

INTRODUCTION

The NSV charts are analytical tools that enable any social dynamic to be factored into 144 social states of being. The charts organize these realities in three ways: formal categories that are aspects of the dynamic which can be named, and the phenomenological categories that describe the levels of involvement in that aspect. One method of locating where a group is on the chart is to ask these four questions:

1. What is the group and its particular situation?
2. What is the mood of the group?
3. What is the operating image?
4. What is the consensus of the group?

The charts are used to plot the social states of a group and thereby determine where the group has been and where it needs to go, their being an analytical and evaluative tool for existing structures. The purpose, journey, gifts, relationships, perversions and future needs of the group are objectified which enables the objective basis for relevant decision-making and model building.

Human groups have always defined themselves in a corporate dimension over against other groupings of people. Understanding this, the first definitional element of a social state, Body-in-situation, holds all the objective, quantitative data about a particular body and the external situation of that body. Four questions that can be used to identify this element of any social state are:

1. What are the vital statistics of the body?
2. Where is the body geographically located?
3. What events has it been connected with?
4. What immediate impingements are on that body?

Any group as social beings take on primary relationships and social roles within the group as well as to other groups which they encounter. Thus, the second definitional element of any social state is Primary relationships and holds the structure of the body, the diversity of individual relationships within the body, and the body's primary external relationships. Four questions which flesh out this element of any social state, given a particular Body-in-situation are:

1. What is the operating structure of the body?
2. What is the quality of the relationships within the body?
3. What is the mood of the body?
4. What things hold the group in common?

The decisional stance of a People becomes actualized through a common operating image and collective visioning expanded to action thus revealing a basic context for their life expenditure. The third definitional element of any social state is Context and holds the body's collective vision, operating image, symbol/value system, and common social concern. Four questions to ask relative to this state of being would be:

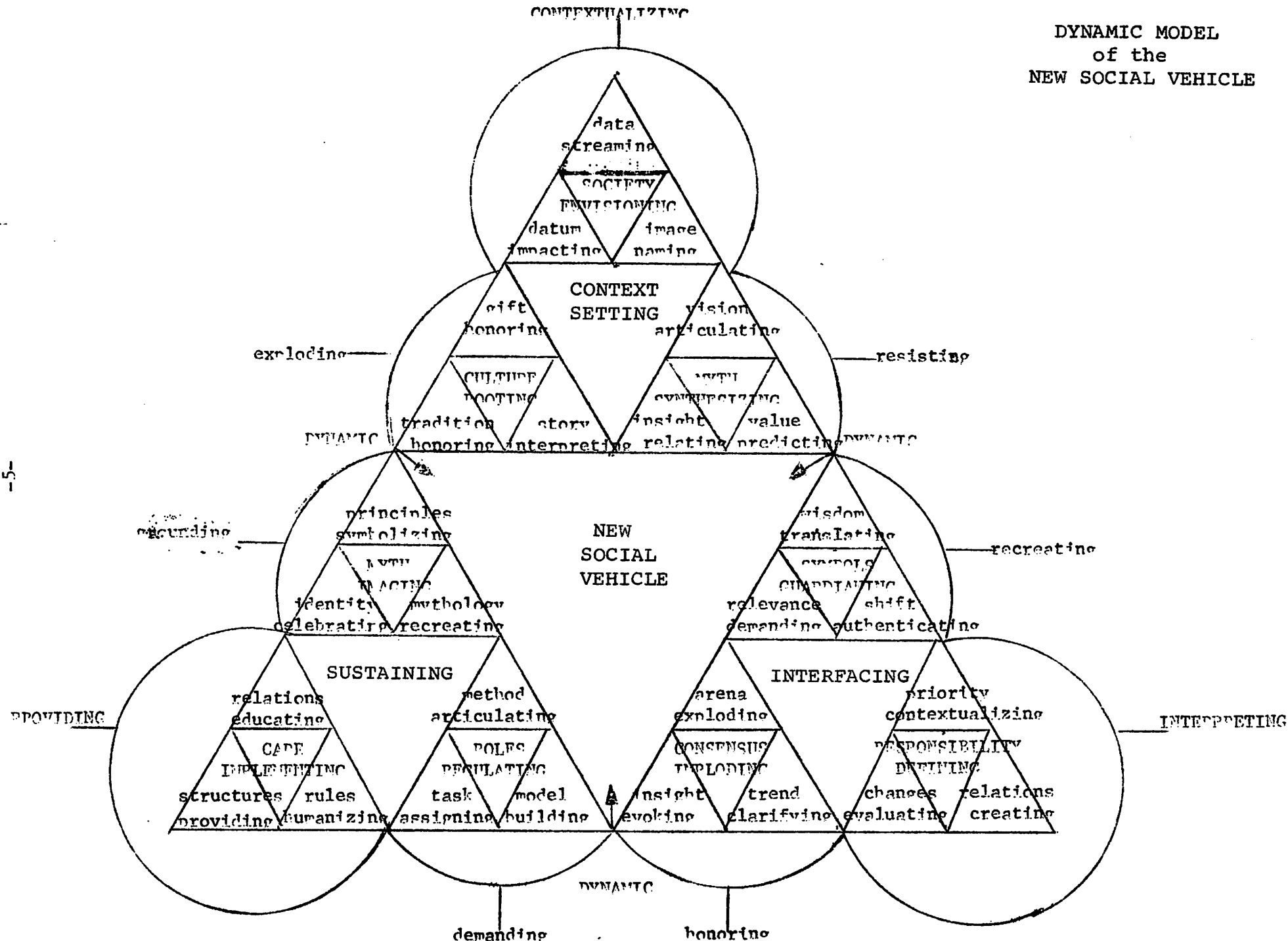
1. What is the group's operating image?
2. What is their common social concern?
3. What do they honor?
4. What are their priorities?

Out of the group consciousness comes a response revealing a decisional commitment toward their social participation, which over a period of time, appears as a journey. So, finally, the fourth definitional element of any social state is Journey holding common responses (which illuminate group consensus), intensification of knowing and doing, and corporate style. The four questions would be:

1. What most significant change in tactics has this group made?
2. What has been intensified for that body?
3. What was the group consensus on their external situation?
4. What shifts in corporate style has the body made?

The intensification of doing which is the New Social Vehicle within the context of the intensification of knowing, which is the New Religious Mode, is the being which is the corporate-solitary style. The New Social Vehicle provides the dynamic arena to enable the existence of the new religious solitary states of being; while the New Religious Mode provides the spirit sustenance for enabling the New Social Vehicle. Any social vehicle structures the social states of being of man at a particular time, and is made new in humanizing the journey of mankind. The New Social Vehicle is the model (Religious), forces (Movemental), and structures (Civils) which embodies the New Religious Mode.

DYNAMIC MODEL
of the
NEW SOCIAL VEHICLE



NSV Presuppositions

The following are a restalt of the axiomatic and methodological presuppositions that grew out of the work of the New Social Vehicle Problem Solving Unit.

Axiomatic Presuppositions

1. The Social Vehicle is the social expression of the Religious Mode, holds it in being, and is in turn itself sustained by it. The Religious Mode is never seen apart from a Social Vehicle, and no Social Vehicle exists without a Religious Mode. A change in a Religious Mode will inevitably change the Social Vehicle, and a NSV will always be reflected in a NPM. The NSV then structurally allows everyman to experience the NPM.
2. The reality pointed to with the category NSV is a sociological dynamic, which cannot itself be synonymous with any structures.
3. As there already existent manifestations of the NSV, it is a practical reflection of an ever present reality, the dynamics of which are present in every social unit. Three kinds of power always present in the NSV are those of stabilizing, implanting, and change formulating.
4. The creation of the NSV is a radical shifting in the global mindset. It involves a new common image of society for all men. The NSV is one global-wide network of relatively autonomous local structures in which every man self-consciously participates, understanding the global implications of that participation.
5. Any adequate NSV maintains tension between ontological obedience and existential freedom.

Methodological Presuppositions

1. Formal and phenomenological categories are mutually interrelated. Societies should workshop them together.
2. Phenomenology is primarily a method, secondarily a set of categories which derive from the method itself. Under this method any feature of the social vehicle may be defined formally (horizontal) or described impressionistically (vertical).
3. To construct the formal and phenomenological sets, questions should be directed to each category under examination from ontological, historical, mythical, psychological and existential (or functional) perspectives.
4. Phenomenological discussion employs both objective and valuational implications in its language, so that either implication can be emphasized at particular levels in the chart. Furthermore, when taken as a whole, the NSV chart honors both historical values and current mutation of norms however, that may be rationally structured in the chart dynamics.
5. NSV and NRM categories functionally mirror and mutually correct one another.

New Social
Vehicle
Working
Document
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M	C	P	K	B	D	P	C	O
SOLITARIES			JOURNEYS			CORPORATES		
NRM								
NSV								
RELIGIOUS			MOVEMENTAL			CIVIL		
T	N	A	O	M	P	F	C	P

THE RELIGIOUS															
TRAINING					NURTURE					ACTION					
	HIST-ORICIZING	CON-TEXTUALIZING	FUTURIZING	BEHALFING		INTELLECTUAL	VOCATIONAL	SYMBOLIC LIFE	TIME/SPACE		EDGE-THRUST	DEPTH-PRIORITY ZATION	GLOBAL-SYMBOLISM	HERITAGE RECREATION	The Religious Master Categories
DEMANDING IMPINGEMENT	Illustrates need for change	Presenting the comprehensive	Presents moving imperative	Demand to serve	Social IMPINGEMENT	Cultural Revol.	Societal Demands	Human Cry	Showed Up-ness	THE CRISIS	Human Need	Hist'ity	Contextual Arena	Hist'ical Identity	EVENT IMPINGEMENT
EXPANDING INDICATIVE	Explores Parochialism	Provides Inc'lusive Framework	Embodies Dread of Possibility	Vision of the task	INDIVIDUAL ADDRESS	Image Shifts	Role Development	Naming Name	Discont. Shifting	THE STANCE	Vocational Responsibility	Total Commitment	Universal Propheticizing	Honoring Hist'ory	DISCERN IMPLICATIONS
ACTUALIZING DECISION	Participating in the Hist' Continuity	Illustrates the Hist' Continuity	Manifests the Prediction	Total Risk	CONTINUING CORP. FORMATION	Structured Struggle	Wild Experimentation	Reminding Story	Dangerous Sanity	THE QUEST	Societal Netting	Strategic Roles	Intentional Corp'ness	New life style	INTER-REL RANGE-MENT
APPROPRIATING FUTURE	We are all of Hist'ory	We are Story Builders	We are Model Builders	We are the Absurd Decision	CORPORATE ENACTMENT	Battle planning	Condensed Assignments	Absurd Dance	Chaos Embrace ment	THE CREATION	Comprehensive Local-ization	Destinal Participation	Seventh Ur	New Civil ization	HISTORICAL CREATION

TRAINING is the human dynamic that transforms a particular event into the humanizing creation of history.

