

THE 22 MIRACLES
OF THE
SOCIAL METHODS SCHOOL
FOR THE
PRIMAL COMMUNITY

DECEMBER 1974

ECONOMIC	CULTURAL			POLITICAL
	WISDOM	SYMBOL	STYLE	
1) PHYSICAL TRANSFORMATION PROGRAM	6) COMMUNITY DEMONSTRATION PRESCHOOL	9) COMMUNITY HERITAGE PROGRAM	15) ACTIVATING AN ELDER'S GUILD	19) ONGOING TOWN MEETING
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TRANSFORMING COMMUNITY SPACE # 1

SOCIAL SITUATION

This miracle would be most effective in a social situation which is at the point of not caring for the physical appearance of the community and in which the member of the community are experiencing their life as ineffective in dealing with the physical care.

MIRACLE DESCRIPTION

The appropriate miracle for the situation is a physical transformation program where each event is done quickly, strategically determined and focused on physical properties such as empty lots, buildings, etc.

NECESSARY STEPS

To elicit the miracle transforming community space one must; do an indepth community spirit and geo/soc analysis, create proposals for authorization and funding, B/P a choice of site and a timeline for miracle happenings.

ANTICIPATED RESULTS

We anticipate that breaking the chain of paralyzing cynicism will result in the creation of community pride. By engaging broad-based participation and dramatizing corporate power motivity will be sustained by the repetition of the new stories of possibility.

PRACTICAL NEEDS

In order to bring about physical transformation in a community certain practical needs must be met such as planning aids of maps, blackboards and city plans; authorization and funding, including inkind possibilities and lists of officials; ~~troop~~ troop recruitment with community lists and phoning sheets; and basic tools for actualizing the task such as paint, garden tools and brushes.

2) Small Business Encouragement Program

THE SITUATION:
LOCAL
BUSINESS
FAILURE

Due to the growing influence of large business, out-dated local management skills, in the face of increasing complexity, and the difficulty in using and managing credit, small businesses are closing, thus depriving the community of personalized service, local employment opportunities and local money. This contributes to the general sense of defeat in the community.

SMALL
BUSINESSMEN
UNITE

The small businessmen's encouragement program is a 4-faceted program set up to encourage cooperation among small businessmen in a geographical delimited area (wherein they meet weekly in a pre-guild structure in order to deal corporately with their particular needs in the community.

Corporate analysis consults will give them a way of holding up their objective situation and building a vision of the power of a businessmen's corporate effort. Supportive management services will provide expertise in training needed to operate local businesses and move through the operational complexities (i.e., regulatory forms, zoning laws, etc.) Cooperative marketing action will provide a visible event to the community of an existing network among the businesses.

SMALL
BUSINESSMEN
JOURNEY

In order to initiate this business miracle, three basic steps are outlined:

- 1) Identification of existing businesses and businessmen, and research of services and experts available.
- 2) Initiation of a businessmen's lunch, around a common concern. A community story would be presented with recent local miracles; and the question would be raised of a possible signal event among small businesses.
- 3) Scheduling of a consult to develop a common timeline, plan long-range marketing strategy, and create a common symbol.

THE
RESULTANT
POSSIBILITY

The encouragement of S.B.A. to invest in the community would provide a demonstration of a revitalized community, renew local trust in future stability, and would encourage further economic investment. In the midst of this will come the awareness of the power of corporate action which would catalyze action by the political and cultural agencies, issuing into a deepened sensitivity to the basic needs of that community's common life. The nod created by such a venture will provide a visual rehearsal of a new self-story.

IMPLE. ENTING
TASK
FORCE

Practically, this means the creation of a local task force whose story will encourage local businessmen to begin working together on common concerns and opportunities. This will require the implementation of a calling model which will generate resources, time, financial availability, and places to meet. Once the data has been collected the series of luncheons will be initiated.

