

*THE*  
*GLOBAL ORDER*  
*COUNCIL*



SYMBOLIC LIFE GUIDE  
CHICAGO 1976

WEEKLY SCHEDULE

Chicago

Week 4

THE PRESENT SITUATION				THE PRACTICAL PLAN			
DAY	Monday 26	Tuesday 27	Wednesday 28	Thursday 29	Friday 30	Saturday 31	Sunday 1
0600	THE DAILY OFFICE						RISING  BUFFET BREAKFAST  COUNCIL PLENARY  GRAND COMMISSIONING AND GLOBAL TALK   POST-COUNCIL BROODING
0630	Breakfast Talks						
HRS	Sun Tsu I, II	Sun Tsu III, IV	Sun Tsu V, VI	Sun Tsu VII, VIII	Sun Tsu IX-XI		
0800	The 1975 Memorials	Global Opera- tions Centrum	GSD Actuation and Framing	GSD Leadership & Mobilization	GSD Global Replication		
HRS	REPORTS  PREPARATION	AREA REPORTS  EUROPE NAME	AREA REPORTS  NORTH AMERICA	WORKING  COMMITTEES	COMMITTEE  SYMPOSIUM	WORKING  COMMITTEES	
1200	Lunchtime Reports						
HRS	Global Development Centrum	Global Management Centrum	GCF Tactical Breakthroughs	The Year of Canada	Global Development Strategy		
1400	AREA REPORTS  AFRICA SUE ASIA	ISSUES DISCERNMENT	WORKING COMMITTEES	WORKING COMMITTEES	COMMITTEE SYMPOSIUM		
1800	GLOBAL PRAYERS						
HRS	Generals Club Reception The Grand March	Supper	Reports	The Excursion	Supper	Reports	
		Global Research Centrum	GSD Socio- Economic The Guilds	City Five Visit - Supper	Global Fiscal Systems	The Celebration	
1930	THE STATE OF THE ORDER	Area Reports SEAPAC LATIN AMERICA	Working Committees	The Excursion	Working Committees	The Celebration	
2130	THE GENERAL'S CLUB						

THE COUNCIL REGULATORY		THE GLOBAL PANCHAYET	
Doris Hahn Kay Lush Lyn Mathews Brian Robins Robert Vance		William Bailey Marilyn Crocker Carlos Ollison Vinod Parekh Carol Pierce	
THE GLOBAL CENTRUMS			
DEVELOPMENT	RESEARCH	OPERATIONS	MANAGEMENT
Lela Campbell Elaine Dahlke Bain Davis Bruce Donnelly Judi Ellison Wayne Ellsworth Ken Fisher Charles Hahn Maureen Jenkins John Patterson Robert Rafos Neil Vance	Eugene Boivin Jim Campbell John Epps Claudia Haman George Holcombe Heidi Holmes Jon Jenkins Mary Ann Mann Don McClain Donna McCleskey Laura Spencer Carlos Zervigon	Bill Alerding Ken Ellison Elaine Hockley Wanda Holcombe Duncan Holmes P.T. James Rhonda Loeppe Clarence Mann Shirley Porter Joseph Slicker Gary Tomlinson Faith Vance	Linda Barnes Bruce Bauknight Ken Hamje Roxanna Harper Richard Loudermilk Jane McClain David McCleskey Kamala Parekh Robert Porter Sandra Rafos Anne Slicker Ray Spencer
THE GLOBAL AREAS			
LONDON	Aimee Hilliard Frank Hilliard	SINGAPORE	Tim Lush Eunice Miclat
PARIS	Ann Avery Desmond Avery	HONG KONG	George Packard Keith Packard
BRUSSELS	Jan Latham John Latham	TOKYO	Kang, Byong Hoon Frank Cookingham
FRANKFURT	David Elliott Mary Jane Elliott	SYDNEY	Ann Duffy Robert Duffy
CAIRO	Fred Buss Sarah Buss	SUVA	Bob Fishel Judy Fishel
LAGOS	Don Cramer Richard Kitney	S.FRANCISCO	Robert Knutson Cynthia Vance
KINSHASA	Edward Farrar David Simfukwe	EDMONTON	James Bell Lyn Bell
NAIROBI	Judi Wiegel Joseph Kamene	HOUSTON	Christina Clark Don Clark
BOMBAY	A.M. Joseph Sushila Joshi	CHICAGO	Carol Walters George Walters
DELHI	Charlene Powell Ike Powell	NEW YORK	Dolores Morrill Justin Morrill
MADRAS	Dharmaligham Dolly Mannon	MONTREAL	Ronald Clutz Rhonda Robins
CALCUTTA	Vivian Paul Brian Williams	CARACUS	George West Rose West

THE GLOBAL ORDER COUNCIL  
Delegates and Alternates

Chicago

Week 4

LONDON	Aimee Hilliard Frank Hilliard	Robert Crick
PARIS	Ann Avery Desmond Avery	Helen Lyman
BRUSSELS	Jan Latham John Latham	Joel Wright
FRANKFURT	David Elliott Mary Jane Elliott	Feodora Mattos
CAIRO	Fred Buss Sarah Buss	Father Michael N.T.
LAGOS	Don Cramer Richard Kitney	Theresa Lingafelter
KINSHASA	Edward Farrar David Simfukwe	John Telford
NAIROBI	Judi Wiegel Joseph Kamene	Ruth Gilbert
BOMBAY	A.M. Joseph Sushila Joshi	Charles Lingo
DELHI	Charlene Powell Ike Powell	Marilyn Dillinger
MADRAS	Dharmaligham Dolly Mannon	Jim Wiegel
CALCUTTA	Vivian Paul Brian Williams	Joseph Crocker
SINGAPORE	Tim Lush Eunice Miclat	Hein Kaumang
HONG KONG	George Packard Keith Packard	Hale Prather
TOKYO	Frank Cookingham Kang, Byong Hoon	Karen Troxel
SYDNEY	Ann Duffy Robert Duffy	Anthony Elizondo
SUVA	Bob Fishel Judy Fishel	George Ensinger
SAN FRANCISCO	Robert Knutson Cynthia Vance	Richard Kroeger
EDMONTON	James Bell Lyn Bell	Jaime Vergara
HOUSTON	Christina Clark Don Clark	Marianna Bailey
CHICAGO	Carol Walters George Walters	Bruce Macomber
NEW YORK	Delores Morrill Justin Morrill	Ken Wiltse
MONTREAL	Ronald Clutz Rhonda Robins	Jim Bishop
CARACAS	George West Rose West	Rafael Davila