F O R M A L

HISTORICIZING:	CONTEXTUAL-IZING:	FUTURICIZING:	BEHALFING:
is the training process by which the past is continually recreated to give a perspective of all time and to embody the human story.	is the training process by which the contemporary particular is specified by the comprehensive story.	is the training process by which the vision of the comprehensive is propelled into the future.	is the training process by which the universal becomes the motivation of every life action.

P H E N O M E N A L O G I C A L	THE DEMANDING INFINGEMENT	is a training experience that is an event that calls the self-understanding and operating presuppositions of a group into question.
	THE EXPANDING INDICATIVE	is the training experience where a particular demand is layed on a group by being called into question which expands the group's knowing and possibility of doing.
	THE REALIZING DECISION	is the training experience wherby a decisional action takes place which thrusts the new-relationship-to-the-situation into concrete reality.
	APPROPRIATING THE FUTURE	is the training experience in which a group creates its story and stance for the future.

TRAINING: HISTORICIZING		
ILLUSTRATE NEED FOR CHANGE	SHOWS END OF ERA	The demanding impingement is historicizing as it illustrates need for change; and the social state of being, ILLUSTRATES*NEED*FOR*CHANGE is one in which a body dreadfully experiences the end of a period in its history, becomes aware of past mistakes, and knows that some kind of change must be made in its present models; its mood is hostility, guilt, and foreboding.
	ILLUSTRATES PAST MISTAKES	
	INADEQUACY OF PRESENT MODELS	
	COMPREHENSIVE QUESTION MODEL	
EXPLODING PAROCIAL* ISM	ILLUSTRATES TRENDS	The shattering recognition of the need for change explodes the body's parochial reductionisms by revealing possible concepts of transformation into a radically new historical trend.
	REVEALS VARIETY OF HUMAN MODELS	
	PUSHES CONTEMP* ORARY REDUCTIONS	
	ILLUSTRATES EFFECTIVE METH* ODS OF CHANGE	
PARTICIPATING IN HISTORICAL CONTINUITY	TACTICS FROM PAST WISDOM	Actualizing decision is historicizing as it is participating in Historical Continuity; the social state of PARTICIPATING IN HISTORICAL CONTINUITY is one in which a body experiences its tactics revealed from a new understanding of past wisdom, the release and confidence of historically grounded self/understanding, and the deep fulfillment of carrying out its ancestral covenant.
	REVEALS NEXT STEP	
	RELEASES STYLE OF NONCHALANCE	
	RESPONSIBILITY TO ANCESTORS	
WE ARE ALL OF HISTORY	I DECIDE THE 20th Century	Finally, the decision is made that the body is the one which experiences the power and responsibility of deciding the 20th century, the excitement and fear of discerning the revolution of the time, envisioning the next 1000 years; and with levitation the eternity-of-all-history as an immediate reality.
	I DISCERN REV* OLUTION OF THE TIME	
	I EXPERIENCE ETERNITY	
	I ENVISION THE NEXT 1000 years	

TRAINING: CONTEXTUALIZING		
PRESENTING THE DEMAND	DEMAND TO BE GROUNDED	Presenting the demand uproots their whole stance by bringing their reductionisms and druthers to a head where the group must ground themselves in the global context and the particularities of the immediate situation through creating a respnsible story.
	ILLUSTRATES REDUCTIONISM	
	UPROOTS DRUTHERS	
	DEMANDS RESPONSIBLE STORY	
PROVIDES INCLUSIVE FRAMEWORK	PUSHES FOR COM- PREHENSIVE MOD- ELS	The group then finds that it has a framework which is pushing for the creation of responsive MODELS which illustrates their STANCE and acts as a concrete way of EVALUATING the COMPREHENSIVENESS of those models.
	DEMANDS RELATED STANCE	
	REQUIRES USE OF ALL DATA	
	CALLS FOR SYSTEM OF EVALUATION	
ILLUSTRATES SERIOUSNESS OF DECISION	HOLDS IMPERATIVE CONTINUALLY BEFORE YOU	Being overwhelmed by the burdening ambiguity of any stance they take, the group ILLUSTRATES THE SERIOUSNESS OF THE DECISION to act by continually being held ACCOUNTABLE by their comprehensive IMPERATIVES giving themselves the freedom to act upon that.
	PERMISSION TO ACT	
	HOLDS YOU ACCOUNTABLE	
	KEEPS YOU DEALING WITH AMBIGUITY	
WE ARE STORY	I AM MY CONTEXT	The group is then pushed to be the reflective ones who see that they have in fact embodied concretely their CONTEXT and in that their RESPONSIBILITY is determined plus all the CREATIVITY which is necessary for the task is freed.
	MY STORY IS EVERYTHING	
	STORY DETERMINES MY RESPONSIBILITY	
	MY STORY FREES CREATIVITY	

TRAINING - FUTURIZING		
PRESENTS FORWARD MOVING IMPERATIVE	DEMAND OF OVERWHELMING* NESS	A society which is dynamically touched by the overwhelmingness of the times, breaks open established patterns and manifests creative development.
	CALLS INTO ? CURRENT IMPER.	
	DEMANDS GOAL CREATION	
	JOLTS OUT OF PARALYSIS	
EMBODIES DREAD OF POSSIBILITY	DEMANDS INFORM GATHERING	Through their experiences of social crisis and change bodies of people embodying the dread of possibility survey their situation from all possible vantages, reflects on it and finally transforms their experience into a humanizing vision.
	ILLUSTRATES ALTERNATIVES	
	DEMANDS REFLECTION	
	TURNS DATA INTO SPIRIT	
MANIFESTS THE PREDICTION	CREATES JUDGEMENT	The demand to move into the future permits the formation of social judgement which acknowledges the past, sets the present in appropriate focus and creates the trends of the future,
	CREATES TRENDS	
	ACKNOWLEDGE DEMANDS OF PAST	
	SETS PRES. ACTV. IN PERSP.	
WE ARE MODEL BUILDERS	WE ARE THE ACT. OUT OF TON.	A destined builder of models is a body of people who dares to act out of the narrow, to save the past to absolve the present and delineate the universal context on behalf of all.
	WE ARE DESTINAL CREATORS	
	WE ARE ABSOLVERS OF PRES. CRISIS	
	WE GIVE FORM TO ETERN. WILL GOD	

TRAINING: BEHALFING		
DEMAND TO SERVE	AWAKENS AWARENESS OF NEED	The group acting out of the demand to serve is able to face reality, is AWAKE to the needs outside of itself which calls its social participation into QUESTION and makes it aware of its own INADEQUACY.
	DEMANDS FACING SOCIAL REALITY	
	CALLS PRACTICES INTO QUESTION	
	DRIVES HOME INADEQUACY	
VISION OF TASK	EXPERIENCE ALL MEN AS BROTHERS	When a group of people strive to create humanness, they acknowledge the BROTHERHOOD of man; they are aware that total PARTICIPATION is demanded ; they take RESPONSIBILITY for all SOCIAL CRISIS; they plan for the next 4000 years.
	REQUIRES TOTAL PARTICIPATION	
	INCLUDES ALL SOCIAL CRISIS AS YOUR RESPONSIBILITY	
	DEMANDS LONG RANGE PLANNING	
TOTAL RISK	EXHIBITS CORPOR- ATE POWER	Total risk points to the CORPORATE decision to be the ADEQUATE SOLUTION, offering the REQUIRED TACTICS on behalf of all.
	DECIDE TO BE SOLUTION	
	DECIDE TO BE ADEQUATE	
	DEMONSTRATION IN TACTICS	
ABSURD DECISION	ABANDONS THE DEED	The absurd decision is the FREE ABANDONMENT OF THE NECESSARY DEED and the corporate embodiment of SACRIFICIAL decision on the path of the humanizing process.
	SMASHES SELF	
	MY LIFE IS SACRIFICE	
	FOLLOW THE CRIMSON LINE	

NURTURE is sustaining and enabling the corporate body in the midst of continual rearrangement of values and symbols and of perpetual self-conscious decision-making to respond to the final enigma in every situation.

FORMAL CATEGORIES

INTELLECTUAL...	VOCATIONAL...	SYMBOLIC...	TIME/SPACE...
NURTURE is the is the continual context shifting which allows the body to creatively thrust their corporate wisdom into the future.	NURTURE is concretizing the global demand to enable the body to decide to risk its life thrust through corporate action and particular assignments for effective expenditure.	NURTURE is the dramatic rehearsal and reminding of the group context (task) in which it celebrates the naming of the name.	NURTURE is the expanding of consciousness of the group to allow objectivity on the given situation in order to implement actualization.

P H E N O M E N O L O G I C A L	SOCIAL IMPINGEMENT	Is the intruding and chastizing effect of the social situation.
	INDIVIDUAL ADDRESS	Is the internalization of the group's ambiguity in a given social situation.
	CONTINUING CORPORATE FORMATION	Is restructuring the body through forging the collective will in the consciousness of the squeeze.
	CORPORATE ENACTMENT	Is the embracing of the absurd situation using that situation to create and perform the necessary deed.