3)

BUSINESSMEN'S TASK FORCE

SOCIAL SITUATION	The geographical separation of a man's living space from his work locale leads him to think it impossible to participate in the community where he works and still reap a profit for his company, thereby contributing to an "adversary" image where businessmen and local consumers fail to see themselves as sharing a common vision for the neighborhood.
MIRACLE DESCRIPTION	The Businessmen in any primal community do care about their community but are paralyzed by a lack of methods by which they can externalize and objectify their concern for the community. The Businessmen's Task Force would provide such methodologies and a structure to sustain their new vision of community participation as a good investment. In the midst of their creative engagement in primal community a fellowship of businessmen with like concerns will emerge and will catalyze possibilities for other businessmen to engage in community care. The involvement of the business community will have effects in the cultural and political arenas, as well.
NECESSARY STEPS	The necessary steps for creating the Businessmen's Task Force are: to define the task which would include a penetration and formulation model, to delineate the area of concentration (grid), to discern the key authorization community leaders, to create the public story, and to research the necessary background material for the ongoing PSU's.
ANTICIPATED RESULTS	A Businessmen's Task Force would develop into a Businessmen's Guild created to motivate community interest necessary for developing community identity by channeling involvement into primal community.
PRACTICAL NEEDS	Before the Businessmen's Task Force can begin, research must be done on the list of businessmen. Recruitment will require a business card, a card file system and a viable facility. In order to enable the ongoing task force, the original group must enlist logistical support, delineate its task and work in the area of symbol and story through brochures, etc.

SOCIAL SITUATION

Local business is in transition from past forms of maintaining and caring to future forms not yet molded. Local business, immersed in a pattern of individualistic commercial plans, operates with marginal to itself and the community. Long range decisions affecting the business community are made by the larger businesses in the light of their own reduced context of leadership and care.

MIRACLE'S
DESCRIPTION

NEIGHBORHOOD COMMERCIAL REDEVELOPMENT will transform, update and renew business and industry in the neighborhood. This involves business alteration, reorganization, and modernizing as well as attracting new business and industry. It will necessarily include local businessmen and residents planning together for the economic future of the community.

NECESSARY
STEPS

Build a model of the commercial services available in and needed by the community. Then visit local businessmen to gain authorization and to begin building their practical vision for the community. Next, perform a sign which would represent a miracle in their context. Begin a series of training and PSU events wherein the businessmen and other residents build a sequence of signs to be done by them. Continue authorization and funding visits. Build toward formation of a full-scale guild in which businessmen play a significant role. Look for occasions wherein businessmen can act as consultants in other local communities.

ANTICIPATED
RESULTS

This miracle catalyzes businessmen to provide the necessary services and employment for the local community. This demonstrates that local man can catalyze commercial redevelopment. Another result tends toward the levelling of economic imbalances within the neighborhood. A final result is training businessmen to participate as consultants in other social demonstrations.

PRACTICAL
NEEDS

NEIGHBORHOOD COMMERCIAL REDEVELOPMENT has certain practical needs. Primary are the people who form the task force, those who participate from the community, and professional advisors such as architects, lawyers, accountants, tax advisors, market researchers, and experts on small business. Physical facilities in which to meet, to house necessary supplies and limited office equipment are also necessary. Some experts in sources of funding will be needed.

**Social
Situation**

In our times people do not have direct ways to apply their skills to fundamental human care in their local community. The local community needs a rapid response system to discern and care for human needs not currently cared for by established structures. We lack a flexible social form of direct engagement of human talents in signal situations of concrete community care.

Miracle description

A urban service pool is an agreed upon assignment rationale of community talent. You would see community members applying their skills or learning new ones to meet identified community needs.

**Necessary
steps**

The necessary steps are surveying the community and recruiting people through: analyzing needs, surveying community for skills, investigating existing agencies, sending teams to discern authorization needs, finding a site, recruiting people, writing a proposal to labor unions.