	Tuesday	Wednesday	Thursday	Friday	Saturday
* First	Jim Bell	Lela Campbell	Vinod Parekh	Laura Spencer	John Epps
* Second	Heidi Holmes	Robert Lingafelter	Judy Ellison	Ted Farrar	Linda Barnes
Third O.T.	Fred Buss	Mary Jane Elliott	Edith Elizondo	Kang, Byong Hoon	Ann Duffy
Fourth N.T.	Richard Kitney	Charles Hahn	Donna McCleskey	V, Dharmalingham	Robert Crick
Fifth Witness	Sandra Rafos	Frank Hilliard	Keith Packard	Don Clark	Judy Fishel
Sixth	Joseph Kamene	A.M. Joseph	John Patterson	Ann Ensinger	Carlos Zervigon
Seventh	Frank Cookingham	Maureen Jenkins	Hale Prather	P.T. James	Rose West
Eighth	Don McClain	Karen Troxel	Rhonda Loepke	Shirley Porter	Narrandra Paul
Witness Theme	Confession	Praise	Dedication	Witness	Prayer
Band	Drum: Ken Filipski	Bongo: John Slicker	Clacker: Lyn Bell	Gong: Gary Tomlinson	
Worship Rehearsal	Worship rehearsal will take place at 10:30 the night before. Rehearsal Marshall--Mary Ann Mann				
Prayers	*First and Second Liturgists are also liturgists for 6:00 p.m. prayers.				

		Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Twelve Hour Enablement	2 a.m.	1	3	5	7	9	11
	2 p.m.	2	4	6	8	10	
	Breakfast	11	8	2	1	5	6
	Lunch	10	7	3	5	4	2
Dinner	9	6	4	3	7		

THE COUNCIL RITE

LITURGIST: In the name of the Father, the Son and  
the Holy Spirit. Amen.

COMMUNITY: Amen.

- L. God created heaven and earth and all that in  
them is.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God chose the Hebrew people to manifest his  
presence in history.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God sent forth his only begotten Son in the  
fullness of time.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God made manifest His Spirit in the flames of  
Pentecost.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God acted mightily in our time to awaken His  
church.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. That she might know and love anew His creation.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God instituted our Order to be a sign of the  
People of God.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. That knowing and doing might be intensified on  
behalf of mankind.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God calls us forth to poverty, chastity and  
obedience till the end of time.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. That humanness might reign to the glorification  
of His name.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
  
- L. The Grace of our Lord Jesus Christ, and the love  
of God, and the fellowship of the Holy Ghost, be  
with us all evermore. Amen.
- C. Amen.

MONDAY  
DINNER

Almighty and everlasting God, who by thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through thy Son Jesus Christ, to be with thy Church to the end of the world; We beseech thee to be with the Council of thy Church here assembled in thy Name and Presence. Save us from all error, ignorance, pride and prejudice; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify, and govern us in our work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death; till at length the whole of thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. Amen.

TUESDAY  
BREAKFAST

Almighty God, our heavenly Father, who declarest thy glory and showest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings, from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son Jesus Christ our Lord. Amen.

TUESDAY  
LUNCH

Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord. Amen.

TUESDAY  
DINNER

O Lord, support us all the day long, until the shadows lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy grant us a safe lodging, and a holy rest, and peace at the last. Amen.

WEDNESDAY  
BREAKFAST

Most gracious God, by whose knowledge the depths are broken up, and the clouds drop down the dew; We yield thee unfeigned thanks and praise for the return of seed-time and harvest, for the increase of the ground and the gathering in of the fruits thereof, and for all the other blessings of thy merciful providence bestowed upon this nation and people. And, we beseech thee, give us a just sense of these great mercies; such as may appear in our lives by an humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all glory and honour, world without end. Amen.

SATURDAY  
BREAKFAST

Almighty and everlasting God, in whom we live and move and have our being; We, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day, and especially for having delivered us from the dangers of the past night. For these thy mercies, we bless and magnify thy glorious Name; humbly beseeching thee to accept this our morning sacrifice of praise and thanksgiving; for his sake who lay down in the grave, and rose again for us, thy Son our Saviour Jesus Christ. Amen.

SATURDAY  
LUNCH

O God, whose fatherly care reacheth to the uttermost parts of the earth; We humbly beseech thee graciously to behold and bless those whom we love, now absent from us. Defend them from all dangers of soul and body; and grant that both they and we, drawing nearer to thee, may be bound together by thy love in the communion of thy Holy Spirit, and in the fellowship of thy saints; through Jesus Christ our Lord. Amen.

SUNDAY  
BREAKFAST

Almighty God, who hast blessed the earth that it should be fruitful and bring forth whatsoever is needful for the life of man, and hast commanded us to work with quietness, and eat our own bread; Bless the labours of the husbandman, and grant such seasonable weather that we may gather in the fruits of the earth, and ever rejoice in thy goodness, to the praise of thy holy Name; through Jesus Christ our Lord. Amen

SUNDAY  
HOUSE  
CHURCH

O Almighty God, who hast knit together thine elect in one communion, and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. Amen.

THE DAILY OFFICE  
CONTEXT-ACTIVITY-ARCHITECTURECONTEXT:

"To have a god is to possess a self-understanding, and to be a self is to have a god. Worship, then, is both, and at the same time an honoring of our god and an enactment of our self-understanding.

Christian worship is the portrayal of those gathered as the forgiven ones, the thankful ones, the dedicated ones. This is just who they must grasp themselves to be when God the Father, Son, and Holy Spirit becomes their God."

—Joseph W. Mathews

We experiment with the dramaturgical form of the Daily Office by trying to recover the presence of the Mystery. One key to this recovery is the sense of Holy Space, Awe before a physical location: another is the sense of interior space, where the awe is experienced before every event of life. To sustain a secular recovery of awe the self-conscious People of God must practice it by rehearsing that presence available to all. Thus, the intentionality of the Daily Office is a key to recovering the Mystery. For the intensification of all dynamics opens up the service for the Mystery. Intentionality of words and rhythm expresses the tension of the solitary and decisional. Every word is intensified by the relentless beat which freights the corporate YES, but seems to flow through the unhurried pacing. The liturgist is the chosen high priest of all for the day. His preparation to play the role, his rehearsal, and his walk express his election. He uses his voice to hold the congregation present in the Daily Office.