Culture ; Intellectual		
Cultural Revolution	Intellectual dynamics of their wisdom	Cultural Revolution is the distribution of knowledge in all forms via: formal learning, practical tools, experience and cultural conditioning.
	Academy of practical tools	
	Performance of intellectual wisdom	
	Mixes of human wisdom	
Image Shift	Global Image	Image Shift is the expansion of the worldview to include all, to decide to be a part of it, to organize and enable others to reduplicate the same.
	Universal Citizen	
	Corporate style in Word	
	Societal Change	
Structured Struggle	Group Method	Structured Struggle is the intellectual development of society by utilizing the group methodology and making use of corporate experience in the context of the grass-roots network.
	Corporate Experience	
	Perpetual Contexting	
	Grassroots Structures	
Battle-planning	Researching	Battleplanning is the impacting of the situation by researching to obtain the most comprehensive data, model-building and implementing the model and visioning.
	Modeling	
	Implementing	
	Visioning	

NATURE: VOCATION		
SOCIETAL DEMAND	HISTORICAL CONTEXT	is the one life thrust demanded over the next 40 years to bring the one change in the world situation required by the particular manifestations of the historical context.
	WORLD SITUATION	
	PARTICULAR MANIFESTATIONS	
	ONE CHANGE	
ROLE DEVELOPMENT	FUNCTIONAL CLARITY	is the body's requirement that each individual risk his security and significance through radical obedience to any assignment expending the group's life in the particular.
	NECESSARY DEED	
	ROLE EVALUATION	
	ALL ROLES DEMANDED	
WILD EXPERIMENTATION	GLOBAL ODYSSEY	is the radical decision, when societal breakdowns appear, that the necessary deed is local experimentation embracing the ambiguity of reordering relations, permitting all society to participate.
	RADICALLY LOCAL EXPERIMENT	
	REORDERING RELATIONS	
	PERMISSION FOR ALL SOCIETY	
CONSENSED ASSIGNMENTS	FULL PARTICIPATION	is the radicalizing of the corporate thrust by assigning each individual with dynamic structuring for full participation, concretizing continual redecision that full humanness will happen only when behalving becomes visible.
	ASSIGNMENT	
	STRUCTURING DYNAMIC	
	CONTINUAL REDECISION	

Nurture : Symbolic Life

Human Cry	Images of Human need	The Human Cry is the group's experience of others' depth forms of human search which impinges on the corporate consciousness as images of human need, manifestations of protest and articulation of a new style.
	Manifestations of protest	
	Articulations of new style	
	Forms of Human search	
Naming The Name	Describe situation	Naming the Name is the corporate response to the external situation from acknowledgement through relation and reflection to appropriation.
	Relate to experience	
	Reflection on experiences	
	Create Image	
Reminding Story	Retell myth	Reminding Story is the recurring decisional grounding of the group in the spirit basis of it's corporate life seen in mission, myth, symbol and UR.
	Rehearse mission	
	Symbolize Existence	
	Ritualize UR	
Absurd Dance	Societal going-on-ness	Absurd Dance is the acting-out of the group's symbolization of it's eschatological commitment, beginning with it's decision to be a going-on-ness in society concretized in covenant, and celebrated in depth, culminating in the primary symbol.
	Decision to Covenant	
	Celebration	
	Eucharist	

Nurture : Time/Space		
Showed-up-ness	What is	Showed-up-ness is the given situation of a social group which forces a corporate re-evaluation of it's time/space design.
	Social decision to relate to given	
	Time/Space design	
	Filling Full	
Discontinuous Shifting	Birth-Death contingency	Discontinuous Shifting is the action which results from a body under global demand to continually be the elite, realizing they are the "Everyman" in history.
	Societal Demands	
	Constant Change	
	Future Developing	
Dangerous Sanity	Ordered Radical change	Dangerous Sanity is the embracing of their lucidity about the radicalness of ordering the future-building task in the midst of the intense atmosphere of utter chaos.
	Established order of time/space	
	Prioritizing	
	Discontinuity	
Chaos Embracement	Ritualizing stance	Chaos Embracement is the corporate celebration of the possibility and anguish of the demand to comprehensively order the historical situation and ritualizing the decision to embody that celebration.
	Decision to order chaos	
	Historical social creation	
	Ecstatic comprehensive designing	

Religious action is the manifestation of self-conscious decision to be responsible for the needs of the civilizing process on behalf of the of the past, the present, and the future.

EDGE THRUST	DEPTH PRIORITIZATION	GLOBAL SYMBOLISM	HERITAGE RECREATION
EDGE THRUST is to create comprehensive social networks of radical human action at the local level.	DEPTH PRIORITIZATION orders chaos to bring authentic participation to all religious action	GLOBAL SYMBOLISM is the final context out of which the religious and the new corporate citizen embody the most comprehensive vision of the future,	HERITAGE RECREATION is the fusion of past and future into a new synthesis of humanness.

P H E N O M E N O L O G I C A L	CRISIS	The awareness of the historical crisis in humanness as global social collapse once the concrete articulation of this collapse, sets the context for reflective action.
	STANCE	The stance is naming the crisis and implicated demands, which determines the form of new models.
	QUEST	The quest is the activity of giving form to the decisional stance, which is manifested by decisional style.
	CREATION	History is finally created at the point of bringing self consciousness to the actional process and concretely projecting its implications into the future.

ACTION: EDGE THRUST		
HUMAN NEED	STRUCTURAL CARE	The EDGE THRUST of religious action is always to meet the crisis of human need for structural care, imaginal tools, rebirth of adequate symbols, and decisional human style.
	IMAGINAL TOOLS	
	SYMBOLIC REBIRTH	
	DECISIONAL STYLE	
VOCATIONAL RESPONSIBILITY	MISSIONAL	VOCATIONAL RESPONSIBILITY is the self conscious decision to be mission to the world and therefore to bring intentionality to shaping the future.
	GLOBAL	
	INTENTIONAL	
	FUTURIC	
SOCIETAL NETTING	TOTAL NEEDS	SOCIETAL NETTING is the creation of the structures of total care in order that all the people in every local geographical area might become one thrust into the total humanizing process.
	TOTAL PEOPLE	
	GEOGRAPHICALLY DELIMITED	
	ONE HUMANIZING THRUST	
COMPREHENSIVE LOCALIS	GLOBALLY EXISTENT	COMPREHENSIVE LOCALIS is a dynamic which exists globally, which is nevertheless locally operated and controlled and which supports the tension between authentic grounding and comprehensive context, in structures and action.
	LOCALLY OPERATED	
	AUTHENTICALLY GROUNDED	
	COMPREHENSIVE CONTEXT	

ACTION: DEPTH PRIORITIZATION		
HISTORICAL NECESSITY	TIMES UNIQUENESS	Action that is religious is on the other side of the struggle to discern historical necessity, a struggle waged in the arenas of the uniqueness of the times, the demands of the future, inspiration from the past, and the existential struggle.
	FUTURE QUESTION	
	ANCESTRAL INSPIRATION	
	EXISTENTIAL STRUGGLE	
TOTAL COMMITTMENT	RADICAL DECISION	The stance of total commitment to create humanness requires the radical decision of material detachment and rational obedience embodied in a style of free submission.
	MATERIAL DETACHMENT	
	RATIONAL OBEDIENCE	
	FREE SUBMISSION	
STRATEGIC ROLES	HUMAN SCIENTIST	The assumption of strategic roles to enable the creation of history involves comprehensively re-imaging of corporate selfhood to provide for that which is historically necessary.
	STRUCTURAL ENGINEER	
	SOCIAL ENGINEER	
	VISIONARY ARTIST	
DESTINAL PARTICIPATION	ECONOMIC SUPPORT	is the self-conscious participation of all in the delineation of the needed polity structures that can enable intentional programming of the political, cultural, and economic realities of life.
	POLITICAL CREATION	
	CULTURAL ENGAGEMENT	
	SPIRIT EMBODIMENT	

ACTION: GLOBAL SYMBOLIZATION

CONTEXTUAL ARENA	QUESTION RAISING	The crisis shifts the contextual arena in which the needs are discerned, questions raised, imperatives delineated under the canopy of rearticulated symbols.
	IMPERATIVE REFORMULATING	
	CONFLICT RE-SOLVING	
	SYMBOL REARTICULATING	
UNIVERSAL PROPHETIZING	COMPREHENSIVE SENSITIVITY	The stance becomes prophetic decision which created a new vision of humanness for the future as a comprehensive response to the new imperative.
	FUTURIC DECISION	
	GLOBAL VISION	
	HUMAN STYLE	
INTENTIONAL CORPORATE- NESS	SOCIAL DESIGN	The quest for intentional corporateness which embodies the futuric global stance creates a new social design, common contemporary symbols, and relevant task methodologies.
	COMMON SYMBOLGY	
	CORPORATE ASSIGNMENT	
	CORPORATE ACCOUNTABILITY	
SEVENTH UR	PRIMORDIAL STORY	The seventh Ur points to the new global symbol of humanness which is created out of a contemporary story which appro- priates all cultural gifts and becomes a singular thrust into the future, initiating a new social order.
	CULTURAL GIFTS	
	SINGULAR THRUST	
	SOCIAL ORDER	

ACTION: HERITAGE RECREATION		
HISTORICAL IDENTITY	UR	The Crisis bombards the HISTORICAL IDENTITY enabling the reappropriation of the particular cultic thrust, as the tensions among races formulate the atmosphere in which the individual reforges his style.
	RACE	
	CLAN	
	INDIVIDUAL	
HONORING HISTORY	RITUALISTIC REHERSAL	HONORING HISTORY comes only in rehearsing past rituals thereby creating the climate for envisioning the future, permitting embodiment of structures, which happens as the individual embraces his heritage.
	FUTURIC ENVISIONMENT	
	STRUCTURAL EMBODIMENT	
	SOLITARY EMBRACEMENT	
NEW LIFE STYLE	PAST GROUNDED	The quest for a NEW LIFE STYLE arises on the other side of grounding the past, and in the realizing of the present oriented in the future and becomes vocating authenticity.
	PRESENT REALIZED	
	FUTURE ORIENTED	
	AUTHENTICALLY VOCATED	
NEW CIVILIZATION	HISTORICAL ACKNOWLEDGEMENT	Creating a NEW CIVILIZATION recreates the heritage acknowledging our history, reformulating the structures, simultaneously with the renewing of symbols making possible the total reimagining of the society's mindset.
	STRUCTURAL REFORMULATION	
	SYMBOLIC RENEWAL	
	MINDSET REIMAGINATION	

