

GLOBAL PRIORS COUNCIL



Symbolic Life Guide

July 1979



GLOBAL PRIORS COUNCIL

Symbolic Life Guide



July 1979

Chicago

GLOBAL PRIORS COUNCIL

Summer 1979

TWO MILLION VILLAGES • THE WHOLE GLOBE • FIFTY FOUR AREAS
• PEOPLE OF THE WAY •

The Opening	The Global Indicatives				The Future Resolves				The Global Priorities			The Closing
Wed. July 18	Thurs. July 19	Fri. July 20	Sat. July 21	Sun. July 22	Mon. July 23	Tues. July 24	Wed. July 25	Thurs. July 26	Fri. July 27	Sat. July 28	Sun. July 29	
The Gathering	Discerning the Futuric Beckoning			V O Y A G E	Designing the Profound Strategies			25 Y E A R S	Creating the Year's Consensus			The Commissioning

• HUMAN MYTHOLOGY •
AWAKENMENT • ENGAGEMENT • FULFILLMENT

		THE GLOBAL INDICATIVES			THE FUTURE RESOLVES			THE GLOBAL PRIORITIES			The Closing	
The Opening		THU 19	FRI 20	SAT 21	SUN 22	MON 23	TUES 24	WED 25	THU 26	FRI 27	SAT 28	SUN 29
		Panchayat Address	The Way		House Church	The Way						House Church
MORNING	P R E P A R A T I O N	Memorials Areas Centrums Account- ability	Symposia	Strategy Forum	T H E V O Y A G E	Strategy Writing Groups	Strategy Plenary	Working Groups	Memorial Plenary	C O M M I S S I O N I N G		
		Buffer Lunch				Buffer Lunch						
AFTERNOON		Symposia		Strategy Forum		Strategy Writing Groups	25th Celebra'n Prep.	Working Groups	Celebra'n Prep.			
		Mezzanine				Mezzanine						
EVENING	Opening Feast	Assembly Report	Miracles Celebra'n	Corporate Celebra'n	Order Letters	25th Anni- versary Celebra'n	Order Letters	Closing Celebra'n				
	Mezzanine Collegiality				Mezzanine Collegiality		Mezzanine Collegiality					
					C L E A N U P							

DAILY TIME DESIGN

5:30	WAKE UP
6:00	DAILY OFFICE
6:30	BREAKFAST COLLEGIUM
8:30	MORNING SESSION
12:00	MEZZANINE of NATIONS Buffer Lunch
1:30	AFTERNOON SESSION
5:30	MEZZANINE of NATIONS
6:00	GLOBAL PRAYERS
6:30	COUNCIL DINNER
8:00	MEZZANINE of NATIONS Collegiality
11:00	RECREATION
5:30	

THE GLOBAL PRIORS

Chicago

July 1979

THE COUNCIL REGULATORY

Maureen Jenkins
Rhonda Robins
Paul Schrijnen
Robert Vance
Jaime Vergara

THE GLOBAL PANCHAYAT

Members: Rafael Davila, Robert Duffy, Doris Hahn
Lyn Mathews, Vinod Parekh
Deputies: Robert Booher, Joyce Ollison, Aimee Hilliard, Kay Lush,
Venasithamby Dhamalingham

THE GLOBAL CENTRUMS

DEVELOPMENT

Desmond Balm
Kathleen Bauknight
Rebecca Nichols
James Oberg
John Patterson
Joe Thomas
Kim Thomron
George Walters
Brian Williams
Helen Williams
Joel Wright

RESEARCH

Isobel Bishop
Jim Bishop
Marilyn Crocker
Antonio Elizondo
Ellery Elizondo
Gordon Harper
Richard Kirney
David McCleskey
Donna McCleskey
Robert Shropshire
James Wiegel

OPERATIONS

Robert Booher
Joseph Crocker
Barbara Donnelly
Bruce Donnelly
Don McClain
Jane McClain
Thea Patterson
Paula Philbrook
Joseph Slicker
Margie Tomlinson
Judith Wiegel

MANAGEMENT

Bruce Bauknight
Philip Dowsett
Charles Hahn
Roxana Harper
Michael Hoff
Carl Johnson
Hilary Kirney
Susan Oberg
Jeanette Stanfield
Martha Talbott
Alice Wright

THE GLOBAL AREAS

LONDON

Claudia Cramer
Donald Cramer

SYDNEY

Barry Oakley
Margaret Oakley

PARIS

Bill Parker
Suzanne Parker

SUVA

Marianna Bailey
William Bailey

BRUSSELS

Paul Schrijnen

SAN FRANCISCO

Joan Knutson

FRANKFURT

Geraldine Tolman
Warren Tolman

EDMONTON

Duncan Holmes
Heidi Holmes

CAIRO

Jean Poole
Mark Poole

HOUSTON

Kay Lush
Timothy Lush

LAGOS

John Oyler
Marilyn Oyler

CHICAGO

Cynthia Vance
Robert Vance

KINSHASA

Edward Farrar
Sharon Farrar

NEW YORK

Dolores Morrill
Justin Morrill

NAIROBI

Frederick Lanphear
Nancy Lanphear

MONTREAL

Brian Robins
Rhonda Robins

BOMBAY

Kamela Parekh
Vinod Parekh

MEXICO CITY

George West
Rose West

DELHI

Marie Paul
Vivian Paul

LIMA

Jon Jenkins
Maureen Jenkins

MADRAS

Mali Balm
Pat Balm

HABANA

Robert Lingafelter
Teresa Lingafelter

CALCUTTA

Hemalatha James
Prabhaker James

BUENOS AIRES

George Packard
Keith Packard

SINGAPORE

John Cock
Lynda Cock

CARACAS

Rod Worden
Rose Worden

HONG KONG

Aimee Hilliard
Frank Hilliard

RIO de JANEIRO

James Campbell
Lela Campbell

TOKYO

Christina Clark
Donald Clark

THE COUNCIL RITE

LITURGIST: In the name of the Father, the Son and the Holy Ghost. Amen.

COMMUNITY: Amen.

L: God created heaven and earth and all that in them is.

C: **For His steadfast love endures forever.**

L: God chose the Hebrew people to manifest His presence in history.

C: **For His steadfast love endures forever.**

L: God sent forth His only begotten Son in the fullness of time.

C: **For His steadfast love endures forever.**

L: God made manifest His Spirit in the flames of Pentecost.

C: **For His steadfast love endures forever.**

L: God acted mightily in our time to awaken His church.

C: **For His steadfast love endures forever.**

L: That she might know and love anew his creation.

C: **For His steadfast love endures forever.**

L: God instructed our Order to be a sign of the People of God.

C: **For His steadfast love endures forever.**

L: That knowing and doing might be intensified on behalf of mankind.

C: **For His steadfast love endures forever.**

L: God calls us forth to poverty, chastity and obedience till the end of time.

C: **For His steadfast love endures forever.**

L: That humanness might reign to the glorification of His name.

