

Chicago

THE ELEVENTH GLOBAL RESEARCH ASSEMBLY

July 1975

| LAUNCHING THE ASSEMBLY | | DEFINING THE ISSUES | | | | DRAFTING THE PROPOSALS | | | | CREATING THE RECOMMENDATIONS | | | | | | |
|------------------------|------------------------------|----------------------------|---------------------|-----------------------|---------------------|-------------------------------|-----------------------------|---------------------|-----------------------|------------------------------|---------------------------------------|----------------------------|-----------------------|--|--|--------------------------|
| THE GATHERING | THE GREAT DAY OF ORIENTATION | THE WORK OF THE FIRST WEEK | | | | THE GREAT DAY OF TOWN MEETING | THE WORK OF THE SECOND WEEK | | | | THE GREAT DAY OF SOCIAL DEMONSTRATION | THE WORK OF THE THIRD WEEK | | | | THE GREAT DAY OF ENDINGS |
| | | | | | | | | | | | | | | | | |
| 1 SUN. June 29 | 2 MON. June 30 | 3 TUES. July 1 | 4 WED. July 2 | 5 THURS. July 3 | 6 FRI. July 4 | 7 SAT. July 5 | 8 SUN. July 6 | 9 MON. July 7 | 10 TUES. July 8 | 11 WED. July 9 | 12 THURS. July 10 | 13 FRI. July 11 | 14 SAT. July 12 | | | |

GLOBAL RESEARCH ASSEMBLY

| WEEK 1 | | | | | WEEK 2 | | | | | WEEK 3 | | | | | | | | | | |
|--|---|---|----|---|---------------|--------------|--|---|---|--------|---|---------------|--------------|--|---|---|----|---|-------------------------------------|------------------|
| M | T | W | Th | F | S | S | M | T | W | Th | F | S | S | M | T | W | Th | F | S | S |
| Daily Office Wave Conversations SMS LECTURES | | | | | X | X | Daily Office S/N Conv. SOCIOLOGICAL LOVE Disc. | | | | | X | X | Daily Office S/N. Conv. HOPE BEYOND HOPE Disc. | | | | | X | X |
| SMS | | | | | PARISH LAB | PLENARY | Demonstration <u>TASK FORCES</u> | | | | | PARISH LAB | PLENARY | Impact + Training <u>TASK FORCES</u> | | | | | STATE OF MOB'T AREA T/F | FINAL PLENARY |
| | | | | | | | 1. PCX - LOCAL IMPLEMENT | | | | | | | 1. MASS IMPACT CONSTRUCT | | | | | | |
| PRAYER MEETINGS | | | | | PARISH LAB | MS CHURCH | 2. PCX - BACK-UP SYSTEM | | | | | PARISH LAB | MS CHURCH | 2. LENS | | | | | FINAL MS CHURCH | |
| | | | | | | | 3. SUFI STORIES | | | | | | | 3. EXTENDED ORDER RULE | | | | | | |
| SMS | | | | | PARISH LAB | MS CHURCH | 3. TRANSPARENTIZATION OF CHRISTIANITY | | | | | PARISH LAB | MS CHURCH | 4. GLOBAL DEVELOPMENT T/OZ FINANCE | | | | | AREA T/F | |
| | | | | | | | 4. SOCIAL DEMONSTRATION PREP | | | | | | | 4. GLOBAL DEVELOPMENT T/OZ FINANCE | | | | | | |
| INTERLUDE | | | | | PARISH LAB | MS CHURCH | PRAYERS INTERLUDE | | | | | PARISH LAB | MS CHURCH | PRAYERS INTERLUDE | | | | | CONTR. | |
| | | | | | | | THE LONG MARCH | | | | | | | THE PRESSURE POINTS | | | | | | |
| CONG SPIN + TEAM REFLECTION | | | | | PARISH LAB | MS CHURCH | THE LONG MARCH | | | | | PARISH LAB | MS CHURCH | THE PRESSURE POINTS | | | | | T/F FAIR | STRAT. |
| THE DARK NIGHT | | | | | | | | | | | | | | | | | | | | |



THE COMMISSIONING

of the

GLOBAL RESEARCH ASSEMBLY:

CHICAGO

June 29, 1975

4:00 to 6:00 p.m.

REGISTRATION

the lobby

6:00 to 7:00 p.m.

REFRESHMENTS

the second floor mall

7:00 p.m.

