the priors' packet in the next mailing and here)
 - within the Religious House. In Chicago Nexus this is done by verbal announcement throughout the building and by the posting of signs in each elevator lobby. (sample attached.)
 - to family members in other locations and to extended family and friends, in consultation with the family.
- C. House decor
- for the commemorative Daily Office, or as soon as possible, the Word Table is draped in white with a narrow black scarf.
 - a signal candle is lighted in the room with the corpse
 - Altars with the appropriate colors of the Christian Year were lit in Centrums and other appropriate places.
 - Perpetual light was lit in the prayer room, the colors of the word table changed to white and black (for life and death, and the commemorative canonical hours laid out. (Be careful to delete names if they are printed in.)
- D. The Honor Guard
- From the time of death until removal from the House, the body is attended by representatives of the Order and the family.
 - The Order and friends have been invited to view the body appropriately laid out and surrounded with the symbols of the Order and the Church.
 - When the body is removed to the funeral home, the Order lines the way from the room to the door in silence.
 - Two members of the Order are assigned to accompany the body to the funeral home and to arrange for the return of clothes and symbols such as rings and cross.
 - As the body is about to leave the House, the Order sings Grace and peace.

Chicago

November 17, 1977

In Celebration of the Completed Life of
MARGARET ELAINE HOCKLEY
1936-1977

A Service for the Removal of the Body

ASCRPTION

At 4:00 in the morning of Thursday, November 17, 1977,
Margaret Elaine Hockley, who lived the life of faith,
died in the faith; in the name of the Father, and of the
Son, and of the Holy Ghost. Amen.

HYMN

"O for a thousand tongues to sing"

PSALM

The Lord is my shepherd;
I shall not want.
He maketh me to lie down in green pastures:
he leadeth me beside the still waters.
He restoreth my soul:
he leadeth me in the paths of righteousness for his
name's sake.
Yea, though I walk through the valley of the shadow of
death, I will fear no evil:
for thou art with me; thy rod and thy staff they
comfort me.
Thou preparest a table before me in the presence of mine
enemies:
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of
my life:
and I will dwell in the house of the Lord for ever.

PRAYER

We beseech you, O Lord, in your goodness, to have mercy
upon the soul of your handmaid Elaine; freed from the perils
of this mortal life, deign to number her forevermore among
the saved for you: permitted her in this world to share in the
mysteries of your everlasting mercy; through Jesus Christ our
Lord. Amen.

BLESSING

The grace of our Lord Jesus Christ, the love of God, and the
fellowship of the Holy Ghost, be with us all, now and
forevermore. Amen.

Chicago

November 18, 1977

In Celebration of the Completed Life of
MARGARET ELAINE HOCKLEY

The Propers for Daily Office
Day Two

Old Testament Reading: Hosea 6:1-3
New Testament Reading: 2 Corinthians 4:16-5:6
Witness: Psalm 30

Prayer for the Church:

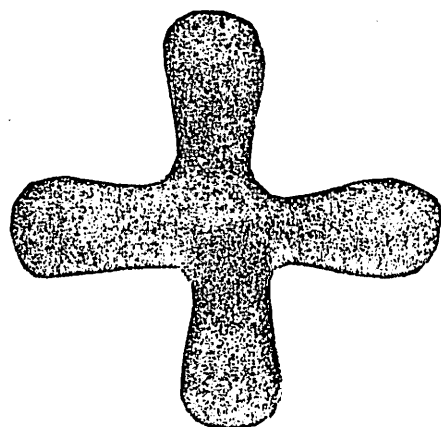
O gracious Father, we humbly beseech Thee for thy universal Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died, and rose again, and liveth forevermore; even Jesus Christ, thy Son, our Lord. Amen.

Prayer for the World:

O thou whose presence is everywhere, and whose mercy never faileth, graciously regard all who are in trouble or danger, and especially those known to ourselves; guide the perplexed, defend the wronged, restore the lost, heal the sick, befriend the lonely, comfort the sorrowing, and receive the spirits of the dying; through Jesus Christ our Lord. Amen.

Order Assignments:

First	Robert Porter	Eighth	Beverly Gazarian
Second	Ann Ensinger	Gong	Kaye Hayes
Third	Hale Prather	Clacker	Fred Hess
Fourth	Mary Ann Wainwright	Drum I	Ken Gilbert
Fifth	Mark Jewell	Drum II	David Yost
Sixth	Anne Hsu	Prayer for the Church	David Lazear
Seventh	Rick Loudermilk	Prayer for the World	Edith Howell



The Order Celebrates
the completed life
of

MARGARET ELAINE HOCKLEY

April 26, 1936

Nov. 17, 1977

As is the custom of the Order
a memorial service will be held Week eleven, Quarter two
in each Religious House

AT THE TIME OF DEATH

II. Serving the family

- A: Immediate Family - special needs such as cleaning room, providing meals
- contacting the funeral home: eg. Chicago Nexus
Laine Funeral Home, 5500 N. Ashland - 935 1724
call Mr. John Fay, Mr. Jennings or Marty Grill
they will come with:
 - death certificate for doctor to sign
 - permission to cremate for family to sign if desired
 - family history document
 - They will take the body to the county medical examiner who after examination, will issue a burial permit for \$10.00. Order pine transport box for this.
 - They will take the body to Woodlawn and leave it there with the signed permission to cremate.
(Embalming is not necessary with cremation.)
 - Twenty-four hours, they, or we, can pick up the ashes and return them to the Religious House,
 - Costs: Laines: - \$500
cremation 100
inscribed urn 75
vault 400
(Police do not have to be called unless there is a death by accident.)
 - They will handle news releases. A news article is free (if the paper decides to print it). Short obits run \$2.50 a line of five words. It is possible to request donations in lieu of flowers.
 - purchase and collect material for a remembrance scrap book to include announcements, services, telegrams, etc.
- B. Extended family
- Make the family feel at home, cared for, wanted, an integral part of all the plans.
 - Provide comfortable rooms, constant coffee and snack supplies.
 - Plan time with them (sample attached) to allow for personal needs as well as participation in the community.
Context them on every step of the journey and provide an overall timeline so they know what to expect. (attached.)
 - Give them the opportunity to read over obituary and eulogy and other parts of the services and to make additions or changes.
- C. Presence
- Be with or near the family at all times
 - Maintain the objective presence which allows them to experience the victory of death and to celebrate the grief in private
 - Read the mood and allow the Order's celebration to be fitting rather than affronting.
 - The blue.
- D. After the funeral
- assist in transition by planning re-engagement in mission
 - assist with legalities as needed
 - offer to assist with the disposal of clothes, etc. and to re-arrange the room as a symbol of affirming the Lord
 - continue to listen and objectify

Chicago Tribune

Saturday, November 19, 1977

HOCKLEY

Margaret Elaine Hockley, beloved wife of Leonard Hockley; mother of Mark, Matthew and the late Wendy; daughter of Mr. and Mrs. Merrill Thorne. Memorial service Sunday, Nov. 20, 10 a.m., at 4750 N. Sheridan Rd. 561-2645.

<div> <div>Family Participation</div> <div>The Celebration of the Completed Life of Margaret Elaine Hockley</div> </div>			
Thursday	Friday	Saturday	Sunday
	<div> <div>Daily Office</div> <div>Family Breakfast</div> </div>		
	<div>Shopping Downtown</div> <div></div>	<div>7-10:00 Wedding</div>	<div>10:00 Funeral</div>
			<div>Feast</div>
<div>Arrival of family</div> <div>Departing of Body</div>	<div> <div></div> <div> <div>Len - shopping</div> </div> </div>	<div>4:00 Ashes Arrive</div>	<div>3:00 Departure of Coffin</div>
Ecclesiola	<div> <div>Buffet supper</div> </div>		
	<div>cortext</div>		

In celebration of the completed life of MARGARET ELAINE HOCKLEY

17 NOV. 1977

The
Happening

The
Waiting

The
Trusting

The
Hoping

The
Surrend-
ing

THURSDAY

SAT.

SUNDAY

THURS

4:00 AM	5:30 A.M.	6:00 AM	8:00 AM	4:00 PM	4:00 PM	4:00 PM	12:00 MDNT	9:00 AM	9:00 AM	10:00 AM	11:00 AM	11:00 AM	12:00 NOON	2:30 PM	4:00 PM
------------	--------------	------------	------------	------------	------------	------------	---------------	------------	------------	-------------	-------------	-------------	---------------	------------	------------

Death	Announ- ment	Daily Office	Watch over Body	Recess- ional Body to Hearse	Process- ional Ashes to Chapel	Watch	Fast	Process- ional Ashes to Great Hall	Entry Liturgy	Funeral Liturgy	Process- ional Ashes to Chapel	Ball	Feast	Recess- ional Ashes to Door	Commun- tal Liturgy
-------	-----------------	-----------------	-----------------------	----------------------------------------------	------------------------------------------------	-------	------	-------------------------------------------------------	------------------	--------------------	------------------------------------------------	------	-------	---------------------------------------------	---------------------------

Watch

Hours

C
a
n
o
n
i
c
a
l

AT THE TIME OF DEATH

III. Celebrating the Death

- A. The Vigil -
- This is part of the three fold dynamic of acknowledging, celebrating and appropriating the death.
 - The intent is to provide the Order with the opportunity to participate in the grief of death both individually and corporately.
 - The liturgists of the Vigil wear blue (either robes or Order dress) and crosses. The bell is rung throughout the building at two minutes to the hour and the canonical hour ~~for the~~ is read, the liturgists standing throughout. The hours may be repeated every quarter hours or the liturgists may elect to sing hymns or spiritual songs or to read aloud from the scriptures.
 - In Religious Houses the hours may be read in the prayer room without a perpetual watch being kept. The prayer room should be suitable decorated with the white cloth on the Word table and a narrow black scarf.
- B. The Watch
- From the time the ashes or body return to the Religious House a watch is maintained until the time of interment.
 - Two members of the watch are assigned to go to the funeral house to pick up or accompany the ashes. They are met at the door by the Order and family representatives and by a third Watch who receives the ashes and carries them in procession to the prayer room where they are placed on a table draped with white placed at the foot of the Word Table.
 - The first liturgist will give the context for the Watch (2 min.) saying the Church now assumes responsibility for the complete life of _____. The Watch begun now will continue until interment. He will then announce a hymn such as Amazing Grace, the appropriate canonical hours will be read and another hymn will be sung. Then the family and others are free to go when they wish, The liturgists of the vigil and the watch (two of each) remain.
 - In ancient tradition the Watch served at least two functions: to be very sure that death had occurred and to prevent any harm coming to the body before proper burial. *we watch to stand present to death.*
- C. The Preparation - Participation in the preparation of the high liturgy is ending to the body.
- Responsibility needs to be given in the arenas of
 - practical set-up of liturgical supplies, such as
 - robes folders for offices dirt
 - incense tables for coffin candles
 - altars printing
 - liturgics, such as
 - assigning DO and funeral roles
 - selecting songs
 - writing obituary, eulogy, witness
 - scheduling vigil and watch
 - special roles, special seating
 - directing 'steps of the way' and overall drama
 - breakfast conversations of funeral week
 - supervising the making of the coffin ($11\frac{1}{2} \times 11\frac{1}{2}$) and the lining of it with blue felt
 - timelining the entire event
 - hosts to handle outside guests at the funeral, general hosting
 - dynamic and in consultation with the liturgist group plan the reception to follow the funeral
 - plus family attendants mentioned before*