ACTIVITY:

The Daily Office of the Order is the primal symbolic activity which is enacted every morning in the life of the community to call the community once again to consciousness to make a decision as to its affirmation of life and responsibility in the task it has assumed.

It is a symbolic drama entirely separate in purpose and style from other aspects of community life such as intellectual study and task assignments. The community are those who have made the basic decision to live as individuals received as Good by life itself in the Mystery and honor all others as received also.

ARCHITECTURE:

The worship hall arrangement provides the important setting for this dramatic exactment in the life of the Order. The large reredos with the double cross hangs at one end of the room which is designated as liturgical East. The high altar is located there and on it are placed the rock, representing the Mystery, the incense represent Ascending Prayers and a candle representing the Eternal Light. The opposite end of the room is symbolically the World and here is located the world grid. The seats are arranged in rows facing the center of the room and facing one another. The table, representing the Word, is located in the middle of the center aisle. Upon it are placed the cross, containers for the offering, a chalice for the wine and a tray with the bread. The table is covered with a cloth which is, like the reredos, of the appropriate color of the church year season. At each end of the room there is a place for four liturgists, that is, four chairs and prayer stools, making a total of eight for the eight liturgists. Candles are placed in front of the first and second liturgists' prayer stools.

THE DAILY OFFICE  
ROLES OF THE LITURGISTS

Week 4

Before the Community gathers, a copy of the office is placed in a seat for each member of the community and the liturgists. The candles in front of the first and second liturgist's prayer desks and the two carried in the procession are lit. The incense of the altar is lit. The lights above the first liturgist's prayer desk and above the Bible lectern are plugged in. The high altar candle is burned continuously.

- 1st Takes responsibility for the entire office in representing the Mystery. In charge of all liturgists, including the band, and their performance. Receives the beginning signal from the Panjayat. Carries the rhythm of the office.
- 2nd. Leads congregational response throughout liturgy and responds on behalf of congregation during the offering.
- 3rd Reads the Old Testament lesson, choosing a brief section from the lectionary for the day. The reading begins with the words: "The first appointed lesson for the day is found in the (number) chapter of the Book of (name). Receives offering. Leads Community Left in responses. Is Bible bearer, who leads procession and recession with Cross bearer, thus setting the majestic pace.
- 4th Reads from the New Testament, choosing a brief passage which includes the capital verse for the day. The reading begins with the words: "The second appointed lesson on the day is found in the (number) chapter of the Book of (name). Leads Community Right in responses. Is Cross bearer, leading processional and recessional with Bible bearer, thus setting the majestic pace.
- 5th Gives no more than a 3-5 minute witness regarding event of the Word in his life. Presents offering and leads Community Right in responses.
- 6th Leads Community Left in responses and presents offering with the 5th liturgist.
- 7th Bears big candle for Scripture lectern and acts as Shadow to 1st liturgist
- 8th Bears small candle for Witness lectern and acts as Shadow to 2nd Liturgist.

The Band: Four persons are assigned to the band and they exercise a critical role in creating the drama of the liturgy. The instruments to be used are a gong, drums, a small gong, and a bell or clacker. The gong (large) is used for the three peals during the procession and the three peals during the recession. The small gong is used to signal all the community turning to the East and the clacker signals the community in turns to the table, kneeling, rising, seating. The larger drum begins with Act I and continues throughout the drama with an even, continuous beat of 'life and death,' 'life and death,' 'life and death.' The other drum begins with Act II and continues through Act III with the Discontinuous beat of the dance.

NOTE: EVERY LITURGIST TAKES RESPONSIBILITY FOR THE WHOLE DAILY OFFICE

**PREPARATION:** Before the community gathers, the candles are placed in front of the first and second liturgist's prayer desks and lit. The incense on the altar is also lit. The high altar candle burns continuously. The liturgists are standing in formation at the world end of the Great Hall (see diagram).

### THE PROCESSIONAL

1. The community gathers in silence, engaging in solitary prayer and brooding. The liturgists enter from the left and the right. At the first gong, the community rises and begins singing "Holy, Holy, Holy" majestically and at a fast pace, following the lead of the Panchayat, while the liturgists process. (The liturgists do not sing during the processional or the recessional.)
2. As the front four liturgists (third, fourth, first and seventh) reach the front of the center table, the fourth liturgist places the cross in the stand at the head of the table. The liturgists process further and the third liturgist places the Bible on the lectern and opens it to the first appointed lesson. The gong sounds a second time as the community completes singing the first half of "Holy, Holy, Holy".
3. As the processional continues, the second and eighth liturgist proceed to the witness lectern. The seventh liturgist places the candle at the head of the scripture lectern, at the same time the eighth liturgist places the candle at the witness lectern. The back four liturgists (fifth, sixth, second and eighth) then turn and proceed to their appointed places, the second liturgist going directly to the prayer stool toward the rear between community left and right. At the same time, the front four liturgists proceed to their places, the first liturgist also going to his prayer stool.
4. As the community completes singing, and the first liturgist reaches his prayer desk, the gong sounds the third time. The community kneels, rising to face the East at the sound of the small gong.

