

GLOBAL ORDER COUNCIL

Summary Report

GLOBAL PRIORITIES FOR YEAR 1978-1979

- 1. Global Community Forum Escalation**
- 2. 250 Village Pearls**
- 3. Seven Nation Saturation**
- 4. Human Development Showpieces**
- 5. Aiming the Impact Arsenal**
- 6. Strategic Project Expansion**
- 7. The Year of Australia**
- 8. Metro Colleague Engagement**
- 9. The World Frame**
- 10. Global Operations Spotlight**
- 11. The Mobile Training School**
- 12. Regional House Empowerment**
- 13. Profound Human Realm**
- 14. Global Panchayat Presence**

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YEAR OF OUR LORD		YEAR OF THE CHURCH	
A D V E N T	C H R I S T M A S T I D E	E P I P H A N Y	L E N T
Purple	Gold	White	Purple
Dec 3- Dec 24	Dec 25 Jan	Jan 6 - Feb 27	Feb 28 - April 7
		Apr 8	Apr 14
		Apr 15 - June 2	June 3-9
		White	Red
		E A S T E R T I D E	P E N T E C O S T
		H O L Y W E E K	T R I N I T Y
		Red	Green
		June 10 - Dec 1	

DAILY OFFICE INTRODUCTION, LECTIONARY AND WITNESS GUIDELINES

RECOMMENDATION

In order to intensify Memorial # 13 and Priority # 13, from the Global Priors Council, pertaining to Empowering Religious Houses and the Profound Human Realm, we recommend for 1978 - 1979, the intentional use of Daily Office Introductions, Witness Rationales of Profound Humanness, and Lectionary Reading Guidelines be introduced into the Symbolic Life Structures of the Daily Office. These rubrics are intended to provide the impetus for recovering the Dramaturgy of Liturgy, the Dynamics of its Acts, and the Corporate self-understanding of each aspect of the Office.

INTENT

The constructs are designed as developmental approaches to ensure the Commonality of our historical heritage throughout a period of visible and intensified social engagement. In the face of many experiments with forms of Liturgy over many years, we have often been cited, favorably, for our understanding and rehearsal of the life dynamics which hold history in being. This recommendation is intended to grasp anew, that corporate experience which continues to sustain us, though our constituency be broad, varied, and at the same time, transient.

DAILY OFFICE INTRODUCTIONS

CONTEXT

In a time of intensified social engagement, caring for the self involves being present to the objective realities beyond one's state of being or emotional or social relations. The Daily Office Liturgy is one way of recovering that objective reality beyond the moral in an intentional fashion. Contexting and therefore illuminating the major motifs or themes that run through the Office, its dramaturgy and dynamics, can remove the block of unselfconscious routine or blind obedience that haunts the self-understanding of authenticity in worship. The function and role of DAILY OFFICE INTRODUCTIONS is to practicalize the image of life's struggle with life. This task called "living" can be intentionalized in and through the rehearsal of the structure of life as the substance of history in the worship drama. In the Introductions one can stand present to the corporateness in history which sustains and motivates the self-conscious engagement with the Mystery beyond the mundane.

THE OPERATING IMAGE

The Introductions are given as brief, succinct clues to the Mystery that always as subliminal intuition comes to you from an historical perspective and heritage in a Word about the way life is. Your role becomes that of an investigator summarizing the objective events that lead to certain convictions concerning the tangibles of the case at hand.

THE PROCEDURAL CLUES

Using the appropriate Introduction from the chart, create a three to five sentence contextual spin that describes the categorical, poetic and imaginal character of the particular aspect of the Office that is to be illuminated that day.

INTRODUCTIONS TO THE DAILY OFFICE

The Overview of Daily Office		The Specifics of the Drama			The Interaction of Enactors			The Ontological Reality			The Forms of Daily Office				
		The Themes		The Performance	The Corporateness		The Individuality	The Universality		The Particularity					
W O R S H I P	Drama	M O T I F S	Corporate Enactment	M A J O R R O L E S	First Liturgist	Q U A L I T I E S	Congregat Aspect	I N T E R N A L	Interior Time	M O O D S	Humility	T H E O L O G Y	Final Reality	T R I N I T A R I A N	Confession
	Awe		Life Rhythm		Witness		Representational		Life Events		Gratitude		Human Word		Praise
	Symbol		Human Decision		Readers		Repetitive Action		Primordial Powers		Compassion		Ethical Style		Dedication
I N T E N T	Experiment	T E C H N I Q U E S	Public Voice	C O N G R E G A T I O N	Second Liturgist	M O D E S	Unprepared Preparatn	E X T E R I O R	Ordered Space	S T A T E S	Irrationl Identity	P A R T I C I P A T	Life Understanding	R E D U P L I C A T I O N	Prologue
	Recovery		Intentionl Setting		Instrument		Prophetic Happening		Rhythmic Sound		Ecstatic Involvmnt		Human Relatns		Benedictn
	Healing		Liturgical Dance		Procession		Priestly Cultus		Classical Acts		Total Expenditure		Divine Encounter		Liturgy

