

JOSEPH MATHEWS' ADDRESS AT POST WORLD'S FAIR VICTORY DINNER

It is the unknown religious that move history. The Thomases are the religious along with a secular profession. The Holcombes started 5th City and 2 other labs, then the first global replication in Kwangyung, the World's Fair, the symbol of the 24. Mr. Park Si Won is iron leadership for the globe. Koreans are difficult people to get along with; they are proud of their uniqueness, too proud of their uniqueness. I experienced transparentized humanity when I was on the Panchayat trek with Kang Byoung Hoon and Vinod Parek in 1975, profound humanness. I feel like a human being, beyond being an American or a Korean. I have seen that Rev. Park is the first Korean I've met who is a human being first and a Korean second.

We are three years ahead of ourselves in Global Social Demonstration. Kang Byoung Hoon said that we would do the 24 by this year and he was right. I am a young man with something gone wrong. We have paid an awful price for this victory.

What would you say is the significance of the World's Fair? (The groups' answers: plaza, training center, gathering, completion of project, global maneuver, 1st assembly of villagers, Kwangyung leadership, possibility of local people, we can do the impossible, government cooperation, you can move middle bureaucracy, global experience, crisis enables creativity, re-motivation to the project, address on all HDP's, deadline gets things done, global collegiality, the 18 flags, can do a project rapidly, the power of local man, internalizing on-be-half-of, local people experience other local situations, same type of communities, the global impact of the movement on community, the possibility of local people, the world's fair shirts, the world came to the village and the village showed itself to the world, you can catalyze consciousness, the vision of miracles at the local level and authorization at the top, we can do anything, local people are proud, winning is a decision, the gathering of 19 nations, the new preschool building, good weather was a blessing by heaven, gathering of leadership, confidence, all is possible, great global celebration in one place, celebration of the 24.)

The next 2 years are a time of "doing-ment." We have initiated the 24, but none has been done. In the next 12 months, each must be done. No one knows how to do one. Kwangyung is not done. With 4 more months can be the pearl of the whole world. It is unfinished.

I care only about the world. Who could care about Kwangyung Il? No one is capable of blackmailing me. Doing the projects is for the sake of replication. In Maharastra State there are 3 stages of replication: 1. Set-up a model village which acts as a state-wide sign. Must overdo this as a showpiece. This will destroy that village. 2. Do 25 villages. These are pilot projects. The second part of stage 2 is doing 250 signal projects. Then phase 3 is, first, doing 2500 villages in one year, then doing 25,000 villages. Only the public and private sectors can do this.

You alter the infra-structure of Sae Maul Undong by doing it, not by talking about it.

In Korea you are going to use a Pincher Manuever - North and South. You need a plan for the other 7 provinces. You will not win in Korea if you don't finish Kwangyung Il and also do another project in one half the time. Think in terms of

Seoul
Seoul/Jeju House Celebration

June 29, 1977
Page 2

the 9 provinces. Kwangyung Il must be your model - your Mecca - do too much for it. Must do other villages in Jeju-do - protecting your flanks; otherwise other villages become jealous. In Jeju you may do one in the North - South - East - West. You must have a Social Methods School for Jeju-do and Kangwon-do.

The Power of Presence is our living in the village, dedication.

The Philippines is pushing to replicate. The Singapore Area is pushing to replicate as an Area. Kenya is pushing for replication. The USA is pushing for replication. We probably should do a new project in Bangladesh and in Pakistan. We need one in Saudia Arabia. Latin America needs projects, perhaps in Peru.

We are in love with the world, not only Korea.

You must take care of yourself. Only you can decide to be the religious, to walk with a stride in the service of humanity. You must put on RS-1 again.

In India we have 250 Hindus in our Order.

God needs us in our service to humanity.