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THE RELATIONAL CHART: Local, Region, Global, Order

IMPERATIVES

<p align="center"><u>Local Church</u></p> <ol style="list-style-type: none"> 1. Establish suburban projects 2. Establish Colleges in local churches 3. Develop a spirit care consultation program 4. Develop local church Movement relation and expansion plan 	<p align="center">ORGANIZATION</p> <p align="center">region</p>	<p align="center"><u>5th City</u></p> <ol style="list-style-type: none"> 1. Put all parts of 5th City model in operation 2. Develop full indigenous leadership 3. Develop comprehensive participation of leaders in Movement 4. Reduplication of 5th City in region
<p align="center">ESTABLISH</p> <p align="center">P a r i s h</p>		<ol style="list-style-type: none"> 1. Establish Suburban re-entry projects to the end of changing worldwide bourgeois mind-set. 2. Develop spirit care methods and procedures in all dimensions of the Movement and its leadership 3. Establish global network with Order houses 4. Establish 3d World-local church signal parish projects
<ol style="list-style-type: none"> 1. Establish 3d World regional centers 2. Disperse Order to include 3d World locations 3. Establish indigenous Movement network 4. Establish 3d World local church signal parish projects <p align="center"><u>Globe</u></p>	<p align="center">globe</p> <p align="center">DEVELOPMENT</p>	<ol style="list-style-type: none"> 1. Intensify the Movement 2. Discern mind-set of sociological groups 3. Establish regional Order houses 4. Organize and consolidate regions to be self-sustaining spirit groups <p align="center"><u>Region</u></p>

INTRODUCTION: ORGANIZATION AND DEVELOPMENT

Local	5th City
Global	Region

The organization and development section is primary responsible for the models and strategies to establish and nurture local churches and movement networks. The establishment also demands that proper organization is carried out for the effective operation of the bodies. To properly nurture is to see to the development of the organizations for the accomplishment of their goals.

This report is divided into three sections: the local church, 5th City and the region. There is no separate section on the global. Instead, global development is a part of each of the other sections. This does not preclude adding a global section at a later time and consolidating the organization and development listed under the present three sections.

Another area of development that converges from two directions is the establishment of ecumenical parishes or 5th City projects. Goals are projected in the local church construct and the 5th City project. These are not contradictory, nor necessarily overlapping. The establishment of ecumenical parishes or 5th City projects is done through the local church as it becomes the church in its particular location. Technological information as to the process of development and the training of parish leaders is shared from one parish to another as well as through regional constructs. Also, as the parishes gain political power, they join together in joint tactical maneuvers. These tactics are performed under the aegis of the over-all vision and strategies that come through the entire regional network.

It is obvious that the shift to the being pole has affected greatly the nurture of the local church. It has opened up the whole dimension of the style of the cadre, congregation and parish. As such, the nurture of these bodies in the spirit deeps becomes necessary and critical. In addition, the suburban parish is for the first time open to the impingement of the church. This, too, raises to critical proportions the mission and nurture of the local church and the movement Network. This, coupled with the imperative of global expansion which encompasses different Urs, makes over-welming demands for depth-probing and radical experimentation.

Local Church

Organization

Development

Structure

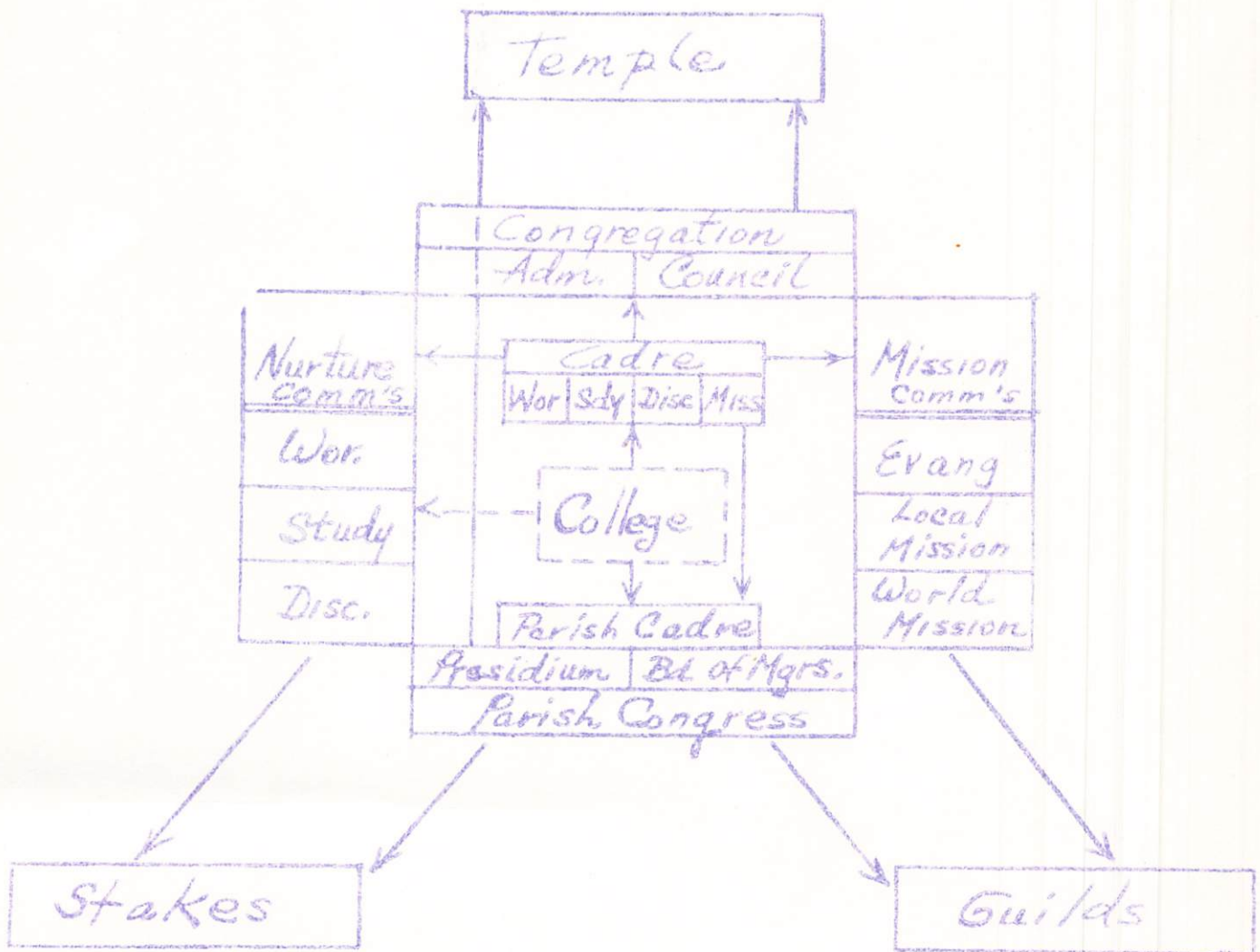
Relations

Models

Goals

Structure		Relations		Models		Goals	
Cadre	Symbol Comm.	Local	Other Churches	Functional	Phil of Rev	Local Church Develop (Mov't)	Org Codes
	Study Comm.		Ch Institutions		New image - Style		Form Parishes
	Disc Comm.		Ecumenical		Ctr. of Rev		Long Term Plan
	Mission Comm.		Latent		World Task		Movement Plans
Cong	Council	Regional	Denomin (Organd)	Nurture	Symbol	College Exper	Suburbs
	Nurture		Network		Intellect		Ex urbs
	Mission		Ecumen (Ch Fed)		Sp Care		Blue Collar
	Admin.		Latent		Discipline		(order) Inner City
Parish	P Cadre	Global	Denomin (Mission)	Special Area	Sub/Ex urb /BI Collar	Parish Exper	Suburban
	Presidium		Network		Inner City		Ex-urban
	Congress		Ecumen		College		Blue Collar
	Ed of Managers		Latent		Consultations		(order) Inner City
Tactical	Stake	Order	Visitation	Internal Relations	Tradition (Old Guard)	Consultation Exper	Technical
	Guild		Signal Project		Est Leadership		Visitation
	Temple		Consultation		Est Organ / Func		Battle Plans
	College		House-Dispersion		Asleep		(order) Edge