### THE OFFICE

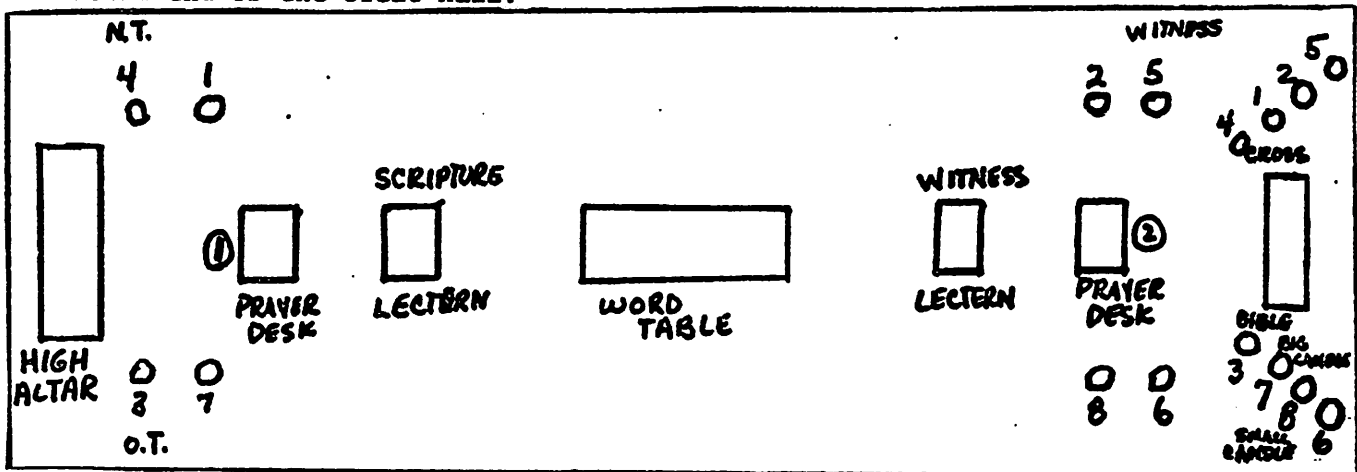
1. The first and second liturgists remain at their prayer stools during the scripture readings, kneeling during the Old Testament and standing during the New Testament. They go to their seats in community right during the witness.
2. The offering is received by the third, fourth, fifth and sixth liturgists, who proceed to the center table as the first liturgist announces the offering. The fifth and sixth liturgists hand the offering baskets to the third and fourth who pass them to the community. The fifth and sixth liturgists receive the baskets from the community and bring them to the center table as all four liturgists again proceed to the table at the Presentation. The fifth and sixth liturgists hold the baskets until they set them down on the table at the peal before the Doxology. The four face the East at the table for the Doxology, and return to their places for the Passing of the Peace.

THE DAILY OFFICE  
CHOREOGRAPHY

- The first liturgist moves to pass the peace to the second liturgist, at a normal walking pace rather than the pace of the Processional. The third and fourth liturgists follow him six feet behind to the middle of the center aisle. After the first liturgist passes the peace to the second, he passes it to the fourth liturgist and simultaneously the second liturgist is passing the peace to the fifth liturgist. The first liturgist passes the peace to the third liturgist and simultaneously the second liturgist is passing the peace to the sixth liturgist. The third, fourth, fifth and sixth liturgists then pass it to the person at the end of each row in each quadrant of the Great Hall, beginning with the back row in each quadrant. Each of these persons turns to the person beside him in turn to the end of the row (but not back to the first, second, third, fourth, fifth or sixth liturgists). The peace is passed by "pressing" hands together and calling the neighbor by his Christian name and announcing the word: "The peace of God is yours this day." The fifth liturgist passes the peace to the Panchayat.

THE RECESSIONAL

- When the first liturgist completes the Benediction, the community kneels. At the sound of the bell, the community rises and begins to sing "Holy, Holy, Holy," the same way as before.
- The third and fourth liturgists lead the recessional, and the eighth liturgist proceeds to the front of the witness lectern. The third liturgist slows down while the fourth picks up the cross from the head of the center table. Then the third liturgist closes the Bible and picks it up from the lectern.
- The third and fourth liturgists proceed past the center table, with the first and seventh following six feet behind. The seventh picks up the candle from the scripture lectern as he passes it, and at the same time, the eighth picks up the candle from the witness lectern and continues to wait for the procession to pass.
- As the front four liturgists pass, the eighth and second liturgists drop in six feet behind, followed by the fifth and sixth. As it completes singing "Holy, Holy, Holy," the community kneels at the sound of the gong, remains kneeling for the second gong, and rises to go forth at the sound of the third gong. The third gong is rung when the liturgists are in their original formation at the world end of the Great Hall.



