

The Year of Order Council is a regrounding in transcendence and a restrategizing for historical expenditure.

The Year of Order Council is winning the "holistic" thing: wading in with the movement out there (No. America).

The Year of Order Council is development of people power, money and material goods; and, structures that maintain, expand and capitalize on both.

The Year of Order Council is a time of radical consensus building--not so much for the sake of effective methods as to create a story for ourselves as a religious body--which will allow us to spiritually and structurally continue for 16 years (for a start) and be a societal sign of repentance for the globe.

The Year of Order Council is to re-articulate the direction in which the Movement must aim.

The Year of Order Council is the time for a grand consensus on the clues of what it means to be the religious in the world of today and in the 21st Century.

The Year of Order Council is a time of prayer.

The Year of Order Council is a critical time for reshaping ourselves in order to be more effective channels of the new future.

The Year of Order Council is a year of putting feet on the table and daring to talk to each other and to the world in new depth.

The Year of Order Council is a year of geographical detachment for the sake of in-depth social and spirit analysis in order that in Phase III we may configure ourselves where we will be most effectively altering the civilization of global history.

The Year of Order Council is the time of remembering Joseph Wesley Mathews. From the perspective of John Dunne, what was the turning point/insight of the death of Joe? What was the "dark force" or "dark forces" that Joe's life and death transformed for this Order? Questions might be: 1) What did Joe do for the Order; what was his assigned task? 2) What was the result of Joe doing his assignment? 3) How has Joe's assignment been done since his death in 1977? 4) How does this assignment need to be done in the next 16 years?

The Year of Order Council is launching a 16 year journey of becoming the Sign of Humanness in History (of oneness with the One in One).

The Year of Order Council is participatory polity through story building, historical destiny articulation, future envisioning and strategy implementation.

The Year of Order Council is one in which we dialogue intensively, but with detachment about the role of the Order in the next 16 years.

The Year of Order Council is a year of Genesis.

The Year of Order Council is, as the line in the song, "Everybody alive has something to say". It will be realized through listening to each other and also transposing all local or traditional wisdom generated through panchayat conversations; it is a spirit tool for sustaining Those Who Care to the year 2000.

The Year of Order Council is an opportunity to struggle in the tension of the foundational, decisional and meaning dynamics of whomever we are.

The Year of Order Council is a year of reflecting on how to give form to the NSV and NRM.

The Year of Order Council is creating a new decalogue for the next 40 year march.

The Year of Order Council is the first great step toward. . .

The Year of Order Council is a time for a new declaration of the role of those who care and of designing new structures in coalitions. It is the Year of Planetary Repentance.

The Year of Order Council is the time of claiming our past, celebrating this moment and proclaiming the future as a people with one task: to release people to live their lives fully before the final mystery of life.

The Year of Order Council is a period of clarity and focus in the midst of tremendous efforts around IERD and corporate finances, when we will emerge with a new understanding of what it means to be the Order, symbolic, extended and movemental.

The Year of Order Council is the most fantastic opportunity created by and given to the movement in its history to date.

The Year of Order Council is the birthing of a new movement dedicated to consensus building and global participatory polity.

The Year of Order Council is the year for declaration of intent, manifesting our solidity, and formation of the second generation.

The Year of Order Council is a time of reflection on our strengths and weaknesses. We should not be afraid to question where we feel shaky--clarity on our goals adds strength to our resolves.

The Year of Order Council is constant detachment in the midst of ongoing engagement.

The Year of Order Council is a constant creation in the midst of a grand context.

The Year of Order Council is an opportunity to predict the future.

The Year of Order Council is the opportunity to say yes to all who care.

The Year of Order Council is the year of creating new covenants and symbolizing renewed ones.

The Year of Order Council is about grounding corporate power before the mystery.

The Year of Order Council is the intensified incorporation of financial responsibilities as part of what will make ICA a fully functioning entity with members free from financial care to live their missional vows.

The Year of Order Council is a year of intensified responsibility for the planet from a local position. (Responsibility is not praise, blame, duty, anger. . . it is the willingness to have the situation and to create it anew.)

The Year of Order Council is: IERD first of 64.

The Year of Order Council is beckoning the Spirit Giants to the Revolution "Hard Times".

The Year of Order Council is launching the new missional focus required by history.

The Year of Order Council is the year birthing Phase III of the life of the Order: Ecumenical.

The Year of Order Council is a year of integration for Those Who Care.

The Year of Order Council is re-grasping our calling, re-stating our strategies, and re-designing our future as a Global movement.

The Year of Order Council is the new covenant.

The Year of Order Council is Building the Framework of the Future.

The Year of Order Council is the fulcrum in our turn from describing who we are by what we are doing to engaging out of a consensed articulation of who we are, therefore, having the symbols and rituals more in place to hold that BEING.

The Year of Order Council is one of giving new form for all ages to participate in creating life giving events.

The Year of Order Council is a year of taking a new look at the whole planet, at all the forces of humanness and their enemies, and then praying until clarity comes as to what our historical task is in the next 16 years.

The Year of Order Council is experiencing passion through the lens of poverty.