M	C	P	K	B	D	P	C	D
Solitaries			Journeys			Corporates		
NRM								
NSV								
Religious			Movemental			Civil		
T	N	A	O	M	P	E	C	P

THE MOVEMENTAL DYNAMIC																
ORDER					MOVEMENT					PARTY						
	Cause Nam ing	Action Cata lyzing	Forces Formu lating	Vision Sust in ing		Local	Context tual Found ation	Mass Act ion	Exist ential Appeal		Consti tuency	Organi zation	Power	Cat aly sis		
Struc Consc.	Pan jayat	Disci pline	The New Rule	Invin cible Neces sity	Ind. Suffer ing	Inno cent Vic tims	Social Horror	Expo sed Injus.	Tragic Strug gle	Soc. Imag.	Com. Con cerns	Soci etal Aware ness	Auda cious Con cern	Vision Re fuel ing	Stru Aw are	Be Soc. Aware
Over whelm. Resp.	Ass ign ment	Deci sionl Pow er	Create Con text	Un. limit Demnd		S/C Deci sion	pic ture Of POSS.	Social Dem onst rath	Indic Demand	Res. Wel fare	Partic Human Need	Context ual ized Rel'n ships	Dram. Cont rad.	Nec. Change	Agon	Det. Resp
Van guard	Volun Elect	Emb race Tac.	Struc. Rev.	End. Stren gth	Human Wave	Sig. Col'g ship	Soc. Perm.	Consu ming Supp.	Rad. Altern	Embod ing Miss'n	Rev. Reg.	Miss ional Con census	Corp. Char isma	Miss ion Gest alting	Act ing Van grd	Strct ing Corp. Action
Rev. Embod iment	Vis'n ary	Incen diary	The Inex ting.	Perpe tual Flame	Hum. Renaiss ance	G/R Trans forma tion	Founda tionl Val ues	Parti cipa tory Resln	New Earth	Redi rect ing Hist.	Global Memb.	Global Clus ters	Mytho logy Re- birth	Veh icle Decsn	Re birth ing Hist.	Re crtn g Hist.

ORDER is continual calling forth, contextualizing,
and organizing of the movemental dynamic.

FORMAL CATEGORIES

CAUSE NAMING:	ACTION CATALYZING:	FORCES FORMULATING:	VISION SUSTAINING:
is the self-conscious group's assigning itself to be elected to create the vision.	is the disciplining into cohesiveness which releases the decisional power that enables the embracing of revolution sparking tactics.	is the creation of a new rule which delineates the context out of which the structural revolutionary stands forever.	is the invincible necessity calling forth the unlimited demand to be enduring strength which burns forever.

PHENOMENOLOGICAL	STRUCTURING CONSCIOUSNESS	is the clarifying and organizing of the structures to enable the call to action.
	OVERWHELMING RESPONSIBILITY	is the experience of being assigned to stand under the weight of the impossible demand, operating out of the context of those demands.
	VAN GUARD	is being sent to stand on the point of history. is being sent to stand on the point of history.
	REVOLUTIONARY EMBODIMENT	is the once and for all dynamic concretizing of total immersion in a revolutionary thrust.

CAUSE NAMING		
PANJAYAT	CAUSE	PANJAYAT names the cause and gives permission to redirect the patterns of consciousness.
	PATTERN	
	DIRECTION	
	PERMISSION	
ASSIGNMENT	NECESSITY	ASSIGNMENT is obedience to the crucial deed which enables the cause.
	DECISION	
	OBEDIENCE	
	ACCOUNTABILITY	
VOLUNTARY ELECT	CHOSEN	THE VOLUNTARY ELECT are those who embody the decision to be raped by history for the sake of the future.
	SELF-ANNOUNCED	
	DESPISED	
	ON-THE-POINT	
VISIONARY	WILDNESS	VISIONARY is the wild prophetic edge innovation that names the necessary new creation.
	EDGE INVENTOR	
	PROPHET	
	NEW CREATION	

ORDER: ACTION CATALYZING		
DISCIPLINE	SYMBOL	DISCIPLINE is brought about by the interaction of the symbolic with actual participation.
	ENABLEMENT	
	PARTICIPATION	
	TEAM STRUCTURES	
DECISIONAL POWER	RE_DECIDING	DECISIONAL POWER is the construction and offering up of the models which will save the world.
	STORY	
	INVULNERABLE	
	SOLITARY	
EMBRACE TACTICS	PIONEER	EMBRACING TACTICS is the stance of the pioneer/exemplar, dancing over his death in the particular.
	EXEMPLAR	
	DANCE	
	DIE IN PARTIC.	
INCENDIARY	NEW IMAGE	INCENDIARY is the burning creativity that ignites the movemental into birthing of action.
	BURST OPEN	
	CREATIVE THOUGHT	
	IMPREGNATE	

ORDER: FORCES FORMULATING		
THE NEW RULE	NEW POLITY	THE NEW RULE is articulating the ... covenant which illuminates the new polity and global style.
	NEW STYLE	
	COVENANT	
	GLOBAL	
CREATE CONTEXT	8000YR TIMELINE	CREATING CONTEXT is the overwhelming of looking at the problemat of all that is and deciding the next 8000years.
	UNIVERSAL	
	PROBLEMAT	
	IT'S ME	
STRUCTURAL REVOLUTIONARY	TENSION HOLDER	STRUCTURAL REVOLUTIONARY is what it means to stand as iron in the tension of the universal and particular.
	RECRUITER	
	IRON MAN	
	IMAGINEER	
THE INEXTINGU- ISHABLE	BURNING TRANSPARENCY	THE INEXTINGUISHABLE is nothing save the transparent, primordial symbol which calls every man to become the revolutionary.
	CONSUMED	
	PRIMORDIAL SYMBOL	
	ICARUS	

ORDER: VISION SUSTAINING		
INVINCIBLE NECESSITY	NEXUS	INVINCIBLE NECESSITY is the experience of the eternal actualization of the revolution in the nexus of the past and the future.
	BUILT-IN CORRECTION	
	REPEAT STORIES	
	THROUGH STRUCTURES	
UNLIMITED DEMAND	NONCHALANCE	UNLIMITED DEMAND requires such total expenditure in whatever the assignment is that questions of qualifications need not be asked and only nonchalance is expected for enabling the task.
	UNQUALIFIED ASSIGNABILITY	
	ENABLING EXPEDITER	
	TOTAL EXPENDITURE	
ENDURING STRENGTH	IRON PATIENCE	ENDURING STRENGTH is continually being able to stand in flexible resistance yet able to give continual absolution to confessed weakness.
	ELASTIC RESISTANCE	
	CONFESSED WEAKNESS	
	CONTINUAL ABSOLUTION	
PERPETUAL FLAME	WARWHOOOP	PERPETUAL FLAME distills the vision into the sacred hallucinogenic manna which enables being the revolution.
	DANCE	
	ECSTATIC ABSURDITY	
	THE SILENCE	

MOVEMENT is the massive grass roots transformation of human energy into new social forms as corporate response to historical demands.

FORMAL CATEGORIES

LOCAL	CONTEXTUAL FOUNDATION	MASS ACTION	EXISTENTIAL APPEAL
Is the particular manifestation of any historical activity.	is the socially grounded and tactically relevant basis of historical activity	is the grass roots moving in any direction of which the historical significance is discernable.	is the dealing with basic life questions (historically significant) in a manner that motivates each man to participate in historical activity.

P H E N O M E N O L O G I C A L C A T E G O R I E S	INDIVIDUAL SUFFERING	INDIVIDUAL SUFFERING is that social reality which raises the question of necessary movement.
	AWARENESS OF SOCIAL PERMISSION	AWARENESS OF SOCIAL PERMISSION is the revelation of possibility and demand that allows corporate struggle to be movement.
	HUMAN WAVE	HUMAN WAVE is the transformation of revealed possibility into discernable signal social forms.
	HUMAN RENNAISSANCE	HUMAN RENNAISSANCE is the actualization of global vision of new humanness.

MOVEMENT: LOCAL		
INNOCENT VICTIM	PHYSICAL	Grass roots movement is a particular response to social reality of INDIVIDUAL SUFFERING which is manifested as physical, social, intellectual and spiritual pain.
	SOCIAL	
	INTELLECTUAL	
	SPIRITUAL	
SELF-CONSCIOUS DECISION	COMMUNITY	Awareness of social permission is particularized in SELF-CONSCIOUS DECISION to give form to and articulate with comprehensive historical perspective the demand and possibility of the time as they are concretely manifest in the mindset, style and structures of the society.
	LITERATURE	
	STRUCTURALLY	
	HISTORY	
SIGNIFICANT COLLEAGUESHIP	SAME VISION	The particularizing of the human wave is seen in human COLLEAGUESHIP made historically SIGNIFICANT by a common vision which permits battle planning, troop development and assignment maintained by an appropriate symbolic life.
	BATTLE PLAN	
	RECRUITMENT TRAIN AND ASSIGN TROOPS	
	COLLEGIAL EXPERIENCE	
GRASS ROOTS TRANSMUTATION	CREATE	GRASS ROOTS TRANSMUTATION is the realization of the new global humanness as those new social forms are brought into being and maintained in given localities on behalf of the world.
	ESTABLISH	
	FUNCTION ON BEHALF OF ALL	
	SUSTAIN	

MOVEMENT: CONTEXTUAL FOUNDATION		
SOCIAL HORROR	SOCIAL SITUATION	The SOCIAL HORROR, seen as the individual suffering in the midst of social reality where individual worth is lost and sense of life with mission is absent, raises the demand for socially grounded and relevant comprehensive action.
	ALL THE PROBLEMS	
	INDIVIDUAL WORTH LOST	
	LIFE MISSION ABSENT	
PICTURE OF POSSIBILITY	DISCERN	The awareness of social permission is given a contextual foundation through the creation of a PICTURE OF social POSSIBILITY which discerns both the depth of the given social crisis and the vision of a new sociality and is designed for massive and rapid distribution and popularization.
	SOCIALITY	
	SOCIAL CRISIS	
	MEDIA	
SOCIAL PERMEATION	CIVIL	The contextual foundation of the human wave is its decision to permeate the civil, religious and movemental structures of society in order to gain support for actualization of its vision.
	RELIGIOUS	
	MOVEMENTAL	
	SOCIAL ACTION	
FOUNDATIONAL VALUES	ARTICULATION	The contextual foundation for human renaissance is brought about as FOUNDATIONAL VALUES are created in the articulation of time/space comprehensive-ness in recreated life styles and transformed social organization.
	LIFE STYLE	
	HISTORY LONG--WORLD WIDE	
	SOCIAL ORGANIZATION	

