# TOWN MEETING 176



## WELCOME



We hold this annual celebration to remind ourselves of all the good done in the process of time, of how it was done and who did it and how we are historically connected with it. And we go from these meetings in better humor with ourselves—we feel more attached the one to the other and more firmly bound to the country we inhabit.

Abraham Lincoln, 1858

## TO TOWN MEETING '76

Communities in Illinois have been experiencing, along with hundreds of other American communities, a recovery of the 'town meeting' — Twentieth Century style. Since June 1974 Town Meetings have been held in forty Illinois communities, ranging in size from Arthur with a population of three thousand to neighborhoods in metropolitan Chicago. Attendance has ranged from 80 to 640 participants.

In every case the Town Meeting has been a day of hard work, serious planning, great fun and creativity.

#### WHAT IS TOWN MEETING 76 ALL ABOUT?

In the morning the Town Meeting participants suggest the fundamental challenges facing their community.

In the afternoon they work in teams to write up proposals which would effectively deal with the challenges. Finally, the people create a story, song, and symbol to represent their community's heritage and to proclaim their new decisions for the future.

This booklet is a report on the 40 initial Town Meetings in Illinois and it serves as your invitation to participate in a great day of visioning and authentic celebration in your own community.

#### HARD WORK

The Town Meeting participants meet at 9:00 a.m. over coffee and doughnuts. The Welcoming begins the day's activities with a brief presentation on The New World of America's Third Century.



In the morning workshops, citizens identify the basic challenges to their community's future. They begin by analyzing the economic, political, and cultural issues they see in their community, using their Town Meeting Workbooks.

Following the morning's group work, the people gather for a festive luncheon interlude featuring local entertainment, group singing and special guests. The afternoon begins with a brief presentation on the New Human, his opportunities, and responsibilities.



#### INVOLVES EVERYONE

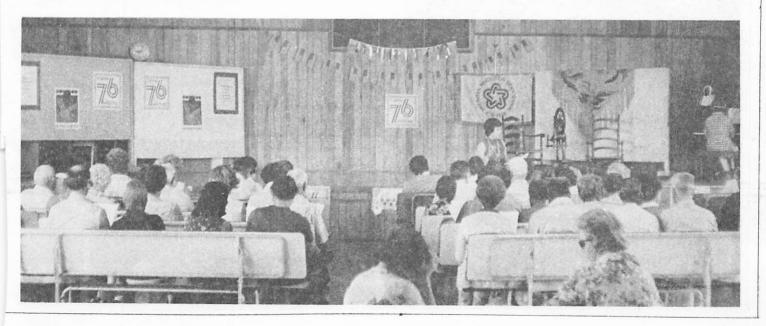
Three of the workshop groups plunge into an exciting afternoon session to develop practical proposals for meeting the challenges in their community.

The fourth workshop group creates a new story, song, and symbol of the community's heritage and destiny.

At 4:00 p.m. the 4 workshop groups gather at the Plenary session and hear the workshop reports. The day's accomplishments are celebrated by singing the newly-written song. At 5:00 p.m. each participant receives a copy of the Town Meeting Report, containing their community's challenges, proposals, story, song, and symbol. The Town Meeting Day is ended-the community leaves with a renewed sense of the American Revolutionary spirit.



In the afternoon proposing solutions is a lively experience for 'our town'.



## SERIOUS PLANNING



Everybody got a copy of the day's work to take home.



Addressograph Multilith has supported Town Meeting'76 throughout Illinois and the nation by printing Town Meeting documents on their portable press.

#### FOCUSES THE FUTURE

"How can you possibly bring those people together in the same meeting and get anything done?"
High School students and older people are not doing the same thing and they have nothering in common so you conclude not bring them together. Those are familiar phrases before the Town Meeting. But do you know what happened? They came together in the Town Meeting, found they could work together and now we have a new comm-UNITY.

IRVING PARK November 15, 1976

Each and every one of us has our own specific ideas or opinions about what is needed in our community to help make it a better place in which to live. Yet we're afraid to speak out, or don't know how or where to express those opinions. This Saturday, is the opportunity to speak your mind.... a great opportunity to sit down with your neighbors and officials and talk things about things that are important to you.

ELK GROVE VILLAGE March 13, 1976

Town Meeting'76 came to Harvey and swept away the myth of apathy. Citizens from across the community— young and old, black and white— looked at the issues confronting the community and the world and created concrete constructive proposals. The rpevailing opinion as a result of the day long event was 'We can do something! Not just the politicians, the established leaders, but ME, an ordinary citizen has ideas and can act to improve Harvey and the world."

HARVEY March 13, 1976

Tired of griping or aimless discussions? In Town Meeting your insights are honored and given positive direction.