C: **For his steadfast love endures forever.**

L: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

C: **Amen.**

DAILY OFFICE ASSIGNMENTS

	THURSDAY 19	FRIDAY 20	SATURDAY 21	MONDAY 23
1 ST	P. PHILBROOK	LEE JAE JUNG	S. POWELL	GEORGE WEST
2 nd	DOUG ALLEN	J. KNUTSON	R. ALTON	S. PARKER
3 rd	MIKE NEAT	DJIEN THE	L. ALBRIGHT	G. PACKARD
4 th	L. SPENCER	G. NIXON	HUANG SHING PING	D. SCOTT
5 th	DARMALINGHAM	B. BONNELL	Jy.WIEGEL	A. AVERY
6 th	M. MOFFETT	ALICE WRIGHT	B. BAUKNIGHT	LEROY PHILBROOK
7 th	MARGARET ENNIS	T. KARPOFF	DIANE FRANCIS	J. NEWKIRK
8 th	J. CLEMENTS	LEE EARLY	CLIFF STOCKING	DORIS RETTIG
THEME				
BAND	DRUM: R. WILLIAMS	BONGO: C. OLLISON	CLACKER: W. GROW	GONG: E. ELIZONDO
SEXTON	J. CAMPBELL,	P. DESPAIN,	LEE EARLY,	JO RICHARDSON
ORCHEST- RATION	F. HAMAN			
PRAYERS	FIRST AND SECOND LITURGIST ALSO DO 6 PM PRAYERS			

DAILY OFFICE ASSIGNMENTS

	TUESDAY 24	WEDNESDAY 25	THURSDAY 26	FRIDAY 27	SATURDAY 28
1 st	V. PAUL	JOHN COCK	T. LUSH	N. VOSLER	H. HOLMES
2 nd	M. BAILEY	E. SANDS	S. HAMPTON	T. CASWELL	J. BELL
3 rd	M. HOFF	LESTER KNUITSEN	ATO COLEMAN	D. ELLIOTT	M. BUSHMAN
4 th	S. MAGUIRE	C. PIERCE	J. PHILLIPS	L. BALM	E. STOCK
5 th	B. SHARP	C. D'SOUSA	E. REBSTOCK	L. CAMPBELL	D. CUNNINGHAM
6 th	J. TROXEL	R. MARSHALL	P. TOWNLEY	B. PARKER	T. PRICE
7 th	G. KENNEDY	J. CLITHERO	E. HUNTER	DON BARKONY	P.T. JAMES
8 th	K. PACKARD	M. BENGEL	SHEILA WESTRE	CAROL JOHNSON	EVELYN KURIHARA
THEME					
BAND	DRUM: B. NEWKIRK	BONGO: L. WARD	CLACKER: S. ALLEN	GONG: R. ST. CLAIR	
SEXTON	CLARE WHITNEY, BILL SLICKER, MOLLY SHAW				
ORSHEST- RATION	WANDA HOLCOMBE				
PRAYERS	FIRST AND SECOND LITURGISTS ALSO DO 6 PM PRAYERS.				

Council Enablement Rotation

Day	W 18	T 19	F 20	S 21	S 22	M 23	T 24	W 25	T 26	F 27	S 28	S 29
Task												
Village Care 10am-10pm Report 9:30am		2	4	6	8	10	12	14	1	3	5	
Village Care 10pm-10am Report 9:30pm	1	3	5	7	9	11	13	15	2	4	6	
Breakfast & AM Snack S/S/C		6	8	10	13	15	1	9	11	5	12	14
Lunch	S	9a	1c	2c	3c	4c	5c	6c	7c	8c	10c	15
	S	9a	1a	2a	3a	4a	5a	6a	7a	8a	10a	
	C	9b	1b	2b	3b	4b	5b	6b	7b	8b	10b	
Dinner & PM Snack S/S/C		7	11	9	12	14	2	4	3	10	13	
5-6pm Bar		12a	12b	12c	11a	11b	11c	10a	10b	10c	7a	
8-11pm Bar		7b	7c	13a	13b	13c	14 a	14b	14c	15a	15b	

PRAYERS AT MEALS

WED. 18
DINNER

Almighty and everlasting God, who by thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through thy Son Jesus Christ, to be with thy Church to the end of the world; We beseech thee to be with the council of thy Church here assembled in thy Name and Presence. Save us from all error, ignorance, pride and prejudice; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify, and govern us in our work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down of the kingdom of sin, Satan, and death; till at length the whole of thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. Amen.

THURS. 19
BREAKFAST

Almighty God, our heavenly Father, who declarest thy glory and showest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings, from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son Jesus Christ our Lord. Amen.

The Jakarta House, Kelapa Dua Human Development Project is fasting today on behalf of the globe.

THURS. 19
LUNCH

Almighty, God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for cur deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord. Amen.

THURS. 19
DINNER

O Lord, support us all the day long, until the shadows lengthen and the evening comes, and the busy world is hushed, and in the fever of is over, and our work is done. Then in thy mercy grant us a safe lodging, and a holy rest, and peace at the last. Amen.

FRI 20
BREAKFAST

Most gracious God, by whole knowledge the depths are broken up, and the clouds drop down the dew; We yield thee unfeigned thanks and praise for the return of seed-time and harvest, for the increase of the ground and the gathering in of the fruits thereof, and for all the other blessings of thy merciful providence bestowed upon this nation and people. And, we beseech thee, give us a just sense of these great mercies; such as may appear in our lives by an humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all glory and honour, world without end. Amen.

PRAYERS AT MEALS

The Manado House, Bontoa Human Development Project is fasting today on behalf of the world.

FRI. 20
LUNCH
Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. Amen.

FRI 20
DINNER
Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. Amen.

SAT. 21
BREAKFAST
O most merciful Father, who has blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to ask that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. Amen.

The Medan House, Bubun Human Development Project is fasting today on behalf of the world.

SAT. 21
LUNCH
O heavenly Father, who has filled the world with beauty; Open, we beseech thee, our eyes to behold thy gracious hand in all thy works; that rejoicing in thy whole creation, we may learn to serve thee with gladness; for the sake of him by whom all things were made, thy Son, Jesus Christ our Lord. Amen.

SAT. 21
DINNER
O Lord, raise up, we pray thee, thy power and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost be honour and glory, world without end. Amen.

SUN. 22
LUNCH
O most loving Father, who willest us to give thanks for all things, to dread nothing but the loss of thee, and to cast all our care on thee, who carest for us; Preserve us from faithless fears and worldly anxieties, and grant that no clouds of this mortal life may hide from us the light of that love which is immortal, and which thou hast manifest unto us in thy Son, Jesus Christ our Lord. Amen.

SUN. 22
DINNER
Almighty God, who hast created man in thine own image; Grant us grace fearlessly to contend against evil, and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice among men and nations, to the glory of thy holy Name; through Jesus Christ our Lord. Amen.