THE LOCAL CHURCH ORGANIZATION



Models for Local Church

Functional		Nurture		Special Areas		Internal Relations	
Phil of Rev.	Grass Roots	Symbol	Daily Office	Sub Exurb Blue Collar	Mindset Analysis	Traditions (old guard)	Rev Subtlety
	Rel. only, changes		Solitariness (Road Screen)		Structural Analysis		Church Loyalty
	Every Individual		Rites		Re-entry Plans		Remythologized language
	Grounded in Ur		Signs		Signal Project Designation		Dedicated New Style
New Image - Style	Religious	Intell	Course Plan, Each Member	Inner City	Structural Model	Est Leadership	Institutional Loyalty
	Intensified Wisdom		Cadre Study Plan		Developmental Model		Responsible
	Intensified Action		Ind Research Assign		Forces Model		"Nobody"
	Spirit Deeps		Key Bookshelf Plan		Translation Model		Recruit him
Ct'r of Rev.	Pioneer	Spirit Care	Symbolic Acc'ty	Consult	Technical	Est Organ + Func	Priority Model
	Concretion		Presence Acc'ty		Visitations		Infiltration
	Participatory		Physical Care Struct		Battle Plans		Training Model
	Embody New Humanness		Sp. Journey Reflect		Edge		Never Lose
World Task	Global Context	Disc	Goods	College	Nurture Construct	"Askep"	Dribble
	Shape Global		Polity		Practices Construct		Expose to Cong
	Extensive Resp.		Obediences		Function Construct		Circumvent 'til You've Won
	Representational		Assignments		Relations Construct		Confront for Decision

MODELS FOR THE LOCAL CHURCH

In addition to a chart of structures and relations of the Local Church, a series of models is required, the first of which is a functional model of the local church.

The Local Church is the key concept in a twentieth century philosophy of revolution: Basic to any revolution is that it must arise at the grass roots level--where the local church is. It involves every individual within a geo-social area--parish. Crucial to see is that behind every change is a religious change, that which allows, and sets the context for any significant social revolution. The Local Church is the place where the revolution is grounded in the deeps of man's existence--in the particular Ur of his continent, in the sub-Ur of his nation, sub-culture, and particular community.

To participate in such a revolution, a new image of the Local Church, a new style, is required: The Local Church must be the religious of the community--but the secular-religious. It must become the repository of intensified wisdom of our society at the same time that it shows forth intensified action. Finally, it is the community which lives only out of the spirit deeps. Such must be the observed style of the Local Church.

The Local Church must recover its sense of being the center of the revolution:

It is the pioneer of the revolution, leading the way for all society, and without which no revolution will occur. It is the concretion of revolution, which at any other level is simply abstraction. In a revolution which must be totally participatory, it is through the local church that individuals involve themselves. As the church is this revolution, it is the embodiment of the new humanness it is out to bring about, a sign to all who look.

While the local church is always the particularity of the revolution, it must always stand before its job as a World Task: Its parish mission is only determined out of a Global Context, and always shapes the entire globe. It is responsible extensively until it meets an area cared for by another Local Church--regardless of distance--so that every part of the globe is cared for. Its task is performed representationally on behalf of all men.

II. Models of Nurture must be built for every local church, and particularly for the cadre.

Particular models for the Symbolic life of the cadre must be built: The creation and use of a daily office is of prime importance, as is a model for the solitaries. Rites must be created to enable self-consciousness before participation in the cadre. Signs and symbols that hold one before the task and life of the cadre must be found and created.

Intellectual care must also be seen to: The cadre must see to it that each member has his own plan for completing a comprehensive curriculum. Similarly, the cadre must have its own study plan. The cadre must see to it that each member progresses steadily through his individual study of the key theological bookshelf. Individual research assignments will also be made from time to time.

Spirit care is that without which the cadre dries up and tots internally:

A model for symbolic accountability which holds each member objectively before his decision to be or not be his own decision is crucial to deal with

every man's guilt. The rigor of particular accountability for presence at meetings is essential if the cadre is to take one another seriously. Structured physical care, surprisingly, plays a large role in spirit nurture. Finally, corporate reflection on the spirit journey of twentieth century man is a requirement for care in the spirit deeps.

In any corporate body, a discipline must be articulated: Agreement about the commitment of one's goods in common thrust must be reached. Models of decision-making processes, and other polity arrangements, as well as assignment: procedures relative to the use of time and participation in the task must be forged. Obediences play a key role in holding one, symbolically, before his decision to stand present to the corporateness of cadre life.

III. For the long range development, a number of special models relative to the local church must be built.

An impact model for the establishment of a signal project in Suburban, Blue Collar, and Ex-urban areas is crucially required: Any such model would include a Mindset Analysis, in which the basic spirit problem and its ramifications would be examined, as well as can be done prior to establishing the project. A structural analysis which showed the mutual support of the prime structures of the area for the mindset and vice versa would then be involved. A re-entry model would detail the major strategies to be followed in the initial work with the project itself. Lastly, a national evaluation of possibilities and consequent designation of signal projects model must be compiled and acted upon.

An Inner City model for the setting up of ecumenical parishes in that context must be drawn from the experience of the establishment of 5th City: A comprehensive model of the present operations and structures of the signal project needs to be presented in manual form. Similarly, a developmental model of the stages of 5th City's growth and expansion is needed. Logically, a forces model is the third component which must be produced, detailing the recruitment, training and use of all forces in the project. Finally, in order to make most useful the results of this "pure" experiment, carried on without direct reference to established institutions in the area, a translation model is required to detail the correspondence of structures and forces in the project to those available to the Local Church.

Comprehensive models for a Consultation program, out of the past year's experimentations, needs to be pulled together: Four possible types of consultations might be advisable, starting first with a plan of visitation of cadres by members of the order for mutual sharing, updating, accountability, and encouragement in the faith. A second type consultation is the systematic covering of the nation with technical consultations regarding the present state of the enactment of a cadre's local church plans and blocks encountered. A follow-up could be instigated in which perhaps a single staff member, bringing outside objectivity and detachment, attend an extended planning session of a cadre, in which particular year long battle plans were being constructed. Lastly, a select few attempts should be made to share with particular cadres the edge experience of the order.

Models for the experimentation in the institution of local "colleges," highly ordered nurture structures, are needed at this time: First requirement is the nurture construct itself, including the various patterns of

care in a college: accountability, physical maintenance, periodic reflection and evaluation, etc. Implicit in the building of any such construct is a functional model, spelling out the aim and philosophy of the college. A relational model, setting forth the experiment's (and construct's) relationships to the local church, must also be included. Finally, a model for the structuring of the practices of the college's life must be created.

IV. A fourth crucial area of need in the development of local churches at this point in history is models of the Internal Relations of the cadre to aspects of the congregation.

The Traditional Churchman, the "old guard," need special concern by cadresmen: Revolutionary subtlety, the capacity to put the required face forward at any moment, is the prime prerequisite in relating to the traditionalists. Always, the stance to be assumed is that of utter loyalty to the church, which they so deeply love. Such a stance requires the use of "remythologized language," that is, self-conscious use of the historic symbols of the Christian faith, even though knowing they might not grasp the same images as the cadreman. Finally, it is the enactment of the new dedicated style, obviously arising from life in the spirit deeps, which will address and captivate (if not recruit) the "old guard."

A different kind of relationship is dictated with the Established Leadership of the local church: For these men who have served the church long and hard, institutional loyalty is a prerequisite. The image of one who is "responsible," who works hard, always having done his homework (has his model), and follows through on every job, is desired. Yet throughout, one is to be the "nobody" who is utterly uninterested in taking over any jobs, but only interested in making the leader "come off." It is out of such a stance that one is then enabled to accomplish his basic relationship (though not always the obvious one): to recruit him to the movement.