DINNER

the Great Hall

*followed by
coffee and conversation
on the mall*

THE OPENING CELEBRATION

✱

4:00 pm THE REGISTRATION Participants are received in the first floor lounge adjacent to the lobby for registration. This involves practical settlement (housing, financial arrangements etc.) and an invitation to gather on the Mall while waiting for The Opening Celebration to begin.

THE PRE-ASSEMBLY GATHERING An informal time of conversation and visting on the Mall while final preparations are made in the Great Hall for the dinner and Opening Celebration. Refreshments are available.

7:00 pm THE SINGING Song leader briefly recalls th4 singing of Research assemblies suggesting the vital role that old and new songs have played. One in ourmemory that holds both the spirit deeps and the vision our our task is the "Vision". Sing

Our care for the world is deeply present to us these days. It comes upon us again and again in ways we are never able to anticipate. In any case, every man is experiencing a new sense after responding in depth and comprehensively to man's present situation. We have written and sugg new songs that arise out of this experience. "To Live a Day (2) is a song of such response."

Alternative: "Dark Night _ Long March

We have come to know change as a constant state of affairs across the world. We have been released to celebrate our participation in such a world. "Men of Tao".

7:20 pm The ACCOUNT-
ABILITY

context

Master of ceremonies calls the Assembly to account for its presence by Areas. Priors of each Area respond to the calling of their Area's name accountable

"Area _____" Area _____ stands ~~accountability~~ before the global mission and reports that all are present and accounted for."

"In the midst of our situation, grasping the actual brokenness of ourselves and the body as a whole, we discover the Word of permission to move into the future just as we are. In the Name of Jesus the Christ our Lord Amen"

7:30 pm The OPENING
The Rite

Master of Ceremonies mentions that we will hold introduction of guests until after the meal.

Master of Ceremonies says:

"Repeat after me:

"- We stand at an historical vantage point....

Where the wasteland ends.....

And human wholeness and fulfillment begins.

Welcome to the Global Research Assembly - enjoy your meal.

7:45 The Individual Presentation

Eli Stock, Mark Welch and Connie Bush, present Eli's songs. They are located stage Center, No context is given.

(possibly
spotlight)

They begin upon signal of the M.C. The order of songs in the original recording is preferred. The assembly responds with humming or accompanies as/situation reveals is appropriate.
group

8:15 The group Sing

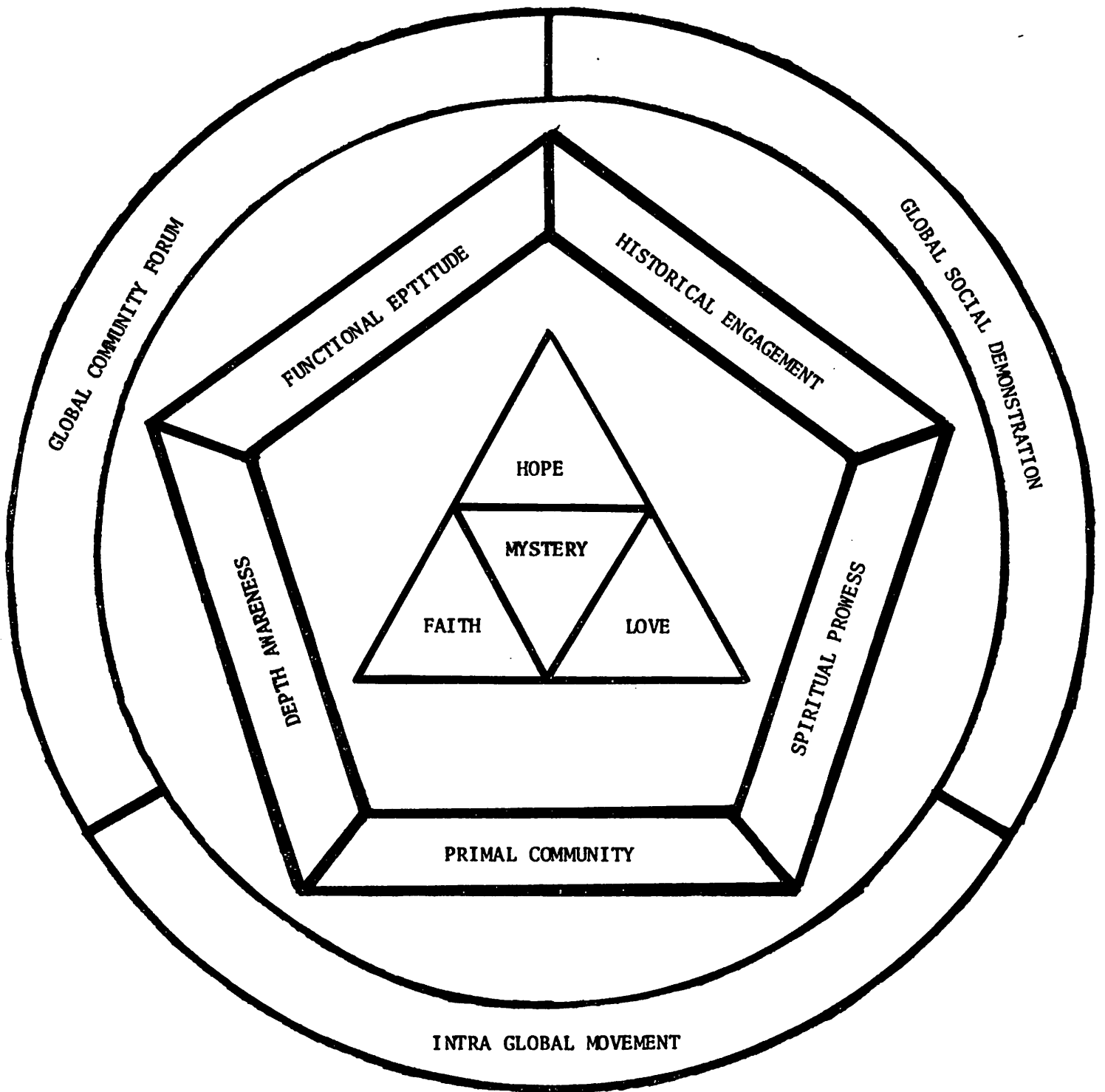
Lights on — M.C. introduces the choral (18 voices) who leads the assembly in "Both Sides Now" The image is that of teaching the Assembly to sing the song. The song leader is utterly competent and released into enabling the assembly to sing it in the context of moving through the struggle of our present situation as a Movement.

