

P R I M A L C O M M U N I T Y E X P E R I M E N T

G L O B A L R E S E A R C H A S S E M B L Y

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The Primal Community Experiment

Introduction to the Manual

Trends in Local Communities in the Subcontinent

Contradictions in Local Communities on the Subcontinent

Trends in the Movemental PCE in SubAsia

Readiness of Local Congregations for Galaxy Formation

Tactical Arenas

6 x 4 Miracle Rational Chart

52 Week Time Line

THE PRIMAL COMMUNITY EXPERIMENT STORY

Men all around the world are sensing a new kind of need to participate in the decisions that affect the life of their community. The possibility of living in just such a community is the demonstration sign which the religious of our time are called to create.

ORIGIN
OF
PCE

The 15th December '73 celebration on the West Side of Chicago, signalled to the global Spirit Movement that the Fifth City social reformulation model was ready to be taken to every local community. On 1 January, 1974, every House in North America began the Primal Community Experiment. 1 January, 1975 saw fifty-one new Global PCE's around the world come into being. Today, there are 101 global PCE's that demonstrate to the world that it is possible to structurally care for each member in the local community.

LAUNCHING
SUB-ASIA
PCE

The International Research Assembly, India, 1974, concentrated on the application of the global PCE time-line to India's four demonstration projects: Byculla 5, Circus 5, Turkman 5, and Gunfoundry 5. The PCE was inaugurated on 1 January, 1975 in the four Urban Ashrams of the subcontinent.

STATE OF
THE PCE
'74-'75

A glance at the plan for 1974-1975 shows that the cultivation of the forces and the penetrating of the community had concentrated on three areas for its thrust. One thrust is the effort to create and establish the guild, one to train the guildsmen, one to create a mass impact to release the creative forces in the community. The third thrust was in the creative direction of catalyzing the local church.

NEED
FOR
RESEARCH

At the end of the first quarter, it was felt necessary to do a thorough research on the previous plan and to assess the extent to which the threefold thrust had been successful. Further, the 'soft spots' or neglected areas in the plan needed to be identified and given priority. For two full weeks of GRA '75, a special task force was assigned to work on the PCE.

GRA '75
PCE
LAB

A review of the data on the last quarter showed that the guild forces are fairly well organized. To build from there and to accelerate the momentum of social reformulation on a rational, balanced manner, it seems necessary to put extra emphasis on the following aspects: (1) engaging the community through task force participation in

THE PRIMAL COMMUNITY EXPERIMENT STORY
(Cont'd)

miracle events, and (2) catalyzing the local church forces. The suggested plans of action reflects the group's efforts to uncover possible approaches.

FOUR
CONTRADICTIONS
ARTICULATED

Approaches must be found, and soon, to tackle and shift the contradictions blocking the development and liberation of local man on the subcontinent. Our brooding over the situation threw up trends in contradictions both in the human community as well as in the PCE's, that plead for a revitalization of the long crushed Indian spirit, releasing it from archaic forms towards a dynamic vision of future possibilities.

POINTERS
OF THE
FUTURE

The plan proposed by the GRA '75 PCE envisages four phases, corresponding to the four quarters of the year. However, preceding these four phases is the urgent need to do a detailed ecclesiastical and community analysis to determine the power structure and constitution of the local community. The first phase entitled 'signaling miracle impact' attempts to pull off snappy yet striking miracles to excite the imagination of the community. The second phase focuses on 'building the galaxy' as a sign beckoning the other local churches to care for the community. The tactic of putting LFNS before RSI was geared to enlisting Roman Catholic church support of parish councils. 'Empowering the guild' during the third phase aims at equipping the guild with methods and tools necessary for sustaining the PCE. Phase four is an initial effort at basic structural change in the community, hence, 'probing structural change'.

THE
SPIRIT
DIMENSION

At the moment, it seems evident that the structures of the local community are not conducive to humanness. Structural reformulation can only be effected by mobilizing the efforts of those who deeply care for human life and suffering within the local community. The PCE in its present four locations intends to call forth those care-filled persons into a task force that will release the yearnings of local people to participate significantly in creating their own future and that of coming generations.

INTRODUCTION TO THE MANUAL

HISTORICAL
CONTEXT
DELINEATED

This manual includes much of the work of the PCE task force during the GRA in Hyderabad, 11 April to 3 May, 1975. Particularly important is the PCE timeline, task force miracle possibilities, and the back up material of the trends and contradictions, and tactics.