In relating to the established organizations and functions of the church, another kind of strategic thought must be brought to bear: A priority model must be set up, indicating where it is that cadresmen should put their efforts for the most strategic returns. An infiltration model through which one is enabled to participate where strategic, and a training model, through questions perhaps, in which the significant issues of being the church in this age might be raised, is the next progression. Finally, the cadre operates out of the "never lose" stance, which requires hard planning to avoid the unstrategic fights, and "win" convincingly the necessary issues.

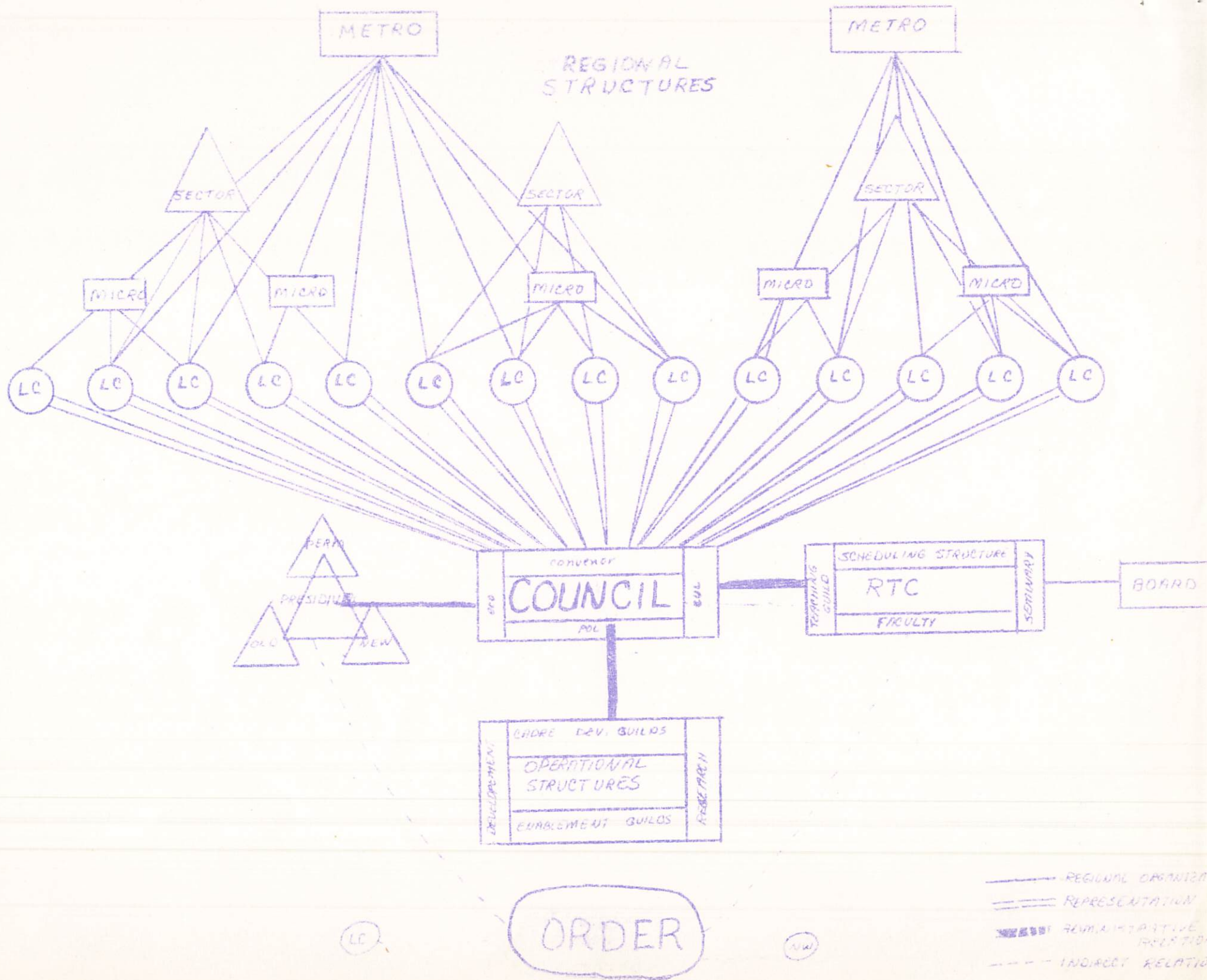
Finally, a strategy for the "asleep," the (to speak from unfaith) "un-awake-able," is necessary to both the development of the local church and the salvation of their souls: In the first instance, the asleep must be dribbled, given the minimal attention to keep them happy without draining off great energies from the cadre. They must be exposed to the congregation for what they are, though not in acrimony or bitterness, but simply through emphasizing their own self-disclosures. The basic strategy is to circumvent these persons until, quietly, the cadre has won by working unobtrusively, selflessly, without open conflict, though with all dispatch. Then it is time to confront the asleep and demand of them a decision, which then is a genuine life-decision about their very existence, as one who has used the church as his crutch.

STRATEGIC OBJECTIVES OF LOCAL CHURCH DEVELOPMENT

MOVEMENT DEVELOPMENT	LOCAL CHURCH DEVELOPMENT	INTER-NATIONAL	1 YEAR		2 YEAR		3 YEAR		4 YEAR		4 YEAR GOALS	
			NATIONAL	INTERNATIONAL	NATIONAL	INTERNATIONAL	NATIONAL	INTERNATIONAL	NATIONAL	INTERNATIONAL	NATIONAL	INTERNATIONAL
			LOCAL CHURCH EXPERIMENT DEVELOPMENT	ORGANIZE CADRES	50	10	100	20	150	60	300	120
	PARISHES FORMED	24	3	26	6	48	24	72	60	180	93	
	CONGREGATIONAL IMPACT PLANS	40	7	80	15	120	52	260	95	500	169	
	MOVEMENT PLANS	36	2	72	5	109	15	220	35	437	57	
ORDER EXPERIMENTAL	COLLEGE EXPERIMENT	SUB-URB	1		1		1		2		5	
		EX URB					1		1		2	
		BLUE COLLAR					1		1		2	
		INNER CITY	1		1		1		1		4	
	PARISH EXPERIMENT	SUB URB	1		1		2		4		8	
		EX URB			1		1		2		4	
		BLUE COLLAR			1		1		1		3	
		INNER CITY	1		1		1		1		4	
	CONSULTATION EXPERIMENT	TECHNICAL	72		72		48		24		216	
		VISITATION	76		76		48		24		224	
		BATTLEPLANS	24		36		24		24		108	
		EDGE	4		12		24		48		36	

The Kingdom

Organization		Development					
Structures		Relations	Models	Goals			
Council	Presidium	Local	Movement Ch's	Function	Movement	National Program	
	Pol. Commission		Council of Ch's			Movement Organ.	Regional College
	Eco. Commission		Unrenewed Ch's			Regionalis	Order Houses
	Cult. Commission		Latent Church			Evangelistic	Actualization Model
Network	Metro	Regional	Network	Nurture	Regional	Unw. Cadre Care	
	Sector		Ecumen. Bodies			Practices Consult.	Non-bourgeois
	Micro		Denominations			Spirit Growth Consult.	Bourgeois
	Local Church		Latent			Soc. Engineer Consult.	Reg. Spirit Care
Training Center	Seminary	Global	Total Movement	Special	Regional Organ.	Recruitment Model	
	Mobile Faculty		Ecumen. Bodies			Cadre Operational Manual	Reg. Consolidation
	Training Guilds		Hist. Religions			Congregational Model Manual	Cadre Formation
	Course Set-up Structure		World Revolutions			Signal Parish Manual	Visitation Consult.
Operational Struct.	Enablement Guild	Order	RPC & RFC	Internal Relations	Global	East	
	Cadre Development Guild		Consultations			Selection of Leadership	West
	Communications Guild		Service Center			Selection of Council Represent.	South
	Research Guild		Dispersion			College Construct. Model	Global
						Structure of Unit Model	