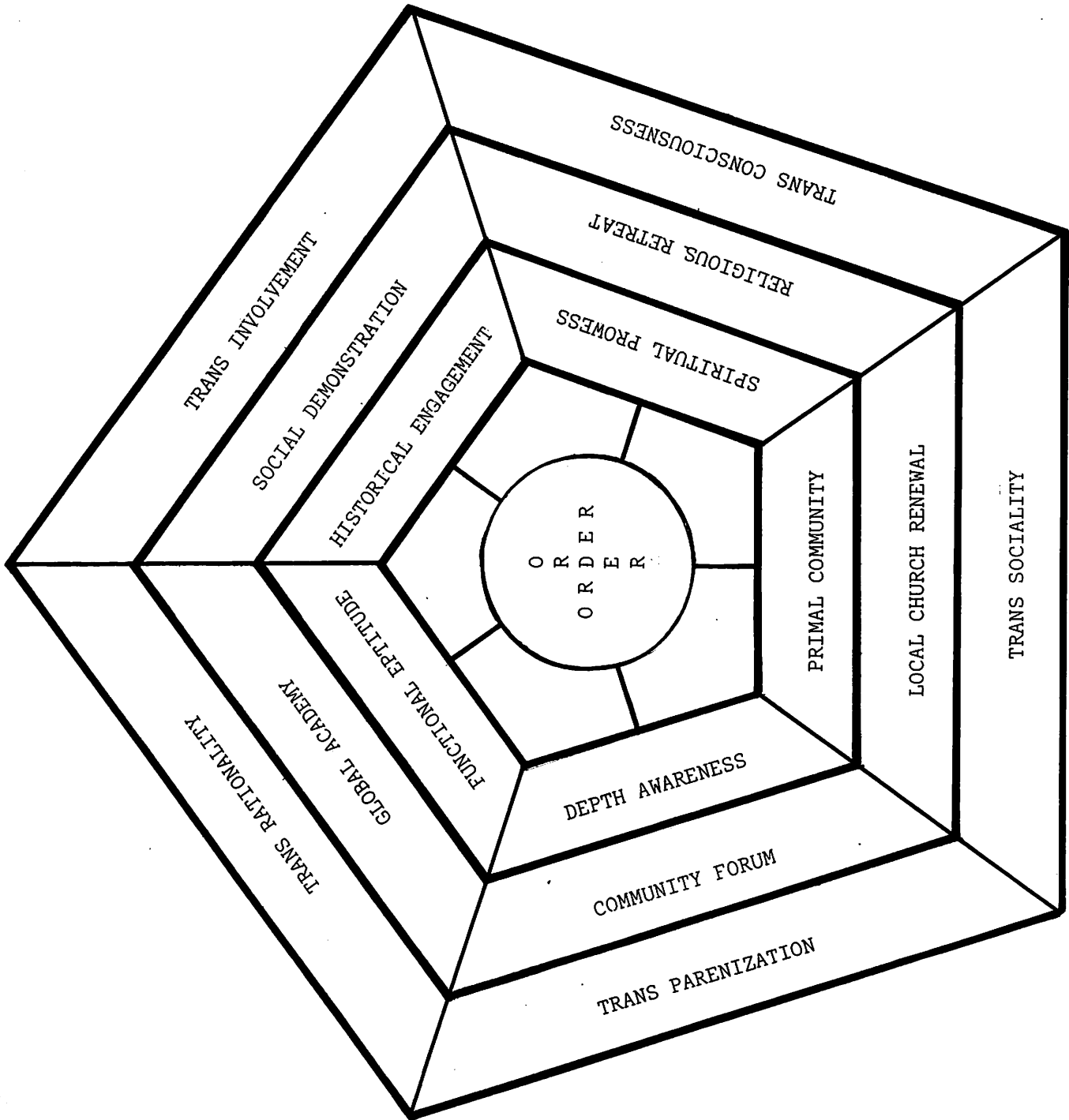
8:45 The Pre_orientation Address

Assembly Coordinator comes to stage center to present the contextual statement which briefly rehearses the purpose of our gathering, the the orientation plan, (including the broad strokes of the assemblies task), and the basic design of the Assembly — pointing wherever possible to finalization of details during the day on Monday.

9:30 The Send Out

M.C. sends out the Assembly to prepare/for the launching of the work of The research assembly in the morning.
(And tells them in announcement that they are to return to this very place in the morning for breakfast at 6:30, coffee on the Mall at 6:00.)