MUNDELEIN TOWN MEETING November 15, 1975

Fellow citizens, we cannot escape history. We will be remembered inspite of ourselves, no personal significance or insignificance can spare one or another of us, the fiery trial through which we pass, will light us down in honor or dishonor to the latest generation.

LINCOLN

If you intend to go to work, there is no better place than right where you are. If you do not intend to go to work you cannot get along anywhere.

LINCOLN

## THE COMMUNITY CELE



I must care for the whole nation, but I hope it will be no injustice to any other state for me to indulge a little home pride, that Illinois does not disappoint us.

LINCOLN

THE NEW SONG March 27,1976 QUINCY tune: "In The Good Old Summer Time"

In the good old river town, It's our home that we have found. The bluffs were near, they drew us here To the rolling plains abound.

The dogwood tree, the industry, Our fields are standing tall. Our colleges and friendships here Are calling to us all.

In the good old river town, It's our home that we have found, The bluffs were near\_they drew us here To the rolling plains abound.

Beneath the sky the warm sunshine, Four seasons, bring us joys. It's time again, let's build this land For our future girls and boys.

In this good old Quincy town, It's our home that we have found. The river's near we love it here. Where the rolling plains abound!

> THE CHILDREN'S SONG March 27,1976 **OAK PARK**

tune: "The Coke Song"



Oak Park is great, It should be known It's plain for all to see The people share and really care Whoever you may be

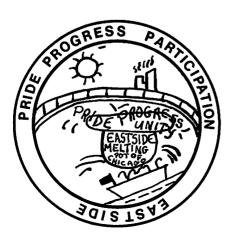
Refrain:

Oak Park's for all, It's for you and me So Come and see, It's the place to be

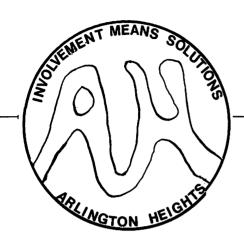
We've parks and schools and swimming pools and elders bright and gay The future is now, it is today Oak Park will show the way

Oak Park's for all, It's for you and me So come and see, It's the place to be.





## BRATES IT'S CREATIVITY





#### UNITING

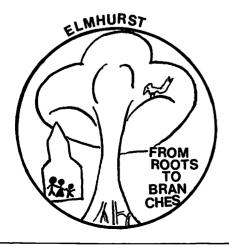


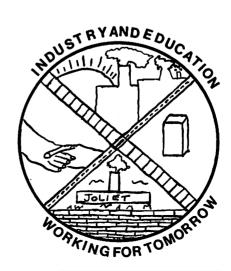
#### THE NEW STORY October 18, 1975 CHICAGO HEIGHTS

In Chicago Heights, wheels have always been turning; from wheels of covered wagons on Old Sauk Trails to the wheels of industry turning out products for our nation. From Trails to expressways, from fields, to factories, from cabin to home, we became the hub of the nation.

The cross roads of the nation has brought a cross section of varied people resulting in a city of progress and unlimited opportunities, education, religion, and the freedom to pursue one's chosen livelyhood.

Through complete citizen participation each of us holds a key that opens the door to greater heights. Let our city keep pace with the growth of our nation.





#### WORKSHOPS DETER

#### **CHALLENGES**

PEOPLE FEELING HELPLESS TO AFFECT SYSTEM: In the arena of economic commonality the following blocks: public apathy, absentee ownership, and over soliciting indicates the underlying contradiction of wanting better cultural and political systems but not willing to pay the cost. This is illustrated by the fact that we have no cultural center, no permanent airport, no central transportation center and a deteriorating downtown.

JOLIET March 27, 1976

MORTON May 1, 1976 NO RELEVANT ROLE IN DECISION MAKING: In the arena of cultural commonality the fact that people don't feel they have any power to change things indicates that the underlying contradiction is illustrated by poor attendance at village board meetings, small turn out at elections and leaving decisions to a committee.

ECONOMIC WASTE: In the arena of economic commonality the underlying challenge is over consumption of natural resources and improper use of economic and human resources which has to do with economic, political and cultural priorities.

MUNDELEIN November 22, 1975

PALATINE February 28, 1976 FINANCIAL DISTRIBUTION: In the arena of distribution of resources, the blacks of taxation, community demmand and economic conditions indicate the underlying contradiction is that excessive demands on existing revenues create poor financial management. This is illustrated by neglect of certain segments of the community, i.e. cultural, and lack of new forms of revenue.

CULTURAL ENVIRONMENT: In the arena of home, community and cultural environment the following blocks; apathy, isolation, external pressure, indicate the underlying contradiction is non-judgemental acceptance, determining priorities, and taking action. This is illustrated by community pride through home, family, neighborhood, church, organizations, and politics.