**Anticipated
results**

The anticipated results of the labor pool will be the reclamation of authentic servanthood by re-imagining engagement in the community as a practical possibility, therefore releasing resources of care, giving permission for local people to spontaneously pick up the needed community's tasks, cutting across bureaucratic victimization.

**Practical
needs**

To enact this miracle we anticipate the following needs: physical facility (modest office space and classrooms), communication services, decorating materials, public relations material, survey forms, transportation capability. This would enable the beginning of the pool miracle.

WISDOM # 6

Miracle Title

DEMONSTRATION PRESCHOOL

SOCIAL
SITUATION

Community life today imposes upon children development which gives them a restricted world view, limiting the possibilities for responsible involvement in a global society.

MIRACLE
DESCRIPTION

The demonstration preschool portrays local leadership teaching local children by employing a curriculum of imaginal education which allows the children to embrace their gifts and engage in caring for their community on behalf of the whole world.

NECESSARY
STEPS

The necessary steps to bring off the miracle of a demonstration preschool would be to gather potentially participating parents and local leadership, and to guide them through the intuitive process, focused on the formation of such a school, resulting in it.

ANTICIPATED
RESULTS

The anticipated results of this miracle preschool will be to free parents for creative activities, show care for the community through corporate action, impact teacher training for new possibilities of curriculum context to motivate children for learning, and to image themselves as emerging global citizens in a corporate context.

PRACTICAL NEEDS

In order to create a demonstration preschool, the practical needs are legal and community authorizations, recruitment and organization of forces, securing a space, obtaining a curriculum and teacher training model, and implementing a financial support system.

COMMUNITY TRAINING INSTITUTE

MIRACLE # 7

Social Situation	<p>Today's education system is parochial and, limited and is not life related. There is an overemphasis on college preparatory courses, and an inadequate anticipation of future educational needs. Teaching and administrative philosophy is confused and unclear resulting in courses which do not appeal to or motivate the students. Social traditions of status demand college degrees which are irrelevant and unuseable.</p>
Miracle Description	<p>A Community Training Institute is a place to train local citizens in the how to's of community leadership, problem solving, and human development in perspective of world-wide needs at the action level.</p>
Necessary Steps	<p>The community training center is the community's response to its need for practical local engagement. The institute's curriculum would be a blending of Institute of Cultural Affairs courses, and courses developed to meet the needs of the community by holding a PSU with all segments of the community represented. Accreditation would be gained from both Community Action and concern groups, and formal education structures. Information describing registration and costs would be passed out door to door, and in community shops plus media coverage. The staff will include as many community people as possible especially retired teachers and administrators. A facility within the community containing one or more rooms for large corporate gatherings and several smaller rooms must be secured and made ready for the various activities of workshops, meals and celebrations.</p>
Anticipated Results	<p>The Community Training Institute will develop new leadership and more job opportunities. Newly trained citizens will be prepared to face any situation with a global mindset. The trainees will be effective in breathing new life into existing structures as well as creating those structures necessary to meet all the needs of the community.</p>
Practical Needs	<p>In order to enable the demonstration of a Community Training Institute, the following needs must be secured:</p> <ul style="list-style-type: none">- Authorization from community leaders and government.- A comprehensive financial backing model to insure self support. This must include funding from government, participants and community groups.- An adequate facility and necessary equipment, along with incorporating decor.

Social situation	Local citizens do not image themselves as leaders or do not have effective method to engage leadership potential.
Miracle description	We are out to enable local leadership to deal effectively with the local situation within the global context.
Necessary steps	In order to actualize leadership development programmes the necessary steps are to research and develop a training programme using workshop methods, create practical backup models, seek community authorization, and recruit local residents.
Anticipated results	We anticipate the development of a depth-practical grasp of what it means to take responsibility for the future of the community and the globe using problem-solving methods, motivation methods, corporate methods and strategic engagement.
Practical needs	The practical needs of this programme are trained faculty, local facilities, appropriate decor, recruiting course and meeting material, and a self-supporting financial model.