PRAYERS AT MEALS

- MON. 23
BREAKFAST
- Almighty and everlasting God, in whom we live and move and have our being; We, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day, and especially for having delivered us from the dangers of the past night. For these thy mercies, we bless and magnify thy glorious Name; humbly beseeching thee to accept this our morning sacrifice of praise and thanksgiving; for his sake who lay down in the grace and rose again for us, thy Son our Saviour Jesus Christ. Amen.
- The Hong Kong House, Nam Wai Human Development Project is fasting today on behalf of the world.
- MON. 23
LUNCH
- O God, whose fatherly care reacheth to the uttermost parts of the earth; We humbly beseech thee graciously to behold and bless those whom we love, now absent from us. Defend them from all dangers of soul and body; and grant that both they and we, drawing nearer to thee, may be bound together by thy love in the communion of thy Holy Sprit, and in the fellowship fo thy saints; through Jesus Christ our Lord. Amen.
- MON. 23
DINNER
- Almighty God, who hast blessed the earth that it should be fruitful and bring forth whatsoever is needful for the life of man, and hast commanded us to work with quietness, and eat our own bread; Bless the labours of the husbandman, and grant such seasonable weather that we may gather in the fruits of the earth, and ever rejoice in thy goodness, to the praise of thy hold Name; through Jesus Christ our Lord. Amen.
- TUE. 24
BREAKFAST
- O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. Amen.
- The Hong Kong Global Centrum House is fasting today on behalf of the world.
- TUE. 24
LUNCH
- Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.
- TUE. 24
DINNER
- Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God world without end. Amen.

PRAYERS AT MEALS

WED. 25
BREAKFAST

Blessed Lord, who hast caused all holy scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

The Kaohsiung House Hai Ou Human Development Project is fasting today on behalf of the globe.

WED. 25
LUNCH

Almighty God, who hast poured upon us the new light of thine incarnate Word; Grant that the same light enkindled in our hearts may shine forth in our lives; through Jesus Christ our Lord. Amen.

WED. 25
DINNER

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same, through Jesus Christ our Lord. Amen.

THUR. 26
BREAKFAST

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

The Taipei House is fasting today on behalf of the world.

THUR. 26
LUNCH

O Lord, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mightly power; through Jesus Christ our Lord. Amen.

THUR. 26
DINNER

O Lord God, who seest that we put not our trust in anything that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

FRI. 27.
BREAKFAST

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

The Manila House is fasting today on behalf of the world.

PRAYERS AT MEALS

FRI. 27
LUNCH

O God, the strength of all those who put their trust in thee, Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen.

SAT. 28
BREAKFAST

O God, who hast prepared for those who love thee such things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

The Cebu House Sudtonggan Human Development Project is fasting today on behalf of the world.

CONTEXT-ACTIVITY-ARCHITECTURE

CONTEXT:

"To have a god is to possess a self-understanding, and to be a self is to have a god. Worship, then, is both, and at the same time an honoring of our god and an enactment of our self-understanding.

Christian worship is the portrayal of those gathered as the forgiven ones, the thankful ones, the dedicated ones. This is just who they must grasp themselves to be when God the FATHER, Son, and Holy Spirit becomes their God."

--Joseph W. Mathews

We experiment with the dramaturgical form of the Daily Office by trying to recover the presence of the Mystery. One key to this recovery is the sense of Holy Space, Awe before a physical location: another is the sense of interior space, where the awe is experienced before every event of life. To sustain a secular recovery of awe the self-conscious People of God must practice it by rehearsing that presence available to all. Thus, the intentionality of the Daily Office is a key to recovering the Mystery. For the intensification of all dynamics opens up the service for the Mystery. Intentionality of words and rhythm expresses the tension of the solitary and decisional. Every word is intensified by the relentless beat which freights the corporate YES, but seems to flow through the unhurried pacing. The liturgist is the chosen high priest of all for the day. His preparation to play the role, his rehearsal and his walk express his election. He uses his voice to hold the congregation present in the Daily Office.

ACTIVITY:

The Daily Office of the Order is the primal symbolic activity which is enacted every morning in the life of the community to call the community once again to consciousness to make a decision as to its affirmation of life and responsibility in the task it has assumed.

It is a symbolic drama entirely separate in purpose and style from other aspects of community life such as intellectual study and task assignments. The community are those who have made the basic decision to live as individuals received as Good by life itself in the Mystery and honor all others as received also.

ARCHITECTURE:

The worship hall arrangement provides the important setting for this dramatic enactment in the life of the Order. The large reredos with the double cross hangs at one end of the room which is designated as liturgical East. The high altar is located there and on it are placed the rock, representing the Mystery, the incense representing Ascending Prayers and a candle representing the Eternal Light. The opposite end of the room is symbolically the World and here is located the world grid. The seats are arranged in rows facing the center of the room and facing one another. The table, representing the Word, is located in the middle of the center aisle. Upon it are placed the cross, containers for the offering, a chalice for the wine and a tray with the bread. The table is covered with a cloth which is like the reredos, of the appropriate color of the church year season. At each end of the room there is a place for four liturgists, that is, four chairs and prayer stools, making a total of eight for the eight liturgists. Candles are placed in front of the first and second liturgists' prayer stools.

THE DAILY OFFICE
ROLES OF THE LITURGISTS

Before the Community gathers, a copy of the office is placed in a seat for each member of the community and the liturgists. The candles in front of the first and second liturgist's prayer desks and the two candles carried in the procession are lit. The incense of the altar is lit. The lights above the first liturgist's prayer desk and above the Bible lectern are plugged in. The high altar candle is burned continuously.

- 1st Takes responsibility for the entire office in representing the Mystery. In charge of all liturgists, including the band, and their performance. Receives the beginning signal from the Panchayat. Carries the rhythm of the office.
- 2nd Leads the congregation response throughout liturgy and respond on behalf of congregation during the offering.
- 3rd Reads the Old Testament lesson, choosing a brief section from the lectionary for the day. The reading begins with the words: "The first appointed lesson of the day is found in the (number) chapter of the Book of (name). Leads Community Left in responses. Is Bible bearer, leading processional and recessional with Cross bearer, thus setting the majestic pace.
- 4th Reads from the New Testament, choosing a brief passage which includes the capital verse for the day. The reading begins with the words: "The second appointed lesson of the day is found in the (number) chapter of the Book of (name)." Leads Community Right in responses. Is Cross bearer, leading the processional and recessional with Bible bearer, thus setting the majestic pace.
- 5th Gives no more than a 3-5 minute witness regarding event of the Word in his life. Presents offering and leads Community Right in responses.
- 6th Leads Community Left in responses and presents offering with the 5th liturgist.
- 7th Bears big candle for Scripture lectern and acts as Shadow to 1st liturgist.
- 8th Bears small candle for Witness lectern and acts as Shadow to 2nd liturgist.

The Band: Four persons are assigned to the band and they exercise a critical role in creating the drama of the liturgy. The instruments to be used are a gong, drums, a small gong and a bell or clacker. The gong (large) is used for the three peals during the procession and the three peals during the recession. The small gong is used to signal all the community turning to the East and the clacker signals the community in turns to the table, kneeling, rising, seating. The larger drum begins with Act I and continues throughout the drama with an even, continuous beat of 'life and death,' 'life and death,' 'life and death.' The other drum begins with Act II and continues through Act III with the discontinuous beat of the dance.