PARK RIDGE April 24, 1976

STEPHENSON COUNTY February 14. 1976 IMPROVE SELF-IMAGE: In the arena of personal esteem and faced with general apathy, the present challenge is to deal with negative attitudes as seen in disrespect, lack of involvement, vandalism and voter apathy.

#### MINE THE PLANS

#### **PROPOSALS**

ECONOMIC DIGNITY: We the Citizens of Uptown: Chicago in order to have jobs for additional income propose to aid and supplement the income of the elderly and youth who ant to work through an unemployment newspaper, community agencies, and community aid.

UPTOWN

UPTOWN March 13, 1976

ARTHUR February 28, 1976 INFORMATION DIRECTORY: We the Citizens of Arthur in order to educate the townspeople and new comers propose the preparation of a directory through the formation of a committee, to prepare material for Town Council approval and publication. This will be available at the Arthur Tourist Center.

March 13, 1976

GRASSROOTS PARTICIPATION: We the Citizens of Elk Grove Village, in order to have responsible government and active citzenry, propose the formation of neighborhood associations through finding interested neighborhood people, block parties, setting of common goals, and local newsletters.

ELK GROVE VILLAGE March 20, 1976

Warch 20, 1976

RECREATION: We the Citizens of Hoffman Estates and Schaumburg in order to increase recreational facilities to reach the needs of the entire community propose establishing bike routes, create non-assignable recreational areas, and also establish existing areas to be used as multi-purpose cultural centers through a joint effort between parks, schools, and local government to better utilize existing facilities for community recreation.

ECONOMIC SELF-HELP: We the Citizens of Elmhurst in order to cooperatively and creatively save money and share skills propose to form necessary groups and support those already involved in implementing these intents: creating community gardens, a barter system of skills, to spend less money, benefits to self help, discount cards for cash payers, make a community market, create a shopping mall based on others experience and make a buying co-operative.

ELMHURST May 1, 1976

BOLINGBROOK April 24, 1976 INDUSTRY FOR BOLINGBROOK: We the Citizens of Bolingbrook in order to encourage industry into our community propose to offer tax breaks to selective companies, improve highway and transporation systems, lower water rates and sewage rates, and advertise to industry through an Industry Relations Board.

## TOWN MEETINGS

	40044	
	URBAN	
Morgan Park	6/6/75	
Irving Park	11/15/75	
East Chicago Heights	3/13/76	
Uptown	3/13/76	
East Side	3/20/76	
Quincy	3/27/76	
Joliet	3/27/76	
		SUBURBA
	Chicago Heights	10/18/7
	Hazelcrest	11/15/7
	Mundelein	11/15/7
	Maywood	1/17/7
	Palatine	2/28/7
	Elk Grove Village	3/6/7
	Harvey	3/13/7
	Schaumburg/Hoffman Estates	3/20/7
	South Holland	3/20/7
	Oak Park	3/27/7
	Steger	4/3/7
	Bolingbrook	4/24/7
	Park Ridge Morton	4/24/7
	Morton Elmhurst	5/1/7
	Itaska	5/1/7 5/1/7
	Arlington Heights	5/1/7 5/22/7
	Addison	5/22/7 5/22/7
	Evanston	3/22/7 11/20/7
	RURAL	
Stephenson County	2/14/76	
Harrisburg	2/14/76	
Arthur	2/28/76	
Carbondale	3/27/76	
Yorkville	5/1/76	•
McLean County	3/27/76	
Pekin	6/12/76	
	SPECIAL FOCUS	
	14 .4 E16.4 Mt.	

Youth-Fifth City

Fifth City C.I.F.

Quincy C.I.F.
East St. Louis C.I.F.