Chicago

In Celebration of the Completed Life of
Margaret Elaine Hockley

November 17-20, 1977

In The Lord

The
Expectation

The
Dramatization

The
Affirmation

Vigil
and
Watch

The
Fast

The
Entry

The
Liturgy

The
Committal

The
Feast

Ball
and
Reflection

Team

Centrum

Historical
Church

Ecumenical
Church

Church
Family

Community

Order

Waiting

Trusting

Hoping

3RD Act OF OFFERING

The Accountability			The Absolution		The Blessing			
Prayers of Acceptance	WORDS of the Church		Words of the Faith		Words of Blessing		The Surrender	
Resignation	The Witness	The Obituary	The Old Testament	The Words of Jesus	The Eulogy	The Symbols	The Litany	The Consignment
Comfort								
Grace								
The Demand of The Church	The Significance of Death	The Particularizing of Death	The Style of the Community	The Style of the Hero	The Significance of Decision	The Life Covenants	The Consignment to the Communion of Saints	The Consignment to Eternity
The Statement of the Church			The Story of The Church		The Benediction of the Church			

In Celebration of the Completed Life of Margaret Elaine Hockley

		THURSDAY	SATURDAY	SUNDAY	IN PRAYER ROOM	
LIGHT DAY	PRIME	6			Michael Gergen ^{ANN ENSINGER}	
		7:00			Edith Howell	
	TERCE	8:00				Faith Vance
						Neil Vance
		9:00				Fr. Michael
		10:00			Betsy Norton	Sarah Parekh
	SEXT	11:00			Pat Mitchell	Elizabeth Caperton
					Jim Jewell	Don Brennecker
		None			Conna Shropshire	Assigned by Coordination
		12:00			Alfreda Wilkins	Jane Johnson
NONE	1:00	Nancy Prather	Dorothy Jewell			
		Jeanette Starfield				
	2:00	Margaret Lazenby				
		Richard Londermille				
DARK DAY	VESPER	3:00	Dorothy Bains			
			Ethyl Buyer			
		4:00	Jeanette Starfield			
			Ruth Ellsworth			
	COMPLINE	5:00	Jane Warren	Early Mark Hockley		
			Bill Grow	James M. Lelbourn		
		6:00		Joseph Crocher		
				Rev. Lazarian		
	MATINS	7:00		Margaret Gergen		
				Ellen Rebatoch		
8:00			David Rebatoch			
			John Shipley			
LAUDS			Malan Watson			
	9:00		Bob Hanks, Dorothy Bains			
			Louie Griffith, Dick Talbot			
	10:00		Lyn Mathews			

Chicago

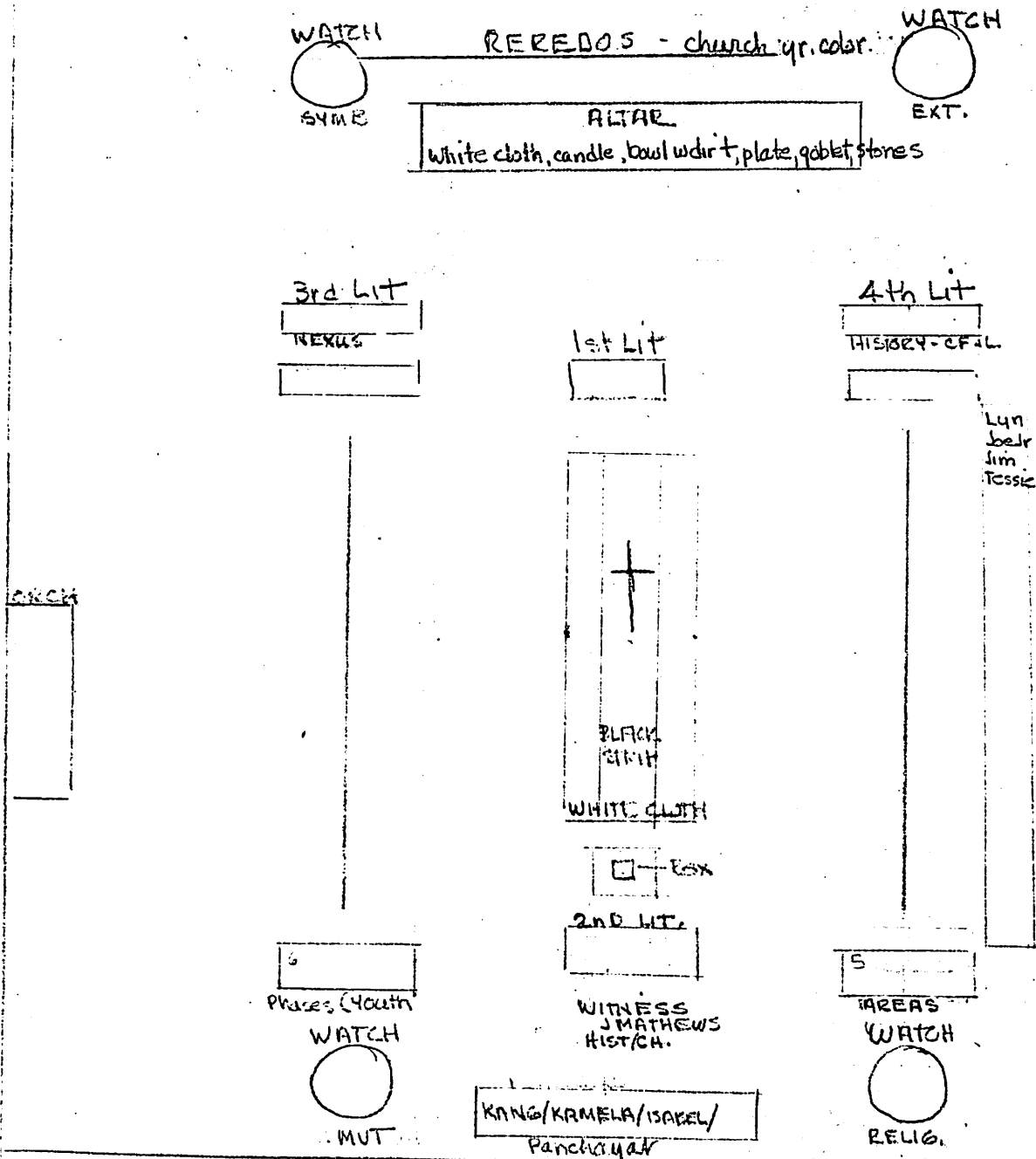
In Celebration of the Completed Life of
MARGARET ELAINE HOCKLEY

November 20, 1977

Funeral Service Assignments

Hosts	Panchayat	Final Watch	Lectors	Liturgists	Memorialists	Symbolists	Band	Ushers
Phillip Townley	Lyn Mathews	Symond Kock	Old Testament	First Charles Lingo	Obituary	Wedding Band	Gong Bruce Bauknight	Mary Ann Wainwright
Bill Newkirk	Marilyn Crocker		Mark Hockley	Second Dolly Mannon	Joe Pierce	Len Hockley		Alice Baumbach
David Rebstock		Pat Scott		Third (OT) Lucille Tessier		Ring	Clacker Joy Thomas	
	John Epps			Fourth (NT) George West		Shelly Hahn		Jack Callum
Marge Tomlinson			New Testament	Fifth (Wit) Lela Campbell	Eulogy	Blue Dress	Drum I Robert Rafos	Fred Hess
Sue Townsend	David Morton	Martha Talbott	Matt Hockley	Sixth Edward Vegara	Sarah Allen	Carrie Neff	Drum II Paula Philbrook	Joe Mathews
Priscilla Wilson	Faith Vance	Harold Williams		Seventh Rebecca Yost		Cross		
				Eighth Cathy Bayer		Joe Hsu	Song Leader Barbara Alerding	Margaret Piper
"Order Family" Jane Warren David Higgins Ted McCellan Lela Mosley		Bringing the Coffin to Kemper George Ensinger Edith Howell Ruth Gilbert		Taking the Coffin to Train Kaye Hayes		Special Roles Team Rep: Barbara Hawley Guest Book: Paula Brennecke		

FUNERAL SERVICE: ARCHITECTURE



Screens for participation

Panchayat
 Phases
 Centurms
 Unsung Heroes
 Historical: CF+L
 Estab Church
 Family
 Symb/Ext/Mut Order
 Religions
 Areas
 Nexus
 Sexes
 Local man

INTERMENT

4 Centurms
 Immediate Family

AT THE TIME OF DEATH

IV. Celebrating the Victory

- A. The Entry - Directions are written up in the Order of the Day
- The intent is to symbolise that the completed life is claimed by the Church as her's alone. The Church places over the harsh reality of death symbolised by the coffin, the other reality of victory and life symbolised by the white linen pall on which is embroidered the cross of the Order: Ecumenical.
- B. The Funeral - The service and the Orders of the day are attached. Needing attention here is the dynamic of the witness as the historic statement of the faith of the church articulated in 20th century language, the obituary which is the stark facts of the life and death which is being celebrated, and the eulogy which is the interpretation of the significance of this life for all mankind and all of history. The eulogy becomes the context for the placing of the symbols of the completed covenants into the coffin.
- C. The Interrment May follow immediately after the funeral in which case it may or may not be appropriate to use the following service which was used at Elaine's funeral at the time of the removal of the coffin from the prayer room to the train for the trip to Michigan.
Two watchers ~~and two directors~~ were in the room
First and second liturgists entered and stood at the door.
Two Order members entered and stood on either side of the coffin.
Members of the family took their places.
One Order member contextualized the meaning of the dirt on the coffin,
5th City dirt, symbol of practical expenditure, now ashes to ashes
Other Order member scooped dirt off the coffin into chalice held by 1
opened the coffin and poured the dirt into it and closed the lid.
All sang: Grace and peace.
Order member picked up coffin and followed the first and second liturgists to the front door followed by the family. The coffin was handed to the Order member assigned to accompany the coffin to the train.
- D. Decor Immediately after the removal of the body from the Religious House, the appropriate colors of the church year are restored to the Great Hall and prayer room and the candles are extinguished.

*The Funeral Offices of
the Order: Ecumenical
November 20, 1977*



*in celebration of
the completed life of*
MARGARET ELAINE HOCKLEY

**THE OFFICE OF ENTRY FOR THE BURIAL OF THE DEAD
OF THE ORDER: ECUMENICAL**

The Liturgists meet the coffin at the entrance to the Great Hall.

L. In the name of the Father. And of the Son. And of the Holy Ghost. Amen.
C. Amen.

the ascription

L. I am the resurrection and the life, saith the Lord. He that believeth in me. Though he were dead, Yet shall he live. And whosoever liveth and believeth in me. Shall never die.

the assurance

I know that my Redeemer liveth. And that He shall stand at the latter day upon the earth. And though this body be destroyed. Yet shall I see God. Whom I shall see for myself. And mine eyes shall behold. And not as a stranger.

We brought nothing into this world. And it is certain we can carry nothing out. The Lord gave and the Lord hath taken away. Blessed be the name of the Lord. Amen.

C. Amen.

The coffin is placed before the table and draped with a white cloth.

L. On the day of ~~her~~ baptism ~~Elaine~~ put on Christ. On the day of Christ's coming ~~mayshe~~ be clothed with glory. Amen. Amen.
C. Amen.

the declaration

L. God is our hope and strength. A very present help in trouble.

the psalm

Therefore we will not fear though the earth be moved. And though the hills be carried into the midst of the sea.

Though the waters thereof rage and swell. And though the mountains shake at the tempest of the same.

There is a river. The streams whereof make glad the city of God. The holy place of the tabernacle of the Most Highest.

God is in the midst of her. Therefore shall she not be removed. God shall help her. And that right early.

Be still then and know that I am God. I will be exalted among the nations. And I will be exalted in the earth.

The Lord of hosts is with us. The God of Jacob is our refuge. Amen.

C. Amen.

L. In the name of the Father. And of the Son. And of the Holy Ghost. Amen.

the ascription

C. Amen.

THE FUNERAL OFFICE OF THE ORDER: ECUMENICAL

THE PRELUDE

The Community gathers and sings songs of the Church and the Order. At the sound of the gong, the Community rises and faces the table, singing as the Liturgists process, kneeling at the third gong, then rising and facing the East with the Liturgists.