NOTE: EVERY LITURGIST TAKES RESPONSIBILITY FOR THE WHOLE DAILY OFFICE.

THE DAILY OFFICE
CHOREOGRAPHY

PREPARATION: (Before the community gathers, the candles are placed in front of the first and second liturgist's prayer desks and lit.) The incense on the altar is also lit. The high altar candle burns continuously. The liturgists are standing in formation at the world end of the great Hall (see diagram.)

THE PROCESSIONAL

1. The community gathers in silence, engaging in solitary prayer and brooding. The liturgists enter from the left and the right. At the first gong, the community rises and begins singing "Holy, Holy, Holy" majestically and at a fast pace, following the lead of the Panchayat, while the liturgists process. (The liturgists do not sing during the processional or the recessional.)
2. As the front four liturgists (3rd, 4th, 5th and 7th) reach the front of the center table, the fourth liturgist places the cross in the stand at the head of the table. The liturgists process further and the third liturgist places the Bible on the lectern and opens it to the first appointed lesson. The gong sounds a second time as the community completes singing the first half of "Holy, Holy, Holy".
3. As the processional continues, the second and eighth liturgists proceed to the witness lectern. The seventh liturgist places the candle at the head of the scripture lectern, at the same time the eighth liturgist places the candle at the witness lectern. The back four liturgists (5th, 6th, 2nd and 8th) then turn and proceed to their appointed places, the second liturgist going directly to the prayer stool toward the rear between community left and right. At the same time, the front four liturgists proceed to their places, the first liturgist also going to his prayer stool.
4. As the community completes singing, and the first liturgist reaches his prayer desk, the gong sounds the third time. The community kneels, rising to face the East at the sound of the small gong.

THE OFFICE:

1. The first and second liturgists remain at their prayer stools during the scripture readings, kneeling during the Old Testament and standing during the New Testament. They go to their seats in community right during the witness.
2. The offering is received by the third, fourth, fifth and sixth liturgists, who proceed to the center table as the first liturgist announces the offering. The fifth and sixth liturgists hand the offering baskets to the third and fourth who pass them to the community. The fifth and sixth liturgists receive the baskets from the community and bring them to the center table as all four liturgists again proceed to the table at the presentation. The fifth and sixth liturgists hold the baskets until they set them down on the table at the peal before the Doxology. The four face the East at the table for the Doxology and return to their places for the passing of the Peace.

THE DAILY OFFICE
CHOREOGRAPHY

3. The first liturgist moves to pass the peace to the second liturgist, at a normal walking pace rather than the pace of the Processional. The third and fourth liturgists follow him six feet behind to the middle of the center aisle. After the first liturgist passes the peace to the second, he passes it to the fourth liturgist and simultaneously the second liturgist is passing the peace to the fifth liturgist. The first liturgist passes the peace to the third liturgist and simultaneously the second liturgist is passing the peace to the sixth liturgist. The third, fourth, fifth and sixth liturgists then pass it to the person at the end of each row in each quadrant of the Great Hall, beginning with the back row in each quadrant. Each of these persons turns to the person beside him in turn to the end of the row (but not back to the first, second, third fourth, fifth or sixth liturgists). The peace is passed by "pressing" hands together and calling the neighbor by his Christian name and announcing the word: "The peace of God is yours this day." The fifth liturgist passes the peace to the Panchayat.

THE RECESSIONAL

1. When the first liturgist completes the Benediction, the community kneels. At the sound of the bell, the community rises and begins to sing "Holy, Holy, Holy," the same way as before.
2. The third and fourth liturgists lead the recessional, and the eighth liturgist proceeds to the front of the witness lectern. The third liturgist slows down while the fourth picks up the cross from the head of the center table. Then the third liturgist closes the Bible and picks it up from the lectern.
3. The third and fourth liturgists proceed past the center table, with the first and seventh following six feet behind. The seventh picks up the canle from the scripture lectern as he passes it, and at the same time, the eighth picks up the candle from the witness lectern and continues to wait for the procession to pass.
4. As the front four liturgists pass, the eighth and second liturgists drop in six feet behind, followed by the fifth and sixth. As it completes singing "Holy, Holy, Holy," the community kneels at the sound of the gong, remains kneeling for the second gong, and rises to go forth at the sound of the third gong. The third gong is rung when the liturgists are in their original formation at the world end of the Great Hall.