THE ORDER OF THE ECUMENICAL INSTITUTE

Lectionary - Capital Verse

Date	Old Testament	New Testament	Capital Verse	Date	Old Testament	New Testament	Capital Verse
1	Exodus 1:8-2:10	Corinth. I 1:1-18	18	MARCH	Noson Ch. 1	John 5:19-47	21
2	7:11-15	1:19-31	22-26	1	Ch. 2	6:1-21	15
3	2:23-25			2	Ch. 3	6:22-58	29
4	Ch. 3	(Ch. 2	15-18	3	Ch. 4	6:59-71	65
5	4:10-23	Ch. 3	7	4	5:1-14	7:1-36	23
6	12:1-20	Ch. 4	1	5	5:15-6:11a	7:37-52	39
7	13:17-14:31	Ch. 5	5	6	6:11b-7:16	8:1-11	11
8	15:22-16:21	Ch. 6	3	7	Ch. 8	8:12-59	14
9	16:6-27	7:1-24	5-6	8	Ch. 9	9:1-41	15
10	19:1-9	7:25-40	3	9	Ch. 10	10:1-18	17
11	20:1-20	Ch. 8	11	10	Ch. 11	10:19-42	29
12	23:20-33	9:1-12	2	11	Ch. 12	11:1-44	42
13	24:12-16,32:1-6	9:13-27	24	12	Ch. 13	11:45-57	50
14	32:7-23	10:1-12	1-5	13	Ch. 14	12:1-11	8
15	32:25-35	10:13-11:1	28	14	Jonah 1:1-16	12:12-50	23
16	33:1-6	11:2-16	4	15	1:17-2:10	13:1-17	19
17	33:7-23	11:17-12:11	27	16	3:1-9	13:18-38	27
18	34:29-35	12:12-13:8	2	17	3:10-4:11	14:1-14	13
19	35:1-29	13:9-14:19	2-9	18	Micah Ch. 1	14:15-31	24
20	39:32-43	14:20-40	22	19	Ch. 2	15:1-27	5
21	40:15-38	15:1-11	10	20	Ch. 3	16:1-33	17
22	Isaiah Ch. 6	15:12-28	22-23	21	Ch. 4	Ch. 17	23
23	7:1-9	15:29-58	36	22	Ch. 5	18:1-24	4
24	7:10-25	16:1-24	13	23	Ch. 6	18:25-40	40
25	Ch. 8	Matthew Ch. 1	20	24	Ch. 7	19:1-24	11
26	9:2-7	Ch. 2	2	25	Joel 2:30-3:8	19:25-42	36
27	10:5-19	Ch. 3	11	26	3:9-21	20:1-23	15
28	10:20-27	Ch. 4	7	27	Obadiah 1:1-14	20:24-31	20
29	Ch. 11	5:1-16	14	28	1:15-21	Ch. 21	18
30	Ch. 12	5:17-48	22	29	Nahum Ch. 1	I John Ch. 1	7
31	Ch. 30	6:1-18	1	30	Ch. 2	2:1-18	1
	14:1-21	6:19-34	25	31			
JAN				APRIL			
1	14:22-32	Ch. 7	7	1	Ch. 3	2:15-3:3	22
2	Ch. 15	8:1-22	3	2	Habakkuk 2:1-8	3:4-24	8
3	Ch. 16	8:23-9:8	6	3	2:9-20	4:1-21	18
4	30:1-20	9:9-34	13	4	Zecheriah 9:1-10	Ch. 5	8
5	36:1-21	9:35-10:15	35	5	Ch. 12	II John Whole Book	9
6	36:22-37:22	10:16-11:1	18	6	Ch. 13	III John Whole Book	11
7	38:1-8	11:2-19	6	7	Numbers 11:1-23	Ch. 1	11-12
8	38:21-39:8	11:20-30	29	8	11:24-35	Colossians Ch. 1	8-9
9	40:1-20	12:1-14	7	9	Ch. 12	2:11-3:13	7
10	40:21-31	12:15-37	31	10	Ch. 13	4:7-13	7
11	41:1-16	12:38-50	39	11	14:1-10a	4:28-5:21	4
12	42:5-17	13:1-23	19	12	14:10b-25	5:22-6:9	32-33
13	42:18-25	13:24-52	14	13	14:26-45	Colossians 1:1-23	11
14	43:1-13	13:53-14:21	57-60	14	20:2-13	1:24-2:10	8
15	43:14-28	14:22-36	31	15	20:12-13	2:11-23	19
16	Isaiah 44:1-8	15:1-20	10-11	16	22:1-30	3:1-17	5
17	44:9-20	15:21-39	34	17	22:31-40	3:18-4:5	18
18	45:1-13	Ch. 16	27	18	22:41-23:12	Colossians 4:2-18	5
19	45:14-25	Ch. 17	20	19	Jeremiah Ch. 1	1:1-25	20
20	Ch. 46	18:1-20	3	20	2:1-13	Isak 1:26-30	70
21	48:1-11	18:21-35	34-36	21	3:6-25	2:1-40	9
22	48:12-22	19:1-15	6	22	4:11-22	2:41-3:20	7
23	49:7-26	19:16-30	28	23	5:7-17	3:21-4:13	13
24	50:1-3	Ch. 20	26-27	24	5:20-31	4:14-44	21
25	50:10-51:23	21:1-17	16	25	Ch. 7	5:1-26	12
26	52:1-12	21:18-32	22	26	8:22-9:9	5:27-6:11	77-28
27	54:1-17	21:33-46	42	27	9:23-26	6:12-38	29
28	Ch. 55	22:1-22	14	28	11:1-17	6:39-7:17	45
29	Ch. 56	22:23-46	37	29	Ch. 12	7:18-8:3	33-35
30	Ch. 59	23:1-36	27	30	13:1-11	8:4-25	10
31	Ch. 61	23:37-24:28	5		14:11-16	8:26-56	35
FEB.				MAY			
1	42:1-4	24:29-25:13	37-39	1	15:5-21	9:1-20	1-2
2	49:1-6	25:14-46	29	2	Ch. 16	9:21-50	35
3	50:4-9	26:1-35	28	3	17:14-18	9:51-10:16	62
4	52:13-53:12	26:36-68	48-50	4	Ch. 18	10:17-42	20
5	66:1-23	26:69-27:32	29	5	Ch. 19	11:1-28	8
6	Malachi 3:1-4:6	27:33-35	35	6	20:1-6	11:29-12:3	70
7	Ruth Ch. 1	Philereon Whole Book	14	7	20:7-14	12:4-34	8
8	Ch. 2	Philippians Ch. 1	15	8	Ch. 21	12:35-13:5	47-48
9	Ch. 3	2:1-18	12-13	9	23:1-15	13:6-35	9
10	Ch. 4	2:19-3:3	20	10	23:23-40	Ch. 14	11
11	Ecclesiastes Ch. 1	3:4-14	13	11	Ch. 24	Ch. 15	29-30
12	Ch. 2	3:15-4:9	4	12	Ch. 26	Ch. 16	18
13	Ch. 3	4:10-23	12	13	Ch. 27	Ch. 17	20-21
14	Ch. 4	1:1-18	5	14	Ch. 28	18:1-30	25
15	Ch. 5	James 1:1-18	5	15	Ch. 29	18:31-19:28	9
16	Ch. 6	1:19-2:13	13	16	Ch. 30	19:29-20:6	8
17	Ch. 9	2:14-26	14	17	31:23-34	20:9-44	17-18
18	Ch. 11	Ch. 3	17	18	32:1-35	20:45-21:38	4
19	Ch. 12	Ch. 4	7	19	32:36-44	22:1-22	15-16
20	Amos Ch. 1	Ch. 5	7	20	Ch. 33	22:23-53	42
21	Ch. 2	John 1:1-18	5	21	Ch. 34	22:54-23:12	60
22	Ch. 3	1:19-51	51	22	Ch. 35	23:13-49	34
23	Ch. 4	2:1-11	11	23	Ch. 36	23:50-24:12	4-5
24	Ch. 5	2:12-25	24-26	24	Ch. 37	24:13-53	26
25	Ch. 6	3:1-21	5	25	Ch. 38	Ch. 1	24-26
26	Ch. 7	3:22-36	31	26	Ch. 39	Acts 2:1-18	4
27	Ch. 8	4:1-42	23	27	Ch. 40	2:14-47	40-41
28	Ch. 9	4:43-54	44	28	Ch. 41	Ch. 3	12
		5:1-18	17	29	Ch. 42	4:1-31	13
				30	Ch. 43	4:32-5:20	5
				31	Ch. 44-45	5:27-6:7	33-39

