

sociality

## MEDITATION

knowing

| <div>Formal Categories</div> <div>Phenomenological Categories</div>                                                                                                                                                         | <div>Personal Absolution</div> <div><b>MEDIATOR</b></div> <div>Permission</div> <div>The mediator articulates the permission giving Word about my life as a non-authoritative authority absolving me to participate in the struggle of my life.</div> | <div>Interior Accountability</div> <div><b>PRIOR</b></div> <div>Demand</div> <div>The prior assumes total responsibility for enabling my involvement, standing as the detached one and holding me accountable as my spirit mentor.</div> | <div>Existential Guidance</div> <div><b>SAINT</b></div> <div>Exemplification</div> <div>The saint is always before and beside me as the exemplar of the cruciform lifestyle, guiding and guiding me on my spirit journey.</div> | <div>Missional Comradeship</div> <div><b>COLLEAGUE</b></div> <div>Collaboration</div> <div>The colleague is the comrade who stands with me in the desert, my collaborator who conspires with me to be mission to civilisation.</div> |
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| <div><b>THE IMPACT</b></div> <div>The impact of an encounter with a historical friend occurs as his life impinges on mine creating an awareness of my illusions or reductionism</div>                                       | <div><b>WORD BEARING PRIEST</b></div> <div>My mediator impacts me as a priest, the one in whose lucidity about the Word holds me over against the universal context and gives me permission to say yes to my life.</div>                              | <div><b>UNFAILING PROMPTOR</b></div> <div>My prior impacts me as a prompter, the watchman who embodies a selective and timely presence of the Word, rule, and style in pointing to an already exposed necessity</div>                    | <div><b>REVERED HERO</b></div> <div>My Saint impacts me as the hero who provides both a focus for my existence and an operating image out of which to live my life, yet in our exaltation I am cut off from him.</div>          | <div><b>DESTINAL ELECTOR</b></div> <div>My elector is the colleague who impacts my life and continually reminding me of my calling, for he will not let me forget my decision to be the chosen one in history.</div>                 |
| <div><b>THE ADDRESS</b></div> <div>The address occurs in the depth encounter with another who calls into question my entire life and demands that I take a new relationship to my particular situation</div>                | <div><b>RADIANT GURU</b></div> <div>My mediator addresses the concretions of my life as the guru who is privvy to my inner being and whose authentic style reflects his interior appropriation of the Word.</div>                                     | <div><b>CONCERNED JUDGE</b></div> <div>My prior addresses me as judge, the inspector who accuses me of violating my decision to live out of our common standards and hold me accountable for my life choices.</div>                      | <div><b>SCORCHING AVATAR</b></div> <div>The address of my saint as avatar is scorching; yet I become his obedient lieutenant and embody his style with the acknowledgement that my existence depends upon him.</div>            | <div><b>PRIMORDIAL ANCESTOR</b></div> <div>Those spirit ancestors, upon whose stance in the Word my life depends, become my colleagues, for their accomplishments are mine and they depend on me to complete their work.</div>       |
| <div><b>THE DIALOGUE</b></div> <div>The dialogue occurs when I and the other, bound by a common conscience, engage in an intense struggle in which every response confronts me with the consciousness of the mystery.</div> | <div><b>PERSISTENT FRIEND</b></div> <div>I appropriate my mediator as friend, the one who out of his lucidity about the particularities of my life, persistently engages me dialogue about the way life is.</div>                                     | <div><b>UNIVERSAL FATHER</b></div> <div>When I receive my prior as father he nurtures me by his wisdom, celebrating my broken existence, recalling me to my expanding vocation, and sending me forth to be a son of the universe.</div>  | <div><b>EVER-PRESENT BROTHER</b></div> <div>The saint with whom I experience mutual responsibility becomes my brother – he who names my name and whose name I name – for it is with him that I struggle to create.</div>        | <div><b>EXPECTANT DESCENDANT</b></div> <div>My descendants become my colleagues as I dialogue with vision of the future and those whose own future depends on whether I stand as a comprehensive, responsible, man.</div>            |
| <div><b>THE COMMUNION</b></div> <div>The communion occurs before the gaze of all of history as the past, present, and future converge in my decision to be totally related to the social nature of all existence.</div>     | <div><b>EXTERNAL SAVIOUR</b></div> <div>I commune with my mediator as external saviour: we passionately embody the one absolution of all of life by joyously submitting to the cruciform style that transcends time and space.</div>                  | <div><b>HEAVENLY ADVOCATE</b></div> <div>My prior as heavenly advocate before all history holds me finally accountable for the past and future and delivers the verdict in the Word in which there is no condemnation.</div>             | <div><b>GUARDIAN ANGEL</b></div> <div>Through wrestling with the saint who is my guardian angel, I am prominently branded with the Word through which he works his miracles, and we become one.</div>                           | <div><b>DIVINE HOSTS</b></div> <div>At the point of radical discontinuity, the mystery itself becomes my colleague as all the past, present, and future of existence converge in my life I become all knowing in myself</div>        |