DAILY OFFICE LECTONARY				1978-1979			
DATE	OLD TESTAMENT	NEW TESTAMENT	CAPITAL VERSE	DATE	OLD TESTAMENT	NEW TESTAMENT	CAPITAL VERSE
MONTH				MONTH			
DECEMBER	EXODUS	I COR.		MARCH	HOSEA	JOHN	
1	1: 8-14	1:10-18	18	1	1: 2-9	5:19-29	21
2	2:11-15	1:19-25	23	2	2:18-23	6:15-21	15
3	3: 1-6	2:10-16	16	3	3	6:26-33	29
4	4:10-18	3: 1-8	7	4	4: 1-4	6:61-69	63
5	12: 1-10	4: 1-5	5	5	5: 1-7	7:14-27	23
6	13:17-22	5: 1-8	6	6	5:15-6:6	7:37-52	39
7	15:22-27	6: 1-8	4	7	6:11-7:7	8: 1-11	11
8	18: 5-12	7: 1-11	6	8	8: 1-4	8:12-20	14
9	19: 1-6	7:26-35	31	9	9: 1-4	9: 1-16	15
10	20: 1-17	8: 4-13	13	10	10: 1-6	10: 6-18	17
11	23:27-33	9: 1-6	2	11	11: 1-5	10:19-33	29
12	24:12-18	9:16-27	24	12	12:10-14	11:25-44	42
13	32: 7-14	10: 1-10	5	13	13:12-16	11:45-57	50
14	32:25-29	10:27-33	32	14	14	12: 1-11	8
15	33: 1-6	11: 2-11	11	15	JONAH 1: 1-6	12:20-28	23
16	33:12-17	11:23-29	29	16	1:17-2:10	13: 1-17	13
17	34:29-35	13: 1-8	2	17	3: 1-9	13:18-30	27
18	35:20-29	14: 1-5	3	18	3:10-4:11	14: 8-14	13
19	40: 1-15	14:20-25	22	19	MICAH 1: 1-9	14:21-26	24
20	40:34-38	15: 3-11	10	20	2: 1-6	15: 1-8	5
21	ISAIAH 6: 1-7	15:20-28	22	21	3: 1-4	16:16-24	17
22	7: 1-9	15:34-44	36	22	4: 1-8	17:20-26	23
23	7:10-17	16: 2-14	13	23	5: 1-5	18: 1-9	4
24	8: 9-15	MATT. 1:18-25	20	24	6: 6-8	18:28-40	40
25	9: 2-7	2: 1-8	2	25	7:14-29	19: 1-12	11
26	10: 5-11	3: 1-12	11	26	JOEL 3: 1-3	19:31-42	38
27	10:20-26	4: 1-11	7	27	3: 9-16	20:11-18	15
28	11: 1-6	5: 1-14	14	28	OBAD. 1: 1-14	20:24-31	29
29	12: 1-6	5:17-22	22	29	1:15-18	21:15-19	17
30	13: 1-8	6: 1-13	1	30	NAHUM 1: 1-8	I JOHN 1: 5-10	7
31	14:12-20	6:24-34	25	31	2: 1-8	2: 1-6	1
JANUARY				APRIL			
1	14:28-32	7: 6-14	7	1	3: 1-6	2:20-28	22
2	15: 1-9	8: 1-12	3	2	HAB. 2: 1-3	3: 4-9	8
3	16: 1-5	9: 1-8	6	3	2: 9-14	4:14-21	18
4	30:15-20	9: 9-17	13	4	ZECH. 9: 8-10	5: 2-12	8
5	36: 1-7	9:35-10:8	35	5	12: 1-5	4-11	9
6	37:14-20	10:16-27	16	6	13	II JOHN 11-14	11
7	38: 1-8	11: 2-11	6	7	NUM. 11: 4-15	III JOHN 1: 3-14	11
8	39: 1-8	11:20-30	30	8	11:24-30	EPH. 3: 1-13	8
9	40: 1-11	12: 1-8	7	9	12: 1-8	4: 7-13	7
10	40:21-31	12:25-32	31	10	13:17-29	5: 1-4	4
11	41:17-20	12:38-42	39	11	14: 1-10	5:22-33	32
12	42:10-15	13:18-23	19	12	14:10-19	1:11-14	11
13	42:16-20	13:24-30	24	13	14:26-38	2: 4-10	8
14	43: 9-13	14:53-58	58	14	20: 2-13	2:16-23	19
15	43:21-28	14:22-33	31	15	22: 7-21	3: 1-17	5
16	44: 1-8	15:10-20	11	16	22:31-40	3:18-25	18
17	44:21-23	15:29-39	33	17	23: 6-12	4: 2-6	5
18	45: 9-13	16:21-28	27	18	JER. 1: 1-10	LUKE 1: 1-20	20
19	45:18-25	17:14-23	20	19	2: 4-9	1:20-30	30
20	46: 8-13	18: 1-7	3	20	3:19-25	2: 8-20	9
21	48: 1-11	18:21-35	33	21	4:11-14	3: 1-10	7
22	48:17-22	19: 1-9	6	22	5:14-17	4: 1-13	13
23	49: 7-13	19:21-30	28	23	5:20-25	4:14-22	21
24	50: 1-3	20:17-28	26	24	7:16-20	5:12-26	12
25	51: 1-8	21:10-16	16	25	8:22-9:3	5:27-32	27
26	52: 1-6	21:18-22	22	26	9:23-26	6:20-30	29
27	54: 1-8	21:33-43	42	27	11:9-17	6:39-49	45
28	55: 1-8	22: 1-14	14	28	12: 1-5	7:24-35	35
29	56: 1-8	22:34-46	37	29	13: 1-11	8: 4-15	10
30	59: 1-8	23:23-28	27	30	14:11-16	8:26-39	35
31	61: 1-9	24: 1-14	5				
FEBRUARY				MAY			
1	42: 1-4	24:32-44	37	1	15:10-16	9: 1-6	1
2	49: 1-6	25:14-30	29	2	16: 5-9	9:28-36	35
3	50: 4-9	26:26-33	28	3	17:14-18	9:51-62	62
4	53: 1-5	26:36-50	48	4	18: 1-10	10:17-24	20
5	66: 5-9	27:22-32	29	5	19: 1-8	11: 5-13	8
6	MAL. 3: 1-5	27:33-44	35	6	20: 1-6	11:29-32	29
7	RUTH 1: 3-18	PHILEM: 4-14	14	7	20: 7-11	12: 4-9	8
8	2: 1-12	PHIL. 1:12-20	15	8	20:11-14	12:35-50	47
9	3: 1-11	2:12-18	12	9	21: 9-15	13: 6-35	9
10	4: 7-17	2:19-30	20	10	23:23-32	14: 7-15	11
11	ECCLES. 1: 8-18	3: 4-14	13	11	24	15:25-32	29
12	2: 1-11	4: 2-9	4	12	26:20-24	16:16-18	18
13	3: 1-8	4:10-17	12	13	13: 1-11	17:11-21	20
14	4: 1-6	JAMES 1: 2-8	5	14	28: 1-9	18:18-30	25
15	5: 1-7	2: 8-13	13	15	29: 1-9	19: 1-10	9
16	6: 7-12	2:14-20	14	16	30: 1-9	20: 1-8	8
17	9: 1-6	3: 7-18	17	17	31:31-34	20: 9-18	17
18	11: 7-10	4: 1-10	7	18	32: 6-15	20:45-21:4	4
19	12: 1-8	5: 7-11	7	19	32:36-44	22: 7-18	15
20	AMOS 1: 1-5	JOHN 1: 1-12	5	20	33: 1-9	22:47-53	49
21	2: 4-8	1:40-51	51	21	34: 8-17	22:54-65	60
22	3: 1-8	2: 1-11	11	22	35:12-17	23:32-43	34
23	4: 1-5	2:18-25	25	23	36: 9-24	24: 1-12	15
24	5:18-24	3: 1-12	8	24	37:11-16	24:13-27	25
25	6: 1-6	3:27-36	31	25	38: 1-13	ACTS 1:15-26	26
26	7: 1-9	4:13-24	23	26	39:11-18	2: 1-13	4
27	8:11-14	4:43-54	48	27	40: 1-6	2:29-40	40
28	9: 8-15	5: 6-17	17	28	41: 1-7	3: 1-16	12
				29	42: 1-6	4:13-22	13
				30	43: 1-7	5: 1-11	9
				31	45	5:33-42	38