L. In the name of the Father. And of the Son. And of the Holy Ghost. Amen.

the ascription

C. Amen.

THE ACT OF CONFESSION

At the peal, the Community faces the table.

L. Beloved in Christ. Let us confess our sins unto Almighty God. We have sinned and done wrong. And acted wickedly and rebelled. Turning aside from Thy commandments and ordinances.

the call

C. Lord have mercy upon us.

L. Christ have mercy upon us.

C. Lord have mercy upon us.

At the peal, the Community kneels.

L. Let us pray.

C. Most merciful Father. We have done little to forward Thy kingdom in this world. We have allowed self to blind us. And pains to embitter us. We have forgotten that whatsoever is done to the least of Thy children. Is done unto Thee. Pardon our shortcomings. Forgive our neglect. And give us a pure heart. Through Jesus Christ our Lord.

the confession

L. Amen.

C. Amen.

The Community remains kneeling, as the Liturgists rise.

L. Beloved in Christ. God hath had mercy upon us. We are free to live. For we are a forgiven people. "If we walk in the light. As He is in the light. We have fellowship with one another. And the blood of Jesus His Son cleanses us from all sin"

the absolution

The Liturgists kneel.

L. Let us pray.

C. Our Father who art in heaven. Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses. As we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil.

the Lord's prayer

L. For Thine is the kingdom and the power and the glory. Forever and ever. Amen.

C. Amen.

THE VERSICLE

At the peal, the Community rises facing the East.

L. O Lord open Thou our lips.

C. And our mouth shall show forth Thy praise.

L. Praise ye the Lord.

C. The Lord's name be praised.

THE ACT OF THANKSGIVING

At the peal, the Community faces the table.

- L. O come let us sing unto the Lord.
C. Let us make a joyful noise to the rock of our salvation.
L. For the Lord is a great God. And a great King above all gods.
C. Left O worship the Lord in the beauty of holiness. Let the whole earth stand in awe of Him.
C. Right For He comes. For He comes to judge the earth.
C. Left He will judge the world with righteousness.
C. Right And the peoples with His truth.

the psalm

At the peal, the Community faces the East.

- L. Glory be to the Father. And to the Son. And to the Holy Ghost.
C. As it was in the beginning. Is now and ever shall be. World without end.
L. Amen.
C. Amen.

the gloria

At the peal, the Community faces the table.

- L. The Lord bless the reading of His holy Word.
C. And to His name be glory and praise.
L. Amen.
C. Amen.

At the peal, the Community is seated.

HERE SHALL THE OLD COVENANT LESSON BE READ

the old testament

At the peal, the Community rises facing the East.

- L. We praise Thee O God.
C. We acknowledge Thee to be the Lord.
L. All the earth doth worship Thee the Father everlasting.
C. Left. The glorious company of the Apostles praise Thee.
C. Right. The goodly fellowship of the Prophets praise Thee.
C. Left. The noble army of martyrs praise Thee.
C. Right. The Holy Church throughout all the world doth acknowledge Thee.
L. Glory be to Thee O God.
C. Praise be to Thee O Christ.
L. Amen.
C. Amen.

the gradual

At the peal, the Community faces the table.

HERE SHALL THE NEW COVENANT LESSON BE READ

the new testament

At the peal, the Community faces the East.

- L. Be sure that the Lord He is God.
C. It is He that hath made us and not we ourselves.
L. We are His people and the sheep of His pasture.
C. Left. O go your way into His gates with thanksgiving. And into His courts with praise.
C. Right. Be thankful unto Him. And speak good of His name.
C. Left. For the Lord is gracious. His mercy is everlasting.
C. Right. And His truth endureth from generation to generation.
L. Amen.
C. Amen.

the gradual

At the peal, the Community faces the table.

- L. Let the words of our mouth and the meditations of our hearts. Be acceptable in Thy sight.
C. O Lord our strength. And our redeemer.
L. Amen.
C. Amen.

At the peal, the Community is seated.

HERE SHALL THE APPOINTED WITNESS BE OFFERED

the witness

At the peal, the Community rises facing the table.

- L. Praise the Lord, all nations. Extol Him all peoples.
C. For great is His kindness toward us. And the faithfulness of the Lord is everlasting.
L. Hallelujah!
C. Amen!

At the peal, the Community faces the East.

- L. I believe in God the Father Almighty.
C. Maker of heaven and earth.
L. And in Jesus Christ His only Son our Lord.
C. Left Who was conceived by the Holy Ghost.
C. Right Born of the Virgin Mary.
C. Left Suffered under Pontius Pilate.
C. Right Was crucified dead and buried.
C. Left He descended into Hell.
C. Right. The third day He arose again from the dead.
C. Left. He ascended into Heaven.
C. Right. And sitteth on the right hand.
C. Left Of God the Father Almighty.
C. Right From thence He shall come to judge.
C. Left. The quick and the dead.
L. I believe in the Holy Ghost.
C. Left. The Holy Catholic Church.
C. Right. The communion of saints.
C. Left The forgiveness of sins.
C. Right The resurrection of the body.
C. Left. And the life everlasting.
L. Amen.
C. Amen.

the creed

THE VERSICLE

At the peal, the Community faces the table.

- L. The Lord be with you.
C. And with thy spirit.
L. O Lord show Thy mercy upon us.
C. And take not Thy Holy Spirit from us.
L. Amen.
C. Amen.

THE ACT OF OFFERING

At the peal, the Community kneels.

- L. In godly sorrow let us pray for resignation.
C. O Lord God our heavenly Father. Who alone art the Author and the Disposer of life. From whom our spirits have come and to whom they shall return. We acknowledge Thy sovereign power and right both to give and take away. As seemeth good in Thy sight. And we most humbly beseech Thee. That unto all Thy righteous dealings. We may yield ourselves with due resignation and patience. Being assured that though we understand not the mystery of Thy ways. Yet always in faithfulness O Lord, Dost Thou afflict us. And for Thy mercy's sake. Through Jesus Christ our Lord. Amen

the resignation

- L.** In godly joy let us pray for comfort.
- C.** O God who art the strength of Thy saints. And who redeemest the souls of Thy servants. We bless Thy Name for all those who have died in the Lord. And who now rest from their labors. Especially we call to remembrance. Thy loving-kindness and Thy tender mercies to this Thy **servant Elaine.** For her we give Thee thanks and praise. And grant O Lord we beseech Thee. That we may also rejoice in the triumph of Thy saints. And profit by their example. That becoming followers of their faith and patience. We also may enter with them. Into an inheritance incorruptible and undefiled. And that fadeth not away. Through Jesus Christ our Lord. Amen.

the comfort

- L.** In godly compassion let us pray for grace.
- C.** Most loving Father. Who wilt Thy children to dread nothing but the loss of Thee. And to cast all our care on Thee who carest for us. Preserve us from faithless doubts and anxieties. And grant that no clouds of this mortal life. May hide from us the light of Thine unchanging love. Renew within us we beseech Thee. All joy and peace in believing. That we may ever abound in hope. By the power of Thy Holy Spirit. And show forth our thankfulness to Thee. In trustful and courageous lives. Through Jesus Christ our Lord. Amen.

the grace

At the peal, the Community is seated.

Here shall the Obituary be read.
Here shall the Words of Faith be read.

the offering
the verses

- L.** Glory be to the Father. And to the Son. And to the Holy Ghost.
- C.** As it was in the beginning. Is now and ever shall be. World without end.
- L.** Amen.
- C.** Amen.

Here shall the Eulogy be read.
Here shall the Symbols be presented.

the presentation
the eulogy

At the peal, the Community rises facing the table.

- L.** Almighty and everlasting God. Before whom stand the spirits of the living and the dead. Light of lights. Fountain of wisdom and goodness. Who livest in all pure and humble and gracious souls.
- For all who have witnessed a good confession for Thy glory. And the welfare of the world, patriarchs, prophets, and apostles. The wise of every land and nation. All teachers and preachers of Thy truth.
- C.** We praise thee O God and bless Thy name.
- L.** For the martyrs of our holy faith. The faithful witnesses to Christ of whom the world was not worthy. And for all who have resisted falsehood and wrong unto suffering or death.
- C.** We praise Thee O God and bless Thy name.
- L.** For all who have labored and suffered for freedom. Good government, just laws, and the sanctity of the home. And for all who have given their lives for their country.
- C.** We praise Thee O God and bless Thy name.
- L.** For all who have sought to bless men by their service and life. And to lighten the dark places of the earth.
- C.** We praise Thee O God and bless Thy name.

the litany

- L. For those who have been tender and true and brave in all times and places. And for all who have been one with Thee in the communion of Christ's Spirit. And in the strength of his love.
- C. We praise Thee O God and bless Thy name.
- L. For the dear friends and kindred ministering in the spiritual world. Whose faces we see no more but whose love is with us forever.
- C. We praise Thee O God and bless Thy name.
- L. For the teachers and companions of our childhood and youth. And the members of our household of faith who worship Thee now in heaven.
- C. We praise Thee O God and bless Thy name.
- L. For the grace which was given to all these. And for the trust and hopes in which they lived and died.
- C. We praise Thee O God and bless Thy name.
- L. And that we may hold them in continual remembrance. That the sanctity of their wisdom and goodness may rest upon our earthly days. And that we may prepare ourselves to follow them in their upward way.
- C. We beseech Thee to hear us O God.
- L. That we may ever think of them as with Thee. And be sure that where they are there we may be also.
- C. We beseech Thee to hear us O God.
- L. That we may have a hope beyond this world for all Thy children. Even for wanderers who must be sought and brought home. That we may be comforted and sustained by the promise of a time. When none shall be a stranger and an exile from Thy kingdom and household.
- C. We beseech Thee to hear us O God.
- L. In the communion of the Holy Spirit. With the faithful and the saintly in heaven. With the redeemed in all ages. With our beloved who dwell in Thy presence and peace. We who still fight and suffer on earth united in ascribing.
- C. Thanksgiving, glory, honor, and power unto Thee. O Lord our God.
- L. Amen.
- C. Amen.

At the peal, the Community faces the East

HERE SHALL THE DOXOLOGY BE SUNG.

the doxology

HERE SHALL THE COFFIN BE BROUGHT TO THE HIGH ALTAR.

- L. Unto Almighty God. We commend the soul of our Sister departed. And we committ her body to the ground. Earth to earth. Ashes to ashes. Dust to dust. In sure and certain hope of the Resurrection unto eternal life. Through our Lord Jesus Christ. At whose coming in glorious majesty to judge the world. The earth and the sea shall give up their dead. And the corruptible bodies of those who sleep in Him shall be changed. And made like unto His own glorious body. According to the mighty working. Whereby He is able to subdue all things unto Himself. Amen.

the committal

- C. Amen.

L. I heard a voice from heaven saying unto me, "Write. From henceforth blessed are the dead who die in the Lord. Even so saith the Spirit. For they rest from their labors." Amen.

C. Amen.

At the peal, the Community faces the table.

L. The Lord be with you.

the blessing

C. And with thy spirit.

L. Amen.

C. Amen.

At the peal, the Community kneels.

L. Let us pray.

C. Remember Thy servant, Elaine O Lord. According to the favour which Thou bearest unto Thy people. And grant that, increasing in knowledge and love of Thee, she may go from strength to strength. In the life of perfect service in Thy heavenly kingdom. Through Jesus Christ our Lord. Who liveth and reigneth with Thee and the Holy Ghost. Ever one God. World without end. Amen.

At the peal, the Community rises facing the table

HERE SHALL THE SONG, "THOSE WHO WAIT ON THE LORD," BE SUNG

L. Unto God's gracious mercy and protection we commit you. The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you. And give you peace. Both now and evermore. Amen.

the benediction

C. Amen.

The Community kneels at the first gong, rising at the third gong and facing the table. During the singing of the song, "For All the Saints," the family and the liturgists recess, preceded by the coffin. The Community follows.

the recessional

SONGS FOR THE LITURGY

BEFORE THE LITURGY

AMAZING GRACE

Amazing grace how sweet the sound that saved a wretch like me,
I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear and grace my fears relieved.
How precious did that grace appear, the hour I first believed.