MOVEMENT: MASS ACTION		
EXPOSED INJUSTICE	SACRIFICE	Individual suffering becomes EXPOSED as human sacrifice when the grass roots become outraged and significant action is directed toward and dramatized the social INJUSTICE.
	OUTRAGE	
	SIGNAL	
	DRAMATIZE	
SOCIAL DEMONSTRATION	REPENTANT	The giving of direction and popular form to the awareness of social permission is accomplished in SOCIAL DEMONSTRATION which--as it responds to all of the problems involved as well as the depth spirit crisis--is both repentant for the larger social unresponsiveness and futuristic in its orientation and demands.
	ALL PROBLEMS	
	DEPTH PROBLEM	
	FUTURIC	
CONSUMING SUPPORT	DEMONSTRATES	The mass action of the human wave is made manifest in CONSUMING SUPPORT of the actualization of the vision through demonstration (employing concrete tactics) within societal structures.
	STRUCTURES	
	TACTICS	
	SOCIAL ACTION	
PARTICIPATORY RESOLUTION	CONSENSUS	The human renaissance is realized in mass action through PARTICIPATORY RESOLUTION to create one world actualized in local power through consensus and issue oriented polity.
	ISSUE ORIENTED POLITY	
	LOCAL POWER	
	ONE WORLD	

MOVEMENT: EXISTENTIAL APPEAL		
TRAGIC STRUGGLE	EVERPRESENT INJUSTICE	The existential appeal of individual suffering is to address the TRAGIC STRUGGLE as ever present and senseless injustice, yet to motivate each man to participate in historical activity.
	RADICAL YES	
	DEPTH LIFE ADDRESS	
	SENSELESS INJUSTICE	
INDICATIVE DEMAND	CALLED TO BE	The existential appeal of the awareness of social permission is the INDICATIVE DEMAND that is placed on the ones who decide to be the style which, at one time, is the charismatic leadership and the intensified obedience.
	INTENSIFIED OBEDIENCE	
	CHARISMATIC LEADERSHIP	
	STYLE	
RADICAL ALTERNATIVE	HISTORY	The existential appeal of the human wave comes from seeing that history will be different only through some radical alternative which is ambiguous but which requires a life decision.
	CHANGE	
	LIFE DECISION	
	AMBIGUOUS	
NEW EARTH	RECTIFICATION OF SOCIAL ILLS	The existential appeal of human renaissance is the vision of the NEW EARTH that calls men to bend history in the eternal struggle toward social perfection in the continual evolution of social groups that is the struggle to actualize the City of God.
	BEND HISTORY	
	ETERNAL STRUGGLE	
	CONTINUAL EVOLUTION OF SOCIAL GROUPS	

The PARTY is the Body of People within the movemental dynamic which by its organization, action, and symbolic, disciplined power manifests the ordering force by missionally catalyzing the grassroots.

FORMAL CATEGORIES

CONSTITUENCY	ORGANIZATION	POWER	CATALYSIS
is the body of people with a common interest in human need who discipline themselves toward developing a global membership.	is the sociological pattern-ing within the body which holds the context for the corporate thrust.	is the ordered discipline and charismatic symbolizing by the group giving it the possibility to move.	is the missional injection of the element of power into the socializing process through visioning and intentional design.

P. H E N C O M T E E N G O O L R O I G E I S C A L	SOCIAL ImAGING	Is the awareness of the historical context out of which are created futuristic images.
	RESPONSIBLE WELFARE	Is experiencing the burden of structurally relating the social vision to a particular time/space situation.
	RESPONSIBLE WELFARE	Is stylistically becoming the missional future through disciplined expenditure.
	REDIRECTING HISTORY	Is the common and continual building of existing social realities into global human realities.

PARTY: CONSTITUENCY		
COMMON CONCERN	PRIORITIZE VALUES FROM ORDER	The party's constituency, growing out of a consciousness of humanness, sees the possibility of effecting comprehensive social change through the use of imaginal tools.
	IMAGINAL METHODS	
	ANALYSIS GRIDDING	
	PROBLEMATIZING	
PARTICULAR HUMAN NEED	POLITICAL VOICE EXPRESSION	The constituency's priorities are structurally focused on the particular economic, political and cultural needs of the grass-roots.
	ECON. DECISION ENABLEMENT	
	EDUCATIONAL OPPORTUNITIES	
	SYMBOLIC LIFE ENCOURAGEMENT	
REVOLUTIONARY REGIMENT	NEW HUMAN MANIFESTO	The constituency re-molds its own humanness through becoming its paradigm of revolution by radical discipline, power usurpation, and the creation of a new human manifesto.
	RADICAL DISCIPLINE	
	POWER USURPATION	
	HUMANNESS REMOLDED	
GLOBAL MEMBERSHIP	GLOBAL U.N.	The constituency functions as the polity of the world society honoring every man.
	EVERYONE-DECISION-REGISTERING	
	INTERNATIONAL SUMMIT MEETINGS	
	GLOBAL MIND	

PARTY: ORGANIZATION		
SOCIETAL AWARENESS	STRUCTURAL CONFRONTATION	SOCIETAL AWARENESS is the consciousness of the STRUCTURAL demand for the CREATION of AUTHENTIC RELATIONSHIPS.
	RELATIONAL INTERCHANGE	
	CREATIVE INTERDEPENDENCE	
	AUTHENTIC BROTHERHOOD	
CONTEXTUAL- IZED RELATIONSHIPS	COMMON-TASK ASSIGNING	CONTEXTUALIZED RELATIONSHIPS is the dynamic which provides the contextual image for the internal structure of the party.
	LEADERSHIP CREATING	
	CORPS TRAINING	
	POLITY SYNTHESIZING	
MISSIONAL CONSENSUS	EVERYMAN'S LEADER	MISSIONAL CONSENSUS is a restructuring which enables the rearticulation and structural embodiment of a consensus.
	SYMBOLIC MAJORITY	
	POLITY DETERMINER	
	ORDER MAINTAINER	
GLOBAL CLUSTERS	REGIONAL NICHOSET	GLOBAL CLUSTERS are an image of structures of care which are directed toward the future.
	RESOURCE CENTRES	
	EVERYMAN INCLUDED	
	ALTIPIPLE	

PARTY: POLAR		
AUDACIOUS CONCERN	RESTRUCTURED SOCIETY	The AUDACIOUS CONCERN is the party's internal re-imaging of itself in the tension between its vision for society and the grass-roots needs.
	RADICAL VISION	
	RESPONSE TO GRASS ROOTS NEEDS	
	CENTRALIZED GRASS ROOTS POWER	
DRAMATIZED CONTRADICTION	MOTIVATIONAL DYNAMIC	DRAMATIZED CONTRADICTION is the internalizing of the re-imaging through creative struggle.
	GRASS-ROOTS INPUT	
	RADICAL ENCOUNTERING	
	ENERGY ENCOUNTER	
CORPORATE CHARISMA	BURDEN-SOME RESPONSIBILITY	CORPORATE CHARISMA arises from a group's methodology and style through which it embodies the mission to and for all men.
	SYMBOLIC STATUS	
	RULE-MAKING	
	GRASS-ROOTS CORPORATENESS	
MYTHOLOGY REIMAGINING	REVISIONED CORPORATE JOURNEY	The new mythology is the party's self-story about its impact on history in its particular time and place which crystallizes and channels its power.
	REDETERMINED HIST. COURSE	
	ANSWERING CONTEMP. DEMAND	
	RADICALIZED SOC. ENGAGEMENT	

PARTY: CATALYSIS		
VISION REFUELING	EXPERIMENTAL PROGRAMS	VISION REFUELING is the creation of new social IMAGES and MODELS, thereby interpreting the new direction of society.
	IMAGE RECREATION	
	MODEL FORMATION	
	SOCIETAL INTEGRATION	
NECESSARY CHANGE	CREATING STRUC- TURES FOR GAPS	NECESSARY CHANGE recognizes the GRASSROOTS while maintaining the SOCIAL FABRIC in order to build a "HOLE SOCIETY".
	GRASSROOT RECOGNITION	
	BUILDING A "HOLE" SOCIETY	
	MAINTAINING SOCIAL FABRIC	
MISSION GESTALTING	COMPREHENSIVE PLANNING	MISSIONAL GESTALTING keeps the body on the edge by giving INTEN- TIONALITY to the MODELING of the future.
	PRIORITIZED VALUES	
	INTENTIONAL MODELING	
	EDGE-RISKING	
VEHICLE DESIGN	GROUP IMPERATIVE	VEHICLE DESIGN is the social model which enables the DEED or thrust in which LIFE IS CONSUMED.
	UNCONDITIONAL DEED	
	PERMEATION THRUST	
	LIFE CONSUMED	

M	C	P	K	B	D	P	C	O
Solitaries			Journeys			Corporates		
NRM NSV								
Religious			Movemental			Civil		
T	N	A	O	M	P	E	C	P

					THE CIVILS											
Economic					Cultural					Political						
	Demand	Resources	Production	Allocation		Sense	Symbol	Style	Ur		Order	Justice	Welfare	Authority	The Civils Master Categories	NSV Master Categories
Contingency	Raw Need	Given	Know How	Procure	Particular Identity	Primal Image	Signification	Consciousness of Common	Soc'l Intuition	Soc'l Dependency	Rule	Equity	Security	Legitimacy	Context	Universal
Interdependency	Claim	Availability	Programming	Exchange	Soc'l Commitment	Common Memory	Hist. Grounding	Development Unique	Polar Foundation	Participation	Appropriation	Judgment	Petition	Consensus	Relation	Particular
Responsibility	Social Survival	Extension	Process	Balanced Distr.	Corp. Enactment	Context. Ethics	Ritualizing	Intentional Participation	Civilization Process	Catalyze	Crisis	Mediation	Edge Model Research	Accountability	Dynamic	Intentional
Commonality	Soc'l Crisis	Mastery	Replicate	Global Well being	Destinal Recreation	Univ. ersal Gestal ting	Transcendent authentication	Intensified Trans mission	Historical Destiny	Revolution	Creation	Civilizing	Stakeholder Brotherhood	Global Polity	Direction	Futuristic

ECONOMIC is the creating and distributing
of goods and services.