DAILY OFFICE DICTIONARY

1978-1979

MONTH	DATE	OLD TESTAMENT	NEW TESTAMENT	CAPITAL VERSE	MONTH	DATE	OLD TESTAMENT	NEW TESTAMENT	CAPITAL VERSE
JUNE	1	JER. 49:23-39	ACTS 7: 1- 8	5	SEPTEMBER	1	JOB 29:11-20	TITUS 3: 1- 8	7
	2	50:17-20	7:51-53	52	2	30:19-31	1: 3-11	9	
	3	51:15-19	8: 9-17	16	3	32: 6-17	2: 1- 7	1	
	4	51:52-58	8:18-25	21	4	33:12-30	3: 8-16	16	
	5	EZEK. 1: 4-21	9:20-22	21	5	34: 7-15	4: 1- 7	4	
	6	2: 1- 7	9:36-42	40	6	37:14-24	5: 3-10	10	
	7	2: 8-11	10: 9-16	14	7	36: 1-15	6: 1- 6	1	
	8	3:16-21	11: 4-17	17	8	38:28-41	6:11-16	11	
	9	4: 1- 8	11:25-30	29	9	39: 1-12	II TIM. 1: 4-12	10	
	10	5: 1- 4	13: 1-11	11	10	40: 6-14	2: 3-13	11	
	11	6: 1-10	13:44-52	46	11	41: 1- 6	3:10-17	17	
	12	7:10-14	14: 8-10	15	12	42: 1- 6	4: 1- 8	7	
	13	8: 7-13	15: 6-12	10	13	DEUT. 11:22-28	GALATIANS 1:11-19	12	
	14	9: 1- 7	16:11-15	15	14	18:14-22	2:15-21	20	
	15	11:13-21	16:25-34	34	15	27:11-26	3: 6-14	7	
	16	12: 1- 6	17:16-21	20	16	28: 9-14	3:21-29	24	
	17	24: 9-14	17:22-34	31	17	28:15-24	4:22-31	31	
	18	24:15-24	18:12-17	16	18	31: 1- 8	5: 7-15	13	
	19	33: 7-11	19: 8-12	9	19	31:22-29	6:11-18	14	
	20	33:30-33	20: 7-12	9	20	JOSHUA 1: 1-11	MARK 1: 4-13	10	
	21	34: 1-10	20:17-35	35	21	3: 9-17	1:21-28	24	
	22	34:11-16	21:12-14	13	22	4: 1- 9	2: 1-13	11	
	23	36: 5-12	22:17-21	21	23	4:15-24	2:18-23	23	
	24	36:33-38	23: 6-10	6	24	5:10-15	3:20-30	29	
	25	37: 1-10	23:16-24	21	25	6: 6-17	4: 1-12	9	
	26	37:21-28	24: 1- 8	5	26	11:16-23	4:35-41	40	
	27	39:17-24	25: 9-12	11	27	23: 1- 8	5:24-34	30	
	28	40: 1- 4	26:24-32	28	28	23:14-16	6: 1-13	11	
	29	43: 1-12	27:21-26	25	29	24: 1-13	6:35-44	41	
	30	43:18-24	28: 1-10	4	30	24:14-18	7: 1-15	15	
JULY	1	47: 1- 9	28:15-22	20	OCTOBER	1	JUDGES 2: 1-10	8:11-21	12
	2	DAN. 1: 1- 5	HEB. 1: 1- 4	3	2	2:11-17	9: 1-11	7	
	3	2: 1-13	2: 9-18	17	3	4: 1- 9	9:17-29	29	
	4	2:17-23	3: 1- 6	6	4	6:11=18	9:33-42	40	
	5	2:35-45	4: 1-10	9	5	6:33-40	10:17-26	23	
	6	3: 1- 7	5:11-14	13	6	7: 1- 8	10:35-45	40	
	7	3:12-23	6: 9-20	12	7	7:19-25	11:11-19	14	
	8	3:24-30	7:11-19	19	8	8: 4-12	12:13-17	17	
	9	7: 1-10	7:20-28	27	9	11:29-40	12:18-27	27	
	10	7:19-28	9: 8-14	11	10	14: 5- 9	13: 5-11	11	
	11	8: 1- 7	9:15-22	15	11	14:10-18	14: 1- 9	9	
	12	8:15-22	10: 5-18	10	12	15: 1- 8	14:18-28	27	
	13	10: 2-14	10:19-25	25	13	15: 9-19	15:55-65	61	
	14	10:15-11:1	11:11-16	16	14	16: 4-13	15:15-21	18	
	15	11:29-39	11:32-40	40	15	16:13-16	15:22-32	32	
	16	12: 5-13	12: 4-13	11	16	16:23-30	16:14-20	20	
	17	EZRA 1: 1- 4	12:18-29	28	17	GENESIS 1: 1- 5	ROMANS 1:13-17	16	
	18	3: 8-13	13: 7-17	9	18	2: 4- 9	1:18-23	21	
	19	7:21-29	I PET. 1: 3-12	8	19	3: 8-13	2: 1-10	6	
	20	8:31-36	2: 1-10	9	20	4: 1- 7	2:25-29	29	
	21	9: 5- 9	3: 1- 7	4	21	5: 1- 5	3: 9-20	20	
	22	9:10-15	3:13-22	22	22	7: 1- 6	3:21-26	24	
	23	NEHEM. 2: 1-10	4: 7-11	10	23	8:14-22	4: 1- 8	5	
	24	2:17-20	5: 1- 4	2	24	9: 8-14	4:13-18	17	
	25	4: 6-15	II PET. 1: 1-11	8	25	11: 1- 9	5: 6-11	10	
	26	12:27-30	2:10-22	20	26	12:10-20	5:12-17	17	
	27	13: 4- 9	3:11-18	13	27	15: 1- 5	6: 5-11	11	
	28	LEVIT. 19:15-18	I THES. 1: 2-10	8	28	16: 1- 6	6:20-23	23	
	29	19:31-37	2: 1-12	11	29	17: 1-14	7: 7-11	9	
	30	23: 1- 8	3: 6-13	8	30	17:15-22	7:14-20	20	
31	23: 9-14	4: 1-10	10	31	18: 1- 5	8: 7-11	9		
AUGUST	1	23:26-32	5: 1-11	8	NOVEMBER	1	18:15-26	8:18-25	21
	2	23:33-36	II THES. 1: 5-10	10	2	19:15-26	8:31-39	34	
	3	23:37-44	2: 5-12	8	3	21: 1- 7	9: 1- 5	3	
	4	26: 3-13	3: 6-15	6	4	22: 1- 4	9:14-18	18	
	5	JOB 1:13-22	REV. 1:12-20	19	5	25:20-34	10: 1-13	8	
	6	2: 1-10	2: 1- 7	5	6	27: 1-10	10:14-21	18	
	7	3: 1-11	3: 1- 6	2	7	37: 2-11	11: 1-10	7	
	8	4: 1-11	3:14-22	15	8	37:12-24	11:30-36	33	
	9	5: 1- 9	4: 9-11	11	9	39: 7-23	12: 9-21	12	
	10	6: 1-13	5: 1- 7	6	10	40: 1-19	13: 8-14	11	
	11	7: 7-19	6:12-17	17	11	41: 1-13	14: 5-12	7	
	12	8: 1- 7	7:13-17	14	12	41:25-36	15:14-21	18	
	13	9:25-35	8: 2- 5	5	13	41:46-57	16:17-27	19	
	14	10: 1- 7	9:13-21	20	14	42: 5-20	II COR. 1: 1- 7	5	
	15	11: 1- 9	10: 1-10	9	15	43: 2-15	1:15-22	19	
	16	12: 1-12	11: 7-13	13	16	43:24-34	2:12-17	14	
	17	13: 8-19	12: 7-12	12	17	44: 1-12	3: 7-11	9	
	18	14: 1-10	13: 1-10	10	18	44:18-34	4: 1- 6	2	
	19	15: 1- 6	14: 1- 5	4	19	45: 1-15	4:12-18	18	
	20	16: 1- 9	14:14-20	19	20	45:16-28	5:11-21	13	
	21	17: 1- 9	16:15-21	15	21	46: 1- 7	6: 1-10	8	
	22	18: 1-12	17: 6-18	17	22	47: 1-12	7: 2-11	10	
	23	19: 1-12	18: 9-19	19	23	47:13-19	8: 1- 9	9	
	24	20: 1- 9	19: 1- 8	7	24	47:20-31	8:10-15	13	
	25	21: 1- 6	19: 9-16	9	25	48: 1- 7	9: 7-15	7	
	26	22:21-30	20:11-15	13	26	48: 8-16	10:12-18	13	
	27	23: 1-11	21: 1- 8	6	27	49: 1- 7	11: 9-15	15	
	28	24:19-25	22:12-17	17	28	49:26-33	11:26-33	29	
	29	25:1-26:4	JUDE 17-25	19	29	50: 1-14	12: 1-10	9	
	30	27: 1-10	TITUS 1:10-16	15	30	50:15-26	13: 1- 4	3	
31	28:20-28	2: 9-15	12						