mystery

## CONTEMPLATION

being

| <div>Formal Categories</div> <div>Phenomenological Categories</div>                                                                                                                                     | <i>Enigmatic Not-me-ness</i><br><b>EXTERNALITY</b><br><i>Other</i><br>Externality is the awareness of an enigmatic "Other-than-I", an incomprehensible, uncontrollable, weird "not-me-ness" in my life              | <i>Fearful Never-again-ness</i><br><b>ARCHAISM</b><br><i>Past</i><br>Archaism is the mysterious irretrievable, fearful never-again-ness which bursts in upon man and continues to build men and which is constantly rewritten in his memory. | <i>Awesome not-yet-ness</i><br><b>FUTURITY</b><br><i>Future</i><br>Futurity is the anticipation of the awesome "beyond-the-now" which demands to be created, yet promises to remain the unreachable "not yet"            | <i>Dreadful In-myself-ness</i><br><b>SELF</b><br><i>Depth</i><br>Depth Is the consciousness that arises out of the wonder and dread-filled mystery in the I, as it consciously relates to the other, past and future.       |
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| <b>THE ENCOUNTER</b><br>The encounter is the experience of first crushing awareness of the discontinuity in life in which my universe is destroyed and my entire life is called in to radical question. | <b>DANGEROUS INTRUSION</b><br>Intrusion of the external takes place whenever the other infringes upon my life as judgment. In this intrusion I encounter the mystery itself, responding in rebellion or acceptance. | <b>WONDER-FILLED FATE</b><br>I encounter the mystery of the past as fate, the awareness of history as the unchangeable irretrievable unknowable and tragic "goneness" which has decided who I am.                                            | <b>CUT OFF UNKNOWNING</b><br>As I anticipate the future, I experience myself as being cut off--determined by fate and having no power in the face of what is totally unknown and uncontrollable.                         | <b>UNEXPLAINABLE THERENESS</b><br>The encounter with the mystery of myself is the stark awareness that I am unexplainably and unpeatedly in history, just as I am and that therefore history claims me.                     |
| <b>THE ENTRAPMENT</b><br>The entrapment is the experience of realizing there is no escape from the surrounding abyss in the midst of my concrete involvement in history.                                | <b>EVERLASTING INESCAPABILITY</b><br>As I realize in conscious despair that I cannot hide from my situation and that the mystery is unavoidably everywhere, a decision about my life is inescapable.                | <b>REFORGED TRANSFORMATION</b><br>My entrapment by the Mystery of the past is transformed as I realize my guilt and shame in being bound to history and saying "yes" to the past and free to participate in it.                              | <b>FRIGHTFUL POSSIBILITY</b><br>In the experiencing the wild possibility of the unlimited arbitrariness of the future, I am entrapped by the demand to bring to order what is unknown and create the form of the future. | <b>IRREPLACEABLE UNIQUENESS</b><br>I am entrapped by the mystery of the self as I realize that my particular, most intimate, unknown self of the unavoidability all that I have and is the unique possibility which is mine |
| <b>THE COLLEGIALLY</b><br>In the midst of being bound by my limitedness, the collegiality is my decision to embody it totally as my very being and so realize communion with the limiting power.        | <b>HALLOWED HONOR</b><br>Collegiality with the other is acknowledging the intrusion as a gift, honoring the other, recognizing my common thrust with every other in my dependence on the final "not-me"             | <b>SHEER RE-CREATION</b><br>The collegiality with the mystery in the past is my awareness that I am responsible for and embody the past. Thus, my past is re-created and I use that past to create the future.                               | <b>LUMINOUS CHANGE</b><br>I become radical change as I embody the unknown as the one responsible for my creation in communion with the "not-yet" and my whole life becomes anticipation of the future.                   | <b>APPROPRIATED PASSION</b><br>Collegiality with the unrepeatable mystery of myself comes as I choose to live the horror that I am and passionately expend the possibility which is myself                                  |
| <b>THE ADORATION</b><br>The adoration is my intentional transformation toward total appreciation of all that is, which brings the recognition of having unlimited freedom                               | <b>BEING ALL THE OTHER</b><br>As I embrace all that is not-me, aware that finally all is mystery. I am completely free to act only for the other and say in fear and fascination, "I am the universe"               | <b>ALL THAT EVER WAS</b><br>The adoration of the mystery in the past is experienced as I appropriate all the past and complete it by totally re-creating it in becoming all that ever was in myself                                          | <b>ALL THAT'S YET TO BE</b><br>When I decide to be the unknownness of the future, I experience the boundless creation of tomorrow as my whole life and I am united with all that's "yet-to-be".                          | <b>ALL BEING IN MYSELF</b><br>I become the sign of authentic humanness as I embrace my particular "showed-up-ness" and embody the totality of life in celebrating my uniqueness as pure being in myself                     |