FORMAL CATEGORIES

DEMAND	RESOURCES	PRODUCTION	ALLOCATION
The DEMAND is the claim of all men for access to all the earth.	RESOURCES are the raw units of possibility out of which or with which goods and services are formed.	PRODUCTION is the process of developing resources into a form for human well-being.	ALLOCATION is the specifying of how all economic intercourse takes place.

P H E N O M E N O L O G I C A L	CONTINGENCY	Contingency is that existential life-reality which raises the question of the economic dimension.
	INTERDEPENDENCY	INTERDEPENDENCY is that social reality which enables corporate struggle in the economic dimension.
	RESPONSIBILITY	RESPONSIBILITY is that spirit stance which allows intentional direction of the economic dimension.
	COMMONALITY	COMMONALITY is the experiencing of a global vision, ordered to care for all men in the economic dimension.

ECONOMIC: DEMAND		
RAW NEED	Physical	Every man experiences contingency in the economic which is expressed as raw need for the physical, mental, and emotional care, and the need to see himself missionally participating in life.
	Mental	
	Emotional	
	Missional	
CLAIM	Time	The elements claimed by every man to meet raw need are: time; space; energy; and goods.
	Space	
	Energy	
	Goods	
SOCIAL SURVIVAL	Allotment	The responsible dynamic of social survival is the intentional allotment, control, production and projection of these needs into the future.
	Control	
	Produce	
	Project	
SOCIAL CRISIS	Everyman Needs	Hence, social crisis arise in which the raw need of every man and the resources of the world are juxtaposed in the radical necessity for social structures.
	Resources	
	Chaos	
	Social Necessity	

ECONOMIC: RESOURCES		
Given	Organic	The four limited resources at man's disposal are the physical matter and energy of the earth, the methods of resource utilization, the human work force and capital.
	Inorganic	
	Methods	
	Capital	
Availability	Accessibility	Making these resources available for use is a function of: accessibility, extraction, transport, and exploration.
	Extraction	
	Transport	
	Exploration	
Extension	Research	Extending resources towards solving needs requires scientific research, practical experimentation, development, the synthesis of resulting knowledge into concrete means, and the conservation of resources.
	Development	
	Synthesis	
	Conservation	
Mastery	Ecological Integrity	Mastery of resources is bringing the future to bear on every area of utilization by protecting earth's ecological life-support system by technical prowess, and transforming the prowess of nature to enable universal accessibility of resources.
	Technical Prowess	
	Natural Transformation	
	Universal Accessibility	

ECONOMIC: PRODUCTION		
KNOW-HOW	SUPERVISORY	is the skill that society employs as it supervises, manages and technologizes its resources, work force and methods through task motivation.
	MANAGERIAL	
	TECHNICAL	
	MOTIVATIONAL	
PROGRAMMING	PLANNING	is the method by which production demands are planned, designed and diagnostically tested and qualities are specified.
	DESIGNING	
	TESTING	
	SPECIFYING	
PROCESS	ENERGY INPUT	points to dynamics of raw resource or energy input manipulated by a workforce, either man or machine, through a particular set of work relationships which result in a new energy utilization, product or outflow.
	WORK FORCE	
	WORK RELATIONS	
	UTILIZATION	
REPLICATION	CHOICE	is the choice a society makes to determine the quality/quantity output, creating the necessary mobility to distribute that output.
	QUALITY/ QUANTITY OUTPUT	
	PRODUCTION MOBILITY	
	QUALITY DESIGNATION	

Economic: Allocation		
Procurement Methods	Scavenge	Allocation is first, Procurement thru such means as inheritance, collection, purchasing and scavenging.
	Collect	
	Purchase	
	Inherit	
Exchange Procedures	Packaging	The function of exchange procedure is the interweaving of Packaging, pricing, supplying, servicing into the economic fabric.
	Pricing	
	supplying	
	Servicing	
Balanced Distribution	Unitary Financial Model	Intentional allocation necessitates a balanced distributive system including a unitary financial model, a global marketing plan, a resource distribution control and an equal work force design.
	Global Market Plans	
	Resource Distribution Control	
	Equal Work Force Design	
Global Well-Being	Physical Life	Global well-being of man's physical life through designed time, rites of participation, and symbols of the total claim of man to all the earth is the futuristic ground of ... allocation.
	Time Design	
	Rituals of Participation	
	Symbols of Total Claim	

Cultural is the continual creation and acting out of a people's self-understanding of humanness.

Sense	Symbol	Style	Ur
is the continual shaping of one's images to enable universal understanding	is the positing of value in certain happenings whereby socialization is radicalized	is the embodiment of roles which allows for disciplined creation	is the continual dynamical struggle of historical destiny within each social entity

PHENOMENOLOGICAL CATEGORIES	PARTICULAR IDENTITY	PARTICULAR IDENTITY is the context of one's unique cultural heritage.
	SOCIAL COMMITMENT	SOCIAL COMMITMENT is the acting out of that heritage.
	CORPORATE ENACTMENT	CORPORATE ENACTMENT is the dynamic thrust within each social entity.
	DESTINAL RECREATION	DESTINAL RECREATION is the global mission of each social entity.

CULTURE: SENSE		
PRIMAL IMAGE	GEOGRAPHICAL ROOTAGE	The particular identity of every man is grounded in the primal image from his geographical rootage and conditioned through his vios-locus, social inheritance and the cultural ethos of the time.
	LIBER LOCUS	
	SOCIAL INHERITANCE	
	ETHOS	
COMMON MEMORY	UNIQUE GIFT	The common memory in terms of human reflectivity releases unique gifts stored in the tradition, given in allegiance and thrust in expectation.
	TRADITION	
	ALLEGIANCE	
	EXPECTATION	
SHARING WISDOM	TRANSMISSION	In forging the civilizational wisdom of transmission, inculcation, declaration accelerates the necessary context formation.
	INCULCATION	
	DECLARATION	
	CONTEST FORMATION	
UNIVERSAL GESTALTING	CONTEXTUAL CONDITIONING	when universal gestalting takes place to enable contextual conditioning, metaphor conditioning in a particular setting undergirds imaginal efficacy and effects paradigm transformation.
	METAPHORICAL CONDITIONING	
	IMAGINAL EFFICACY	
	PARADIGMATIC TRANSFORMATION	

CULTURAL: SYMBOL		
SIGNIFICATION	APPREHENSION	Society first encounters the symbolic dimension through the SIGNIFICATION process. Each individual and social entity apprehends various happenings which have the possibility of symbol significance. Discrimination occurs among these to select out those which hold the most meaning, and in these is posited value in relation to those symbols inspiring society.
	DISCRIMINATION	
	VALUATION POSITING	
	INSPIRATE	
HISTORIC GROUNDING	CULTURAL MYTH	The HISTORICAL GROUNDING of the symbol is first seen in the cultural myths which hold it in being and which is particularized in terms of the ancestral legends each individual participates in. The society is thereby released into constancy or stability and is freed to allow its perception of a common vision hold it in being.
	ANCESTRAL LEGEND	
	CONSTANCY	
	VISION PERCEPTION	
RITUALIZING	INVOCATION	The symbolic life in society is then RITUALIZED through the invocation of symbols relevant to that society which are incorporated by that group in order to dramatize its self understanding and participate in the celebrative offering of its uniqueness.
	INCORPORATE	
	DRAMATIZE	
	CELEBRATIVE OFFERING	
SOCIAL AUTHENTIC ATION	TRANSCENDANT PERSPECTIVE	SOCIAL AUTHENTICATION occurs when the social symbol becomes one which gives its adherents a transcendent perspective, enabling their missional release, and thereby legitimizing the worth initially posited in the symbol, and empowering the vocational stance of that social entity.
	MISSIONAL RELEASE	
	LEGITIMIZED WORTH	
	VOCATIONAL EMPOWERING	

Cultural : Style		
Consciousness of Commonness	Contemporaneous emergence	Consciousness of Commonness is birthed with the contemporary emergence of new style which always reflects given basic social characteristics, participates in the mores of discontinuous times and becomes an-all-encompassing "Style sphere" with the intensification of both sense and symbol consciousness.
	Basic social character	
	Mores Appropriation	
	Universal Encompassment	
Development of Uniqueness	Historical specificity	Every society bears the burden which history designates at any given epoch and responds through its particular gift to design its functional arrangement and thus fashion itself as a model for others.
	Particular gift	
	Sodal Arrangement	
	Archetypal fashioning	
Intentional Participation	Appropriate role	Authentic style summons any society to a role appropriate for the necessary deed as it develops its particular methods, disciplines its life and bears its power.
	Methodological modes	
	Community discipline	
	Corporate potency	
Intensified Transmission	Trans-parochial manner	The intensified transmission of style is trans-parochial affair which, at the same time, honors the functions of the many "parochials" resulting in revolutionary information programmed customs for the times, all pointing to a style which exists on behalf of all times and all societies. It is on behalf of
	Flexible functionality	
	Programmed customs	
	Vicarious posture	

CULTURAL: UR

SOCIAL INTUITION	Operating Principle	The social institution present in any society is created thru that group 's operating principles in dialogue with the existential questions it is upagainst. The civilizing impetus which emerges is that force which allows the culture to be sensitive to its environment.
	Existential Question	
	Civilizing Impetus	
	Cultural Sensitivity	
POLAR FOUNDATION	Contextual Pattern	The polar foundation of every culture is grounded in the context of universal patterns manifest in the particular geosocial entity from which is derived its procedural techniques.
	Particular Manifestation	
	Procedural Technique	
	Civil Configuration	
CIVILIZATION-AL PROCESS	Temporal Vulnerability	The civilization process emerges when at a time of vulnerability, the society is able to adapt to the necessary transitional patterns, which, in allowing its values to be commuted, releases it to strategically operate in the prevailing ethos.
	Transitional Adapting	
	Value Commutation	
	Strategic Application	
HISTORICAL DESTINY	Form-Mutation	Mirroring the mutation in depth humanness awareness (NRM), the social invention reflects the charismatic power birthed in civil evolution and reveals the mysterious promise of all the social for all the people.
	Social Invention	
	Charismatic Mediation	
	Cultural Transparency	

Political is the ground of contradiction
mediation, mores determination, and
structuring of global care.