Regional MODELS

Function		Nurture		Special		Internal Relations	
Commission	Times	P.C. Designation	Style of Pedagogy	Regional Historical Commission	Leadership Contacts	Self Leadership	Power in Center of Table
	needs		Practices		Regional Structures		Assignment
	2007 Goal		Relation to total mov't		Roster of Graduates		Discipline
	Strategies + Tactics		Evaluation of Self + colleagues		Regional Gestalt		Consensus
Mouvement	Build Models	P.C. Assurance	Analysis of Problem	Cadre Operational	Recruitment Model	Self Leadership	Rotation
	Coordinate Mission		Analysis of Relation to Problem		Model Building methodologies		Minimum of 2 - old - New
	Operate Structures		Deal with the Spirit Problem		Cadre Polity Model		Comprehensive faithfulness to movement
	Enable Local Church		Appropriation of Problem		Symbol + Reflective Model		Equal Distribution
Regional	Relation to NSV	Socialist	Freshman	Model	Problematic	Consideration	Requirement 60 day
	Relation to NRM		Pedagogue		Congregation Study Group		Function Train Guru
	Invisible League		Guru		Congregation Neighborhood Program		Distributed in each member
	Tension G ↔ LC		Revolutionary		Congregation Celebrational Exp.		Discipline
MURCIST	Cultural Wisdom	Socialist	Recruitment Procedure	Significant	Socio-eco-pol Analysis	Complex Model	Goods
	Theo. lucidity		Tools Needed		Penetration Model		Polity
	Revolutionary Method		5th City Pre-supposition		Stake + Guild Formation		Sym/Intell
	Spiritual Exercises		Spirit Problems		Movement Document		Time/Task

C

THE REGIONAL MODELS

The following models must be built in order for the local church to develop.

I. FUNCTION

A. It is necessary for an entire region to function out of a common view of the times in which we live, the needs of those times, and the goal toward which they are working relative to the need of the times. In order to work most effectively and to stay true to their goals, they must also establish a common model of strategies and tactics.

B. The organizational function of the region can only be conceived in its relationship to the needs of the times. Models must be built which enable the specification and coordination of its mission, and local churches must be enabled as a vehicle for recruiting troops and for penetrating the world.

C. The region is the vehicle by which individuals become related to the worldwide revolution wherein they discover their primary relationship is in and with the New Religious Mode and the New Social Vehicle, and that relationship pushes them to envision the complexity of the globe and the intensity of the particular. Yet they discern the inhumane demand to function in that tension as the Invisible League.

D. One of the major functions of the regional participants is that of being the Evangelist in their regions; but that necessitates that they be utterly familiar with the cultural wisdom of our times, that they be the 20th Century theologians exemplified not only in their rational interpretations, but also in their style. As evangelist of this century and the century to come, they must perform through their understanding of revolution and in revolutionary methodologies, which are only possible in the participation in the spiritual exercises.

II. NURTURE

A. At this point in the history of the Spirit Movement, sessions of consultation have been most effective in the nurturing of cadres. Each region must have a model that enables the development of consultors. These consultors must have expertise, first of all in pedagogy. They must be able to discuss and exhibit the style of a pedagogue. They must develop prowess in the practices of pedagogy. They must be clear about the relationship of pedagogical style and methodology to the total movement. Finally, they must be astute in their objective evaluation of themselves and their colleagues.

B. The consultor must also be able to assist cadres in problems of practices. He must be able to analyze the problem, and then to analyze the cadre's relationship to the problem, to deal with the spirit problem, and to enable the cadre to appropriate its problem.

C. The consultor must be able to enable spirit growth in the cadre by discerning the immediate stage of its journey and pushing it to move on. He must be prepared to be the style, to address the struggle, and to offer the

structures required of cadres which are at the dawn of awareness of the spirit life, which are involved in the struggle to be pedagogues, which have become gurus, and which are engaged as revolutionaries.

D. The consultant must finally be prepared to offer cadres the tools needed to carry out the new structures of society; including the Fifth City presuppositions, recruitment models, and the insight and tools necessary to pick up and employ the spirit problems which prevail in the midst of social construction.

III. SPECIAL

A. The Regional Information Manual will include a complete listing of regional leadership with addresses and phone numbers; a detailed chart of the regional structures indicating their interrelationships, and a roster of all course graduates in the region indicating the courses taken by each. The manual will include a gestalt of the region covering its story, its history, and its vision.

B. The Cadre Operation Model will list the procedures for course recruitment, a thorough model of the process of model building, a detailed design of cadre polity, and models for the symbolic and reflective life of the cadre.

C. The Congregational Model Manual will include the procedures for creating a comprehensive problemat of the local congregation, including illustrative examples; a model for setting up a Congregational Study Group as a primary step in penetrating the local congregation; and a model for setting up a Congregational Neighborhood Program, by which the Congregation is divided into neighborhood groups in order to create a parish self-consciousness and to provide a context out of which the Congregation can begin to see itself as disciplined groups. Finally, it will include a model for an initial experiment in Congregational celebration, through which the neighborhood groups will take responsibility for a special symbolic event, such as the Thanksgiving worship, which would provide a primary step toward a new vision of symbolic life in the Congregation.

D. The Signal Parish Model consists of the rationale, structure, and procedure for the local congregational cadre to build a socio-economic-political analysis of its parish; a model for penetration of the parish, a model for forming stakes and guilds, and the methodology for writing the Regional Document, including its manifesto, goals, strategy, tactics, forces and tools.

IV. INTERNAL RELATIONS

A. The internal relations and ordering of a cadre is not related to the democratic process. But, it is the selection, for instance, of a leader by a group of leaders who know that the power is in the center of the table for all, and yet can assign someone as their leader as a disciplined body demanding that he be a symbol of their discipline. The key to decision-making in cadre life is consensus methodology, by which every decision is made out of an analysis of the needs of the corporate body, by the corporate body.

B. The model for the selection of council representatives spells out representation as rotating among members of the cadre, as consisting of a minimum of two representatives, one having a wide range of regional experience, and the other a relatively new member of the cadre; and as equitably responsible for all of the cadres in the region. Finally, council representatives are chosen on the basis of their comprehensive faithfulness to the

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Movement.

C. A college construct model must be established in each metro for the training that enables the external life of the local churches to be conceived in the mystery. The college is the continuation of the 60-day seminary construct and its function is to train gurus to enable their local churches.

D. Every corporate body exists out of a rule that enables it to order its goods in such a way that they become tools of the mission. It develops a polity structure that defines the relations among its members, determines its decision-making, and defines its organizational structures.

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Movement.

ONE YEAR TIMELINE

		FALL QUARTER			WINTER QUARTER			SPRING QUARTER			SUMMER QUARTER			
		OCT.	NOV.	DEC.	JAN.	FEB.	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPT.	
MOVEMENT INTENSIFICATION	EXPAND													
	NAT'L PROGRAM	4 RS-I Per-Region			2 Adv. Courses Per Reg.			4 Adv. Courses Per-Region				World Council in August		
	REGIONAL SEMINARY	1-60 day Seminary for All Regions-in Chicago			1-60 Seminary for all Regions-in Chicago			Seminary 1-Chic, 1-Another Region				3-60 day Seminaries in other regions		
	ORDER HOUSES	Etab. one order house in Region			Etab. 2nd Order House			Etab. 3rd Order House						
	ACTUALIZE MODEL				Actualize 1st Order House			Actualize 2nd Order House				Actualize-3rd Order House		
RENEWAL THRUST	UNIVERSITY CADRE	4-University Cadre consultation			University Cadre Problemset			University L.C.C. Model						
	NON-BOURGEOISE	Blue Collar Problemset			Blue Collar Mindset Model			Blue Collar Analysis						
	BOURGEOISE	Bourgeois Mindset Model			Bourgeois Analysis			Suburban S/T						
	REGIONAL SPIRIT CARE	4 Spirit Consultations			1- Regional College Experiment			4-Spirit Consultations				1- Regional College Experiment		
REGIONAL ORGANIZATION	RECRUITMENT MODEL	1-R-C in Every Region			4-Regional Pedagogy Consultations			8- Regional Practical Consult			ORDER ALL IN CHICAGO	4 Regional Pedagogy Consultations		
	REGIONAL CONSOLIDATION	Build and Distribute Reg. Organizat. Chart			Write Regional Operational Manual			Write Congregat. Model Manual				Write Signal Parish Model Manual		
	CADRE FORMATION	Cadre Formation in Memphis			Each Metro-Cadre Formation			Each Sector-Cadre Formation						
	VISITATION CONSULTATION	Regional Guru Visit 1/2 Cadres in Reg.			Regional Guru Visit 2nd 1/2 Cadres in Region			Regional Council in Every Region						
GLOBAL EXPANSION	EAST	Expand Contacts			Establish Area Center			Actualize Area Center						
	WEST	Etab. Area Center			Actual. Area Center			RTC Etab.						
	SOUTH	Etab. Area Center			Actual. Area Center			RTC Etab.						
	GLOBAL	GLOBAL RECRUITMENT FOR SUMMER												