Through many dangers, toils and snares, I have already come.
'Tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun.
We've no less days to sing God's praise, than when we'd first begun.

THE SIGN

Tune: The Triumphal Entry March, from Aida

Born to forge, out of the darkest night, the sign of abundant life
In the midst of strife, struggling, suffering, consuming awe.
Born to join in the long march with those who love the shattered earth;
Calling forth new birth, loving all, serving all, unto death.

Refrain:

The silence has deafened them, the stillness enlivened them,
The future has chosen them to give their lives . . .
Go forth in love for the mystery, beloved of history;
Blessed in the call, sign of faith, sign of hope, signal of love.

The cry to build the vision of common earth resounds in the heart of Man
Across the sweep of time, echoing, echoing human need.
And hist'ry's saints with ageless voices claim the promise of myst'ry's love;
Laying down their lives, following, following, giving all.



AT THE BEGINNING OF THE LITURGY

HOLY, HOLY, HOLY

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, holy, holy, merciful and mighty,
God in three Persons, blessed Trinity!

DURING THE LITURGY

THOSE WHO WAIT ON THE LORD

Those who wait on the Lord shall renew their strength.
They shall mount up on wings as eagles.
They shall run and not be weary, they shall walk and not faint,
Help us Lord, help us, Lord, in thy way.

DOXOLOGY

Praise God from whom all blessings flow,
Praise Him all creatures here below;
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. (Amen.)

Those who love the Mystery
Those who live the risen life
Those who serve the suffering world
Those who die on the march

AT THE CLOSE OF THE LITURGY

FOR ALL THE SAINTS

For all the saints, who from their labors rest, who thee by faith before the world confessed,
Thy name, O Jesus, be forever blest. Alleluia, Alleluia!

Thou wast their rock, their fortress, and their might; thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true light. Alleluia, Alleluia!

O may thy soldiers, faithful, true, and bold, fight as the saints who nobly fought of old,
And win with them the victor's crown of gold. Alleluia, Alleluia!

O blest communion, fellowship divine! We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. Alleluia, Alleluia!

And when the strife is fierce, the warfare long, steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong. Alleluia, Alleluia!

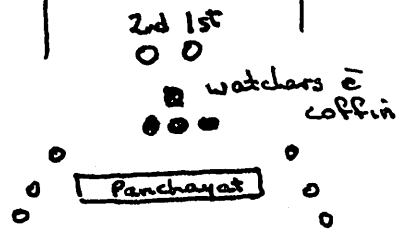
But lo! there breaks a yet more glorious day, the saints triumphant rise in bright array;
The king of glory passes on his way. Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast, through gates of pearls streams in the countless host,
Singing to Father, Son, and Holy Ghost. Alleluia, Alleluia!

ORDERS OF THE DAY
FOR THE LITURGY OF THE
COMPLETED LIFE OF MARGARET ELAINE HOCKLEY

SUNDAY

9:00a.m.



-The four funeral watchers will gather in single file at the prayer room. The coffin will be moved from the prayer room to the great Hall, carried by Harold Williams, accompanied by Pat Scott, Symond Kock, and Martha Talbott.

-The Order will line the route from the Prayer room to the Great hall.

The liturgists: Charles Lingo, Dolly Mannen, Lucille Tessier, George West, Lela Campball, Edward Vegara, Rebecca Yost, and Cathy Bayer will line up at the entry to the Great Hall in the order of Daily Office, with the Cross and Bible. *facing away from the Great Hall*

-When the watchers arrive, the liturgists will ~~in reverse order~~ proceed into the Great Hall, followed by the watchers.

peeling off behind the 3rd + 4th liturgists
-All the liturgist except the 1st and 2nd will line up as usual in their regular location.

-The first and second liturgist will proceed to the Panchayat table, turn and face the world end. The watchers will also take their place in front of the Panchayat table with Harold Williams standing in front of the watchers.

-After the 1st Liturgist finishes the Assurance: I am the Resurrection..., the 2 liturgist and 4 watchers going 2 by 2 will proceed to the Word Table where Harold Williams will place the coffin on the table. *(small table at foot of word table)*

Lingo	Dolly
Pat S. T	Harold
Symond	Martha

-The 1st Liturgist will put the pall on the coffin and proceed with the liturgy.

-At the conclusion of this rite, the liturgists will proceed to their places. The Watchers stand and the Liturgist sit.

-The Ushers will begin to escort persons to their seats making sure that all seats are filled in the center and that all reserved seats remain unoccupied.

-The Panchayet will enter as a group at 9:45. Merrell Thorne will enter behind the panchayet with the symbols, pass them and place them on the table, in order.

10:00 a.m.

-Mary Ann Wainwright will seat the family and other special guests assigned to sit with them.

-When the family is seated, Barbara Alerding will begin the song "Amazing Grace", and the "Sign"

-Lingowill stand at the 1st Liturgist place during the singing. The other liturgists and the community will rise at the ringing of the gong 3 times at the conclusion of the singing.

-Holy, Holy, Holy will be sung as usual without a procession.

ACT THREE

Following the prayers, Pierce will stand at the Witness stand and read the Obituary. then returning to his seat.

-The two sons, Mark and Matthew Hockley will proceed to the witness stand together and read the Words of Faith. They will then return to their seats.

-After the Gloria, Sarah Allen, Symond, Matha Talbott, and the four symbol bearers will come to the word table surrounding the coffin.

Sarah	Symond (coffin)	Martha
	Len	Shelly
	Carrie	Joseph Hsu

pall coffin symbols
watch family blue
watch Order Church
Sarah (eulogy)

-Symond will remove the pall, fold and place it on his arm and open the lid of the coffin. He and Martha will step back from the coffin.

-Sarah Allen will come forward facing the East and the coffin and give the Eulogy. She will step back.

① -Len Hockley will stand before the coffin, read his statement, place the wedding band in the coffin and ~~xxxxxx~~ step back.

④ -Joseph Hsu will stand before the coffin, read his statement, place the cross in the coffin and step back.

③ -Carrie Neff will stand before the coffin, read her statement, place the blue in the coffin and step back.

② -Shelly Hahn will stand before the coffin, read her statement, place the ring in the coffin and step back.

-Symond will step forward and replace the pall, closing the lid.

-All return to their seats. except Symond and Martha

After the litany and during the singing of the Doxology, Martha will pick up the coffin.

-At the same time the 2nd Liturgist will come forward. The 2nd Liturgist(Dolly) followed by Martha and Symond will proceed to the High Altar.

-The 1st Liturgist will join the 2nd Liturgist going to the High Altar, Lingo Leading.

-Lingo will stand to the right of the coffin, facing the world end. Dolly will stand to the left of the coffin, facing the world end.

-Dolly will go to the high altar and bring the bowl of dirt to the coffin. She will hold it during the rite.

-Harold and Pat will remove and fold the Pall and place it beside the coffin.

-Lingo, on the line Ashes to Ashes takes dirt from the bowl and sprinkles it on the coffin. He finishes the rite.

-At the clacker, the Community rises facing the table. and

-Barb. Alerding begins the song Those who wait on the Lord.

-During the singing of the song, Len, the family come forward, take dirt from the bowl and sprinkle it on the coffin. When the family comes forward, Lyn Mathews, ~~Lyn~~ and Barb Hawley follow them. The last person to put on dirt is Lyn Mathews. These people return to their seats.

-Dolly places the bowl on the altar and returns to her place at the world end.

-After the benediction and during the singing of For All The Saints, the ~~xxx~~ procession begins in the following order.

1. The Cross and the Bible liturgist take their place at the Word table.
2. Lingo and Rebecca Yost
3. Pat Scott (carrying the coffin) and Harold Williams
Symond - Martha
4. The Hockley Family (Ushens indicate)
5. Lela and Edward
6. Dolly and Cathy

The procession goes to the prayer room, Pat placing the coffin on the table. All remain singing "Amazing Grace" Lingo makes the sign of the cross with the inscription In the name of.... The Cross leaves the room followed by 1st L. The rest may remain or leave at will.

Chicago

November 20, 1977

In Celebration of the Completed Life of
MARGARET ELAINE HOCKLEY

The Obituary

We are gathered here to mark the sojourn through life of Margaret Elaine Hockley. Elaine was sent by God to live in this world and now has been removed by God from her station. She was sent to be a part of the family of mankind. She was born in Sault Ste. Marie, Michigan, the only child of Malcolm and Leone Self Dickie on April 26, 1936, and died her death on November 17, 1977, in Chicago, Illinois, United States of America.

Elaine was a wife and mother. She was bound in covenant for nineteen years of marriage to Leonard and was a mother to Mark, Matthew, and to Wendy Jo and Stephanie, who are deceased.

Elaine was a citizen of the globe and of Chicago. She attended elementary school in Greenfield Village, Michigan, and high school in Owosso, Michigan. She attended Michigan State University in East Lansing, Michigan, where she obtained her undergraduate degree in English and Education.

Elaine was a Junior High School Teacher and taught at Derby Junior High School in Birmingham, Michigan from 1958 to 1959 where she was Chairman of the English Department. She, also, held positions as Director of the Community Day Care Center in Highland Park, Michigan, from 1968 to 1969 and Community Education Officer for the Corporation of Glasgow in Scotland from 1974 to 1975. In 1966 Elaine began her internship with the Order: Ecumenical at the Ecumenical Institute, Chicago, Illinois, United States of America.

Elaine died as she lived, looking toward the future. Her life and death are a sign calling all men to rise up and engage in building the new earth. She lived her life in radical engagement, and now in awesome tranquility is living her death. Her life is complete and will remain forever a part of the eternal mystery that creates and shapes the world.

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Chicago

November 20, 1977

In Celebration of the Completed Life of
MARGARET ELAINE HOCKLEY

The Eulogy

Margaret Elaine Hockley was a woman like every other woman and yet she played a unique role in the life of the Order, in the life of the church, and in the life of the world.

Drawn to the service of all mankind, Elaine was one of the early molders of the Order: Ecumenical. She was particularly concerned with forging models for the care and training of the Order for missional effectivity. She pioneered in bringing into being the Jet program for inner city youth, combining intellectual, social, and motivational methods to release the innate creativity of each individual. Elaine helped initiate the cultural enrichment program for inner city youth with the Jet trips to Detroit and Windsor, Canada; to Mardi Gras in New Orleans; and to Expo '67 in Montreal, Canada. She spent several years in Fifth City developing and initiating the stake care and guild engagement structures and working as the shadow dynamic with the Fifth City Board of Managers. Elaine was selected as one of the original Iron Men, and therefore, participated in the first Black Beret ceremony in Fifth City. In appropriating and celebrating the completed life of their daughter, Wendy Jo, Elaine and Len catalyzed the initial form of the funeral service and practices of the Order and created the symbol of the Word and Deed which is now the reredos of the Daily Offices of the Order in every place in the world. Elaine contributed not only her fine voice, but her sensitivity for music to both the daily life of the Order and its high celebrative events.

Elaine was a life long member and servant of the historical church. She was committed to the task of making the activities of the church relevant to the moral issue of the twentieth century. To this end, she and her family elected to move into the inner city, first in Detroit, Michigan, and then in Fifth City as a symbol of care and practical expenditure in the face of the racism and economic imperialism of our time. She was a leader of the Central United Methodist Church in Detroit and one of the founders of the Detroit cadre of the Spirit Movement and of the first Religious House: Detroit. She worked at recruiting and teaching the courses which led to the initiation of the Local Church Experiment to recover the rich heritage of the church and to reengage the church in mission to the world.