COMMUNITY HERITAGE PROGRAM #9

SOCIAL SITUATION

We live in a time when people have lost a sense of local identity, living out of reduced images and stories of community life. The citizens of urban communities today have no way to authentically relate to the radical change of our times.

MIRACLE DESCRIPTION

The community heritage program can be described as a miracle which is an explosion of cultural talents of all ethnic groups and ages. Recapturing of the past becomes a means of relating heritage to physical environment and a tool for focusing corporate energies on the commonness of the community as well as the inherent commonness of the globe.

NECESSARY STEPS

In order to accomplish this miracle a PSU will be held to create a model for research and to decide the form Community Heritage will be put into. This might include banners, songs, written history, dramas, essay contests and story telling times. The PSU will then determine the events that will introduce the story to the community.

ANTICIPATED EFFECT

The anticipated results of this miracle would bring about a sense of community relatedness, provide a context in which to care for the people and property, and community unification within the midst of diversity.

PRACTICAL NEEDS

In order for the miracle of Community Heritage Program to turn a community around, the practical requirements include such things as a node to meet in and regularly scheduled meetings with dependable transportation. Publicity to be distributed throughout the community demands money and materials. Long-range enablement models include children's curriculum, food planning, quarterly celebration model, budget, and weekly assignments. Symbolic aides such as community song books, rituals and decor including community symbol lapel pins are crucial.

THE SOCIAL
SITUATION

The world situation points to a ~~and~~ loss of spirit and imagination in modern man. Man's inability to respond rationally to overwhelming problems of the times indicates the lack of spirit and points to a need for the artistic endeavor. Since in every age of history man has used the arts as a response to the way life is, we propose the establishment of a Performing Arts Center as a first step to rekindling life spirit and expanding community images appropriate to the 20th Century.

MIRACLE
DESCRIPTION

The miracle of the Performing Arts Center will begin with the creation of a community arts guild. The miracle will involve recruiting personnel to offer a wide variety of the performing arts, such as dance, music and drama for all life phases. It will occasion the development of community, civic, and professional authorization. The necessary practical enablement will be provided to secure a building facility, props for on and off location, formal and mini-performances. Personnel will be trained to see performing arts as a revolutionary tool in the creation of primal community.

NECESSARY
STEPS

The necessary steps to bring into being a Performing Arts Center are 1) research the local situation to determine the initial thrust needed; 2) a signal demonstration to break loose images of possibility for human expenditure in local community; 3) a core of interested people to create temporary enablement model and to initiate the art guild; 4) an art guild will sustain the Performing Arts Center and do the necessary tactical planning.

ANTICIPATED
RESULTS

The anticipated result of bringing a Community Arts Center into being is to affirm the gift of and to pronounce absolution on the community. It will alter the community self-image in the areas of expanding global relatedness and catalysing community care. Furthermore it will build community consensus in the areas of present needs and future direction. Finally, this miracle will allow individuals to be significantly engaged in his local situation as well as providing him with expanded role possibilities.

PRACTICAL
NEEDS

In order to create a Performing Arts Center several practical needs will have to be met: A fully equipped building that would adequately accommodate music, drama, and dance would include the necessary technical equipment, such as stage and lighting as well as ~~stage furniture~~ theater furniture and props. Necessary authorization and funding will have to be secured and a brochure developed. A list of key community leaders and foundations would be a prerequisite to the authorizations.

SOCIAL SITUATION

Twentieth century man primarily lives life out of the immediate present with little consideration of his heritage of the past. He further experiences a rootlessness due to shallow symbols void of his origins and a collapse of the myth which recalls for him who he is in relationship to his past.

MIRACLE DESCRIPTION

The Living Heritage Center will be visible throughout the community. Although it is housed in a building which is frantic with activity by all ages and ethnic groups, its mobility will allow it to be seen in such activities in the community as story telling in public parks; through street theater and art shows; in historical pageants and along historic trails. Its dynamic is felt wherever the community assembles to define and rehearse the story of the community past, to lift up the gifts of the present situation, and to provide time and place for those activities which beckon the global future.