FOUR YEAR TIMELINE

		FIRST YEAR	SECOND YEAR	THIRD YEAR	FOURTH YEAR
MOVEMENT INTENSIFICATION	NATIONAL PROGRAM	FOUR RS-1 PER REGION EVERY QUARTER	EIGHT RS-1 PER REGION EVERY QUARTER	EIGHT RS-1 1/4 ADV PER REGION EVERY QUARTER	REGIONAL TEACHERS TEACH RS-1 IN EACH REGION
	REGIONAL SEMINARY	SEVEN 60 DAY SEMINARY PROGRAMS	TEN 60 DAY SEMINARY PROGRAMS	REGIONAL FACULTY TEACHING IN SEMINARY	EXPANDING FACULTY TEACHING IN SEMINARY
	ORDER HOUSES	ESTABLISH THREE ORDER HOUSES	ESTABLISH ANOTHER ORDER HOUSE	ESTABLISH EIGHT ORDER HOUSES	EXPANDING FACULTY IN ORDER HOUSES
	ACTUALIZE MODEL	ACTUALIZE THREE ORDER HOUSES	ACTUALIZE FOURTH ORDER HOUSE	ACTUALIZE EIGHT ORDER HOUSES	INDIGENOUS FACULTY
RENEWAL THRUST	UNIVERSITY CHORE	SPIRIT MOVEMENT ALIVE ON COLLEGE CAMPUS	CAPTURE ONE UNIVERSITY CAMPUS	EXPERIMENT WITH COLLEGE CURRICULUM	NEW COLLEGE CURRICULUM
	NON BOURGEOISE	ANALYSIS OF ALL ETHNO CLASSES	ADDRESS PARTICULARS OF ALL NON BOURGEOIS	SPIRIT MOVEMENT BECOMES NEW RELIGIOUS MODE	SELF CONSCIOUS OF NEW RELIGIOUS MODE
	BOURGEOISE	SYMBOLIC PENETRATION OF SUBURBIA	ACTUALIZE PENETRATION OF SUBURBIA	SUBURBAN REFORMATION PROGRAM IN EACH REGIONAL	SUBURBAN REFORMATION PROGRAM IN EACH METRO
	REGIONAL SPIRIT CARE	REGIONAL COLLEGE EXPERIMENT	REGIONAL COLLEGE EXPERIMENT IN EACH REGION	COLLEGE IN EACH METRO	COLLEGE IN EACH SECTION
REGIONAL ORGANIZATION	RECRUITMENT MODEL	9 REG. PRACTIC CONSULTS 4 REG. PED. CONSULTS	15 REG. PRACTIC CONSULTS 4 PARISH CONSULTS	ONE ESTABLISHED PARISH IN EACH REGION	4 ESTABLISHED PARISHES IN EACH REGION
	REGIONAL CONSOLIDATION	ALL REGIONS OPERATE OUT OF COMMON IMAGE	REGIONS AIDING DEVELOPMENT OF EACH OTHER	REGIONS AID DEVELOPMENT OF GLOBE	REGIONS GEOGRAPHICALLY DIVIDED GLOBALLY
	CHORE FORMATION	EACH SECTOR CHORE FORMATION	CHORES SPIRITUALIZED	U.S. CHORE → THIRD WORLD	GLOBAL CHORES
	VISITATION CONSULTATION	REGIONAL COUNCIL IN EVERY REGION	ORDER PRIOR IN EVERY REGION	TWO ORDER PRIORS EVERY REGION	REGIONAL PRIORS IN EVERY REGION
GLOBAL EXPANSION	EAST	ACTUALIZE ONE CENTER	ESTABLISH THREE REGIONAL TRAINING CENTERS	ESTABLISH THREE MORE CENTERS	ESTABLISH CHORE IN EVERY REGION
	WEST	ACTUALIZE THREE RTC	ADD 3 MORE AREA CENTERS	ESTABLISH 3 MORE RTC	ESTABLISH CHORE IN EVERY REGION
	SOUTH	ACTUALIZE THREE RTC	ADD 3 MORE AREA CENTERS	ESTABLISH 3 MORE RTC	ESTABLISH CHORES IN EVERY REGION
	GLOBAL	WORLD COUNCIL IN USA	WORLD COUNCIL IN SOUTH	WORLD COUNCIL IN EAST	WORLD COUNCIL IN WEST