American Association of Homes for the Aging

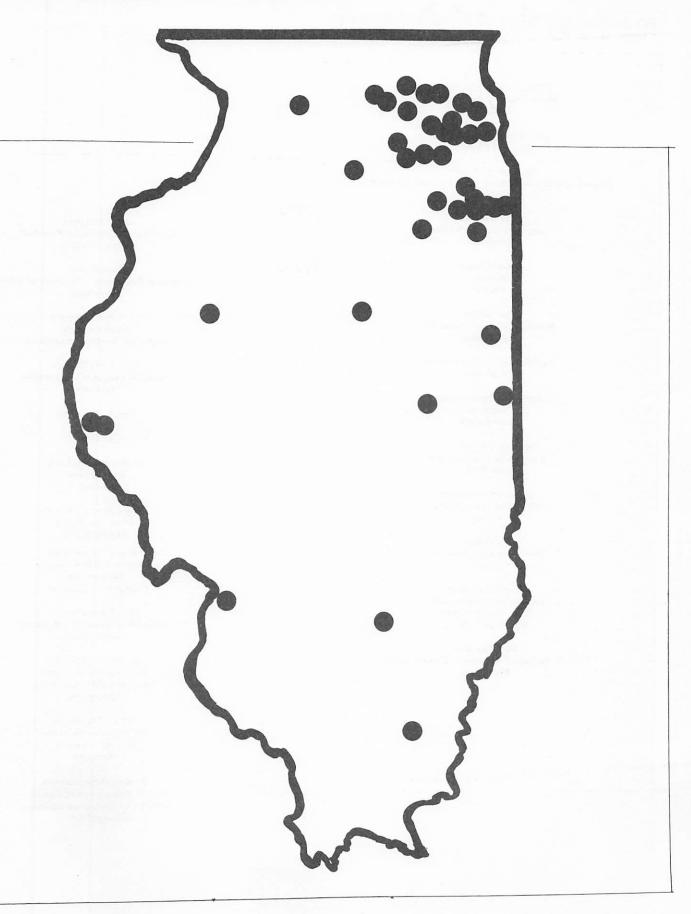
6/24/76

7/24/76

9/14/76

9/15/76 11/23/76

## IN ILLINOIS



Robert Black, Jaycees
Black Heat and Cooling Co.
Danville

John Brown, Farm Bureau McLean County

Dr. Vincent Brown Robert R. McCormick Boys Club, Program Director Uptown

> Alice Buckley League of Women Voters Mundelein

> > Bruce Condill farmer Arthur

Paul Denise
Southern Illinois University
Carbondale

Joseph Denkin, City Council Carbondale

James Geschke, Jaycees engineer Bolingbrook

Redd Griffin, teacher Bicentennial Commission Oak Park

Barbara Hershberger Church Women United Harvey

Lyn Howard
Bicentennial Commission
Pekin

Richard Hucker Bicentennial Commission Bank Vice-President East Side:Chicago

Rev. Paul Key Kirk of the Lake Presbyterian Church, pastor Mundelein Jerry McClean Chamber of Commerce, President Chicago Heights

Jerri Parish
Cooperative Extensions, University of Illinois
Harrisburg

Terry Parke, Rotary Insurance agent Hoffman Estates/Schaumburg

Rev. Larry Rezash Yorkville Congregational, pastor Yorkville

> Mrs. L.V. Runels teacher Quincy

Robert Runels, Lions Equifax, Inc. Quincy

John Sanders, Jaycees Insurance Agent East St. Louis

Glen Schwendiman Bicentennial Commission Microswitch Stephenson County

Rev. George Short United Methodist Church,pastor East St. Louis

Dr. Robert Spencer Office of the President Sangamon State University Springfield

LeRoy Thanepohn City of Yorkville, Mayor Furniture Retailer Yorkville

Randall Witter, Jaycees
Illinois Association of Realtors
Director of Legislative Activities
Springfield

Abelson Franklin Inc.
Acme-Ping Office Supplies
Addressograph Multilith Corporation
Allstate Insurance
American Standard Inc.
Avenue Bank and Trust of Oak Park

Bank of America

Bank of Chicago

Catepillar Tractor Company

Chicken Unlimited

Church's Fried Chicken

Combined Insurance Company of America

Community Chest

Continental Can Company, Inc.

**Dunkin Donuts** 

Eagle Food Stores

Elegance Cleaners and Laundry

Equifax

Exxon Company

Farm Services

Federal Paper Board Co.

Frito-Lay

Funk Seeds, International

Gestetner Corporation

Greenbriar Homeowners Association

Hilton Hotel

International House of Pancakes

Jewel Food Stores

Joliet Federal Savings and Loan

K-Mart

Kemlite Corporation

Kentucky Fried Chicken

**MacDonalds** 

Moist Desserts and Pastries

**Owens Corning Fiberglass** 

Peperidge Farm

Peter Offset Press

Pizza Hut

Robert Pilcher Paper Co.

Sears & Roebuck Co.

State Farm Insurance

Seven-up Bottling Company

Sir Speedy

Union Oil'76

Xerox

Zayre's

TOWN MEETING'76 was developed for the American people by the Institute of Cultural Affairs, a not-for-profit research, demonstration and training group concerned with the human factor in world development. The ICA staff and consultants in 47 American cities work with local sponsoring groups to coordinate program development and provide resources, training and follow-up services upon request. For further information, contact ICA.



410 South Trumbull Street, Chicago, Illinois 60624 444 West Second Street, Peoria, Illinois 61605 1840 Hogan Street, St. Louis, Missouri 63106