freedom

## PRAYER

doing

| <div>Formal Categories</div> <div>Phenomenological Categories</div>                                                                                                                                              | <i>Perpetual repentance</i><br><b>CONFESSION</b><br><i>Sin</i><br>Confession is the articulation of lucidity in the Word: seeing my brokenness and pain, I self-consciously acknowledge my guilt and defiance       | <i>Situational Affirmation</i><br><b>GRATITUDE</b><br><i>Dependence</i><br>Gratitude is acknowledging the Word, embracing the totality of life, responding thankfully for particular blessings and experiencing joy where there is no joy. | <i>Unlimited Inadequacy</i><br><b>PETITION</b><br><i>Surrender</i><br>In petition I recognize the helplessness of man yet I identify with the world's corruption, crying desperately for help, and am thus forced to transcend. | <i>Universal responsibility</i><br><b>INTERCESSION</b><br><i>Delegation</i><br>In intercession I take responsibility for all that is, interpose my body between my neighbour and the abyss, and point with my deed toward life, becoming pure symbol. |
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|                                                                                                                                                                                                                  | <b>THE BURDEN</b><br>The burden is the experience of being driven by my contingency to come to terms with the way life is and being overwhelmed by responsibility for all of life.                                  | <b>PAINFUL ACKNOWLEDGEMENT</b><br>The burden of confession is acknowledging the pain of the world: the failure of the past and present, the fatefulness of the future, and the fact that all of life is finally escape.                    | <b>DARING EMBRACEMENT</b><br>The burden of gratitude is embracing the Word that calls me to accept my acceptance within separation and demands that I receive each situation as a gift and name that final reality              | <b>ABJECT HELPLESSNESS</b><br>In petition I recognize that the overwhelmingness of the universe, my helplessness, the inadequacies of man, and the total dependence of all men demand radical trust.                                                  |
| <b>THE PASSION</b><br>The passion is the interior awareness that I am specifically responsible for concrete individual suffering in the world and the acceptance of the responsibility to decide what is needed. | <b>PERSONAL VIOLATION</b><br>The passion of confession is the awareness of my responsibility for a particular situation I have personally violated by my insensitivity and that I am the source of destructiveness. | <b>SPLENDID VICES</b><br>The passion of gratitude is the rejoicing in and celebrating of my particular cultural gifts, my own neuroses as my gifts and the glory of my uniqueness as utterly affirmed.                                     | <b>REPRESENTATIONAL SIGN</b><br>Identifying with the world's chaotic helplessness and partaking of its corruption I as the Church honor the orders of creation and become for the world a sign of the Word.                     | <b>PARTICULAR CONCERN</b><br>In the intercession as passion, I focus spontaneously upon the one particular problem which most needs my attention at this point in history, daring to decide what history demands.                                     |
| <b>THE INTERVENTION</b><br>The intervention in history is the cry on behalf of all men, which is occasioned by my awareness of my utter inability to humanize the world.                                         | <b>BESETTING SIN</b><br>In light of this responsibility, my own sins beset me, as my neurotic patterns and my everlasting will to escape make heavy weight of my being and name me the chief of sinners.            | <b>MANIFOLD BLESSINGS</b><br>The intervention and gratitude is thankfulness for all of life as a gift, my many blessings, all the gifts of the world which are mine and my own life as a gift to the world.                                | <b>IMPLORING SUCCOR</b><br>Knowing my aid depends upon my complete submission before the vicissitudes of existence I utter my most intimate cry for help, pleading in my personal need for inner strength.                      | <b>AGONIZING PREDICTION</b><br>In intercession I risk intervening in history and agonizing ambiguity by daring to predict what is necessary to create the future before the Lord of History.                                                          |
| <b>THE EXPENDITURE</b><br>The expenditure is the ecstatic intentional surrender to the utterly desperate human situation—joy and sorrow hopelessness and entire freedom—in deciding to die, to expend my life    | <b>HEAVENLY SORROW</b><br>Confession as expenditure is heavenly sorrow: when the weight of the world commands repentance I become one with the brokenness of life and my life becomes the way of tears.             | <b>UNSPEAKABLE JOY</b><br>Expenditure and gratitude is to see eternal wholeness within life's brokenness and be at peace in "no peace", transmitting light from the source of existence itself.                                            | <b>LEVITATIONAL SUBMISSION</b><br>In the desperation of petition is born the distance that surrenders the burden of the humanly impossible: I witness the reality of the way of life and say, "Not my will but thine be done."  | <b>PROMISORIAL OFFERING</b><br>I claim the promise of the future by spending my own body, my death and my vocation and my nothingness on behalf of all men: here my life and death are pure symbol                                                    |