FIFTH

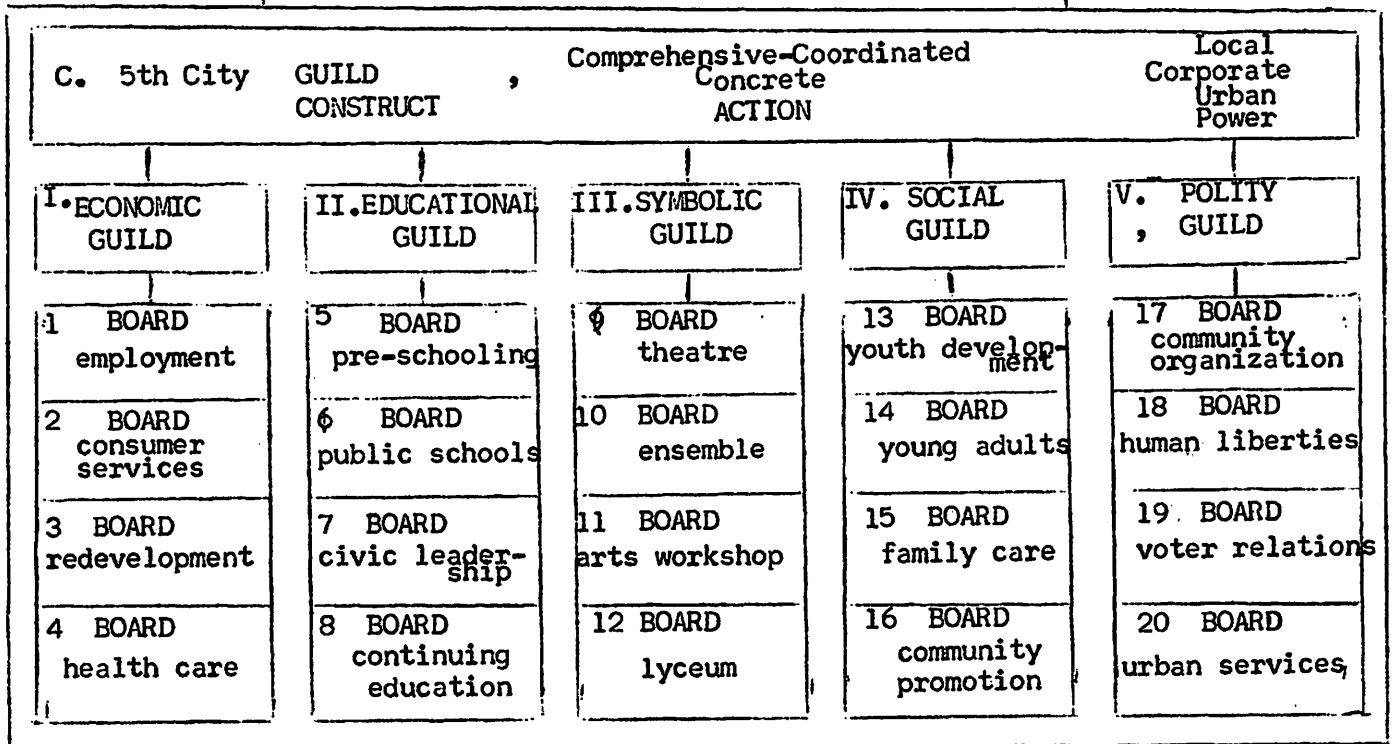
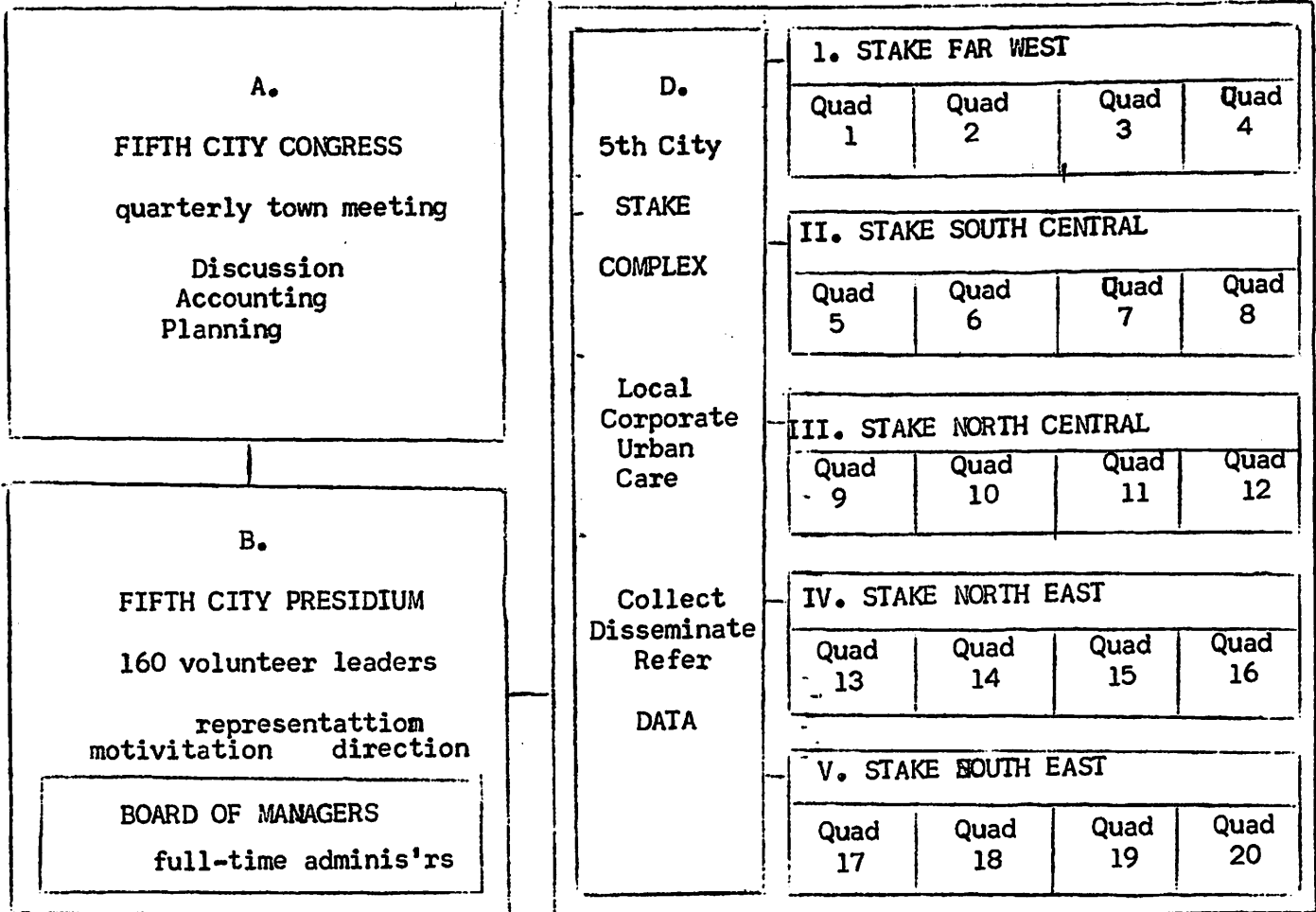
CITY

ORGANIZATION				DEVELOPMENT			
STRUCTURES		RELATIONS		MODELS		GOALS	
TRAINING	TRAINING CENTER	LOCAL	CITY AGENCY	FUNCTION	WORLD GRID	LOCAL DEVELOPMENT	5th City is SIGNAL LOCAL CH.
	RESEARCH UNIT		COMMUNITY ORG'S		COMMUNIC'N'S/PUBLI-CAT'NS		STRUCTUR'L COMPLE-TION
	FACULTY		BUSIN. COMM'TY		CONSULTAT'ONS		DEPTH LEADERSHIP TRAINING
	FED. GUILD		PUBLIC INSTT'S		MOVEM'T DEVEL'T		INTRA-URB. COUNCIL
POLITLY	CONGRESS	REGIONAL	CHICAGO REG. E.J.	NURTURE	MEETINGS	REGIONAL EXTENS'N	24 REG. SIGN. PRDT.
	GUILDS		R.T.C.		PENETRATION		REDUPLICAT'N PRDG.
	PRESIDIUM		GOVERNMENT'L AGEN'S		CELEBRATION		NEW LEADERSHIP TRAINING PRDG.
	BD. OF MANAGERS		SUBURBAN FORCES		COMPUTERIZATION		9 CONTINENT'L CONG.
OPERAT'L	CORPORATIONS	GLOBAL	SPIRIT MOVEMENT	ENABLING COORDINATING	URBAN	GLOBAL RESPONS'Y	ESTAB. 3rd WORLD SIGN. PRDT.
	PROJECTS		3rd WORLD MOVEM'T		GLOBAL PRESIDUM		1200 5th CITIES NET.
	PROGRAMS		BLACK POWER MOV'T		CONTINENT'L CONGRESS		PENETRATION OF EAST AND SOUTH
	ACTION ASSEMBLY		REFORMATION PROJECTS		WORLD ASSEMBLY		WORLD JUSTICE ASSEMBLY
NURTURE	STAKES	ORDER	SPIRIT WISDDM	PRACTICAL	COMM. REFORM, TRNG.	OPERAT'L COORDIN'N	COMMUNICAT'NS NET.
	QUADS		CATALYTIC CADRE		RESOURCE DEVELMT AND DISTRIBUTION		RESOURCE DEV. & DIST.
	SECTIONS		MEMBERSHIP		RESEARCH METHODS		CONSULTS. + RESEARCH
	UNITS		RESOURCE		REFORMULT'N MANUALS		GLOBAL 5th CITY PRESID.