FORMAL CATEGORIES

ORDER	JUSTICE	WELFARE	AUTHORITY
Order is the tradition in which contradictions are structured and contextually recreated	Justice is the global-local structuring of futuristic equity	Welfare is the totality of futuristic servicing participating and planning in the Civils	Authority is the dynamic that mediates political ultimacy and sustains the Civils in being

P H E N O M E N O L O G I C A L C A T E G O R I E S	SOCIAL DEPENDENCY	Structural dependency is the universal context of man's contingency upon the values and structures of the societal form.
	PARTICIPATION	Participation is the particular relation taken to political showed-upness.
	CATALYSIS	Catalysis is the edge dynamic of political intention.
	REVOLUTION	Revolution is the political intention transformed by the direction of contradictory global futures.

POLITICAL: ORDER		
RULE	BASIC SAFETY	Everyman shows up dependent upon political order: RULE to structure his relationships in terms of BASIC SAFETY and STABILITY through HISTORICAL FORMS and COVENANT TO TRADITION.
	HISTORICAL FORM	
	COVENANTAL TRADITION	
	STABILITY	
APPROPRIATION	CITIZENSHIP	Everyman APPROPRIATES political order by his participation in CITIZENSHIP, in COMMUNITY FORUM, in the process of DEVELOPING LEGISLATION and, hence, becomes an EMBODIMENT OF THE ORDER.
	COMMUNITY FORUM	
	DEVELOPING LEGISLATION	
	ORDER EMBODIMENT	
CRISIS	SHIFTING TRENDS	It is at the point of CRISIS or breaking of political order as TRENDS SHIFT that a CRYSTALLIZING POLARITY occurs providing new clarity into a given situation, thereby allowing the RECONSTRUCTION OF ORDER by CONSCRIPTION.
	CRYSTALLIZING POLARITY	
	RECONSTRUCT ORDER	
	CONSCRIPTION	
CREATION	CORPORATE VISIONARY PRESENCE	New political order is CREATED by a CORPORATE VISIONARY PRESENCE who, by embodying PRIMORDIAL PEACE, act out their depth understanding of social collapse, thereby effecting a societal TRANSUTATION and calling forth THE DECALOGUES...
	PRIMORDIAL PEACE	
	TRANSUTABILITY	
	THE DECALOGUES	

POLITICAL: JUSTICE

EQUITY	RIGHT OF COMMUNICATION	Justice as political is primarily equity, which implies 4 rights; the right of communication which is to have access to information and audiences, the right of due process of law, the right of social and global mobility and the right of religious expression.
	RIGHT OF DUE PROCESS	
	RIGHT OF SOCIAL GLOBAL MOBILITY	
	RIGHT OF REL. EXPRESSION	
JUDGEMENT	RECEIVES COMPLAINTS	Judgement as the participation in justice necessitates that the body politic receives complaints, investigates them comprehensively, interprets the body's arbitration, and enacts structural compensation.
	COMPREHENSIVE INVESTIGATION	
	ARBITRATIVE INTERPRETATION	
	STRUCTURAL COMPENSATION	
MEDIATION	MINORITY APPEAL	Mediation as the catalysis in justice is the appeal of a minority for the recall of specific symbol and activity demanding compromise within the existing context and implementation of redress.
	SPECIFIC RECALL	
	CONTEXTUAL COMPROMISE	
	SYSTEMS OF REDRESS	
CIVILIZING PROCESS	LOCAL/GLOBAL ACCESS	Yet the civilizing process as justice perpetually evolves local/global access, world courts, universal enfranchisement and future reparations.
	WORLD COURTS	
	UNIVERSAL ENFRANCHISEMENT	
	FUTURE REPARATIONS	

Political: Welfare

Security	Physical Servicing	In the civil structures of society, the political welfare of every individual is dependent upon structures of security which provide volitional well-being, vocational possibility, availability of intellectual data on political issues and sheer physical servicing.
	Intellectual Availability	
	Volitional Well-Being	
	Vocational Possibility	
Particular Petition	Data Gathering	In the civil structures of society the welfare of every individual's participation in decision-making is grounded in particular petition where needs are made known in the everyday, thru data gathering public hearings, decision on models and their implementation.
	Public Hearing	
	Model Decision	
	Model Implementation	
Edge Model Research	Discovering Edge Needs	In the civil structures of society, the welfare of every individual benefitting from catalytic political edge model research occurs in forging "demystifying PSU's" (NSV Flagstuffs) which discover edge needs, imaginably educate via such means as reporting resulting in new goals..
	Demystifying PSU's	
	Imaginal Education	
	Restructuring Goals	
Stake/Guild Brotherhood	Common Effort	In the civil structures of society, the revolutionizing direction of political welfare for every individual is implanted in stake/guild brotherhood where the common effort is attuned to tapping global consciousness whereby planetary esprit is re-enforced and the missional global thrust is activated.
	Tapping Global Consciousness	
	Planetary Esprit	
	Missional Global Thrust	

Political: Authority		
Legitimacy	Economic System	Society operates if its economic system, its cultural mores, its polity system and its ethos itself have been legitimized.
	Cultural Mores	
	Polity System	
	Ethnos	
Consensus	Common Good	The common good of a society is held by determination of goals by a corporate assent which is articulated by some symbolic leader.
	Determination of Goals	
	Corporate Assent	
	Symbolic Head Articulation	
Accountability	Model Control	A society actualizes accountability by invoking model control through confrontation of a given situation in which guilt is objectified allowing expiation to occur.
	Confrontation	
	Objectifying Guilt	
	Expiation	
Global Polity	Honor Integrity	The global polity is the maintenance of the 4-fold freedoms derived from the honor of integrity to global mission, honor of formal tradition, honor of local autonomy and honor of contradiction.
	Honor Tradition	
	Honor Autonomy	
	Honor Contradiction	

MOVEMENTAL ORDER: EXAMPLES				
CAUSE NAMING	ACTION CATALYZING	FORCES FORMULATING	TY	VISION SUSTAINING
PANJAYAT SNCC-1st show "Black Power" Defiant optimism conquering pedagogue redefining negroness	DISCIPLINE -black students at university of Texas and a segregated theatre -hostile damnation to theatre -non-violent warrior -integrated theatre	THE NEW RULE -Black Panthers-writing Rule for themselves -sober excitement -disciplined troops -forge the necessary body	INVINCIBLE NECESSITY	-SCLC, MLK "I have a dream" speech to march -ecstatic resolution -irrestable swelling of consciousness -nonviolence will overcome
ASSIGNMENT -The freedom riders-greyhound bus, intense hostility -fear filled proceeding -wedge in crack of segregation -rides --a signal event	DECISIONAL POWER -ASCLC-announcing poor people's campaign -desperate determination -grass roots power of the poor -last hope--last chance for America	CREATE CONTEXT The Order of E.I.-creating 5th City model -cautious-ep fascination -forgers of comprehensive plan -signal community necessary	UNLIMITED DEMAND	-SNCC leaders, summer '64, living out of one suitcase -ecstatic detachment -winged warrior -trouble-shooting hottest action
VOLUNTARY ELECT -The Mathesons -decision to go to Africa -dread filled possibilities -revolutionary missionary -create the comprehensive care models	EMBRACE TACTICS -SCLC- MLK sermon "my death is demanded and I give it" -joyous pouring out -necessary death -we're invincible	STRUCTURAL REVOLUT. -"Bobby Seale" at conspiracy trial -steadfast raging concern -martyr -exposing lynch trial for what it was	ENDURING STRENGTH	every morning -Jim Forman initiating street sweeping, Montgomery, during Selma march -joyous collegiality -leaders as servant -all roles for all people
VISIONARY -MLKING speech to '63 marchers-"I have a dream" -optimistic determination -equality by '65 -integration	INCENDIARY -SCLC-MLK speech "call to arms" on campus -fear and fascination relative to deamnd -altar call -need troops	INEXTINGUISHABLE -"Stokely Carmichael" mocking sheriff of smalltown, Ala. all week -ecstatic audacity -psychotic saint -a dead man can't lose and this situation is going to change!!!	PERPETUAL FLAME	-three men, Black Blitz Banzai -dread-filled excitement -solitary evangelist -100 participants in next Black academy

REVLUT. EMBODIMENT VANGUARD OVER-HELMING RESPON. STRUCTURING CONSCIOUS

CONCLUSION

Initial work on the New Social Vehicle dynamical charts has been done. This work includes completion of the master categories, charts taken to the 4 by 4 by 4 level, sentences written and grounded in concrete examples of social states of being. A method for general definition and description of the holding categories for social states of being has been developed, as well as a tested method for deriving formal and phenomenological categories. (See the NSV Civils Document of December 1969 for description of the latter.) The imperative now is refinement, especially relative to developing language appropriate to describing social states of being. A further imperative is to relate concretely this work to the NSM charts and to use this work on the NSV charts as an analytical tool.

NSV GLOSSARY OF TERMS

ARENAS OF ACTION - Our society is made up of structures such as political party structures (Democratic, Republican), legal structures, governmental (township, village, town, city, state, and national), and if we wish to bring about a change in society, we need to work more intensely with certain structures which would be referred to as priority structures.

BLOCK -

CATALOGUE -(To) - To place or locate individual items or terms within the broader category of similar or related items or terms.

CENTRAL ORBITAL INDEX -

CLAIMS - The claims by a proposal which relate indirectly to another triangle other than where proposal is initiated.

COLLAPSE - Breakdown in the social process where one or more more parts of the dynamic are not working, and are not enabling all of society to participate in the total dynamic

NSV GLOSSARY OF TERMS

p 2

COMMUNAL - The communal pole of the social process has to do with men ordering their self-sustaining activities in a corporate, interdependent relationship, or in a "political" process.