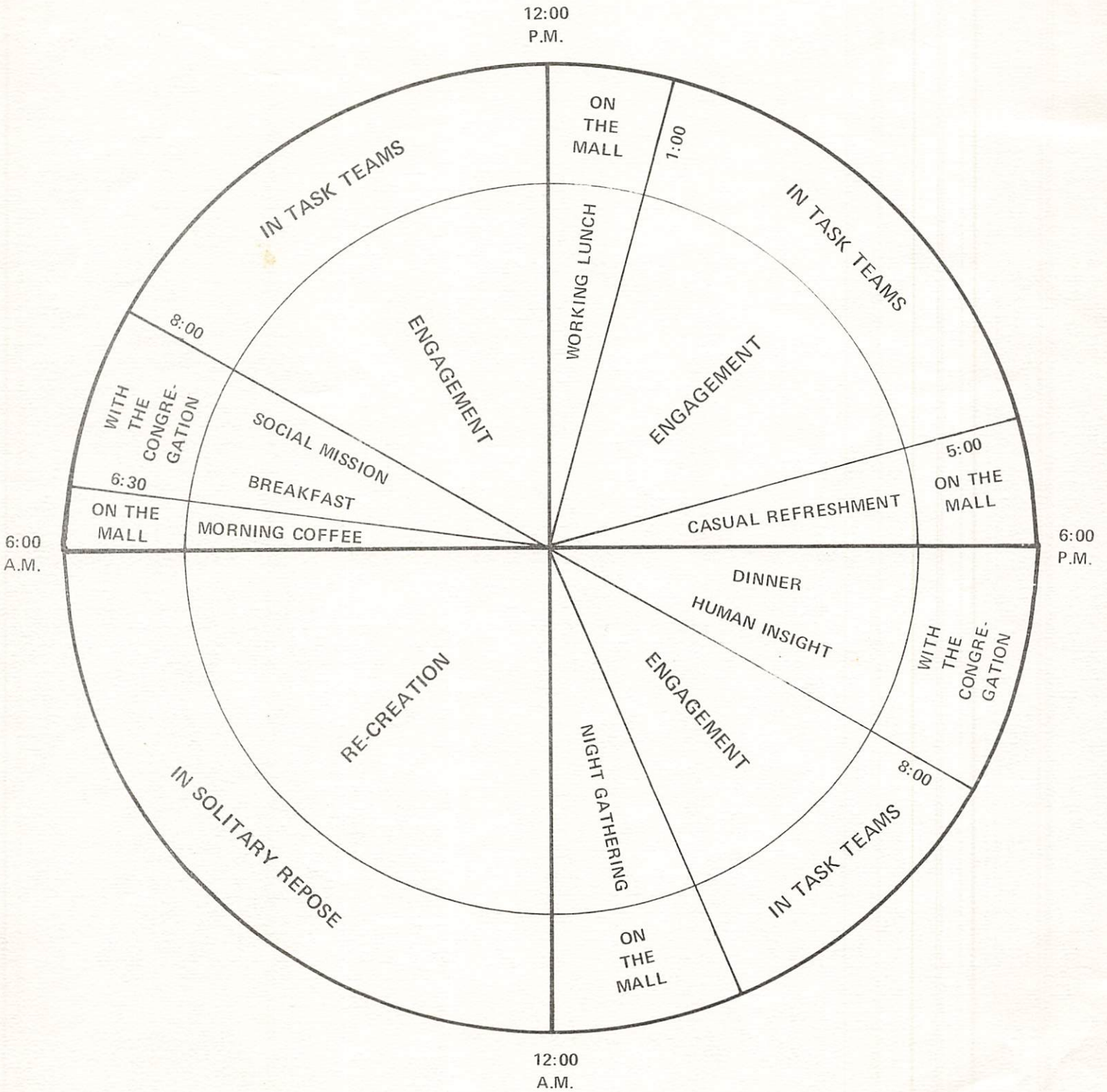




DAILY TIME DESIGN

GLOBAL RESEARCH
ASSEMBLY

Chicago
July, 1975



GLOBAL COUNCIL: CHICAGO
COUNCIL CONSENSUS
July 19, 1975

I DECLARE THAT THE FOLLOWING STATEMENTS EXPRESS THE CONSENSUS OF THE GLOBAL COUNCIL OF NORTH AMERICA:

1. WE RESOLVE THAT each Area in North America meet in council in Area Cities during September 11 - 14 and that the commissioning of ORDER FORCES occur at that time.
2. WE RESOLVE THAT each Area will decide the implementation of the 20 Global Programs in their geography through the creation of an Area Calendar for the coming year.
3. WE RESOLVE THAT each Area will design and implement Priority Training as an intentionally structured dynamic.
4. WE RESOLVE THAT order assignments be announced at the conclusion of Global Order Council, August 3, and that resettlement be accomplished during Week 6, August 11 - 14, with Centrum co-ordination.
5. WE RESOLVE THAT the current financial year of the North American Religious Houses be closed as of July 31, 1975.
6. WE RESOLVE THAT the Human Resurgence Mission continue in the experimental stage for the year 1975-1976, in order to determine its impact and form relative to Historical Church Strategy.
7. WE RESOLVE THAT circuits to initiate the actuation phase of the GLOBAL COMMUNITY FORUM be launched across North America weeks 7 - 9 with a campaign called CONTINENTAL FORAY 21 - 6, using a common symbol, decor, and operating framework.

IN THE NAME OF THE CHRIST. AMEN!

GLOBAL COUNCIL: CHICAGO

AREA RESOLVES
July 19, 1975

Area San Francisco, on behalf of the globe and the six areas of the North American Continent, declares its resolve to participate in Global Social Demonstration; to assign Guardians to the consults in Lowelaplap, Jeju Do, Oombulgurri, Taj Gunj, Kawangware, Trastevere, Isle of Dogs and Fifth City; and to celebrate the appearance of Signs of Hope.