FIFTH CITY COMMUNITY ORGANIZATION

STRUCTURES FOR LOCAL URBAN CORPORATENESS

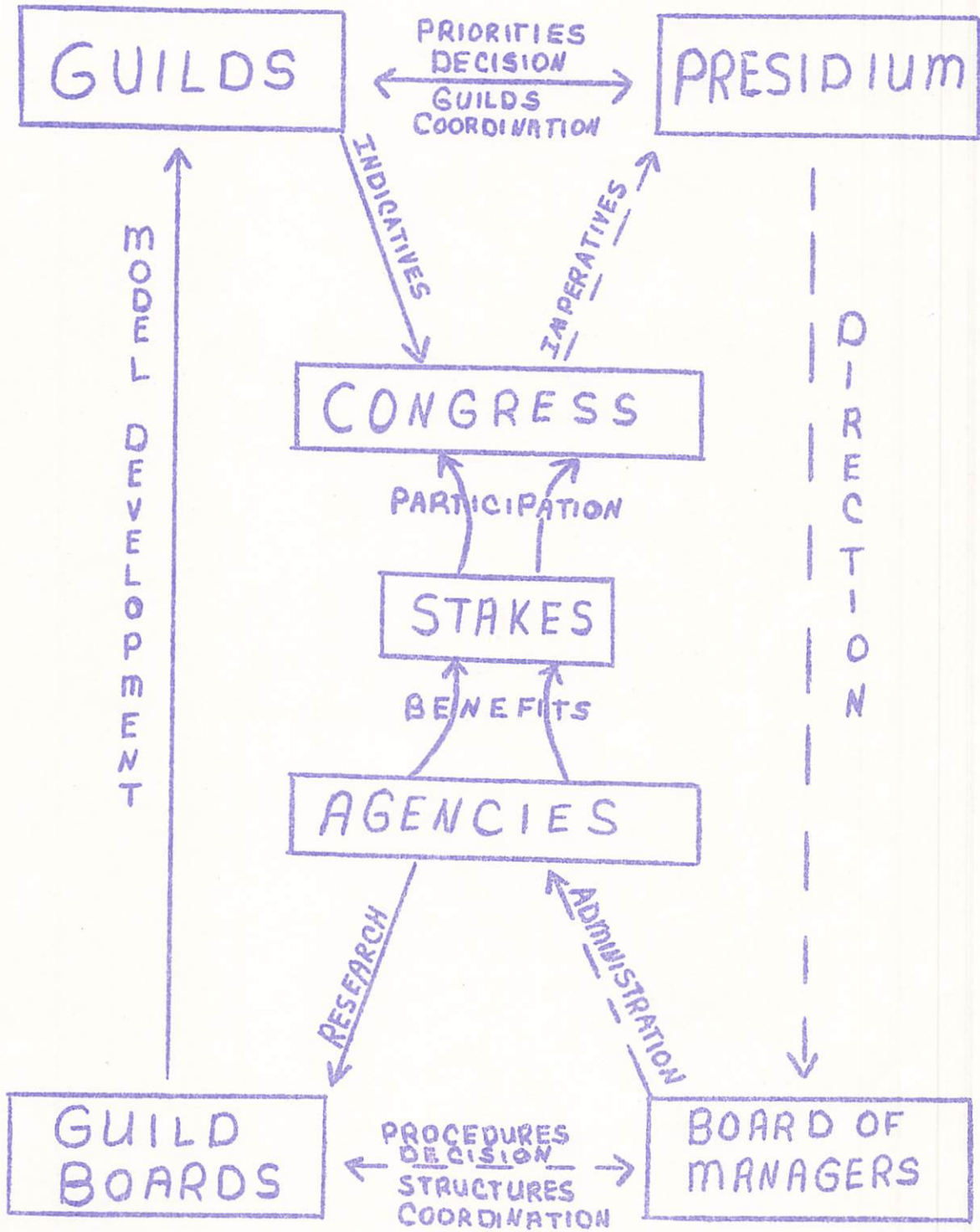
A. Community Congress B. Operating Presidium C. Guild Construct D. Stake Complex



The Fifth City Structures' Relationships

<p>COMMUNITY CONGRESS: Meets Qtrly Consists of members of total guild and stake complex (open to all members of the community). Reviews & celebrates past work of Fifth City structures. Considers the issues surrounding, & the tasks to be done in the future. Provides imperitives for future giving responsibility for accomplishment to Presidium.</p>	<p>Part'n</p>	<p>5 STAKES Function Relative to Congress Recruits & informs members of each geographic unit of community to engage every person as a participant in destinal decisions affecting their future.</p>
<p>GUILDS: meets by-weekly 5 guilds composed of 40 members each (equally distributed among stakes). Co-ordinated work of the structures. Reviews & approves models. Recommends priorities to Presidium. Reports past accomplishments to Congress. Submits indicatives for coming quarter to the Congress.</p>	<p>PRESIDIUM: Meets Monthly Representative body of the 5 guilds consisting of 2 representatives from each of the 20 structures. Directly responsible to imperatives from the Congress to resolve contradictions & determine priorities in their implementation by the guilds. In doing this, the Presidium gives direction to the Board of Managers which it employs.</p>	
<p>GUILD BOARDS: Meet Bi-Weekly 20 structures from the 5 guilds. Each structure has a board of 10 persons. These boards are responsible for developing models for the work of the 80 agencies. They carry on a research function with the agencies & the Board of Managers in creating models the review & the approval of the guilds.</p>	<p>BOARD OF MANAGERS: Meets Daily 20 fulltime staff persons who manage & coordinate work of the 20 structures. Recieve their direction from the Presidium. Operate the Node which serves as the center to which people come for solution of every human problem. Serve as a field staff to go into the community to see that needs are met. Develop resources necessary to operate structures.</p>	
<p>COMMUNITY AGENCIES: Meet Daily Each of the 20 structures are divided into 4 community agencies for a total of 80 agencies. These may be incorporated, employ a staff & take the form of a program or project staff to work in a clearly defined area.</p>	<p>5 STAKES Function Relative to Agencies Collects & disseminates information to members of each geographic unit of the community to provide the benefits of the agenciesto everyperson in the community.</p>	

FIFTH CITY POLITY FLOW CHART



 DECISION FLOW
 - - - - -
 ACTION FLOW

MODELS FOR FIFTH CITY

FUNCTIONAL		NURTURING		SPECIAL		PRACTICAL	
WORLD GRID	CONTINENTS	MEETINGS	5TH CITY SONGS, RITES, SYMBOLS + DECOR	URBAN COUNCIL	PARTICULAR GEO-SOCIAL GRID	COMMUNITY REFORM TRAINING	BASIC PHILO. OF REVOLUTION
	REGIONS		BLACK HERITAGE CURRICULUM		DEVELOPMENTAL GOALS		PENETRATION METHODS
	AREAS		GLOBAL CULTURAL WISDOM		OBSERVERS RECRUITMENT MODEL		ORGANIZAT'L PROCEDURES
	PARISHES		RITUAL OF ACC'TY		IMPERATIVES CONSTRUCT		STRUCTURAL ESTABLISH'T
COMMUNICATIONS PUBLICATIONS	EDUCATION MATERIALS	PENE-TRATION	5TH CITY PUBLICATIONS	CONTIN-ENTAL CONGRESS	RESEARCH GESTALT FOR CONST'L REFORM	RESOURCES DEVELT & DISTR'N	FUNDS: PUBLIC & PRIVATE
	REPORTING CONSTRUCT		RECRUITMENT CALLING-		GOVT. OBSERVERS INVITATIONS		HUMAN RESOURCES
	PRINTING & MAILING		NODE SYMBOL		PARTICIPANT RECRUITMENT MODEL		GOODS & EQUIPMENT
	PUBLICITY CONTROL		MURALS, SCULPTURE, OUTDOOR DECOR		AGENDA PRIORITIES CONSTRUCT		FACILITIES
CON-SULTAT-IONS	TEACHING REFORMULAT. MANUALS	CELE-BRATION	CONGRESSES	WORLD ASSEMBLY	BENEFITS DEVELOPM'T MODEL	RESEARCH METHODS	DATA GATHERING
	MOVEMENT STRATEGIES		FESTIVALS		HUMOCRATIC POLITY		DATA GESTALTING
	NURTURE & DISCIPLINE		QUAD PARTIES		GLOBAL OBSERVERS		DATA INTERPRETING
	DEVELOPMENT COORD'N PLAN		LIFE RITES		SCHEDULE & LOCATIONS		DATA CHECKING + CORRECTING
MOVMT DEVE-LOPMENT	ASSIGNMENTS PLAN	COMPUT-ERIZATION	COLLECT DATA ON COMMUNITY NEEDS	GLOBAL PRESID-IVM	COUNCIL OF CONTINENTAL REPS	REFORMN MANUALS	PENETRATION & RESEARCH
	PROJECT PRIORITIES		DISSEMINATE INFO ON AGENCIES		ASSEMBLY LOCATION SCHEDULE		ORGANIZATION PROCEDURES
	EXTENSION PLAN		REFERRAL OF INDIVIDUALS		STAFF CONSTRUCT		STRUCTURAL ESTABLISH'MT
	REDUPLICATION MODEL		DETERMINE INDIV. NEEDS		COORDINATION MODEL		REVOLUTIONARY PHILOSOPHY