NECESSARY STEPS

In developing a living heritage center, we must first examine the needs of our community that hold the gifts of the past and push them into the future. Government and private leaders will be brought together to authorize and plan the Living Heritage Center. As initial planning is completed, publicity in local media will ask for support of local residents. From this, initial groupings of forces will secure and renovate an historically significant facility, assemble local heritage exhibits, invite community groups to design programs, and arrange for official opening. On-going continuing programs will be coordinated by the Living Heritage Center Guild.

ANTICIPATED RESULTS

The Living Heritage Center will be a vehicle to bring together multi-cultural isolated groups, and people of all ages. Emphasis on participation will allow people to experience themselves as being a community. The story of the past, and a future vision will be created daily by local people. This involvement will give them the possibility of involving themselves in deciding the destiny of the whole community.

PRACTICAL NEEDS

Practical needs for the Living Heritage Center include obtaining a building of historical and community significance, as well as creating a budget and element models to sustain and maintain a center. Decor and maintenance materials will be specified and obtained. Staff will be solicited on a volunteer basis as they embody the story to keep the Living Heritage Center a vital force in the community.

12) RATIONALIZED CELEBRATIONAL CALENDAR

SOCIAL SITUATION	Local communities have lost the means of celebrating their unique identity as a people and there is no means of creating a community fellowship. Residents are disengaged from community life. Crucial events go unrehearsed and therefore have lost their significance.
MIRACLE DESCRIPTION	This miracle is an imaginal means of communicating celebrational construct. It employs research of existing celebrational formats. Historical celebrations in the community are recaptured. It utilizes the strategic sites of the community and gets the "nod" of community symbolic leaders.
NECESSARY STEPS	The necessary steps to developing a celebrational calendar include recruiting community participation in a PSU which would include a brainstorm of ideas, a survey of current celebrational life, a method for planning celebrations, and assigning a task force to implement research. Procurement of equipment and materials and mailing the imaginal calendar to all community residents are also necessary steps.
ANTICIPATED RESULTS	The Rational Celebration Calendar structures the yearly drama and rhythm of the community's corporate significance. Celebrations are genuine occasions for a community to renew its self by punctuating the great events in its life -- in effect absolving the past and allowing the future to be engaged in. Thus it strengthens resolve, social intercourse and rehearses the successes the community has experienced as well as allowing failures to be appropriated.
PRACTICAL NEEDS	The practical needs of the implementing of Rationalized Celebration Calendar are printing and layout materials, artists, research aids, such as elders and books, distribution methods, mailing lists and money.

THE
SOCIAL
SITUATION

The social situation of the community is that it has lost its sense of identity and has no channel to express the human struggle and vision of the future.

MIRACLE
DESCRIPTION

Therefore, an arts complex will be initiated for public display of a vision of the past, present, and future of the community through various media in order to catalyse the community identity.

NECESSARY
STEPS

The necessary steps to initiate a public arts complex are:

- Create a screen to enable a definition of the arts complex and to develop a story for community artists
- Initiate an artists' guild by calling a meeting to battleplan the initiation
- Assign a task force to determine the nature of the facility, how to fund, publicity and authorization
- Expand the group to gather corporate wisdom and build a consensus.

ANTICIPATED
RESULTS

The effect of the public arts complex miracle will be to involve artists in decisional participation, forming the vision of the future, depth experience of life today, and catalyse the community story through public performance and display.

PRACTICAL
NEEDS

In order to present the different forms of art, a number of practical needs must be met: display room, stages and lighting, sound equipment, art supplies and equipment, musical instruments, music stands, chairs, risers, storage, closed off areas for display and presentation, refreshment stands in display areas and extra security for sculpture and visual art, large spaces for murals, and perhaps several large mobile vans, and equipment and screens for displaying films.