GLOBAL PRAYERS DESIGN

The Symbolic Order continues the experiment by holding a daily hour of prayer. This move towards the recovery of the Angelus dynamic in society can also be experimented with by the Movement Order. Whether it be the ringing of the bell signalling the hour of prayer in the Religious Houses or the mere pausing at 6:00 p.m. wherever one is, the response to the eschatological intrusion of care for all is the intent of the Global Prayers experiment.

The content of the initial experiment in prayer is brief and simple: Each day at 6:00 p.m. a bell is rung throughout the building and persons gather at the appointed place. The liturgist calls the group to consciousness with a versicle. The second liturgist then reads a Psalm and appointed collect for the day, members of the group who are moved by the Spirit offer prayers of intercession and the first liturgist offers the final prayer. The group is then sent out with a benediction.

The following operating principles are recommended for the initial phase of the experiment.

- 1) That each Religious House and Centrum Nexus perform the exercise set forth in this manual at 6:00 p.m. local time thereby insuring that every hour of every day someone in the Order is in prayer over the mission;
- 2) that a Prayer Room be set aside for this exercise in every location and that it be decored with appropriate representations of the mission of sociologically loving the world;
- 3) that a first and second liturgist be assigned for each day and that attendance by others be voluntary;
- 4) that the New Jerusalem Bible be used for the Psalm reading;
- 5) that the first liturgist rehearse the Psalm reading aloud before the exercise begins;
- 6) that periodic reflection be held throughout the quarter and that results be sent to Global Research Centrum, Chicago Nexus for refinement of the corporate experiment;
- 7) that a "Prayer Wheel" similar to the one in this manual become part of the decor of each Prayer Room;
- 8) that each collect be used for a day of the week.

COLLECTS FOR THE HOUR OF PRAYER

GLOBAL COMMUNITY FORUM (MONDAY)

O Thou controller of the course of history, who did give mankind the community of the globe and the companionship of his neighbors, we pray that the Global Community Forum will provide an authentic and effective method for the sharing of men's concerns and the catalyzing of their care in concrete actions, so that they may discover anew what it means to be responsible for the future, in the name of the One who took on responsibility for all mankind, even Jesus the Christ our Lord. Amen.

METRO CADRE (TUESDAY)

O Thou mighty one who sends thy people into all the world to make disciples of all nations, we pray for the emergence of metro cadres around the globe that effective form may be given to the longings of all mankind to participate in building the new form of human society, in the name of Jesus the Christ our Lord. Amen.

PRIMAL COMMUNITY (WEDNESDAY)

O God who in thy mysterious providence led our fathers to form communities to sustain and humanize solitary souls, grant that primal community as it serves the local suffering of mankind, may hold in dynamic tension the communal wisdom of the past and the global beckonings of the future that all men may grasp their present destiny as the sons of God, in the name of Him who pioneered the role of Sonship for all mankind, even Jesus the Christ our Lord. Amen.

HISTORIC CHURCH (THURSDAY)

O Thou who has had thy people in every age and place, we pray for the role of the historic church in the 20th century that it may become the transparent sign of Those Who Care authentically and effectively embodying service to all men, in the name of Jesus the Christ our Lord. Amen.

GLOBAL SOCIAL DEMONSTRATION (FRIDAY)

O Thou all powerful presence through whom all miracles are possible, grant the building of reconstructed local communities in Majuro, Oombulgurri, Kwangyung Il, Maliwada, Kawangware, Sudtonggan, Isle of Dogs, and Fifth City as representative of places where the fullness of men's lives is affirmed and engaged on behalf of their whole earthly home, that ever hereafter men having seen those signs can mold and employ the many structures of society for responsible service to men of every condition, in the name of the One who pioneered in radical demonstration of love of God and neighbor, even Jesus the Christ our Lord. Amen.

GLOBAL POLITY (SATURDAY)

O Thou merciful and everlasting God who throughout history has called into being modes of leadership and structures of government by which the welfare of thy people has been established and guarded, we pray for polity experiments around the globe that they may be inclusive in context, care-filled in intent, and effective in action for the sake of the quality of life of every last human being, in the name of Jesus the Christ our Lord. Amen.

TRAINING (SUNDAY)

O giver and destroyer of life who calls all men to the searing care of one another, we pray for the intuitive wisdom necessary to create the nurturing forms of priorship training, so that through the discipline of obedience to such forms we may rise to the gigantic task of leadership in our tumultuous world, in the name of the Son of life who showed what all men could do, even Jesus the Christ our Lord. Amen.

QUARTER ONE
THE PSALMS LECTIONARY

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	80	86 1-10	89 38-51	96	18-27	106 1-16	109 20-31	116	119 57-80	121	128	135	142
TUE	81	86 11-17	90	97	103	106 17-31	110	117	119 81-104	122	129	136	143
WED	82	87	91	98	104 1-18	106 32-48	111	118 1-14	119 105-120	123	130	137	144
THU	83 1-8	88	92	99	104 19-35	107 1-22	112	118 15-29	119 121-144	124	131	138	145
FRI	83 9-18	89 1-14	93	100	105 1-15	107 23-43	113	119 1-8	119 145-168	125	132 1-10	139	146
SAT	84	89 15-23	94	101	105 16-23	108	114	119 9-32	119 169-176	126	132 11-18	140	147
SUN	85	89 24-37	95	102 1-17	105 24-45	109 1-19	115	119 33-56	120	127	133 & 134	141	148

"LORD JESUS CHRIST, SON OF GOD, HAVE MERCY ON ME A SINNER."

- Prayer of the Staret

The Preparation: Repeat it aloud, or only in thought, slowly, lingeringly, but with attention, and from a heart freed as much as possible from all that is inappropriate to it. Not only worldly interests are inappropriate, but also such things as every kind of expectation or thought of answer, or inner visions, testings, all kinds of romantic dreams, curious questionings and imaginings. ** Simplicity is as inescapable a condition as humility, abstemiousness of body and soul, and in general everything that pertains to the invisible warfare.