CONTRADICTION - An articulation of that which blocks the creative trend toward the future form of the social process.

CONTRADICTION DIGEST -

CONTRADICTION, MAJOR - An articulation of that which blocks the creative trend toward the future form of a particular tertiary arena of the social process.

CONTRADICTION, SUB - An offspring of the major contradiction in a particular tertiary arena which, in combination with three other sub-contradictions, further defines and articulates the major contradiction of that tertiary.

CORRECTIVE -

PAGE 13 -

COUNTER BLOCK -

CREATING RELATION - One of the three relations, in which one system tends to initiate accelerate or modify the functioning of another.

DEFINITIVE RATIONALE - Final organizing principles.

DEFINITIVE PROCESS - Eternal sociological inter-relationships

DISESTABLISHMENT -

DISRELATION -

DYNAMICAL RELATIONS -- A term referring to the fact that social processes which can be named and observed by themselves also have effects on other social processes. They interrelate. The term also refers to the diagram illustrating these relationships.

EVENT/HAPPENING --

EXAMPLE -- An example can be either an illustration or a manifestation or another way of grounding an abstract statement in life experience.

EXTERNAL RELATIONS -- The judging, sustaining, and creating which take place between two of the three poles on a triangle.

FOUNDATIONAL POLE -- The foundational pole of the social processes triangle is the basic life sustaining force, or the economic dimension of sociality: it is that pole at which social awareness or consciousness does not exist. For example, a starving man in India is not concerned with participating in the decision making dynamic of society if his basic need, hunger, is not met first.

GENERAL DIRECTION --

TOPOLOGICAL PRINCIPLES --

IDEOLOGY -- Ideology is an historical movements' self-conscious statement of decisional (social) reality. The body of ideas reflecting the social needs and aspirations of a social movement. Hence an ideological stance or posture is that which creates a valuational overlay which allows the possibility of seeing authentic social contradictions. (See also page 15 of Philosophical Propositions and Methodological Techniques)

ILLUSTRATION - An illustration is a short story that throws light on or concretely illuminates the process or structure being articulated.

IMBALANCE - The over emphasis or domination in a particular social process in the social process triangles is where one pole within the tri-polar dynamic affects the ability to function of one or both other poles.

INDEX - An index is a key to the form or structure of a particular given. It points to the outstanding features of a work. As used by the research assembly: an index is the key to focusing and identifying the major underlying contradiction (s) in society. In our scheme, the index of contradiction includes both the rational pole and the named given triangle.

INDEX OF CONTRADICTION - A given triangle and its rational intensification (represented by a diamond) which relates to the other triangles and their intensifications in the same orbit.

JUDGING - One of the three dynamical relationships. The one in which one social process retards or stops another from functioning.

PARAMOUNT CONTRADICTION INDEX - The paramount contradiction index refers to the heart of the primary matrix of contradictions in society. This has been identified within the Cultural Commonality pole. Or in other words, within the context of Cultural Commonality is to be found the most critical arenas of social struggle in our times: world view, urban-rural patterns of relation, and the religious-secular.

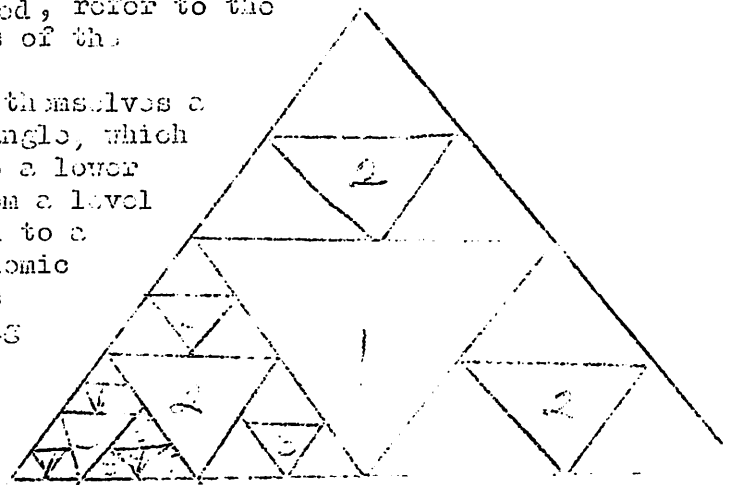
PRIMARY CONTRADICTION INDICES - These refer to the four primary indices related to or orbiting about the paramount contradiction. They are identified as common distribution, corporate welfare, final meanings and social structures.

SECONDARY CONTRADICTION INDICES - These correspond or can be found in the secondary and tertiary levels of the social process triangles. It is within these orbits or dynamical relationships that the social struggle shows up as suffering and meaninglessness in the daily lives of men.

KEY FORCE - That segment of the human community that is strategic to bringing about a proposed social vision.

LEVEL - The social process triangles have been assigned numbers. Social Process itself is zero (0) level. Economic, Political, and Cultural Commonality are all level one (1) triangles and are considered to be one level down on the triangles. When considering Economic Commonality (level one), Common Resources, Production, and Distribution are all level two (2) triangles which are referred to as the second level down. To move from any three second level triangles up, you move to a first level triangle. The triangles are numbered down to the sixth level. If further clarification is needed, refer to the numbered triangles or to the definitions of the words higher and lower.

HIGHER—When dealing with the triangles themselves a higher level is to move to a larger triangle, which means you have moved at the same time to a lower level number. (For Example: Moving from a level two triangle such as Common Distribution to a higher level means that you move to Economic Commonality, a larger triangle, which is level one—a lower number.) When dealing with indices, moving higher means (1) moving from a particular index to a higher level index (lower number) which is also higher on the triangle picture or (2) moving within a



particular triangle to another tertiary index that is smaller but geographically located above the index of which you are speaking.

LOWER—When dealing with the triangles, a lower level triangle is to move to a smaller triangle, which means you have moved at the same time to a higher level number. (For Example: Moving from a level one triangle such as Economic Commonality to a lower level means that you might move to Common Distribution, a smaller triangle, which is level two—a higher number.) When dealing with indices, moving lower means moving from a particular index to a lower level index (higher number) which is also lower on the triangle picture or moving within a particular triangle to another tertiary index which is larger but geographically located below the index of which you are speaking.

MANIFESTATION—Is a concrete event or series of events that points to a trend stated in broader terms and having other manifestations.

MATRIX OF CONTRADICTION - The matrix of contradiction is a model which holds a particular set of contradictions indices in relation to each other. A set consists of a nucleus and four satellites such as a primary index and four secondary indices.

NEW SOCIAL VEHICLE--The inclusive ideology and inclusive social vision or common consciousness relative to the E, F, C dimensions of human sociality. It is a complex system of images which allow people to act in concert with one another toward mutual ends.

or--a social vehicle, for any given social unit, is the total structural and symbolic system which holds that unit in being, organizes and carries out its decisions and prefigures the meaning of humanness itself. As history shifts the social vehicle must also shift to recreate the necessary structures and symbols to again hold humanness for that unit. this is the new social vehicle.

ORBIT--refers to the dynamical relationships going on between the various levels of indices of the social process triangles and the central index about which they revolve, these form a matrix of contradiction.

PERVERSION

POETICALLY--a way of drawing a word picture which sets the stage for struggling with major thrust of the proposal.

PRIORITY STRUCTURE--the function carried out within each of the structures in society would be referred to as arena of action within our society.

PROBLEM AREA--the specific location within the assigned triangle that as a process contains the block to the positive trend.

PRO-ESTABLISHMENT

PROPOSAL--recommended necessary change in the social structures in light of the imbalance of the given human situation and the ideological presuppositions that posit a social vision.

PROPOSAL, MAJOR--An inclusive recommendation that is a strategic approach to a matrix of contradictions.

PROPOSAL, SUB- --a specific recommendation, directed toward a strategic social structure or segment of the human community, that would release the new and the possibility of balance in the social process.

RATIONAL POLE--The rational pole of the social process deals with man's consciousness or awareness of his individual and corporate preservation and sustenance. It is that symbolic dimension through which man gives meaning and significance to his own participation in the social process, this defining the cultural experience of his life.

REBALANCE--The correction of imbalance through the restoration and rejuvenation of the unhealthy pole in order to normalize dynamical relationships within in the social process.

REDIRECTION, NEEDED

RELATIONSHIP TO ITSELF--describing the effects which a social process has on itself, depicted in the dynamical relations digrams.

RESTORATION

SETS

SOCIAL CONTEXT DIGEST- A summary of those relationships which create, limita and sustain a particular social dynamic as as delineated on the social process triangles through explanation of those dynamical interactions between and among surrounding index levels and the idealogical alignments, grounding it in a concrete example.

October 5, 1971

SOCIAL PROCESS- is a way or means by which any group moves or progresses or advances or operates or functions ; the absences of a social process is as fatal to a group as the absence of a vital organ to an individual. (As long as there is life, there cannot be the absence of the social process.)

SOCIAL STRUCTURE- is a set of related patterns of behavior which, taken together, accomplish something in the social process.

SUSTAIN - one of the three dynamical relations; the one in which one social process tends to continue the activity of another social process.

TACTICAL DIRECTION - intuited key arenas of society manifested in social structures strategic to social change.

TERTIARY - is defined in relationship to a primary (see diagram)

THREE-BY-THREE -an imaginal art form that lays out the parts of each of the dynamics of the social process triangles, breaking each triangle down four levels. (See diagram)



TRANS**ESTABLISHMENT -

TREND - a trend is a discernible shift in direction and pattern within the social process. By giving this set of tangents a name, they come into self-conscious focus as a force to change the present society. A Sub-trend is one of the components of a trend which, when combined with other elements which are directions over-against some malfunction in society, form a trend.

TREND, DOMINANT ASPECT - within the contradiction arena are dis-establishment trends and pro-establishment malfunctions; the two aspects or discernible sub-parts of a malfunction are the aspects of collapse of a social process and the aspect of domination, or the dominant aspect; it is always either the foundational or communal pole of a social process

- which is dominating the other.

TREND, REINFORCING

-

TRIANGLES, THE

- the triangles are the social process triangles which are models of the economic, political and cultural processes. The social process models are simple images of normative data. They are invented to convey that which has come into being through and over-against the old.

TRIPOLAR DYNAMICAL
RELATIONS