INTRODUCTIONS TO THE DAILY OFFICE

Week One	T H E A C T O F W O R S H I P	Monday	Daily Office is a drama of self-consciousness. It won't come off externally unless it happens in us. It is based on the assumption that freedom comes through intentional standing before the way life is, therefore three acts of confession, praise and dedication. Rehearse rubrics of lect and right (facing the East), the coin and the passing of the peace.
		The Drama	
		Tuesday	The journey of life of every man is marked by awe points in which one sees through the external circumstances of his existence to the nature of reality. The daily office gives rational form to this experience. This is enabled by the lighting, the heart beat of the drum, the precision of timing and movement of the total body.
	The Awe		
	Wednesday	Everyone symbolises the relationship he takes to life, the way in which he chooses to symbolize it is of utmost importance. In the liturgy and in the architecture of daily office we symbolize that we bump into the trinity all day long: the mystery of life itself (the altar) the word of possibility (the table) the call to decision (the world grid).	
	The Symbol		
O F D A I L Y O F F I C E	T H E I N T E N T O F W O R S H I P	Thursday	The daily office is a twenty year old experiment in the recovery of the corporate symbolic life of the people of God. Any experiment must be carried on long enough for results to become clear. Maybe a hundred years is needed. We participate with the whole body, with public voice and then reflect. Put attention and intention into the office.
		The Experiment	
		Friday	This daily office is not intended as a replacement of the public worship of the local church it is rather an experiment in recovering the depth experience and internal dynamics behind the forms of worship that exist in various denominations. It is done on behalf of every local church in this regard.
The Recovery			
Saturday	It is in the standing objectively before the way that life is that one is able to appropriate the absolution that is pronounced on one's life and to recognise the wholeness which exists in the midst of brokenness. The healing depends on repetition and discipline in the office and on the decision to throw yourself into the experiment of life.		
The Healing			

INTRODUCTIONS TO THE DAILY OFFICE (2)

Week Two	T H E M O T I F S	Monday	The daily office dramatizes the way in which life is bound up with life and we live out our common destiny as human beings. We are part of an age long drama and specifically of the Christian heritage version of that drama. We hold this in the use of the ancient language and in moving together as a body, speaking together as one voice, standing together, kneeling, sitting, etc.	
		The Corporate Enactment		
		Tuesday	In the office there are two distinct beats: the constant heart beat of-life-and death symbolised in the drum which is going before anyone enters the room and continues till all leave, and the eschatological, irregular startling beat which turns man to see his neighbor or to confront the mystery in the midst of preoccupation with one's own life. The latter is symbolised in the peal and the clapper.	
	T H E M E S O F D A I L Y O F F I C E	T H E T E C H N I O U E S	Wednesday	Life is made up of one decision after another. There can be no postponing: opportunities are taken or negated; life is affirmed or denied. The daily office rehearses this by calling forth an amen in response to the statements of life understanding and the call to stand present in humility gratitude and compassion.
			The Human Decision	
			Thursday	The decision to use the public voice, as in a Greek drama, depends on the understanding that man is lost unless he hears the good news which the daily office rehearses and that we are commissioned to maintain that word in history for all to hear. This is not a chant but an emphatic rhythm in which the last word of each phrase is emphasized and held and the periods closely observed.
			The Public Voice	
		Friday	The setting of the office is crucial. In principle you could worship on a desert island, but you would do well to line up the driftwood and determine the East (symbolic) and the world so that every action may enable the self-conscious embodiment of what we know about life. It is for this reason the exact placement of every chair and every sheet is significant.	
		Saturday	The dance of the office is a tool of self-consciousness in the dramatization of life. The orchestra gives the clues a moment before a change is called for; summoning the body to attend to the mystery, to face the neighbor, to kneel, stand etc. The sway dramatizes one's balance between life and death and allows one to get distance on his own relationship.	
		The Liturgical Dance		