Area Edmonton, on behalf of the globe and the six areas of the North American Continent, declares its resolve to implement the Global Community Forum with Town Meeting '76 and Community Forum Canada; to intensify the refinement of this impact tool for global replication; and to stay out of the way of the snowball and **remain** catalytic servants who build the next models.

Area Houston, on behalf of the globe and the six areas of the North American Continent, declares its resolve to continue to catalyze the renewing forces within the Historical Church; to embody the style of radical servanthood before the princes of the Church; and to experiment in the new forms on behalf of the local congregation.

Area Chicago, on behalf of the globe and the six areas of the North American Continent, declares its resolve to continue the slow march of building Primal Community across the continent; to bring forth signs of reformulated local community; and to anticipate in the forms of galaxy and guild the emerging New Religious Mode and New Social Vehicle.

Area New York, on behalf of the globe and the six areas of the North American Continent, declares its resolve to intensify the network of Metro Cadres through participation in the campaigns of Town Meeting '76 and Community Forum Canada; to hold regular meetings of the Metro Cadre for nurture, training and planning; and to broaden the vision of global responsibility in every locale of the continent.

Area Montreal, on behalf of the globe and the six areas of the North American Continent, declares its resolve to expand the movemental base of the Global Servant Force; to intensify the depth training of Priorship; and to care for ourselves in order that we may care for the world.