Elaine became increasingly aware of the need to awaken and engage local man in order that he might participate self-consciously in shaping the future of the world through his own community. Although most of her life was spent in the United States, Elaine was a global woman and symbolized her decision to live for the globe by taking an assignment to Glasgow, Scotland. While there she created a community center in Yoker, a former shipbuilding community with 70% unemployment, and engaged in community continuing education in order to bring a sign of unity out of the

antagonism and chaos of an inner city slum community. In the last year of her life in the midst of suffering, she was instrumental in the successful achievement of Oklahoma 100, in which 100 Town Meetings were held on one day in the State of Oklahoma. Elaine cared deeply for all people, and by her vivacious spirit gave others courage and hope to live a victorious life. Elaine designed for herself and for all women the new style of the free and responsible one, the professional woman, who is the religious, and who decides to order her life, not for her own fulfillment, but for the sake of the humanness of all mankind.

In token of this life that is now complete, and of the manner in which Elaine fulfilled her covenants to life, her family, the Order, the Movement, and the Church, representatives will now come forward to place in her coffin the appropriate symbols.

AT THE TIME OF DEATH

V. Re-engaging the Community

- A. The Reception - This has at times been called the ball dynamic, tho' that term may be misleading. An opportunity is needed for people to mingle, greet each other, talk, share events and plan for the future. It is an experience of chaos breaking in after the formality of the funeral. Music is an important part of it. At Joe's funeral singing and dancing were significant in proclaiming the victory.
- B. The Feast - On the morning of the funeral, a fast is observed by the Order signifying the embracement of our contingency. After the funeral a feast is appropriate, as has been discovered in every culture known to man. Partly this has to do with the part food plays in the release of tension, partly in the community that is experienced around food. At this time the Order and the family are reconstructing their community without the deceased and release is needed.

MERRELL THORNE

314 GILBERT STREET • OWOSSO, MICHIGAN 48867

November 20, 1977

To Kaye Hayes and the Members of the Order: Ecumenical

In talking over Elaine's death and the loving care extended to us in these past four days as we rode home on the train with our precious burden, Leone and I are nearly overwhelmed by the graciousness and attention to all the details so that proper celebration of the completed life of Elaine would be held, but also that the value would be accomplished which this celebration could bring to her family and to the Order. To this end you greeted and sustained us from our arrival to our departure. You arranged for participants and canonical worship for the continuous vigil from death to departure, and the myriad sheets of instructions and worship pages for the Funeral Offices, Obituary, Eulogy and Presentation of the Gifts, the assignments of nearly 64 participants in all of these activities from hosts to the Funeral Offices, for the Memorial Feast to bring us all together in fellowship, to the drum beat which led us to the Great Hall for the Funeral Offices to remind us that human hearts beat through all of humanity and in all the events of human life, even during and in the offering up of a completed life, even our Elaine, to history.

This you reverently did for family and friends, but we know and understand that you had to do this for yourselves in the Order. For you, like us, had to work out your grief, loss, love and even admiration into the worship of God and Jesus the Christ, in order to be truly able to lift up the death of Elaine into both the history of the world and into the history of the Order: Ecumenical to which Elaine and Len belonged since 1966. The recital of those years shows that the Order has gone forth from the first Religious House in Chicago's "Fifth City" to houses all over the world including Religious House: Detroit started by Elaine and Len; and from the initial venture abroad to 24 community work projects in Europe, Africa, India, Far East, Australia and soon in South America; including Scotland where they labored and the Marshall Islands which they worked for out of Chicago. These were hardly dreamed of or hoped for in 1966, but as working realities now are but a small portent of the future for the Order: Ecumenical.

Arriving home, we climbed the stairs of the past into the numbing present and with some dread for the future: Leone with a white linen cloth of Elaine's greatgrandmother and a fair linen cloth for the pall, and I with the coffin inscribed: MARGARET ELAINE HOCKLEY April 26, 1936 November 17, 1977. The dresser was spread and the coffin lovingly placed and covered, and we then looked for a place to put the items displaced by the intruding coffin of Death. Although our faith tells us that only a veil separates us from our loved ones and from God, yet the many things around us, the memorabilia of life, are silent and thus emptily we sought room. But then we looked up to the oval frame which embraced pictures from infancy to the happy smile and wedding dress, and we realized that our memories could now ed. complete the pictured history with the victorious smile we saw, and we were comfort

In their grief over Wendy Jo, you sustained them and in turn us those years ago. You gave their lives mission and work to do; guided their sons and we can celebrate the results; supplied Len with satisfying work with people and his contributions prove your wisdom; gave Elaine a haven of pain-sublimating work within her strength and increased her faith to the ultimate and triumphing smile of victory over death.

With confidence we continue to place in your hands the lives and work of Len and his sons, that with God's continued help, working together you all will bring earth closer to heaven as prayed for by Jesus and worked for by those who love the Lord. May God continue to bless the Order: Ecumenical and increase its dedication, vision and wisdom in its work on earth. Gratefully, *Leone and Merrell*

HOCKLEY

Margaret Elaine Hockley, beloved wife of Leonard Hockley; mother of Mark, Matthew and the late Wendy; daughter of Mr. and Mrs. Merrill Thorne. Memorial service Sunday, Nov. 20, 10 a.m., at 4750 N. Sheridan Rd. 561-2645.

THE ARGUS-PRESS, Owosso, Mich., Mon., Nov. 21, 1977—5

Elaine Hockley

CHICAGO—Mrs. Elaine Hockley, 41, formerly of Owosso, died Thursday morning of cancer after a long illness.

Services were held at the Institute of Cultural Affairs, a family religious order, in Chicago, with burial to be in Owosso's Oakhill Cemetery.

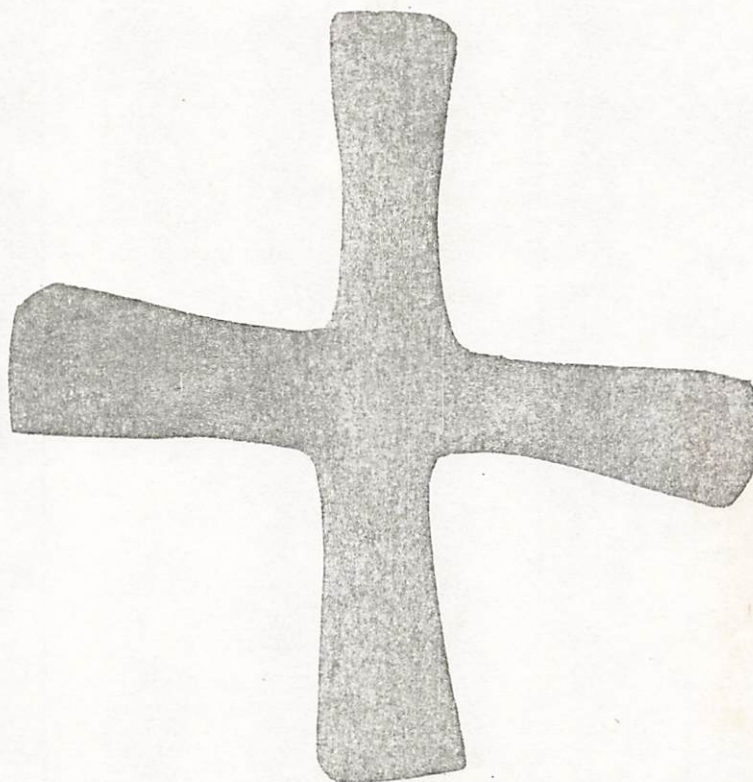
Born in Sault Ste. Marie on April 26, 1936, she was the daughter of Leone Thorne and Malcolm J. Dickey. She attended and graduated from Owosso schools.

She married Leonard Hockley in 1958.

Mrs. Hockley was affiliated with the Institute for Cultural Affairs.

She is survived by: Her husband; two sons, Mark of Minneapolis, Minn., and Matthew at home; her mother and her step-father, Merrel Thorne.

She was predeceased by her father and two daughters.



THE CANONICAL HOURS
IN CELEBRATION OF
THE COMPLETED LIFE
OF

MARGARET ELAINE HOCKLEY
Nov. 17, 1977

THE CANONICAL HOURS

two p.m.

THE INVITATORY

L: This is the hour of Sext, the hour of humble supplication.
L: O God, come to my assistance.
C: **O Lord, make haste to help me.**
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: ~~As~~ it was in the beginning, is now, and ever shall be.
world without end. Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: The Lord is king, let the earth be glad,
C: Let coasts and islands all rejoice.
L: Cloud and mist enfold him,
C: Righteousness and justice are the foundation of his throne.
L: Fire goes before him and burns up his enemies all around.
C: The world is lit up beneath his lightening flash;
L: The earth sees it and writhes with pain.
C: The mountains melt like wax as the Lord approaches,
L: The Lord of all the earth.
C: The heavens proclaim his righteousness,
L: And all people see his glory.
C: Let all who worship images, who vaunt their idols
be put to shame;
L: Bow down, all gods, before him.

THE PRAYERS

L: O Lord, I will meditate upon thy precepts.
C: I will delight in thy statutes, I will not forget thy word.
L: Let us pray: (in unison)
C: O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the head corner-stone; grant us so to be joined together in the unity of spirit by their doctrine, that we may be made as holy temple acceptable unto thee; through the same Jesus Christ our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particular for the role of the Guardians. Let us pray for the engagement of colleagues in the Human Development Projects and the Community Forums, for the nurture of the colleagues in the structures of the Religious Houses, the Areas and the metro cadres, and especially we pray _____. Through the same Jesus the Christ. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now unto him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

THE CANONICAL HOURS

three p.m.

THE INVITATORY

L: This is the hour of None, the hour of steadfast perseverance.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost,
C: As it was in the beginning, is now, and ever shall be,
world without end. Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: The Lord is my shepherd, I shall want nothing.
C: He makes me lie down in green pastures,
L: And leads me beside the waters of peace;
C: He renews life within me,
L: And for his name's sake guides me in the right path.
C: Even though I walk through a valley dark as death
L: I fear no evil for thou art with me,
C: Thy staff and thy crook are my comfort.
L: Thou spreadest a table for me in the sight of my enemies;
C: Thou hast richly bathed my head with oil,
L: And my cup runs over.
C: Goodness and love unfailing
L: These will follow me all the days of my life,
C: And I shall dwell in the house of the Lord my whole life long.

THE PRAYERS

L: O Lord, I will meditate on thy precepts.
C: I will delight in thy statutes, I will not forget thy word.
L: Let us pray (in unison)
C: O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Jesus Christ our Lord, grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particular for the historic church of Jesus Christ. Let us pray for her awakenment to the role and task which is hers and to the wealth of her resources, spiritual as well as material, for the service of all mankind, and especially let us pray _____
In the name of Jesus the Christ our Lord. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time, and now and forever. Amen.

THE CANONICAL HOURS

four p.m.

THE INVITATORY

L: This is the hour of Nones, the hour of steadfast perseverance.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost
C: As it was in the beginning, is now and ever shall be,
world without end. Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: The earth is the Lord's and all that is in it,
C: The world and those who dwell therein.
L: For it was he who founded it upon the seas
C: And planted it firm upon the waters beneath.
L: Who may go up the mountain of the Lord?
C: And who may stand in his holy place?
L: He who has clean hands and a pure heart,
C: Who has not set his mind on falsehood and has not committed
perjury.
L: He shall receive a blessing from the Lord,
C: And justice from God his Savior.
L: Such is the fortune of those who seek him,
C: Who seek the face of the God of Jacob.

THE PRAYERS

L: O Lord, I will meditate on thy precepts.
C: I will delight in thy statutes, I will not forget thy word.
L: Let us pray. (in unison)
C: Almighty God, who hast called us to faith in thee, and hast compassed us with so great good examples of thy saints, and especially of thy servant Joseph, grant that we may persevere in running the race that is set before us, until at length, through thy mercy, we, with them, attain to thine eternal joy; through him who is the author and finisher of our faith, thy son Jesus Christ our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particular for our relationship with the universal religious. Let us pray for the established religions of the world and their witness to profound humanness, the latent religious in every society and particularly in the Human Development Projects, the intentional religious in every community and especially _____
In the name of Jesus the Christ. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time, and now and forever. Amen.