SOCIAL

SITUATION

Local men across the Globe are clear about the indicatives that demand their engagement. The natural unwillingness to engage in community activity is supported by the social environment that rehearses self-stories of responsibility for self & family. The local community celebration will be=empower local man's imagination of possibility formulate new corporateness and catalyze future engagement.

MIRACLE
DESCRIPTION

The people obtain a new awakeness of their community, and its reflection in the mirror to the Globe creating a lasting pride

NECESSARY
STEPS

In order to initiate the community celebration a core of people will undertake basic research & planning. Assign this core to committee leadership & recruit in areas of responsibility. Committees create flow chart and cross check at regular meetings. Assggg committee to coordinate the task forces on the festival day. The core then gathers after the celebration for evaluation & future planning.

ANTICIPATED
RESULTS

The anticipated results of a community are that everyone has fun and is filled with a sense of joy from knowing they could do a community celebration. There is a new sense of community identity and they experience the power of corporateness. There is a new enthusiasm for the community and new groups begin to emerge as an indirect result. There is a desire to participate in ongoing programs in the community and in other celebrations.

PAR
PRACTICAL
NEEDS

Practical needs are items which cause a celebration to accomplish its purpose. Such items as food, sound, music, lighting, decor, and talent are crucial to the festivity of the celebration. Accoutrements, funds, space, publicity, and printing are behind the sec= scenes need's without which a participatory celebration would net be possible.

**SOCIAL
SITUATION**

Elders in the 1970's are isolated from their community, living on fixed incomes, without opportunities to effectively engage in the operation of their local communities. Both their wisdom and their practical skills are not being tapped to determine the future. Threatened by physical infirmity and loneliness, they wait for death rather than anticipate the future.

**MIRACLE
DESCRIPTION**

In order to effectively engage the potential of the elders, an Elder's Guild will be brought into being to create a series of key projects. A food co-op, a mini. bus system, a local health care plan, a stake-calling network and an oral history library will provide the structural means of effectively re-activating the engagement of elders.

**NECESSARY
STEPS**

In order to activate the Elder's Guild door-to-door visitation, and multi-media publicity will beckon people to an Elder's Convocation. From this a core group of elders will be recruited to actualize the key projects.

RESULTS

The effect of this miracle would be the re-empowerment of elders as creative participants in their own community. The elders will recover the significance of their past and redefine themselves as the guardians of wisdom and heritage. The idea of retirement as a retreat in inactivity will give way to a transition to a new style of meaningful engagement. The Elder's Guild actions will allow special skills and abilities to be utilized as a community resource, allow autonomy to happen through self-care structures, and allow their participation to be a unified force in the community's future destiny. The image of the elder will be vitalized and the life of the entire community transformed.

NEEDS

To achieve these results the Elder's Guild needs a survey of the elderly community to determine the key people, potential leaders and its accumulated skills. PSU's and LENS courses are necessary to discern the operating images and develop new symbols to enable elders to define their social roles. Meeting places, funding and transportation are needed to engage the elders in planning and operating programs.

16) ON GOING TOWN MEETINGS

LOCAL MAN
ISOLATED

Local man, while caring about his community, suffers cynicism in his isolation and sees no way to deal effectively with the problems that surround him.

COMPREHENSIVE
REPRESENTATION

This miracle catalyzes the on-going town meeting dynamic thru initiating a town meeting centered on key community issues in light of the global context, bringing together comprehensive representation from the community.

AUTHORIZAT-
ION

The necessary steps to initiating an on-going town meeting would be to obtain authorization, arrange for enablement and a strategic date. Circulate publicity and recruit comprehensively and invite local leadership and find representatives from community groups.

UNIVERSAL
CONSENSUS

The town meeting will engage grass roots man in exchanging views on universal consensus relation to his local community and will produce practical means of dealing with the contradictions.

COMPREHENSIVE
MODELS

In order for the town meeting to come off effectively an adequate financial and space/equipment model needs to be actualized, with the aid of sponsors, in-kind, the media and the local human resources.