USE OF
THIS
DOCUMENT

It is important first to indicate how this manual is not to be used. It is neither a mechanical device to be used dutifully and followed rigidly, nor is it to be set aside lightly to go one's own way. Rather, it is the consensus of the GRA regarding the necessary tactical arenas to deal with the present contradictions facing the PCE at this period. Further, it requires that each experiment does its own indicative battle-plan. The major miracles suggested have been carefully designed to meet contradictions. However, they are not informed by the particular local situation and are meant to trigger imagination and release creativity in miracle invention related to the major contradiction.

TIME
LINE
FUNCTION

The timeline is the primary guideline. It is designed to integrate four major thrusts. First, to enable the effective launching of the task force dynamic in the first quarter, so as to impact the community with visible signs of possibility and catalyze new guildsmen as well as deeply motivate the guild. Secondly, it is designed to launch the galaxy by 1 January, 1976 in all four locations. The third major thrust is actualizing the PSU dynamic in two arenas, namely effectively launching the miracles and secondly, in indigenizing the PCE in human responsibility and symbols that come out of the depth of each particular community and from India at large. The PSU is critical for recovering the gift of Indian consciousness in creating the story in each PCE. The final thrust of the timeline is preparing for structural change that is projected in the fourth quarter.

TRENDS IN PRIMAL COMMUNITY

SUB-ASIA
TRENDS

1. Massive wave of technological and industrial development.
2. Rapidly rising expectations and possibilities of a better life for all.
3. Increasing urban influence over the countryside.
4. Moving beyond government for local solutions to problems.
5. Consciously creating new life styles contrary to old traditional forms.

THE
PCE
TRENDS

1. Preparing and building forces and sources.
2. Initially developed guilds, an emerging core, openness of numerous congregations.
3. Authorization forces initially and tentatively supportive.
4. Thrust to make break-open courses (LENS, Imaginal Education) available to increasing numbers.
5. Tentative but enthusiastic readiness of local congregations to participate in the project.

CONTRADICTIONS IN PRIMAL COMMUNITY

SUB-ASIA
CONTRADICTIONS

1. People's participation in creative community development is prevented by lack of vision, absence of viable structures, and ignorance of mechanisms of social change.
2. Economic security and independence of the masses is prevented by monopoly control and selfish decision-making by the rich few.
3. Broad based and responsible educational systems stifled by elitist images.
4. Undirected planning blocks comprehensive development.
5. Cultural power for rebuilding local community is trapped in archaic forms and Western images.

PCE
CONTRADICTIONS

1. Intentional corporate guild structures for practical task force engagement are not present to release the paralysis of overwhelming possibilities.
2. PCE initiating miracles inadequate to beckon crucial history-making engagement because guild corporateness not grounded in indigenous unifying symbols and consciousness of the prophetic power of miracles.
3. Effective comprehensive planning in the PSU is undercut by non-participation of local forces in consensus building.
4. Inadequate training structures and feedback mechanisms to provide competence of movemental forces limit effective courses and actions.
5. Local church commitment to PCE is prevented by absence of practical plan and spirit releasing PCE story.

TACTICAL ARENAS

PROPAGANDA
NETWORK
FOR
MIRACLES

Galaxy Initiation Plan

- . Galaxy preparation chart analysis
- . Strategic visitation timeline and story
- . Clergy recruitment / collegium
- . Target congregation cadre preparation

Extending Miracle Impact

- . Maximizing miracle milage
- . Invite symbolic figures
- . Quarterly miracle newsletter
- . Create PCE brochure

Penetration of Social and Polity Structures

- . Social analysis chart
- . Popular strategic visitation story

Project Coordination Model

- . Continental data interchange
- . Continental consultation preparation
- . Continental PCE programme coordination

IN-DEPTH
TRAINING

Systematic Training of Guild

- . Spirit training sessions
- . Work out SMS in guild
- . Guild members to practice social analysis
- . Week-by-week training design
- . Book study

Pedagogical Training in Basic Courses

- . Quarterly inter-regional participant/observer for LENS and RSI
- . Quarterly local LENS and RSI pedagogy
- . Recruitment design for community leaders.