THE CANONICAL HOURS

five p.m.

THE INVITATORY

L: This is the hour of Nones, the hour of steadfast perseverance.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost,
C: As it was in the beginning, is now, and ever shall be
world without end. Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: I waited, waited for the Lord,
C: He bent down to me and heard my cry.
L: He brought me up out of the muddy pit,
C: Out of the mire and the clay;
L: He set my feet on a rock
C: And gave me a firm footing;
L: And on my lips he put a new song,
C: A song of praise to our God.
L: Many when they see will be filled with awe
C: And will learn to trust in the Lord:
L: Happy is the man who makes the Lord his trust,
C: And does not look to brutal and treacherous men.

THE PRAYERS

L: O Lord, I will meditate on thy precepts.
C: I will delight in thy statutes, I will not forget thy word.
L: Let us pray. (in unison)
C: Almighty and everlasting God, who dost enkindle the flame of thy
love in the hearts of the saints; grant to us, thy humble servants,
the same faith and power and love that, as we rejoice in their
triumphs, we may profit by their examples, through Jesus Christ
our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particular
for the dynamic of the Local Church. Let us pray for the structures
of care in the guilds and stakes, the ecclesiolas, the congrega-
tions and the gathering of the cadres, and especially _____
For the sake of Jesus the Christ our Lord. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you
without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be
glory, majesty, dominion, and authority, before all time and now
and forever. Amen.

THE CANONICAL HOURS

six p.m.

THE INVITATORY

- L: This is the hour of Vespers, the hour of fervent thanksgiving.
- L: O God, come to my assistance.
- C: O Lord, make haste to help me.
- L. Glory be to the Father and to the Son and to the Holy Ghost.
- C. As it was in the beginning, is now, and ever shall be, world without end. Amen.
- L. Make a joyful noise unto God, all ye lands.
- C. Let Psalms declare the glory of his name.

THE PSALMS

- L. Happy is the man who does not take the wicked for his guide
- C. Nor walk the road that sinners tread.
- L. Nor take his seat among the scornful;
- C. The law of the Lord is his delight,
- L. The law his meditation night and day.
- C. He is like a tree planted by a watercourse,
- L. Which yields its fruit in season
- C. And its leaf never withers:
- L. In all that he does he prospers.
- C. Wicked men are not like this;
- L. They are like chaff driven by the wind.
- C. So when judgement comes the wicked shall not stand firm,
- L. Nor shall sinners stand in the assembly of the righteous.
- C. The Lord watches over the way of the righteous,
- L. But the way of the wicked is doomed.

THE PRAYERS

- L. O Lord, I will meditate upon thy precepts.
- C. I will delight in thy statutes; I will not forget thy word.
- L. Let us pray: (in unison) O Lord, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. Amen.
- 2nd: Let us pray for the missional task of the Order and in particular for the globalizing of the Community Forums. Let us lift up the circuiting dynamic, the leadership training, the funding, the translations and especially _____. In the name of the Christ. Amen.

THE BENEDICTION

- L. Lord, have mercy upon us.
- C. Christ, have mercy upon us.
- L. Lord, have mercy upon us.
- C. Amen.
- L. Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
- C. To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

THE CANONICAL HOURS

seven p.m.

THE INVITATORY

L: This is the hour of Vespers, the hour of fervent thanksgiving.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now and ever shall be,
world without end, Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: O God, thou hast taught me from boyhood,
C: All my life I have proclaimed thy marvellous works;
L: And now that I am old and my hairs are grey,
C: Forsake me not, O God,
L: When I extol thy mighty arm to future generations,
C: Thy power and righteousness, O God, to highest heaven,
L: For thou hast done great things.
C: Who is like thee, O God?
L: Thou hast made me pass through bitter and deep distress,
C: Yet dost revive me once again
L: And lift me again from earth's watery depths.
C: Restore me to honor, turn and comfort me,
L: Then I will praise thee on the lute for thy faithfulness, O God;
C: I will sing psalms to thee with the harp, thou Holy One of Israel
L: Songs of joy will be on my lips;
C: I will sing thee psalms, because thou hast redeemed me.
L: All day long my tongue shall tell of thy righteousness;
C: Shame and disgrace await those who seek my hurt.

THE PRAYERS

L: O Lord, I will meditate upon thy precepts.
C: I will delight in thy statutes; I will not forget thy word.
L: Let us pray: (in unison) O God, Who art the author of peace and
the lover of concord, in knowledge of whom standeth our eternal
life, whose service is perfect freedom; defend us, thy humble
servants in all assaults of our enemies; that we, surely trust-
ing in thy defence, may not fear the power of any **adversaries**,
through the might of Jesus Christ our Lord. Amen.
2nd: Let us pray for the missional task of the Order and particularly
for the 250 villages of the state of Maharashtra, for the rep-
lication school, the consults and the auxiliaries, and especially
_____ In the name of the Christ. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present
you without blemish before the presence of his glory with
rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be
glory, majesty, dominion, and authority, before all time and
now and forever. Amen.

THE CANONICAL HOURS

eight p.m.

THE INVITATORY

L: This is the hour of Vespers, the hour of fervent thanksgiving.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now, and ever shall be,
world without end. Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: Clap your hands, all you nations;
C: Acclaim our God with shouts of joy.
L: How fearful is the Lord Most High,
C: Great sovereign over all the earth!
L: He lays the nations prostrate beneath us,
C: He lays people under our feet;
L: He chose our patrimony for us,
C: The pride of Jacob whom he loved.
L: God has gone up with shouts of acclamation,
C: The Lord has gone up with a fanfare of trumpets.
L: Praise God, praise him with psalms;
C: Praise our king, praise him with psalms
L: God is king of all the earth;
C: Sing psalms with all your art.
L: God reigns over the nations,
C: God is seated on his holy throne.
L: The princes of the nations assemble
C: With the families of Abraham's line;
L: For the mighty ones of earth belong to God,
C: And he is raised above them all.

THE PRAYERS

L: O Lord, I will meditate upon thy precepts.
C: I will delight in thy statutes; I will not forget thy word.
L: Let us pray: (in unison) Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and dost promise that when two or three are gathered together in thy name thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.
2nd: Let us pray for the missional task of the Order and particularly for the Do-ment of the Twenty-four. Let us pray for vision that allows miracles to happen, and steadfastness which is the ground of vision, and especially let us pray for _____. In the name of the Christ our Lord. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Amen.

THE CANONICAL HOURS

nine p.m.

THE INVITATORY

- L. This is the hour of Compline, the hour of abject contrition.
- L. O God, come to my assistance.
- C. O Lord, make haste to help me.
- L. Glory be to the Father and to the Son and to the Holy Ghost.
- C. As it was in the beginning, is now, and ever shall be, world without end. Amen.
- L. Make a joyful noise unto God, all ye lands.
- C. Let Psalms declare the glory of his name.

THE PSALMS

- L. Hear us, O shepherd of Israel,
- C. Who leadest Joseph like a flock of sheep.
- L. Show thyself, thou that art throned on the cherubim,
- C. To Ephraim and to Benjamin.
- L. Rouse thy victorious might from slumber,
- C. Come to our rescue.
- L. Restore us, O God,
- C. And make thy face shine upon us that we may be saved.
- L. O Lord God of Hosts,
- C. How long wilt thou resist thy people's prayer?
- L. Thou hast made sorrow their daily bread
- C. And tears of threefold grief their drink.
- L. Thou hast humbled us before our neighbours,
- C. And our enemies mock us to their hearts' content

THE PRAYERS

- L. O Lord, I will meditate upon thy precepts.
- C. I will delight in thy statutes; I will not forget thy word.
- L. Let us pray: (in unison)
O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. Amen
- 2nd L: Let us pray for the missional task of the Order and in particular for the saturation of North America with the good news of possibility through the media of Global Community Forum. We pray for the circuits, particularly in widespread areas, courage and vision for local leadership, logistical support, and especially _____ In the name of the Christ. Amen

THE BENEDICTION

- L. Lord, have mercy upon us.
- C. Christ, have mercy upon us.
- L. Lord, have mercy upon us.
- C. Amen
- L. Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
- C. To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

THE CANONICAL HOURS

ten p.m.

THE INVITATORY

L: This is the hour of Compline, the hour of abject contrition.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now and ever shall be, world
without end. Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: Where can I escape from thy spirit?
C: Where can I flee from thy presence?
L: If I climb up to heaven, thou art there;
C: If I make my bed in Sheol, again I find thee.
L: If I take my flight to the frontiers of the morning
C: Or dwell at the limit of the western sea,
L: Even there thy hand will meet me
C: And thy right hand will hold me fast.
L: If I say, "Surely darkness will steal over me
C: Night will close around me",
L: Darkness is no darkness for thee and night is luminous as day;
C: To thee both dark and light are one.

THE PRAYERS

L: O Lord, I will meditate upon thy precepts.
C: I will delight in thy statutes; I will not forget thy word.
L: Let us pray: (in unison) O God, who knowest us to be set in the
midst of so many and great dangers, that by reason of the frailty
of our nature, we cannot always stand upright; grant to us such
protection and strength, as may support us in all dangers, and
carry us through all temptations; through Jesus Christ our Lord.
Amen.
2nd: Let us pray for the missional task of the Order and in particular
for the expansion of the work in the Philippines, Australia, Korea
and Kenya. Let us pray for the social and political structures in
each of these nations, the Guardian net, the Religious Houses, and
especially _____. In the name of the Christ. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you
without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be
glory, majesty, dominion and authority, before all time and now
and forever. Amen.

THE CANONICAL HOURS

eleven p.m.

THE INVITATORY

- L. This is the hour of Compline, the hour of abject contrition.
- L. O God, come to my assistance.
- C. O Lord, make haste to help me.
- L. Glory be to the Father and to the Son and to the Holy Ghost.
- C. As it was in the beginning, is now, and ever shall be, world without end. Amen.
- L. Make a joyful noise unto God, all ye lands.
- C. Let Psalms declare the glory of his name.

THE PSALMS

- L. Hear this, all you nations; Listen, all who inhabit this world,
- C. All mankind, every living man, rich and poor alike;
- L. For the words that I speak are wise,
- C. My thoughtful heart is full of understanding.
- L. I will set my ear to catch the moral of the story
- C. And tell on the harp how I read the riddle;
- L. Why should I be afraid in evil times,
- C. Beset by the wickedness of treacherous foes
- L. Who trust in their riches and boast of their great wealth?
- C. Alas! no man can ever ransom himself
- L. Nor pay God the price of that release;
- C. His ransom would cost too much, for ever beyond his power to pay,
- L. The ransom that would let him live on always
- C. And never see the pit of death.
- L. But remember this: wise men must die;
- C. Stupid men, brutish men, all perish.

THE PRAYERS

- L. O Lord, I will meditate upon thy precepts.
- C. I will delight in thy statutes; I will not forget thy word.
- L. Let us pray: (in unison)
- C. O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen
- 2nd L: Let us pray for the missional task of the Order and in particular the strongholds in Area Singapore. Let us pray for the islands of Indonesia and of Malaysia, for the ITI grads who labor alone or in small cadres to keep a spark of hope alight and especially _____. In the name of Jesus Christ. Amen.

THE BENEDICTION

- L. Lord, have mercy upon us.
- C. Christ, have mercy upon us.
- L. Lord, have mercy upon us.
- C. Amen.
- L. Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
- C. To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen

THE CANONICAL HOURS

twelve a.m.

THE INVITATORY

- L. This is the hour of Matins, the hour of watchful waiting.
- L. O God, come to my assistance.
- C. O Lord, make haste to help me.
- L. Glory be to the Father and to the Son and to the Holy Ghost.
- C. As it was in the beginning, is now, and ever shall be, world without end. Amen.
- L. Make a joyful noise unto God, all ye lands.
- C. Let Psalms declare the glory of his name.