Date	Old Testament	New Testament	Capital Verse	Date	Old Testament	New Testament	Capital Verse
<b>SEPT</b>				<b>JUNE</b>			
1	Job Ch. 29	Titus Ch. 3	4-6	1	Jeremiah 49:23-39	Acts 6:8-7:19	5-6
2	30:1-3,24-31	Timothy 1:1-17	8-9	2	50:1-20	7:20-53	52-53
3	Ch. 32	1:18-2:15	1-6	3	51:1-40	7:54-8:17	16
4	Ch. 33	3	16	4	51:41-64	8:18-40	20-22
5	Ch. 34	4:1-5:2	4-5	5	Ezekiel 1:1-28a	9:1-30	21-22
6	36:22-37:24	5:3-16	9-10	6	1:28b-2:7	9:31-10:8	40-41
7	38:1-27	5:17-6:2	1-2	7	2:8-3:15	10:9-33	14-15
8	38:28-41	6:3-21	11	8	3:16-27	10:34-11:18	17
9	Ch. 39	Timothy II Ch. 1	10-11	9	Ch. 4	11:19-12:17	20-30
10	Ch. 40	Ch. 2	11-13	10	Ch. 5	12:18-13:15	11
11	Ch. 41	Ch. 3	16-17	11	6:1-10	13:16-52	46
12	Ch. 42	Ch. 4	7-8	12	Ch. 7	Ch. 14	15
13	Deuteronomy 11:1-28	Galatians Ch. 1	11-12	13	Ch. 8	15:1-29	10-11
14	18:15-22	Ch. 2	19-20	14	Ch. 9	15:30-16:15	15
15	27:9-26	Ch. 3:1-14	6-9	15	11:13-25	16:16-40	34
16	28:1-14	3:15-4:7	24	16	12:1-16	17:1-21	20
17	28:15-35	4:8-31	31	17	24:1-14	17:22-18:11	31
18	31:1-13	5	13	18	24:15-27	18:12-28	15
19	31:14-29	6	14-16	19	33:1-20	19:1-22	9
20	Joshua Ch. 1	Mark 1:1-20	9-11	20	33:21-33	19:23-20:12	9-10
21	Ch. 3	1:21-45	24-26	21	34:1-10	20:13-38	32-35
22	4:1-10	2:1-21	9-11	22	34:11-31	21:1-30	13-14
23	4:11-24	2:23-3:12	28	23	36:1-15	21:31-22:21	19-21
24	5:10-15	3:13-35	28-29	24	36:16-38	22:22-23:11	6
25	Ch. 6	4:1-25	3-8	25	37:1-14	23:12-35	21
26	11:16-23	4:26-5:20	39-40	26	37:15-28	Ch. 24	5-6
27	23:1-13	5:21-43	30-31	27	30:17-29	25:26:1a	11
28	23:14-16	6:1-29	7-11	28	40:1-16	26:1b-32	27-29
29	24:1-13	6:30-56	41	29	43:1-12	27:1-26	25
30	24:14-33	7:1-30	15	30	43:18-27	27:27-28:14	4-5
<b>OCT</b>				<b>JULY</b>			
1	Judges 2:1-10	7:31-8:21	11-12	1	Daniel 47:1-14	Hebrews 28:15-31	20
2	2:11-23	8:22-9:13	3-9	2	Ch. 1	Ch. 1	3-4
3	Ch. 4	9:14-32	29	3	2:1-16	Ch. 2	17-18
4	6:1-18	9:33-10:12	39-42	4	2:17-23	Ch. 3	5-6
5	6:19-40	10:13-34	22-23	5	2:24, 2:36-49	Ch. 4	8-10
6	7:1-14	10:35-52	39-40	6	3:1-7	Ch. 5	11-14
7	7:15-25	11:1-26	13-14	7	3:8-23	Ch. 6	11-12
8	8:1-28	11:27-12:17	17	8	3:24-30	7:1-19	18-19
9	11:29-40	12:18-44	27	9	7:1-18	7:20-8:13	26-28
10	14:1-9	13:1-20	11	10	7:19-28	9:1-14	11-12
11	14:10-18	13:21-14:9	9	11	8:1-14	9:15-28	15-16
12	14:19-15:8	14:10-31	27-28	12	8:15-27	10:1-18	8-10
13	15:9-20	14:32-72	61-62	13	10:1-14	10:19-11:3	23-25
14	16:1-12	15:1-21	17-18	14	10:15-11:1	11:4-22	13-16
15	16:13-22	15:22-47	32	15	11:20-39	11:23-40	39-40
16	16:23-31	16:1-20	15-16	16	Daniel 11:20-39	Hebrews 12:1-13	11
17	Genesis 1:1-2:3	Romans 1:1-17	16	17	Ezra Ch. 1	12:14-29	28
18	2:4-25	1:18-32	21	18	Ch. 3	Ch. 13	9
19	Ch. 3	2:1-16	6-7	19	7:11-28	Peter I 1:1-21	8
20	Ch. 4	2:17-29	29	20	8:31-36	1:22-2:10	9
21	Ch. 6	3:1-20	19-20	21	9:1-9	2:11-3:7	4
22	Ch. 7	3:21-31	24-26	22	9:10-15	3:8-22	22
23	Ch. 8	4:1-12	5	23	9:16-15	Ch. 4	10
24	Ch. 9	4:13-25	17	24	2:17-3:5	Ch. 5	2
25	11:1-9	5:1-11	10	25	4:6-23	Peter 1:1-19	8
26	12:1-13:1	5:12-21	17	26	12:27-30	1:20-2:22	20
27	Ch. 15	6:1-14	11	27	13:1-14	Ch. 3	13
28	Ch. 16	6:15-23	23	28	19:1-18	Thessalonians I Ch. 1	8
29	17:1-14	7:1-13	9	29	19:19-37	2:1-16	11
30	17:15-27	7:14-25	20	30	23:1-8	2:17-3:13	8
31	18:1-15	8:1-13	10	31	23:9-25	Ch. 4	10
<b>NOV</b>				<b>AUGUST</b>			
1	18:16-33	8:14-30	20-21	1	23:26-32	Ch. 5	7-8
2	19:1-29	8:31-39	34	2	23:33-35	Thessalonian II Ch. 1	10
3	21:1-14	9:1-13	3-5	3	23:37-44	Ch. 2	8
4	22:1-19	9:14-33	18	4	26:1-13	Ch. 3	6
5	25:19-34	10:1-13	10	5	Job Ch. 1	Revelation Ch. 1	19
6	27:1-38	10:14-21	18	6	Ch. 2	2:1-17	5
7	37:1-11	11:1-16	7	7	Ch. 3	2:18-3:6	2
8	37:12-38	11:17-36	33	8	Ch. 4	3:7-22	15-17
9	Ch. 39	12:1-21	12	9	Ch. 5	Ch. 4	9-11
10	Ch. 40	13:1-14	11	10	Ch. 6	Ch. 5	6-7
11	41:1-24	14:1-23	7	11	Ch. 7	Ch. 6	15-17
12	41:25-45	15:1-33	18	12	8:1-7, 8:20-22	Ch. 7	13-17
13	41:46-57	16:1-27	19	13	9:1-12, 9:22-35	Ch. 8	3-5
14	Ch. 42	1:1-11	5	14	Ch. 10	Ch. 9	20-21
15	43:1-15	1:12-2:4	19	15	Ch. 11	10:1-11:2	9-10
16	43:16-34	2:5-17	14-16	16	Ch. 12	11:3-19	11-13
17	44:1-17	3:1-18	9	17	Ch. 13	12:1-17	10-12
18	44:18-34	4:1-14	2	18	Ch. 14	13:1-18	9-10
19	45:1-15	4:15-5:10	18	19	15:1-16	14:1-13	4-5
20	45:16-28	5:11-21	13	20	Ch. 16	14:14-15:4	19-20
21	46:1-7	6:1-7:1	8	21	Ch. 17	15:5-16:21	15
22	47:1-12	7:2-16	10	22	Ch. 18	Ch. 17	16-18
23	47:13-19	8:1-9	9	23	Ch. 19	10:1-19	19
24	47:20-31	8:10-24	12	24	Ch. 20	18:20-19:8	7-8
25	48:1-7	9:1-15	7	25	Ch. 21	19:9-20:3	9-10
26	48:8-22	10:1-18	13	26	22:1-11, 22:21-30	20:4-15	12-15
27	49:1-27	11:1-15	14-15	27	Ch. 23	Ch. 21	6-8
28	49:28-33	11:16-33	29	28	Ch. 24	Ch. 22	17
29	50:1-14	12:1-13	9	29	25:1-26:14	Jude Whole Book	16-19
30	50:15-26	12:14-13:14	3-4	30	Ch. 27	Ch. 1	15-16
				31	Ch. 28	Ch. 2	11-12