PRACTICAL
HUMANNESS

Indigenization Research

- . In-depth study of great contemporary lives
- . Signal historical figure conversations
- . Depth study of Indian religious literature
- . Study local and national history
- . Develop India heritage course

Academy Training of Cadre

- . Sub-Asian Academy
- . Local and Continental Academy participation

TACTICAL ARENAS
(cont'd)

Releasing Creative Images

- . PSU to identify local leaders and symbols
- . Training in the power of symbols via Imaginal Education

INDIGENIZATION
OF PCE
TO EXTEND
LOCAL
INVOLVEMENT

Building the Community Story

- . Resurrecting local memory
- . Grounding guild in global and indigenous symbols

Communicating story in Local Idiom

- . Put PCE story in song, dance, drama
- . Spiritize local traditional celebrations

Listening to Local Felt Needs

- . Have spokesman articulate community concerns
- . Elicit wisdom of old people

PSU
DYNAMIC
RELEASING
EFFECTIVE
TASK FORCE
ACTION

Planning Corporate Miracles

- . Miracle conversations at guild meetings
- . Guild impact criteria
- . Immediate miracle determination with community wisdom

Strengthening the Forces (Task Forces)

- . Identify potential groups to serve as Task Force
- . Community Task Force participation plan
- . Strategic support of community action

LOCAL CHURCH READINESS FOR PCX

BYCULLA 5				GUNFOUNDRY 5				TURKMAN 5				CIRCUS 5			
Church	gld Mem	Open	T/L	Church	gld mbr	Open	T/L	Church	g mbr	Open	T/L	Church	gld mbr	Open	T/L
Robinson Methodist	0	yes	1 yr												
Taylor	2	neg tot	1 yr	Centenary Methodist	1	yes	6 mo	Methodist CNI	0	yes	5-12 mo	Martoma	.	yes	6 mo
Gloria R.C.	2	yes	?	St. Joseph's Catholic	5	yes	3 mo	Lotcarey Baptist	0 2 LENS Grads	yes	?	Christ the King	4	yes	3 mo
7th Day Adventist	0	no	-												
Salvation Army	0	no	-	St. George's CSI	1	yes	3 mo	Sacred Heart	0 2 LENS GOIE	yes	2 mo	Baptist	0	no	?
Hume	4	yes	1 yr												
St. Anne's	0			Wesley Hyderabad		yes	6 mo	St. Mary's	0	yes	6 mo	Assembly of God	0	?	?
St. Anthony's	0														
Centenary Methodist	2	yes	3/6 mo	Lutheran Church	1	?		St. Michael's	2	yes	6 mo	Fatima	0	yes	4 mo.
Telagu Methodist	1	yes	now	7th Day Adventist	0	?	?	Christ Church	3	yes	6 mo	St. Mary's	3	yes	4 mo
Wesley Methodist	0	yes	1 yr												
Christ Church	0	yes	1 yr	St. John's CSI	3	yes	?	Free Church	3	yes	now				
Other R. C. Churches	Strategy over 1 yr														
Rosary R.C.	1			Wesley Ground	3	yes	6 mo	St. Mary	1	yes	6 mo	St. Xavier's	gds		

MIRACLE RATIONAL CHART

IMPACTING THE COMMUNITY	Publication Impact	Street Events and Transformation
	Impact with Grid	Local Community Convocation
FORMING LOCAL CHURCH GALAXY	Church/Community Analyses	LENS for Parish and Religious
	Clergy By-Weekly Collegium	PLC RSI
CATALYSING NEW GUILDSMEN	Community LENS	Guild Support of Key Community Events
	Imaginal Education For Community Teachers	Elder's Wisdom Forum
INITIATING PSU DYNAMIC	PSU on PCX Brochure	PSU on Local Community Heritage
	26-Week Study, Guild Training Design	Ind. Rel. Lit. Research Seminar
TRAINING THE GUILD	Inter-Cultural New Year's Eve Celebration	Weekly Explosion of Images Indian History Pioneers
	IBP Planning Week and Celebration	Inter-Faith, Task Force Recruitment
SIGNAL STRUCTURAL CHANGE	Street Pre-School	Stake Inauguration
	Community Services Index	Essential Commodities Sale

MIRACLE AND EVENT TIMELINE

Building the Galaxy												Empowering the Guild												Probing Structural Change														
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52
CC												B												CC														
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+ + + + + RSI PLC												RSY												SO														
C*												RSSA																										
PT RSI												IED																										
PT RSI IBP												C*																										
PT RSI												PT LENS												IBP														
PT RSI												PT LENS												SMS														
%												%												%														
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