Week Three	T H E M A J O R R O L E S	Monday	The first liturgist acts for the body as the priest for the day, the embodiment of the Word in the presence of the people. He is completely responsible for the office, the rehearsal, enactment and re-set of the Great Hall. The first liturgist needs to hang all neuroses on the door as he enters and decide to play the role, to set the tone and pitch not only for the office but for the day.
		Tuesday	The witness is a contemporary statement of the Word of possibility grounded in the life of the speaker but pushed beyond the subjective to the transparency of life itself. The witness is intended to be not more than three minutes. It is a call to stand before the way life is and engage missionally.
		Wednesday	The scripture reading follows the lectionary that takes us through the entire Bible once in a year. The selections suggested are short enough to be held in mind but long enough to hold both context and core. In the reading the sheer objectivity of the witness of our fathers is held in the loud, dramatic reading of the word.
	T H E C O N G R E G A T I O N A L C U E S	Thursday	The role of the second liturgist is to lead the People of God assembled in their responses as representative on behalf of the world. He is responsible for the congregational participation in the office. Where the first liturgist represents the mystery in worship, the second liturgist represents the humanness of worship.
		Friday	The instruments are not musical accompaniment to the drama but rather dramatic cues to the actors. As such they prompt one to be present to both the mundane life beat (in the beat of the first drum and in the clapper which calls you to face the neighbor) and the eschatological, wild dimension of life (in the second drum highlighted in the acts of praise and dedication and in the peal or qond).
		Saturday	The procession into the symbolic presence of mystery is one of intentionality not speed or ostentation. The congregation rises to honor those whom it has chosen to be the mediators for the day. The procession into the world at the conclusion of the office is equally significant. In a large body, it is desirable that the processors not sing.
T H E P E R F O R M A N C E O F D A I L Y O F F I C E			

INTRODUCTION TO THE DAILY OFFICE (4)

<p>Week Four</p> <p>T H E C O R P O R A T E N E S S O F T H E D A I L Y O F F I C E</p>	<p>T H E D I S T I N C T I V E Q U A L I T Y</p>	<p>Monday</p> <p>The Congregation Aspect</p>	<p>The roles of the congregation and the liturgists are interchangeable. There are no spectators in this worship. The community images itself as the choir in a medieval monastery. All have their assigned places and without each one participating the service suffers. In this the corporate priesthood is experienced.</p>
		<p>Tuesday</p> <p>The Representatn Function</p>	<p>The purpose of the daily office is to keep the word in history on behalf of the past and the future. Without me Amos lived in vain and the future has no possibility. At the same time the purpose of the office is to maintain the word in the lives of those present that their lives may be on behalf of all those now living who will never make a self-conscious drama of their response to the way life is.</p>
		<p>Wednesday</p> <p>The Repetitive Action</p>	<p>Daily office is a rehearsal of the way life is. The repetition of this act by the Movement throughout the world with the same attention and precision is the real basis of our unity. Because of the dynamic nature of life, daily repetition is necessary to continually remind ourselves before we go into every day of the Word we stand before.</p>
	<p>T H E C H A R A C T E R I S T I C M O D E</p>	<p>Thursday</p> <p>The Unprepared Preparation</p>	<p>Unlike the traditional supposition that one prepares heart and mind for the office, we recognize that in facing the Mystery we face that for which we can never be prepared save as we are prepared to be surprised and to respond in faith. Therefore we sit erect on the edge of the seat, feet on the floor, ready to move. Here again we reflect our attention to life.</p>
		<p>Friday</p> <p>The Prophetic Chairos</p>	<p>In daily office you stand aware of the fact that something is about to happen and you participate in the happening through your participation in general and your spoken prayers in particular. The incarnational nature of the faith is rehearsed in the standing present to what is needed in history. The doxology holds this reality. Time is recovered in terms of in-breaking into history.</p>
		<p>Saturday</p> <p>The Priestly Cultus</p>	<p>The priestly role preserves the cultus and recovers form and space, intoning the basic myth of the people and guarding the Mystery. The role of every one as priest gives meaning to "maintaining the office" and is finally key to the rebalancing of the social dynamic.</p>

INTRODUCTION TO THE DAILY OFFICE (5)

Week Five T H E I N D I V I D U A L I T Y O F T H E D A I L Y O F F I C E	T H E I N T E R N A L A R T S	Monday The Interior Time	Role of music in the public worship has been lost and we seek to regain it through stressing the interior time, the interior music. This gets expressed in the dance, the sway and the clapping during the passing of the peace. Self-consciousness demands that one decide daily what his interior music will be and acts it out symbolically.
		Tuesday The Life Events	The liturgy of the daily office is a poem that abstracts the everyday experience of man. Every phrase is capable of being grounded in life experience. One of the functions of the office is to objectify and put into perspective the events which could otherwise devour one. Eg. "We have allowed self to blind us and pain to embitter us."
		Wednesday The Primordial Powers	The dance of the office when powerfully done has the same precision as a chorus line. Kneeling, standing, swaying, sitting, turning precisely together is a symbol of the decision to be the corporate People of God in our time. In this the decision is to channel the life powers of each for the sake of the one thrust in history.
	T H E E X T E R I O R A R T S	Thursday The Ordered Space	The external arts relate to the use of space, the intentionality with which the candles are carried in, the altar and table of the word maintained, the incense lit, the reredos hung. Daily the world is recreated in the recreation of the worship area. This becomes a symbol of commonality throughout the world.
		Friday The Rhythmic Sounds	The rhythm of the daily office requires persistent effort to master. Clues are in the periods and the last words of phrases. The orchestra is designed to enhance not to replace this art. The key instrument of the daily office remains the public voice and the antiphonal responses of congregation left and right and the first liturgist.
		Saturday The Classical Acts	The classical acts of standing at attention, kneeling in submission, sitting in anticipation are further exterior arts. In this case they point concretely to the decision to be the cruciform one whose life is poured out on behalf of the present world and the future.