## GLOBAL PRAYERS DESIGN

The Symbolic Order continues the experiment by holding a daily hour of prayer. This move towards the recovery of the Angelus dynamic in society can also be experimented with by the Movemental Order. Whether it be the ringing of the bell signalling the hour of prayer in the Religious Houses or the mere pausing at 6:00 p.m. wherever one is, the response to the eschatological intrusion of care for all is the intent of the Global Prayers experiment.

The content of the initial experiment in prayer is brief and simple: Each day at 6:00 p.m. a bell is rung throughout the building and persons gather at the appointed place. The liturgist calls the group to consciousness with a versicle. The second liturgist then reads a Psalm and appointed collect for the day, members of the group who are moved by the Spirit offer prayers of intercession, and the first liturgist offers the final prayer. The group is then sent out with a benediction.

The following operating principles are recommended for the initial phase of the experiment.

- 1) That each Religious House and Centrum Nexus perform the exercise set forth in this manual at 6:00 p.m. local time thereby insuring that every hour of every day someone in the Order is in prayer over the mission;
- 2) that a Prayer Room be set aside for this exercise in every location and that it be decored with appropriate representations of the mission of sociologically loving the world;
- 3) that a first and second liturgist be assigned for each day and that attendance by others be voluntary;
- 4) that the New Jerusalem Bible be used for the Psalm reading;
- 5) that the first liturgist rehearse the Psalm reading aloud before the exercise begins;
- 6) that periodic reflection be held throughout the quarter and that results be sent to Global Research Centrum, Chicago Nexus for refinement of the corporate experiment;
- 7) that a "Prayer Wheel" similar to the one in this manual become part of the decor of each Prayer Room;
- 8) that each collect be used for a day of the week.

## EVENING PRAYERS

*Two minutes before the hour of six, the liturgist shall start the prayer walk, ringing the bell. Promptly at six, he shall ring the bell once to begin the evening prayers.*

### THE VERSICLE

L1: Lift up your hearts!  
C: We lift them up unto the Lord!

### THE PSALM

L2: Let us hear the appointed Psalm of the day.  
*Here let the appointed Psalm of the day be designated and read.*

### THE GLORIA

L1: Glory be to the Father, and to the Son, and to the Holy Ghost.  
C: As it was in the beginning, is now and ever shall be,  
World without end. Amen.

### THE COLLECT

L2: Let us pray.  
*Here let the appointed Collect for the day be designated and read.*

### THE INTERCESSION

L1: Let whosoever is moved by the Spirit lead the People of God assembled here in prayers for the world, the church and our common calling.  
*Here let the prayers of the body be offered, concluding with prayers by the first liturgist.*

### THE BENEDICTION

L1: The Lord is with you.  
C: And with thy spirit.  
L1: Amen.  
C: Amen.