THE PSALMS

- L. Hear, O Lord, when I call aloud;
- C. Show me favour and answer me.
- L. 'Come' my heart has said, 'seek his face.'
- C. I will seek thy face, O lord; do not hide it from me.
- L. Nor in thy anger turn away thy servant,
- C. Whose help thou hast been;
- L. Do not cast me off or forsake me, O God, my saviour.
- C. Though my father and my mother forsake me,
- L. The Lord will take me into his care.
- C. Teach me thy way, O Lord;
- L. Do not give me up to the greed of my enemies;
- C. Lead me by a level path to escape my watchful foes;
- L. Liars stand up to give evidence against me, breathing malice.
- C. Well I know that I shall see the goodness of the Lord
- L. In the land of the living.
- C. Wait for the Lord; be strong, take courage,
- L. And wait for the Lord.

THE PRAYERS

- L. O Lord, I will meditate upon thy precepts.
- C. I will delight in thy statutes; I will not forget thy Word..
- L. Let us pray: (in unison)
- C. Almighty God, bestow upon us, we beseech thee, such love and charity as were his to whom it was more blessed to give than receive, and who came not to be ministered unto, but to minister. May the same mind be in us which was also in Christ Jesus, while we keep the festival of His Divine humility, consecrating ourselves to the service of all who are in need; for the sake of Jesus Christ our Lord. Amen
- 2nd L: Let us pray for the missional task of the Order and in particular, for the Southern Beachheads in Latin America. Let us pray for our colleagues in Areas Mexico City, Havana, Rio and Santiago for the mission boards, the witness of the historical church and especially _____ In the name of the Christ. Amen.

THE BENEDICTION

- L. Lord, have mercy upon us.
- C. Christ, have mercy upon us.
- L. Lord, have mercy upon us.
- C. Amen
- L. Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
- C. To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen

THE CANONICAL HOURS

one a.m.

THE INVITATORY

- L. This is the hour of Matins, the hour of watchful waiting.
- L. O God, come to my assistance.
- C. O Lord, make haste to help me.
- L. Glory be to the Father and to the Son and to the Holy Ghost.
- C. As it was in the beginning, is now, and ever shall be, world without end. Amen.
- L. Make a joyful noise unto God, all ye lands.
- C. Let Psalms declare the glory of his name.

THE PSALMS

- L. O God, thou art my God, I seek thee early
- C. With a heart that thirsts for thee
- L. And a body wasted with longing for thee,
- C. Like a dry and thirsty land that has no water.
- L. So longing, I come before thee in the sanctuary
- C. To look upon thy power and glory.
- L. Thy true love is better than life;
- C. Therefore I will sing thy praises.
- L. And so I bless thee all my life
- C. And in thy name lift my hands in prayer.
- L. I am satisfied as with a rich and sumptuous feast
- C. And wake the echoes with thy praise.
- L. When I call thee to mind upon my bed
- C. And think on thee in the watches of the night.
- L. Remembering how thou hast been my help
- C. And that I am safe in the shadow of thy wings,
- L. Then I humbly follow thee with all my heart,
- C. And thy right hand is my support.

THE PRAYERS

- L. O Lord, I will meditate upon thy precepts.
- C. I will delight in thy statutes; I will not forget thy word.
- L. Let us pray: (in unison)
- C. O Lord, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name; through Jesus Christ our Lord. Amen
- 2nd L: Let us pray for the missional task of the Order and in particular for the 12 Social Demonstrations to be activated in the United States in the coming year. Let us pray for the ethnic minorities, the oppressed within our gates, the people both rich and poor without hope or a means of significantly engaging their lives, and expecially _____ In the name of the Christ. Amen

THE BENEDICTION

- L. Lord, have mercy upon us.
- C. Christ, have mercy upon us.
- L. Lord, have mercy upon us.
- C. Amen
- L. Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
- C. To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen

THE CANONICAL HOURS

two a.m.

THE INVITATORY

- L. This is the hour of Matins, the hour of watchful waiting.
- L. O God, come to my assistance.
- C. O Lord, make haste to help me.
- L. Glory be to the Father and to the Son and to the Holy Ghost.
- C. As it was in the beginning, is now, and ever shall be, world without end. Amen.
- L. Make a joyful noise unto God, all ye lands.
- C. Let Psalms declare the glory of his name.

THE PSALMS

- L. God, the Lord God, has spoken
- C. And summoned the world from the rising to the setting
- L. God shines out from Zion, perfect in beauty.
- C. Our God is coming and will not keep silence:
- L. Consuming fire runs before him
- C. And wreathes him closely round
- L. He summons heaven on high and earth
- C. To the judgement of his people;
- L. "Gather to me my loyal servants,
- C. All who by sacrifice have made a covenant with me."
- L. The heavens proclaim his justice,
- C. For God himself is the judge.

THE PRAYERS

- L. O Lord, I will meditate upon thy precepts.
- C. I will delight in thy statutes; I will not forget thy word.
- L. Let us pray: (in unison)
O Most Loving Father, who willest us to give thanks for all things, to dread nothing but the loss of thee, and to cast all our care on thee, who carest for us; Preserve us from faithless fears and worldly anxieties, and grant that no clouds of this mortal life may hide from us the light of that love which is immortal, and which thou hast manifested unto us in thy Son, Jesus Christ our Lord. Amen.
- 2nd L: Let us pray for the missional task of the Order and in particular for the refinement of the impact tools that we may reach more and more people at greater depth with the news of their good gift of life. Let us pray for the Community Youth Forum, the Global Women's Forum, LENS, the ITI, new experimental courses which are being tested throughout the world, and especially _____. In the name of Jesus Christ our Lord. Amen

THE BENEDICTION

- L. Lord, have mercy upon us.
- C. Christ, have mercy upon us.
- L. Lord, have mercy upon us.
- C. Amen
- L. Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
- C. To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen

THE CANONICAL HOURS

three a.m.

THE INVITATORY

- L: This is the hour of Lauds, the hour of ecstatic prayer.
L: O God, come to my assistance.
C: O Lord, make haste to help us.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now and ever shall be,
world without end. Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

- L: We owe thee praise, O God, in Zion;
C: Thou hearest prayer, vows shall be paid to thee.
L: All men shall lay their guilt before thee;
C: Our sins are too heavy for us, only thou canst blot them out.
L: Happy is the man of thy choice, whom thou dost bring to dwell
in thy courts;
C: Let us enjoy the blessing of thy house, thy holy temple.
L: By deeds of terror answer us with victory, O God of our
deliverance,
C: In whom men trust from the ends of the earth and far-off seas;
L: Thou art girded with strength, and by thy might dost fix the
mountains in their place.
C: Dost calm the rage of the seas and their raging waves.

THE PRAYERS

- L: O Lord, I will meditate upon thy precepts.
C: I will delight in thy statutes; I will not forget thy word.
L: Let us pray (in unison) O God, merciful and compassionate, who
art ever ready to hear the prayers of those who put their trust
in thee; graciously hearken unto us who call upon thee, and grant
us thy help in this our need; through Jesus Christ our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particular
for the Year of the United Kingdom. Let us pray for the Religious
Houses in Bristol, Glasgow, London and Manchester, for the Human
Development Project in the Isle of Dogs, for our long-time col-
leagues throughout the Kingdom, for the adaptation of awakenmen-
tools and especially _____. In the name of the Christ.
Amen.

THE BENEDICTION

- L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present
you without blemish before the presence of his glory with
rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be
glory, majesty, dominion and authority, before all time and now
and forever. Amen.

THE CANONICAL HOURS

four a.m.

THE INVOCATION

- L: This is the hour of Lauds, the hour of ecstatic praise.
- L: O God, come to my assistance.
- C: O Lord, make haste to help me.
- L: Glory be to the Father and to the Son and to the Holy Ghost.
- C: As it was in the beginning, is now, and ever shall be, world without end. Amen
- L: Make a joyful noise unto the Lord, all ye lands.
- C: Let Psalms declare the glory of his name.

THE PSALMS

- L: The dwellers at the ends of the earth hold thy signs in awe;
- C: Thou makest morning and evening sing aloud in triumph.
- L: Thou dost visit the earth and give it abundance as often as thou dost enrich it,
- C: With the waters of heaven, brimming in their channels, providing rain for men.
- L: For this is thy provision for it,
- C: Watering its furrows, levelling its ridges,
- L: Softening it with showers and blessing its growth.
- C: Thou dost crown the year with thy good gifts
- L: And the palm trees drip with sweet juice;
- C: The pastures in the wild are rich with blessing
- L: And the hills wreathed in happiness,
- C: The meadows are clothed with sheep
- L: And the valleys mantled in corn,
- C: So that they shout, they break into song.

THE PRAYERS

- L: O Lord, I will meditate upon thy precepts.
- C: I will delight in thy statutes; I will not forget thy word.
- L: Let us pray (in unison) Almighty God, who hast created man in thine own image; grant us grace fearlessly to contend against evil, and to make no peace with oppression; and that we may reverently use our freedom, help us to employ it in the maintenance of justice among men and nations, to the glory of thy holy name, through Jesus Christ our Lord. Amen.
- 2nd: Let us pray for the missional task of the Order and particularly for the Management Centrum band around the world. Let us pray for the financial systems, the legal schemes, the property patterns, the local logistics models, and especially for _____.
- In the name of Jesus the Christ our Lord. Amen.

THE BENEDICTION

- L: Lord, have mercy upon us.
- C: Christ, have mercy upon us.
- L: Lord, have mercy upon us.
- C: Amen.
- L: Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
- C: To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

THE CANONICAL HOURS

five a.m.

THE INVITATORY

L: This is the hour of Lauds, the hour of ecstatic praise.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now, and ever shall be,
world without end. Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: Be gracious to me, O God, in thy true love;
C: In the fulness of thy mercy blot out my misdeeds.
L: Wash away all my guilt
C: And cleanse me from my sin.
L: For well I know my misdeeds,
C: And my sins confront me all the day long.
L: Against thee, thee only, have I sinned
C: And done what displeases thee,
L: So that thou mayst be proved right in thy charge
C: And just in passing sentence.
L: In iniquity I was brought to birth
C: And my mother conceived me in sin;
L: Yet, though thou hast hidden the truth in darkness,
C: Through this mystery thou dost teach me wisdom.
L: Take hyssop and sprinkle me, that I may be clean;
C: Wash me, that I may be whiter than snow;
L: Let me hear the sounds of joy and gladness,
C: Let the bones dance which thou hast broken.
L: Turn away thy face from my sins
C: And blot out all my guilt.

THE PRAYERS

L: O Lord, I will meditate on thy precepts.
C: I will delight in thy statutes; I will not forget thy word.
L: Let us pray: (in unison) Grant, we beseech thee, Almighty God, that
the words we have heard this day with our outward ears, may,
through thy grace, be so grafted inwardly in our hearts, that they
may bring forth in us the fruit of good living, to the honor and
praise of thy name, through Jesus Christ our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particular
for the five urban signals of human development in our time. Let
us pray for Fifth City, for Ivy City, for the Isle of Dogs, for
Kreuzburg Ost and for Kawangware. Let us pray especially for _____.
_____. In the name of Jesus Christ our Lord. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you
without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be
glory, majesty, dominion, and authority, before all time and now
and forever. Amen.

THE CANONICAL HOURS

six a.m.