INTRODUCTION TO THE DAILY OFFICE (6)

Week Six THE UNIVERSALITY OF THE DAILY OFFICE	T H E P O S T U R A L M O O D S	Monday The Basic Acknowledge ment	The life experience of every man is that he shows up as arrogant but is forced to acknowledge his own finitude or is indicatively driven to humility. This is the theme of the first act of the daily office. This is not self-depreciation but an intentional stance of seeing one's own life in perspective through acknowledging totality.
		Tuesday The Life Participa tion	Similarly, every man shows up unsatisfied with the way life is, begrudging the demands laid upon him. Yet life itself pushes man to be grateful simply for living. In daily office act II rehearses the decision to embrace the mood of praise or gratitude, standing in awe and wonder at the goodness of all of life.
		Wednesday The Total Sacrifice	Man's tendency is to focus on his own existence, his own reputation. The decisional mood of the third act is one of compassion or dedication. This marks the decision to be radical expenditure rather than to be either a nice do gooder or completely self-centered. It follows upon the other two experiences.
	T H E O N T O L O G I C A L S T A T E S	Thursday The Basic Identifi cation	Life is irrational, filled with wild spontaneity and "cave men growling within me" (Kaz). Worship encompasses this aspect of life in the dance during the passing of the peace and in the second drum's ecstasy in the acts of praise and dedication. The primordial powers cannot be programmed out of an authentic rehearsal of life.
		Friday The Complete Involvement	The ecstatic dimension of life is held in man's decision to be completely involved in the life he has on his hands. Classically this was the role of the whirling dervish of sufism. Daily office does not happen without the congregation deciding to give themselves totally to the rehearsal and through that to life itself. See a man's life decision in his movement at daily office.
		Saturday The Total Expenditure	To participate in worship is to enter the company of the totally expended (Jesus, Paul, Wesley, MLK, etc.) to intentionally incarnate the Mystery in one's own life and to reveal the depth indicative through this self-conscious act, it means abandonment in terms of voice and body.

INTRODUCTION TO THE DAILY OFFICE (7)

Week Seven T H E P A R T I C U L A R I T Y O F T H E D A I L Y O F F I C E	T H E T H E O L O G I C A L G R O U N D S	Monday The Final Reality	We meet God not in worship but in the world, in the upheavals of our times. It is meeting the resurgent force urging man from isolation into global community. To engage in this world is to participate in God -- in the new creation coming into being. In daily office we rehearse our response to this encounter.
		Tuesday The Human Word	We meet Christ not in religious belief but in confrontation with the neighbor. It is meeting the other who never comes into my life on my terms but is a surprise happening. The faith stance indicates that each such encounter is an encounter with possibility. Each generation knows this word to be one generation removed from extinction.
		Wednesday The Ethical Style	We meet the Holy Spirit not in moments of piety but in the tension of complex existence where we are called to observe, judge, weigh up and act. In the midst of daily struggle the power to cope is given. It is under stress that spirit maturation is forged. The new ethical style of the religious is the Holy Spirit which decides on the basis of the comprehensive demand in its particularity.
	T H E R E L A T I O N A L P A R T I C I P A T I O N	Thursday The Life Understanding	The three-fold structure of the office reflects the three-fold nature of life. What life is finally all about is mystery, consciousness, care and tranquillity or it is separation, gift and expenditure. This is illustrated by what I go through in getting out of bed each morning. Daily office represents life understanding.
		Friday The Human Relationship	The daily office rehearses the fact that man's freedom lies in the appropriation of his inter-relatedness with all of life and with the body through history which has lived out of the word. Our commonality does not come out of a common language or a common idiom but out of a common life stance.
		Saturday The Divine Encounter	The regulatedness of the daily office is a suitable medium for expressing the encounter with the Mystery. No man calls the shots on his experience of the awe and wonder of life. The crosses on the reredos symbolise that the divine encounter comes in the embracing and expending of one's life.