*Here the bell shall be rung once to conclude the evening prayers.*

## COLLECTS FOR THE HOUR OF PRAYER

### GLOBAL COMMUNITY FORUM (MONDAY)

*O Thou controller of the course of history, who did give mankind the community of the globe and the companionship of his neighbors, we pray that the Global Community Forum will provide an authentic and effective method for the sharing of men's concerns and the catalyzing of their care in concrete actions, so that they may discover anew what it means to be responsible for the future, in the name of the one who took on responsibility for all mankind, even Jesus Christ our Lord. Amen.*

### METRO CADRE (TUESDAY)

*O Thou mighty one who sends thy people into all the world to make disciples of all nations, we pray for the emergence of metro cadres around the globe that effective form may be given to the longings of all mankind to participate in building the new form of human society, in the name of Jesus Christ our Lord. Amen.*

### PRIMAL COMMUNITY EXPERIMENT (WEDNESDAY)

*O God who in thy mysterious providence led our fathers to form communities to sustain and humanize solitary souls, grant that the Primal Community Experiment as it serves the local suffering of mankind, may hold in dynamic tension the communal wisdom of the past and the global beckonings of the future that all men may grasp their present destiny as the sons of God, in the name of Him who pioneered the role of Sonship for all mankind, even Jesus Christ our Lord. Amen.*

### HISTORIC CHURCH (THURSDAY)

*O Thou who has had thy people in every age and place, we pray for the role of the historic church in the 20th century that it may become the transparent sign of Those Who Care authentically and effectively embodying service to all men, in the name of Jesus Christ our Lord. Amen.*

### GLOBAL SOCIAL DEMONSTRATION (FRIDAY)

*O Thou all powerful presence through whom all miracles are possible, grant the building of reconstructed local communities in Majuro, Oombulgurri, JeJuDo, Taj Gunj, Kawangware, Trastavere, Isle of Dogs, City Five as places where the fullness of men's lives is affirmed and engaged on behalf of their whole earthly home, that ever hereafter men having seen those signs can mold and employ the many structures of society for responsible service to men of every condition, in the name of the one who pioneered in radical demonstration of love of God and neighbor, even Jesus Christ our Lord. Amen.*

### COUNCIL '76 (SATURDAY)

*O Thou merciful and everlasting God who has throughout history called together thy people to discern thy will and give form to that new direction, grant, we beseech thee, that Global Council 1976 be a sign of the church gathered caring for the needs of the world as recreated community so that effective methodologies for releasing the profoundly human element in every situation might be shared with all people. We ask this in the name of Jesus Christ our Lord. Amen.*

### TRAINING (SUNDAY)

*O giver and destroyer of life who calls all men to the searing care of one another, we pray for the intuitive wisdom necessary to create the nurturing forms of priorship training, so that through the discipline of obedience to such forms we may rise to the gigantic task of leadership in our tumultuous world, in the name of the Son of life who showed what all men could do, even Jesus Christ our Lord. Amen.*

**QUARTER ONE  
THE PSALMS LECTIONARY**

<small>-wk. day</small>	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	80	86 1-10	89 38-51	96	102 18-27	106 1-16	109 20-31	116	119 57-80	121	128	135	142
TUE	81	86 11-17	90	97	103	106 17-31	110	117	119 81-104	122	129	136	143
WED	82	87	91	98	104 1-18	106 32-48	111	118 1-14	119 105-120	123	130	137	144
THU	83 1-8	88	92	99	104 19-35	107 1-22	112	118 15-29	119 121-144	124	131	138	145
FRI	83 9-18	89 1-14	93	100	105 1-15	107 23-43	113	119 1-8	119 145-168	125	132 1-10	139	146
SAT	84	89 15-23	94	101	105 16-23	108	114	119 9-32	119 169-176	126	132 11-18	140	147
SUN	85	89 24-37	95	102 1-17	105 24-45	109 1-19	115	119 33-56	120	127	133&134	141	148

*"LORD JESUS CHRIST, SON OF GOD, HAVE MERCY ON ME A SINNER."*

*-Prayer of the Staret*

*The Preparation: Repeat it aloud, or only in thought, slowly, lingeringly, but with attention, and from a heart freed as much as possible from all that is inappropriate to it. Not only worldly interests are inappropriate, but also such things as every kind of expectation or thought of answer, or inner visions, testings, all kinds of romantic dreams, curious questionings and imaginings. \*\* Simplicity is as inescapable a condition as humility, abstemiousness of body and soul, and in general everything that pertains to the invisible warfare.*

**DAYS OF FEASTS AND FASTS – 1975–76**

To use this chart:

1. Each location shows up only once.
2. The Day–Title at the top of the verticle column in which your location is placed indicates the day of the week you will be fasting each time.
3. The numbers in the row corresponding to the rows of your location on the left-hand chart indicate the weeks of the various quarters in which your fast day occurs. The shading separates quarters.
4. Additional feast days will be specified as necessary if not indicated on this chart.

WEEKS OF THE QUARTER				DAY OF THE WEEK							
				MON	TUES	WED	THUR	FRI	SAT	SUN	
	8	1	5	G.C. Chicago	Chicago	Wichita	Omaha	Kansas City	Minneapolis	Feast	
	9	2	6	St. Louis	Peoria	Green Bay	Milwaukee	Indianapolis	Cincinnati	Feast	
	10	3	7	Detroit	Cleveland	New York	Pittsburgh	Rochester	Richmond	Feast	
	11	4	8	Washington	Baltimore	Philadelphia	Newark	Brooklyn	Manchester	Feast	
	12	5	9	Hartford	Boston	Montreal	Toronto	Ottawa	Caracas	Feast	
	13	6	10	London	Glasgow	Bristol	Manchester	Paris	Rome	Feast	
	1	7	11	G.C. Brussels	Brussels	Amsterdam	Frankfurt	Berlin	Lagos	Feast	
	2	8	12	G. C. Nairobi	Nairobi	Lusaka	G.C. Bombay	Bombay	Delhi	Feast	
	3	9	13	Hyderabad	Calcutta	G.C. Singapore	Singapore	Kuala Lumpur	Jakarta	Feast	
	4	10	Qtr. 1 76-77 1	G.C. Hong Kong	Hong Kong	Kaohsiung	Manila	Taipei	Cebu	Feast	
1	5	11	2	Davao	Tokyo	Seoul	Fukuoka	Osaka	Sendai	Feast	
2	6	12	3	JeJu	Sydney	Perth	Darwin	Oombulgurri	Adelaide	Feast	
3	7	13	4	Melbourne	Canberra	Brisbane	Majuro	Apia	San Fran Francisco	Feast	
4	8	1	5	San Jose	Sacramento	Seattle	Los Angeles	Phoenix	Salt Lake City	Feast	
5	9	2	6	Billings	Denver	Rapid City	Edmonton	Anchorage	Saskatoon	Feast	
6	10	3	7	Winnipeg	Houston	Amarillo	San Antonio	Oklahoma City	Dallas	Feast	
7	11	4	8	Tulsa	New Orleans	Memphis	Atlanta	Charlotte	Miami	Feast	