17) YOUTH COMMUNITY CENTERYOUTH
IMAGE
COLLAPSE

The present social situation is one of the collapse of the family in society, and in particular the collapse of the role of youth. Present youth groups act out of 19th century methods or a reduced image of the role of youth and the world.

NEW
VISION

In this situation the youth have need of a greater vision for the future and the experience of cooperative action as against competitive action. The Youth Community Center will serve as a means to this vision and community engagement. The center will present youth with the opportunities of decision making and community planning. Instances of sharing ideas and wisdom, recreation, and engaging in community services will also be provided.

PRACTICAL
LAUNCHING

To launch the youth center a representative group of youth will be gathered together to authorize the project and to help plan the program. A task force of youth and adults will be set up to locate a facility and to secure other physical equipment. Active backing of businessmen will be cultivated through such means as a PSU of youth and businessmen engaged in analyzing the community needs for youth engagement.

MEANINGFUL
ENGAGEMENT

The anticipated results of the center would be to provide for the acquisition of life methods to enable meaningful engagement in the community. The youth would be a catalytic force with respect to Phase One and in addition the whole community. It would also be the site of training for a self conscious approach to life.

COMPREHENSIVE
ENGAGEMENT

The practical needs of the YCC are youth, community, and external participation; funds; facilities; and responsive programs, administration, and supervision.

Social Situation The given social situation is that local communities experience themselves as isolated from one another and either do not self-consciously relate or relate only as rivals. Reformulating activities within a given neighborhood tend to manifest themselves as defense against the 20th century unless care is taken to dramatize local responsibility for the given global situation. There are, within a given community, groups that are built on interrelationships such as business, churches which span communities. What is lacking is a way to dramatize the given interrelationships between neighborhoods as significant to the life of the community. There are in any neighborhood however, a corps of people who see the need for dramatizing the larger responsibility and need only the practical possibility of acting out that vision.

Miracle's Description

The Sister neighborhood development program is that which expands initial neighborhoods through care structures and demonstrates corporate power on behalf of others as a sign of possibility for the globe!

Necessary Steps

It is necessary to proceed with the following steps. Out of a consensus, the guild would create its screens, build its strategies, and recruit a core group from the sister neighborhood. The initial battleplanning will include expanded authorization, and sign creation to be actualized by the original guild and the core from the Sister Neighborhood.

Anticipated Results

The practical and obvious anticipated results of this miracle is the creation of a trans-community guild. Another effect will be the demonstration of the power of the corporate and building expertise in corp. methodologies. Cross-fertilization will occur as each community share its problems and dreams and together develops a plan of action. Finally a new awareness of the global village will be created through the communities consciousness of being engaged in each others community on behalf of all the world.

Practical Needs

The practical needs of the miracle are data, decision methods and practical arrangement. The data needed includes geographic and sociological analysis, designation of key leadership and crucial authorization, and guidelines for initial choice of community. Methods are needed for building consensus, weighing up values, a screen for evaluation, corporate methods especially those for eliciting response from community leadership. The practical arrangements needed would include a meeting place, initial meeting arrangements and construct. The final ingredient needed is a core of dedicated people.

19) RECOVERED TOWN SQUARE

COMMUNITY
GROUPINGS

The twentieth Century has brought us to a point of disoriented community groups which are causing increasing polarity and a sense of no accomplishment toward a better life for all.

GRASSROOTS
TOWN SQUARE

Recover town square by creating authorized space in the community in which cultural events are presented, and grassroots communications are encouraged.

OVERALL
MODEL

Create model which allows overall context, order and sequence of priorities, and anticipated results.

COMMUNITY
POWER

Recreating the town square will enable community to experience the power of intentional gathering space.

RELEASING
MODEL

A Model for releasing authorization and creating a calendar with local talent is crucial. A model for the utilization and procurement of necessary materials must be enabled by a communications network to local persons eliciting their support, participation and materials....for this venture!