INTRODUCTION TO THE DAILY OFFICE (8)

Week Eight T H E F O R M S O F T H E D A I L Y O F F I C E	T H E T R I N I T A R I A N A C T S	Monday The Life of Confession	Man's journey to self-consciousness begins with the realization that he is not the center of the universe. It is an objective appraisal not so much of self as of the human situation. In confession man embodies the "godly sorrow" which Paul speaks of as leading to repentance and health rather than worldly sorrow which leads to depression and despair.
		Tuesday The Word of Praise	When the Christ event happens to man he wakes up to the wondrous gift of life irrespective of the circumstances in which it is lived. Here is the Godly joy in which "the men of faith make merry when there is no merry." This is the reaction to life decisively embraced once experienced and so life giving to all mankind.
		Wednesday The Deed Of Dedication	The offering of a penny symbolizes the decision to pre-plan what will be offered up not simply to offer what happens to be handy. The preparing of pennies for this purpose is as intentional as the appointing of the band. Here is Godly compassion that foresees the need of man and does something about it at the deepest level.
	T H E R A D I C A L R E D U P L I C A T I O N	Thursday The Prologue Context	The first words of the liturgy, if there were time for no more, would serve to summarize the entire office in that it sets the context in which all of life is lived. It is in the name of the Father, the way life really is, in the name of the son, the comprehensive possibility in any situation and the name of the Son, the freedom of every man to decide the stance which he will take to life.
		Friday The Benediction Commitment	The closing words of the office, and the amen that is said to them, are a vocational commitment to live life this day out of that which has been rehearsed. It is moreover a final affirmation of faith that the given situation is one given out of love, that sheer possibility is given us at each moment and that in this decisive stance is our commonality.
		Saturday The Life Liturgy	Every life is an incarnate liturgy. Some acknowledge reality and some an illusion. The daily office proclaims that it is before this understanding of life alone that our lives will be lived out, our knees bow. Out of this daily rehearsal proceeds the liturgy of our lives.