FIFTH CITY GOALS

I Functional Models Basic to Fifth Cities Development:

- A. Grid the world down to the parish level.
- B. Establish communications models for: publication of educational materials such as curriculum papers; reports such as those of regional project breakthroughs in research and model development; printing and mailing; publicity control.
- C. Create consultations models for the various stages in reformulation projects development. These would include models for teaching of reformulation manuals, updating on current movement strategies, interior life nurture and discipline for the reformulation forces, and development of resources and relations needed for project support and enablement.
- D. Construct a movement development model which will contain a plan for assignments, a way of listing priority projects and their current needs, a model for extension and reduplication across the globe.

II Nurturing Models Basic to Fifth Cities Development

Fifth City nurture arises from a sociological slant and takes four fundamental forms.

- A. The stake/guild/presidium meeting models intend to provide nurture through use of Fifth City songs, rites, symbols and decor; elements from the basic and extended construct of the black heritage curriculum: wisdom from other cultures across the globe; a restatement of the Iron Man rule with a symbolic accounting and absolution.
- B. Penetration model for nurture includes use of 5th City publications such as the Voice, Spectator, and brochures; recruitment calling laying claims upon individuals for their participation and work; the establishment of the NODE as a symbol of structural care; and visual art form address of murals, sculptures, and outdoor decor.
- C. The celebration model for nurture attempts to develop corporate and communal self consciousness through the celebrative dimensions of Congresses, festivals, quadrant parties, and individual life rites.
- D. The computer care model for nurture is aimed at both corporate and individual care for concrete needs such as health, education and employment by gathering data on community wide needs and disseminating information concerning 5th City agencies assigned to meet those needs; the referral of individuals with unique or peculiar problems to an adequate agency for their solution together with the determination of what those individual needs may be.

III Special models basic to co-ordination of Fifth Cities development and impact.

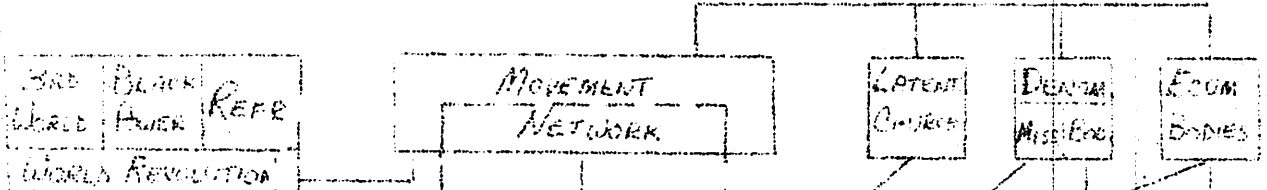
- A. Model for establishment of Urban Councils for the planned development of their particular inner cities. These must have a particular geo-social grid and analysis out of which to develop a goals model; strategic recruitment of government and influential observers for the sake of impacting them with an imperatives construct and enlisting them as allies for achievement.
- B. Model for establishment of Continental congresses for consenting upon priority matters such as constitutional reform; showing power through broad representation among participants; enlisting support of key governmental and influential observers; and establishing an agenda of priorities for the area holding the congress.
- C. Model for a World Justice Assembly for establishing precedents in the areas of humocratic polity and a global model for benefits development and distribution which negate national self-interest. A model for recruiting key influential world figures as observers and a schedule for assemblies and their locations must also be developed.
- D. Model for establishment of a Global Presidium for the purpose of co-ordination of impact and action of councils, congresses, and assemblies consisting of a representative council of continental representatives and a full-time staff. These would be responsible for implementing a co-ordination model and arranging regular presidium assemblies.

IV Practical models to implement and enable Fifth City projects development.

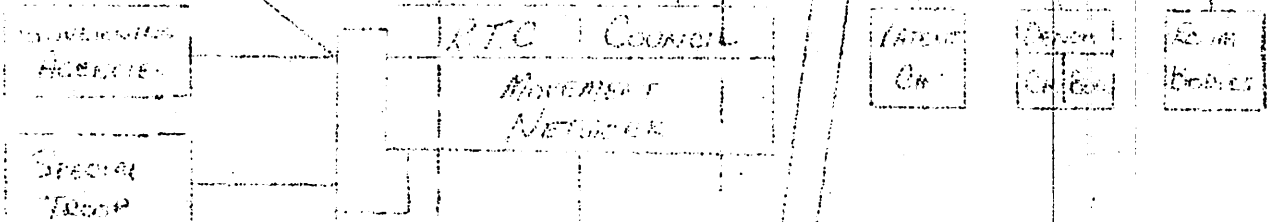
- A. A community reformulation training model which would provide models for the basic philosophy of revolution for the movement, penetration methods, organizational procedures, and structural establishment.
- B. A model for resources development and distribution as and where they are needed until they can become partially or fully self-sustaining structures: including models for the development of public and private funds; human resources in the form of contacts, allies and workers; goods and equipment; operational facilities.
- C. A model for research methods including data gathering, gestalting, interpretation, and testing and correcting.
- D. A model for the basic series of community reformulation manuals which would cover the areas of Philosophy of Revolution, Penetration and Research, Organizational Procedures, and Structural Establishment.

LOCAL CHURCH AND REGIONAL RELATIONSHIPS

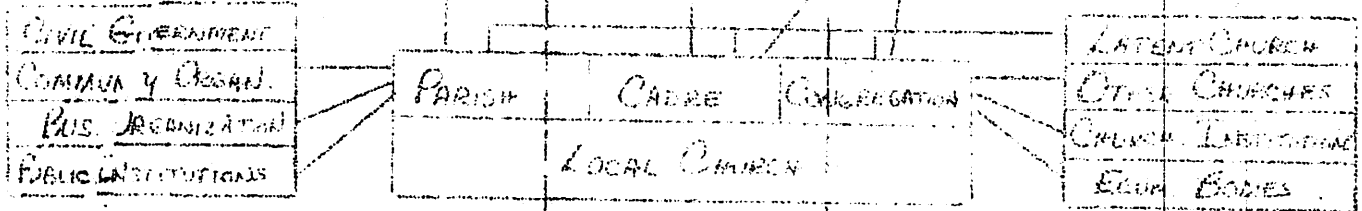
Global



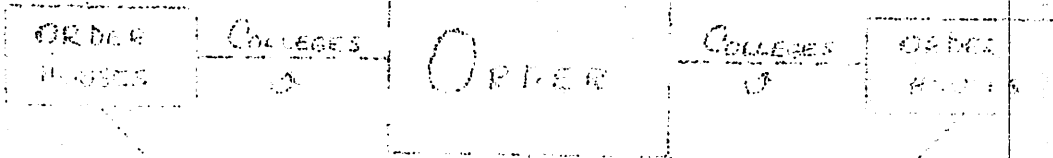
Regional



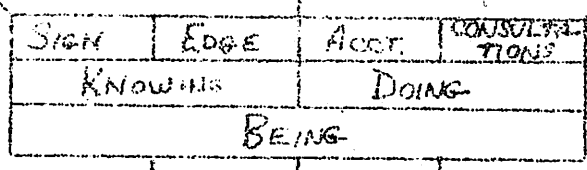
Local



Order



IT IS BOTH DIRECTIONS WHICH BEST DESCRIBED BY RELATION WITH LOCAL CHURCH AND MOVING UPWARDS.



LOCAL REGION GLOBAL