	THURSDAY 7/19	FRIDAY 7/20	SATURDAY 7/21
Morning HISTORICAL CHURCH	It is a strange thing that such a group as you and I should be called to be the Church. We are an unlikely body for the Lord of history to trust. But I pronounce to you that the Lord has called us and the Lord doesn't make mistakes. Therefore in the name of Jesus the Christ, I pronounce that we are whole and precisely those who are needed to be about his work this day. Amen.	Absolution is a daring statement in our time, a daring act of faith in which we risk ourselves as a demonstration of possibility for all mankind. For we in our day are conscious of our brokenness and the broken condition of every relationship. Nevertheless, we dare to proclaim that this body here present is whole and free to move into the future in the name of Jesus as the Christ. Amen.	We live or die by the story we tell of our given situation. And the story which the Church has communicated through the centuries is the story that the one who created, created only good and therefore all life is good and our lives are good just as they are. And this was revealed to the Church in Jesus as the Christ. Amen.
Noon JOURNAL	Those Who Care know that man as he has been created - broken, separated, capable of both great deeds and hideous acts - is exactly the creature required to build the new earth for there is no other kind of being around who can conceive of that task. To decide that man as created is satisfactory - a decision which acknowledges the rightness of the universe and which confounds reason - is to be freed to move. And I announce that freedom to you now. That's the way it is.	Those Who Care know that there are two ways to live one's life. One can ignore history and live for the immediate only, or one can discern what the times require of his life and give it to a vision of the future. The willingness to give one's life in obedience to that which is not yet is an act of self-surrender grounded in an affirmation that the journey of man is a hopeful one and that fulfillment is found in submitting to life as good. I announce that it is possible for us so to live. That's the way it is.	Those Who Care know that life can be lived centered on the self or life can be lived centered on the other, and that self-centeredness lives on taking and that other-centeredness is nourished by giving. Life is designed in such a way that death comes to those who take and life comes to those who give. I announce that no matter how much we experience ourselves as takers, it is possible for us to be those who give our lives and thus gain them back renewed. That's the way it is.
Evening SECULAR	Life is care. Our concerns fill us with anxiety. Life is also fulfilled. We see in moments of clarity that in life all we need is already provided.	Life is consciousness. Our lucidity about life breeds our fears. Life is also courage. We see in moments of struggle that victory is already won - our task is to be the victorious ones.	Life is integrity. Our decisions drive us into guilt. Life is also mystery. We see in the moments when self mastery collapses that we are over against the unknown, the unknown unknown.

	SUNDAY 7/22	MONDAY 7/23	TUESDAY 7/24
Morning HISTORICAL CHURCH	Most of us go through life unwilling to stand self-conscious to the brokenness of our own being and the brokenness of every situation in which we find ourselves. Yet reunions are soon tarnished with remembered pains and new misunderstandings. We somehow think even now that it should be different and so we would disguise the fact. Yet the deep secret of life is that this brokenness is the wholeness of our existence. And this we know through Jesus the Christ Our Lord. Amen.	Our tiredness, our inadequacies, our unwillingness to be ourselves in the time and place that is given to us - this is the facts of life. That we are sustained in being is also a fact of life. And our fathers experienced and proclaimed that this latter reality is overwhelmingly the most powerful fact of our existence. This is also our experience as we stand in the good news of Jesus the Christ Our Lord. Amen.	Our destiny does not lie in doing what we feel we should like to do or in being what we would like to be. Our destiny lies in the fact that our times call us to do what seems impossible, to do it well and on behalf of all. And the miracle of life is that this destiny is our free gift from Jesus Christ our Lord. Amen.
Noon JOURNAL	Those Who Care know that it is possible to lead a fragmented life, prey to every impulse, or to lead an integrated life focused on one thing. Life is constructed in such a way that it releases its secret to those who live it as one great single thrust. I announce that no matter how life feels disjointed to us, it is possible to live life as one thing beginning this very day. That's the way it is.	Those Who Care know that life can be lived as light or life can be lived as darkness, and that to those who give light, more light shall be given. I announce that no matter how much the meaning and purpose of our lives seems cloaked by darkness, you are the light this very day as you affirm and act out the care to which you have been called. That's the way it is.	Those Who Care know that life can be hoarded or life can be freely expended and that to those who expend energy more is given and they gain a second wind. However expended you may be this day, this possibility of new power is yours as you achieve and act out the role to which you have been called. That's the way it is.
Evening SECULAR	Life is corporateness. Our relationships give birth to history. Life is also solitude. We see in moments of anger that we must stand alone in order to stand with others.	Life is Mystery. We find ourselves at every moment faced with the nameless fear and dreadful fascination of our corporate existence' as the Order. And in selfconscious acknowledgement of all we know and of all we know we shall never know we dare to stand gratefully and pronounce that life is good.	Life is creativity. This year we have lived creativity as never before. Yet we are conscious that in the long sweep of history, our doing is not important - only that we are doing our doing is important. And therefore we are whole not of our own merit but because of the coinciding of our do-ment with the focus of all of history.

	WEDNESDAY 7/25	THURSDAY 7/26	FRIDAY 7/27
Morning HISTORICAL CHURCH	It is said that the General never seeks the death of the enemy but only to win him over. Our fathers said the Life itself seeks not to destroy us in our feebleness and obstinancy but to win us over to be creatively united with the way life is. Our shortcomings are acknowledged, accepted, and made our gift in the word of Jesus the Christ Our Lord. Amen.	Our brokenness becomes more evident as the world's brokenness and pain are more deeply visible to us. Nevertheless, our very pain is the sign of our wholeness with the Creator of life itself. Our symbol of this is Our Lord Jesus Christ. Amen.	Life in all its fullness and unity is filled with the brokenness and suffering of all mankind and all created things. Our self-conscious-participation in this brokenness is our doom, save we embrace it as the gift it is and acknowledge that nevertheless, we are whole and perfect. In the name of Jesus the Christ. Amen.
Noon JOURNAL	Those Who Care continue to know the shock of breaking contact with what is for the sake of what was never yet dreamed of. The insecurity the knowledge of possible failure will never go away. Yet the reward of caring is willingness to continue to care forever - forgetting what is past and pressing forward to what is to be. That's the way it is.	Those Who Care will continue to see the pain of the way life is and the wonder of the way life is. They will continue to hear more demands than they can meet. They will understand and know that this is the fruition and the absolution which life itself gives. I announce this good news to you. That's the way it is.	Those Who Care have learned no matter how hard they try they can never escape affliction. In fact they have learned to hunger for the pain of sensitivity to others' needs and to their own inadequacies. For in this very pain is found the possibility of the maturity and fulfillment of all of life. That's the way it is.
Evening	Life is declaration. Our lives continually pronounce that what we have decided is the final reality. Life is also event, which ever and a gain intrudes to shake our total gestalt and we are called to bear the tension and to be the sign.	Life is effulgence. Our delight in life is new every day. Life is also integrity and destinal resolve to make all life a fulfillment. Our effulgence and our integrity are won in our freedom to create the future.	Life is totality. In the encompassing unity of life itself, our inadequacies and our denials of possibility are swallowed up and made whole. Life is also particular. It is in the incredible moment that we grasp that we are the all.