DAILY OFFICE LECTIONARY								1978-1979			
DATE	OLD TESTAMENT	NEW TESTAMENT	CAPITAL VERSE	DATE	OLD TESTAMENT	NEW TESTAMENT	CAPITAL VERSE	DATE	OLD TESTAMENT	NEW TESTAMENT	CAPITAL VERSE
MONTH				MONTH				MONTH			
DECEMBER	1	EXODUS 1: 8-14	1 COR. 1:10-18	18	MARCH	1	HOSEA 1: 2- 9	JOHN 5:19-29	21		
	2	2:11-15	1:19-25	23		2	2:18-23	6:15-21	15		
	3	3: 1- 6	2:10-16	16		3	3	6:26-33	29		
	4	4:10-18	3: 1- 8	7		4	4: 1- 4	6:61-69	63		
	5	12: 1-10	4: 1- 5	5		5	5: 1- 7	7:14-27	23		
	6	13:17-22	5: 1- 8	6		6	5:15-6:6	7:37-52	39		
	7	15:22-27	6: 1- 8	4		7	6:11-7:7	8: 1-11	11		
	8	18: 5-12	7: 1-11	6		8	8: 1- 4	8:12-20	14		
	9	19: 1- 6	7:26-35	31		9	9: 1- 4	9: 1-16	15		
	10	20: 1-17	8: 4-13	13		10	10: 1- 6	10: 6-18	17		
	11	23:27-33	9: 1- 6	2		11	11: 1- 5	10:19-33	29		
	12	24:12-18	9:16-27	24		12	12:10-14	11:25-44	42		
	13	32: 7-14	10: 1-10	5		13	13:12-16	11:45-57	50		
	14	32:25-29	10:27-33	32		14	14	12: 1-11	8		
	15	33: 1- 6	11: 2-11	11		15	JONAH 1: 1- 6	12:20-28	23		
	16	33:12-17	11:23-29	29		16	1:17-2:10	13: 1-17	13		
	17	34:29-35	13: 1- 8	2		17	3: 1- 9	13:18-30	27		
	18	35:20-29	14: 1- 5	3		18	3:10-4:11	14: 8-14	13		
	19	40: 1-15	14:20-25	22		19	MICAH 1: 1- 9	14:21-26	24		
	20	40:34-38	15: 3-11	10		20	2: 1- 6	15: 1- 8	5		
	21	ISALAH 6: 1- 7	15:20-28	22		21	3: 1- 4	16:16-24	17		
	22	7: 1- 9	15:34-44	36		22	4: 1- 8	17:20-26	23		
	23	7:10-17	16: 2-14	13		23	5: 1- 5	18: 1- 9	4		
	24	8: 9-15	MATT. 1:18-25	20		24	6: 6- 8	18:28-40	40		
	25	9: 2- 7	2: 1- 8	2		25	7:14-29	19: 1-12	11		
	26	10: 5-11	3: 1-12	11		26	JOEL 3: 1- 3	19:31-42	38		
	27	10:20-26	4: 1-11	7		27	3: 9-16	20:11-18	15		
	28	11: 1- 6	5: 1-14	14		28	OBAD. 1: 1-14	20:24-31	29		
	29	12: 1- 6	5:17-22	22		29	1:15-18	21:15-19	17		
	30	13: 1- 8	6: 1-13	1		30	NAHUM. 1: 1- 8	I JOHN 1: 5-10	7		
	31	14:12-20	6:24-34	25		31	2: 1- 8	1: 1- 6	1		
JANUARY	1	14:28-32	7: 6-14	7	APRIL	1	3: 1- 6	2:20-28	22		
	2	15: 1- 9	8: 1-12	3		2	HAB. 2: 1- 3	3: 4- 9	8		
	3	16: 1- 5	9: 1- 8	6		3	2: 9-14	4:14-21	18		
	4	30:15-20	9: 9-17	13		4	ZECH. 9: 8-10	5: 2-12	8		
	5	36: 1- 7	9:35-10:8	35		5	12: 1- 5	II JOHN 4-11	9		
	6	37:14-20	10:16-27	16		6	13	III JOHN 11-14	11		
	7	38: 1- 8	11: 2-11	6		7	NUM. 11: 4-15	EPH. 1: 3-14	11		
	8	39: 1- 8	11:24-30	30		8	11:24-30	3: 1-13	8		
	9	40: 1-11	12: 1- 8	7		9	12: 1- 8	4: 7-13	7		
	10	40:21-31	12:25-32	31		10	13:17-29	5: 1- 4	4		
	11	41:17-20	12:38-42	39		11	14: 1-10	5:22-33	32		
	12	42:10-15	13:18-23	19		12	14:10-19	COL. 1:11-14	11		