SOCIAL
SITUATION

Considering the situation of our community, we find there is a lack of citizen engagement, an absence of consensus on crucial community issues, a sense of helplessness in the face of the impact of global forces, symbols have lost their meaning. Besides this community is without leadership and is unconscious of its gifts to be shared with history.

MIRACLE
DESCRIPTION

The Community Congress is a grassroots event gathering community residents to decide the directions of their community's future. It is an occasion for local men and women to celebrate the accomplishments and significant events in their community, and corporately build a consensus on future action. Beginning with a great dinner enlivened by group singing and entertainment, and working through reports, discussions and corporate decisions, the Congress is a sign of local decision-making and civic responsibility to the globe.

NECESSARY
STEPS

For a community Congress to be successful, the necessary steps are to state the objectives, write the implementary procedures, create a time line, build a financial budget and make assignments.

ANTICIPATED
RESULTS

This event will establish a community identity, visible as a community symbol, a community grid, and released motivity of citizens at this new sign of possibility. It will establish leadership and a nucleus of Iron Men. It will set the stage for the next quarter's work and enable the success of all the other programs.

PRACTICAL
NEEDS

The main arenas in which we are requesting assistance are a location (tables and chairs for 1500), food, publication supplies and equipment, and a letter giving your support.

2) COMMUNITY MOBILIZATION PROGRAMIMMOBILIZED
CARE

Today local man experiences a concern for his neighbor. However, the limited vision, victim self-image, and inadequate methods prevent him from effectively mobilizing for the common care of the community. Exposed to an experience of successful mobilization to achieve a task, he will see hope, possibility and a desire to participate in shaping the future of his community.

COMMUNITY
MOBILIZATION

The miracle of the Community Mobilization Program has the following aspects:

- It enlists citizens in task forces (such as businesses and Education).
- It structures community polity (such as LENS and community PSUs).
- It compiles accurate community data (such as researching all existing files).
- It creates a structural care net for local geography (such as health/legal/social service network).

CARE
DEMONSTRATED

The necessary steps in creating community mobilization will be to gather the necessary information provided by existing structure as well as structuring the data in a usable form as in gridding. The statement of a community consensus is created through corporate workshopping methods which provide a basis for articulating the needs of the community and establishing the structures that will provide adequate care. Structures of geographic care can then be implemented through enlisting stake forces, preparing materials, and calling constructs and going door to door. Task force will be brought into being through seminars in which common concerns are examined and analyzed, projects and specific tasks that demand corporate power, support and enablement of festivals and clean-up projects that demonstrate local possibility and assignment and stake care constructs that enable systematic care of the community.

NEW
PASSION

The result of this miracle would be to awaken city wide awareness of local possibility and establish broad credibility within the structures. A vast reservoir of skills, talents and creativity would emerge to enable needed community structures. People in the community would discover a new passion for engagement in community life and the absolution of past cynicism and victim stances. They would begin to live out a new self story about the creation of human destiny.

REQUIRED
INSTRUMENTS

The practical needs of the miracle are printing facilities, a node or a location for polity events, access to existing data such as a citizens directory, a means of transportation, funding, and staffing.

Social
Situation

Local man is lost in the malaise of the collapse of the present order and requires a way to reinvest his day to day life in the human journey of care toward new social roles

Miracle's
Description

We deem it necessary to ~~gather~~ gather together the community to establish a local/global information network that releases intensified consciousness of resurgence.

Necessary
Steps

The necessary steps for the miracle of community newspaper are securing authorization, finances, equipment and a location; securing and training local staff; creating news resources; articulating unique stance and a distribution network.

Anticipated
results

The anticipated results are increased corporateness, human motivity for engagement, and postive futuric stance.

Practical
needs

The practical needs associated with this miracle are engaging the necessary sponsors, recruiting local leaders and network of other news sources, enlisting and training the necessary staff, acquiring in kind location, working capitol, equipment and materials.