The Year of Order Council is recognizing the profoundly religious in the midst of our mundane world.

The Year of Order Council is a time of reflection on how the Order sustains people, physically, spiritually and economically, over the long haul.

The Year of Order Council is BEING the demonstration we claim we are in history.

The Year of Order Council is a time of radical looking at religious house configuring as the vehicle which will make it in the future in terms of sustaining us internally and positioning us in strategic missions.

The Year of Order Council is . . . "A candle in the dark".

The Year of Order Council is creating a new story of our role in history, and beginning to lay down foundations for new forms--societal and our own.

The Year of Order Council is the articulation of our decision to establish a form of participation as the Religious in our time which will live far beyond any of us who presently make up this Order: Ecumenical.

The Year of Order Council is the year of saying yes to our corporate calling and to form (shape) the necessary structures, designs, symbols and rituals that will sustain us as we say, "Yes" to that call.

The Year of Order Council is to begin the journey of the next 16 years of service as the revolutionary edge in creating the models and structures which release human freedom and spirit.

The Year of Order Council is the "Turn to the Century".

The Year of Order Council is making a transition from the doing of formation, declaration and manifestation to the being of catalytic permeation.

The Year of Order Council is looking hard at the reality of us, the world, and the "religious", to pierce the veil of our calling.

The Year of Order Council is the year of rehearsing our resolve; intensifying our corporate life and collegueship; and clarifying the next steps of action without worry over the unknown ends of those actions.

The Year of Order Council is our exercise in unblocking the regional log jam through reconciliation and coalition.

The Year of Order Council is a fantastic opportunity to begin restructuring.

The Year of Order Council is a time that will use participatory democracy dynamics to allow input from all who see themselves as "Order" in the three arenas on the triangle.

The Year of Order Council is a time of reclaiming our spirit revolutionary posture and foundational statement.

The Year of Order Council is a dramatic leap into 1) an intensified missional task toward the human development zone; 2) the commitment to the disciplined life of poverty, chastity and obedience; and 3) the creative research edges of knowing, doing and being.

The Year of Order Council is the year of transferring our methods into society.

The Year of Order Council is a vehicle through which its members can articulate its long term covenant to God as they go about doing the necessary deed in history.

The Year of Order Council is a time to reflect corporately and individually on our mission in history, to rebuild the structures that enable the movement to move, and to envision the long range strategies (especially North America's role and 3rd world development).

The Year of Order Council is a year of establishing new frames and calling on society's structures to generate new possibilities of hope for all.

The Year of Order Council is new, different reality.

The Year of Order Council is The Year of Renewal.

The Year of Order Council is an emboldened leap of faith in our destinal role in history.

The Year of Order Council is a long year's journey into discovering the new humanity now dimly discerned in the face of the brokenness of warring brothers in Northern Ireland or Israel.

The Year of Order Council is embracing history's demand to change individually and corporately.

The Year of Order Council is a year of sink or swim. (We could very easily go over the brink this year and find we stupidly scuttled our potential with the consequence that a year from now our troops will be greatly reduced and our credibility shot in the eyes of global agencies and governments, or we could learn to listen to ourselves and the very competent groups we'll be working with and grow into new responsiveness and action.)

The Year of Order Council is creating the vision for the next 1000 years.

The Year of Order Council is a time in the midst of our doing when we all think through the whole picture of who we are, what we are about, and who we will be in the future.

The Year of Order Council is the year of the style of history-long world-wide presence.

The Year of Order Council is a year in which we forge a sign of economic self-sufficiency, community self-reliance, and corporate self-confidence.

The Year of Order Council is a time for the symbolic Order to declare their intention to be a 21st Century form of the Religious Order presence.

The Year of Order Council is being on our own.

The Year of Order Council is the year of revitalization from an internal as well as external perspective for the Order.

The Year of Order Council is building the framework which will launch and give initial guidance to the next 16 years.

The Year of Order Council is the year that is enabling the regional team, is formation of the local HDZ, and is key to local coalition formation.

The Year of Order Council is creating the modes for catalyzing reconciliation in society.

The Year of Order Council is the launch of a longer process of renewal and restructuring. It is the time to set loose the wonderful creativity of each person, fearing not for the covenant. It is the time to decentralize our entire organization and recreate the power of the collegium table.

The Year of Order Council is the time when we should realize that our methods are not THE ONLY methods and we should prepare ourselves to have them shuttered sometime and replace them with new and innovative ones because things and the times change, and so must we.

The Year of Order Council is the necessity of going to the well--for the sake of the total task. People are looking for a high altar to offer gifts, be blessed and absolved. They are looking for the NRM.

The Year of Order Council is both reflection and total engagement.

The Year of Order Council is a chance to look again at the edge of humanness and do it as partners in that struggle not as separated individuals.

The Year of Order Council is a time of research in methods to form global consensus, e.g. through the use of new electronic resources as well as learning when and how face-to-face dialogue is needed.

The Year of Order Council is discovering again how to live on behalf of the innocent suffering of all the world (not just the 3rd world).

The Year of Order Council is a struggle with the religious forms that undergird intense catalytic service to a world grown desperate from unfocused expenditure of care.