	13	42:16-20	13:24-30	24		13	14:26-35	2: 4-10	8		
	14	43: 9-13	14:53-58	58		14	20: 2-13	2:16-23	19		
	15	43:21-28	14:22-33	31		15	22: 7-21	3: 1-17	5		
	16	44: 1- 8	15:10-20	11		16	22:31-40	3:18-25	18		
	17	44:21-23	15:29-39	33		17	23: 6-12	4: 2- 6	5		
	18	45: 9-13	16:21-28	27		18	JER. 1: 1-10	LUKE 1: 1-20	20		
	19	45:18-25	17:14-23	20		19	2: 4- 9	1:20-30	30		
	20	46: 8-13	18: 1- 7	3		20	3:19-25	2: 8-20	9		
	21	48: 1-11	18:21-35	33		21	4:11-14	3: 1-10	7		
	22	48:17-22	19: 1- 9	6		22	5:14-17	4: 1-13	13		
	23	49: 7-13	19:21-30	28		23	5:20-25	4:14-22	21		
	24	50: 1- 3	20:17-28	26		24	7:16-20	5:12-26	12		
	25	51: 1- 8	21:10-16	16		25	8:22-9:13	5:27-32	27		
	26	52: 1- 6	21:18-22	22		26	9:23-26	6:20-30	29		
	27	54: 1- 8	21:33-43	42		27	11:9-17	6:39-49	45		
	28	55: 1- 8	22: 1-14	14		28	12: 1- 5	7:24-35	35		
	29	56: 1- 8	22:34-46	37		29	13: 1-11	8: 4-15	10		
	30	59: 1- 8	23:23-28	27		30	14:11-16	8:26-39	35		
	31	61: 1- 9	24: 1-14	5							
FEBRUARY	1	42: 1- 4	24:32-44	37	MAY	1	15:10-16	9: 1- 6	1		
	2	49: 1- 6	25:14-30	29		2	16: 5- 9	9:28-36	35		
	3	50: 4- 9	26:26-33	28		3	17:14-18	9:51-62	62		
	4	53: 1- 5	26:36-50	48		4	18: 1-10	10:17-24	20		
	5	66: 5- 9	27:22-32	29		5	19: 1- 8	11: 5-13	8		
	6	MAL. 3: 1- 5	27:33-44	35		6	20: 1- 6	11:29-32	29		
	7	RUTH 1: 3-18	PHILEM: 4-14	14		7	20: 7-11	12: 4- 9	8		
	8	2: 1-12	PHIL. 1:12-20	15		8	20:11-14	12:35-50	47		
	9	3: 1-11	2:12-18	12		9	21: 9-15	13: 6-35	9		
	10	4: 7-17	2:19-30	20		10	23:23-32	14: 7-15	11		
	11	ECCLES. 1: 8-18	3: 4-14	13		11	24	15:25-32	29		
	12	2: 1-11	4: 2- 9	4		12	26:20-24	16:16-18	18		
	13	3: 1- 8	4:10-17	12		13	13: 1-11	17:11-21	20		
	14	4: 1- 6	JAMES 1: 2- 8	5		14	28: 1- 9	18:18-30	25		
	15	5: 1- 7	2: 8-13	13		15	29: 1- 9	19: 1-10	9		
	16	6: 7-12	2:14-20	14		16	30: 1- 9	20: 1- 8	8		
	17	9: 1- 6	3: 7-18	17		17	31:31-34	20: 9-18	17		
	18	11: 7-10	4: 1-10	7		18	32: 6-15	20:45-21:4	4		
	19	12: 1- 8	5: 7-11	7		19	32:36-44	22: 7-18	15		
	20	AMOS 1: 1- 5	JOHN 1: 1-12	5		20	33: 1- 9	22:47-53	49		
	21	2: 4- 8	1:40-51	51		21	34: 8-17	22:54-65	60		
	22	3: 1- 8	2: 1-11	11		22	35:12-17	23:32-43	34		
	23	4: 1- 5	2:18-25	25		23	36: 9-24	24: 1-12	15		
	24	5:18-24	3: 1-12	8		24	37:11-16	24:13-27	25		
	25	6: 1- 6	3:27-36	31		25	38: 1-13	ACTS 1:15-26	26		
	26	7: 1- 9	4:13-24	23		26	39:11-18	2: 1-13	4		
	27	8:11-14	4:43-54	48		27	40: 1- 6	2:29-40	40		
	28	9: 8-15	5: 6-17	17		28	41: 1- 7	3: 1-16	12		
						29	42: 1- 6	4:13-22	13		
						30	43: 1- 7	5: 1-11	9		
						31	45	5:33-42	38		