THE INVITATORY

L: This is the hour of Prime, the hour of consecrated service.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now, and ever shall be,
world without end. Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: I will praise thee, O Lord, with all my heart,
C: I will tell the story of thy marvellous acts.
L: I will rejoice and exult in thee,
C: I will praise thy name in Psalms, O thou most High, when my
enemies turn back,
L: When they fall headlong and perish at thy appearing;
C: For thou hast upheld my right and my cause, seated on thy throne,
thou righteous judge.
L: Thou hast rebuked the nations and overwhelmed the ungodly.
C: Thou hast blotted out their name for all time.
L: The strongholds of the enemy are thrown down for evermore;
C: Thou hast laid their cities in ruins, all memory of them is lost.
L: The Lord thunders, he sits enthroned for ever:
C: He has set up his throne, his judgement seat.
L: He it is who will judge the world with justice
C: And try the cause of the people fairly.
L: So may the Lord be a tower of strength for the oppressed,
C: A tower of strength in time of need,
L: That those who acknowledge thy name may trust in thee;
C: For thou, Lord, dost not forsake those who seek thee;
L: Sing Psalms to the Lord who dwells in Zion,
C: Proclaim his deeds among the nations.
L: For the Avenger of blood has remembered men's desire,
C: And has not forgotten the cry of the poor.

THE PRAYERS

L: O Lord, I will meditate on thy precepts.
C: I will delight in thy statutes, I will not forget thy word.
L: Let us pray: (in unison) Grant to us, Lord, we beseech thee, the
spirit to think and do always such things as are right; that we
who cannot do anything that is good without thee, may by thee be
enabled to live according to thy will; through Jesus Christ our
Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particular
for the call to the Historic Church in this year. Let us pray for
the strategic use of the ITI and the Village Adoption Program, for
the denominational consults, the clergy collegiums and especially
_____. In the name of the Christ. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you
without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be
glory, majesty, dominion, and authority; before all time and now
and forever. Amen.

THE CANONICAL HOURS

seven a.m.

THE INVITATORY

L: This is the hour of Prime, the hour of consecrated service.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now and ever shall be,
world without end. Amen.
L: Make a joyful noise unto the Lord, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: I will extol thee, O God my king,
C: And bless thy name for ever and ever.
L: Every day will I bless thee
C: And praise thy name for ever and ever.
L: Great is the Lord and worthy of all praise;
C: His greatness is unfathomable.
L: One generation shall commend thy works to another
C: And set forth thy mighty deeds.
L: My theme shall be thy marvellous works,
C: The glorious splendor of thy majesty.
L: Men shall declare thy mighty acts with awe
C: And tell of thy great deeds.
L: They shall recite the story of thy abounding goodness
C: And sing of thy righteousness with joy.

THE PRAYERS

L: O Lord, I will meditate on thy precepts.
C: I will delight in thy statutes, I will not forget thy word.
L: Let us pray (in unison): O God, who declarest thy mighty power
chiefly in showing mercy and pity; mercifully grant unto us such
a measure of thy grace, that we, running the way of thy command-
ments, may obtain thy gracious promises, and be made partakers of
thy heavenly treasure; through Jesus Christ our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particular
for the circuit riders throughout the world. Let us pray for the
many modes of transport which they will use, let us pray for all
who will inkind meals and lodging and in so doing find a means of
engaging in life itself and especially let us pray _____
_____ In the name of the Christ our Lord. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you
without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord be
glory, majesty, dominion, and authority, before all time and now
and forever. Amen.

THE CANONICAL HOURS

eight a.m.

THE INVITATORY

L: This is the hour of Prime, the hour of consecrated service.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now, and ever shall be,
world without end. Amen.
L: Make a joyful noise to the Lord, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: Let me hear the words of the Lord:
C: Are they not words of peace,
L: Peace to his people and his loyal servants
C: And to all who turn and trust in him?
L: Deliverance is near to those who worship him,
C: So that glory may dwell in our land.
L: Love and fidelity have come together;
C: Justice and peace join hands.
L: Fidelity springs up from the earth
C: And justice looks down from heaven.
L: The Lord will add prosperity,
C: And our land shall yield its harvest.
L: Justice shall go in front of him
C: And the path before his feet shall be peace.

THE PRAYERS

L: O Lord, I will meditate on thy precepts.
C: I will delight in thy statutes, I will not forget thy word.
L: Let us pray: (in unison) Almighty and everlasting God, who art
always more ready to hear than we to pray, and art wont to give
more than we either desire or deserve; pour down upon us the
abundance of thy mercy; forgiving us those things whereof our
conscience is afraid, and giving us those good things which we are
not worthy to ask, but through the merits and mediation of Jesus
Christ, thy Son, our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particular
for the research in Profound Humanness as it takes place around the
globe. Let us pray for comprehensive time/space grounding in the
life experience of everyman, for intellectual clarity, theological
relevance and spiritual integrity, and especially let us pray for
_____ Through Jesus Christ our Lord. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you
without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be
glory, majesty, dominion, and authority, before all time and now
and forever. Amen.

THE CANONICAL HOURS

nine a.m.

THE INVITATORY

L: This is the hour of Terce, the hour of unceasing dependence.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now, and ever shall be,
world without end. Amen.
L: Make a joyful noise to the Lord, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: When Israel came out of Egypt,
C: Jacob from a people of outlandish speech,
L: Judah became his sanctuary,
C: Israel his dominion.
L: The sea looked and ran away;
C: Jordan turned back.
L: The mountains skipped like rams,
C: The hills like young sheep.
L: What was it, sea? Why did you run?
C: Jordan, why did you turn back?
L: Why, mountains, did you skip like rams?
C: And you, hills, like young sheep?
L: Dance, O earth at the presence of the Lord,
C: At the presence of the God of Jacob,
L: Who turned the rock into a pool of water,
C: The granite cliff into a fountain.

THE PRAYERS

L: O Lord, I will meditate on thy precepts.
C: I will delight in thy statutes, I will not forget thy word.
L: Let us pray: (in unison) Lord, we pray thee that thy grace may
always prevent and follow us, and make us continually to be given
to all good works; through Jesus Christ our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particu-
lar for the defining of the dynamics of polity. Let us pray for
the global priorship, the global panchayat, the commissions, and
especially for _____. In the name of Jesus Christ our
Lord. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present
you without blemish before the presence of his glory with
rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be
glory, majesty, dominion, and authority, before all time and now
and forever. Amen.

THE CANONICAL HOURS

ten a.m.

THE INVOCATION

L: This is the hour of Terce, the hour of unceasing dependence.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now and ever shall be,
world without end. Amen.
L: Make a joyful noise to the Lord, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: Listen, O Lord, to my pleading,
C: Do not hide thyself when I pray.
L: Hear me and answer me;
C: For my cares give me no peace.
L: I am panic-stricken at the shouts of my enemies,
C: At the shrill clamor of the wicked;
L: For they heap trouble on me
C: And they revile me in their anger.
L: My heart is torn with anguish
C: And the terrors of death come upon me.
L: Fear and trembling overwhelm me
C: And I shudder from head to foot.
L: Oh that I had the wings of a dove
C: To fly away and be at rest!
L: I should escape far away
C: And find a refuge in the wilderness;
L: Soon I should find myself a sanctuary
C: From wind and storm,
L: From the blasts of calumny, O Lord,
C: From my enemies contentious tongues.

THE PRAYERS

L: O Lord, I will meditate on thy precepts.
C: I will delight in thy statutes, I will not forget thy word.
L: Let us pray: (in unison) Lord, we beseech to grant thy people
grace to withstand the temptations of the world, the flesh, and
the devil; and with pure hearts and minds to follow thee, the
only God; through Jesus Christ our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particu-
lar for the economic structures of our day. Let us pray for the
industrial and agricultural acceleration treks, the forms of
intermediate technology and especially _____
For the sake of Jesus Christ our Lord. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you
without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be
glory, majesty, dominion, and authority, before all time and now
and forever. Amen.

THE CANONICAL HOURS

eleven a.m.

THE INVITATORY L: This is the hour of Terce, the hour of unceasing dependence.
 L: O God, come to my assistance.
 C: O Lord, make haste to help me.
 L: Glory be to the Father and to the Son and to the Holy Ghost.
 C: As it was in the beginning, is now and ever shall be,
 world without end. Amen.
 L: Make a joyful noise unto God, all ye lands.
 C: Let Psalms declare the glory of his name.

THE PSALMS L: How good it is to sing psalms to our God!
 C: How pleasant to praise him!
 L: The Lord is rebuilding Jerusalem;
 C: he gathers in the scattered sons of Israel.
 L: It is he who heals the broken in spirit
 C: And binds up their wounds,
 L: He who numbers the stars one by one
 C: And names them one and all.
 L: Mighty is our Lord and great his power,
 C: And his wisdom beyond all telling.

THE PRAYERS L: O Lord, I will meditate on thy precepts.
 C: I will delight in thy statutes, I will not forget thy word.
 L: Let us pray: (in unison) Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name; through Jesus Christ our Lord. Amen.
 2nd: Let us pray for the missional task of the Order as it confronts us in the political structures of our time. Let us pray for the ordering and justing functions of all governments, for the rising voice of local man, for the creative alternatives to oppressive bureaucracy, for the new means of welfare for all people, and especially _____; in the name of Jesus the Christ. Amen.

THE BENEDICTION L: Lord, have mercy upon us.
 C: Christ, have mercy upon us.
 L: Lord, have mercy upon us.
 C: Amen.
 L: Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
 C: To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

THE CANONICAL HOURS

twelve p.m.

THE INVITATORY

L: This is the hour of Sext, the hour of humble supplication.
C: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now, and ever shall be
world without end. Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: Sing a new song to the Lord;
C: Sing to the Lord, all men on earth.
L: Sing to the Lord and bless his name,
C: Proclaim his triumph day by day.
L: Declare his glory among the nations,
C: His marvellous deeds among all peoples.
L: Great is the Lord and worthy of all praise;
C: He is more to be feared than all gods.
L: For the gods of the nations are idols every one,
C: But the Lord made the heavens.
L: Majesty and splendor attend him,
C: Might and beauty are in his sanctuary.

THE PRAYERS

L: O Lord, I will meditate on thy precepts.
C: I will delight in thy statutes; I will not forget thy word.
L: Let us pray: (in unison)
C: O God, our refuge and strength, who art the author of all godliness
be ready, we beseech thee, to hear the devout prayers of thy Church
and grant that those things which we ask faithfully we may obtain
effectually, through Jesus Christ our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particular
for the re-empowering of the cultural dynamic in world society. Let
us pray for the structures of education, the social roles, the
community symbols which freight the story of the ages and the
people, and especially _____. In the name
of Jesus Christ our Lord. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us.
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you
without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be
glory, majesty, dominion and authority, before all time and now
and forever. Amen.

THE CANONICAL HOURS

one p.m.

THE INVITATORY

L: This is the hour of Sext, the hour of humble supplication.
L: O God, come to my assistance.
C: O Lord, make haste to help me.
L: Glory be to the Father and to the Son and to the Holy Ghost.
C: As it was in the beginning, is now and ever shall be,
world without end. Amen.
L: Make a joyful noise unto God, all ye lands.
C: Let Psalms declare the glory of his name.

THE PSALMS

L: How long, O Lord, wilt thou quite forget me?
C: How long wilt thou hide thy face from me?
L: How long must I suffer anguish in my soul,
C: Grief in my heart, day and night?
L: How long shall my enemy lord it over me?
C: Look now and answer me, O Lord my God.
L: Give light to my eyes lest I sleep the sleep of death,
C: Lest my adversary say, 'I have overthrown him',
L: And my enemies rejoice at my downfall.
C: But for my part I trust in thy true love.
L: My heart shall rejoice, for thou hast set me free.
C: I will sing to the Lord who has granted all my desires.

THE PRAYERS

L: O Lord, I will meditate on thy precepts.
C: I will delight in thy statutes, I will not forget thy word.
L: Let us pray: (in unison)
C: We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. Amen.
2nd: Let us pray for the missional task of the Order and in particular for the role of the family at this time in history. Let us pray for the reconstruction of the symbolic life of family units, for the missional roles of each member of the family, for the single parent families, and especially for _____.
In the name of Jesus Christ our Lord. Amen.

THE BENEDICTION

L: Lord, have mercy upon us.
C: Christ, have mercy upon us:
L: Lord, have mercy upon us.
C: Amen.
L: Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,
C: To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.