DAILY OFFICE LECTONARY										1978-1979		
MONTH	DATE	OLD TESTAMENT	NEW TESTAMENT	CAPITAL VERSE	MONTH	DATE	OLD TESTAMENT	NEW TESTAMENT	CAPITAL VERSE			
JUNE	1	JER. 49:23-39	ACTS 7: 1- 8	5	SEPTEMBER	1	JOB 29:11-20	TITUS 3: 1- 8	7			
	2	50:17-20	7:51-53	52		2	30:19-31	1: 3-11	9			
	3	51:15-19	8: 9-17	16		3	32: 6-17	2: 1- 7	1			
	4	51:52-58	8:18-25	21		4	33:12-30	3: 8-16	16			
	5	EZEK. 1: 4-21	9:20-22	21		5	34: 7-15	4: 1- 7	4			
	6	2: 1- 7	9:36-42	40		6	37:14-24	5: 3-10	10			
	7	2: 8-11	10: 9-16	14		7	38: 1-15	6: 1- 6	1			
	8	3:16-21	11: 4-17	17		8	38:28-41	6:11-16	11			
	9	4: 1- 8	11:25-30	29		9	39: 1-12	II TIM. 1: 4-12	10			
	10	5: 1- 4	13: 1-11	11		10	40: 6-14	2: 8-13	11			
	11	6: 1-10	13:44-52	46		11	41: 1- 6	3:10-17	17			
	12	7:10-14	14: 8-10	15		12	42: 1- 6	4: 1- 8	7			
	13	8: 7-13	15: 6-12	10		13	DEUT. 11:22-28	GALATIANS 1:11-19	12			
	14	9: 1- 7	16:11-15	15		14	18:14-22	2:15-21	20			
	15	11:13-21	16:25-34	34		15	27:11-26	3: 6-14	7			
	16	12: 1- 6	17:16-21	20		16	28: 9-14	3:21-29	24			
	17	24: 9-14	17:22-34	31		17	28:15-24	4:22-31	31			
	18	24:15-24	18:12-17	16		18	31: 1- 8	5: 7-15	13			
	19	33: 7-11	19: 8-12	9		19	31:22-29	6:11-18	14			
	20	33:30-33	20: 7-12	9		20	JOSHUA 1: 1-11	MARK 1: 4-13	10			
	21	34: 1-10	20:17-35	35		21	3: 9-17	1:21-28	24			
	22	34:11-16	21:12-14	13		22	4: 1- 9	2: 1-13	11			
	23	36: 5-12	22:17-21	21		23	4:15-24	2:18-23	23			
	24	36:33-38	23: 6-10	6		24	5:10-15	3:20-30	29			
	25	37: 1-10	23:16-24	21		25	6: 6-17	4: 1-12	9			
	26	37:21-28	24: 1- 8	5		26	11:16-23	4:35-41	40			
	27	39:17-24	25: 9-12	11		27	23: 1- 8	5:24-34	30			
	28	40: 1- 4	26:24-32	28		28	23:14-16	6: 1-13	11			
	29	43: 1-12	27:21-26	25		29	24: 1-13	6:35-44	41			
	30	43:18-24	28: 1-10	4		30	24:14-18	7: 1-15	15			
JULY	1	47: 1- 9	28:15-22	20	OCTOBER	1	JUDGES 2: 1-10	8:11-21	12			
	2	DAN. 1: 1- 5	HEB. 1: 1- 4	3		2	2:11-17	9: 1-11	7			
	3	2: 1-13	2: 9-18	17		3	4: 1- 9	9:17-29	29			
	4	2:17-23	3: 1- 6	6		4	6:11-18	9:33-42	40			
	5	2:35-45	4: 1-10	9		5	6:33-40	10:17-26	23			
	6	3: 1- 7	5:11-14	13		6	7: 1- 8	10:35-45	40			
	7	3:12-23	6: 9-20	12		7	7:19-25	11:11-19	14			
	8	3:24-30	7:11-19	19		8	8: 4-12	12:13-17	17			
	9	7: 1-10	7:20-28	27		9	11:29-40	12:18-27	27			
	10	7:19-28	9: 8-14	11		10	14: 5- 9	13: 5-11	11			
	11	8: 1- 7	9:15-22	15		11	14:10-18	14: 1- 9	9			
	12	8:15-22	10: 5-18	10		12	15: 1- 8	14:18-28	27			
	13	10: 2-14	10:19-25	25		13	15: 9-19	15:55-65	61			
	14	10:19-11:1	11:11-16	16		14	16: 4-13	15:15-21	18			
	15	11:29-39	11:32-40	40		15	16:13-16	15:22-32	32			
	16	12: 5-13	12: 4-13	11		16	16:23-30	16:14-20	20			
	17	EZRA 1: 1- 4	12:18-29	28		17	GENESIS 1: 1- 5	ROMANS 1:13-17	16			
	18	3: 8-13	13: 7-17	9		18	2: 4- 9	1:18-23	21			
	19	7:21-29	I PET. 1: 3-12	8		19	3: 8-13	2: 1-10	6			
	20	8:31-36	2: 1-10	9		20	4: 1- 7	2:25-29	29			
	21	9: 5- 9	3: 1- 7	34		21	5: 1- 5	3: 9-20	20			
	22	9:10-15	3:13-22	22		22	7: 1- 6	3:21-26	24			
	23	NEHEM. 2: 1-10	4: 7-11	10		23	8:14-22	4: 1- 8	5			
	24	2:17-20	5: 1- 4	2		24	9: 8-14	4:13-18	17			
	25	4: 6-15	II PET. 1: 1-11	8		25	11: 1- 9	5: 6-11	10			
	26	12:27-30	2:10-22	20		26	12:10-20	5:12-17	17			
	27	13: 4- 9	3:11-18	13		27	15: 1- 5	6: 5-11	11			
	28	LEVIT. 19:15-18	I THES. 1: 2-10	8		28	16: 1- 6	6:20-23	23			
	29	19:31-37	2: 1-12	21		29	17: 1-14	7: 7-11	9			
	30	23: 1- 8	3: 6-13	8		30	17:15-22	7:14-20	20			
31	23: 9-14	4: 1-10	10	31	18: 1- 5	8: 7-11	9					
AUGUST	1	23:26-32	5: 1-11	8	NOVEMBER	1	18:15-26	8:18-25	21			
	2	23:33-36	II THES. 1: 5-10	10		2	19:15-26	8:31-39	34			
	3	23:37-44	2: 5-12	8		3	21: 1- 7	9: 1- 5	3			
	4	26: 3-13	3: 6-15	6		4	22: 1- 4	9:14-18	18			
	5	JOB 1:13-22	REV. 1:12-20	19		5	25:20-34	10: 1-13	8			
	6	2: 1-10	2: 1- 7	5		6	27: 1-10	10:14-21	18			
	7	3: 1-11	3: 1- 6	2		7	37: 2-11	11: 1-10	7			
	8	4: 1-11	3:14-22	15		8	37:12-24	11:30-36	33			
	9	5: 1- 9	4: 9-11	11		9	39: 7-23	12: 9-21	12			
	10	6: 1-13	5: 1- 7	6		10	40: 1-19	13: 8-14	11			
	11	7: 7-19	6:12-17	17		11	41: 1-13	14: 5-12	7			
	12	8: 1- 7	7:13-17	14		12	41:25-36	15:14-21	18			
	13	9:25-35	8: 2- 5	5		13	41:46-57	16:17-27	19			
	14	10: 1- 7	9:13-21	20		14	42: 5-20	II COR. 1: 1- 7	5			
	15	11: 1- 9	10: 1-10	9		15	43: 2-15	1:15-22	19			
	16	12: 1-12	11: 7-13	13		16	43:24-34	2:12-17	14			
	17	13: 8-19	12: 7-12	12		17	44: 1-12	3: 7-11	9			
	18	14: 1-10	13: 1-10	10		18	44:18-34	4: 1- 6	2			
	19	15: 1- 6	14: 1- 5	4		19	45: 1-15	4:12-18	18			
	20	16: 1- 9	14:14-20	19		20	45:16-28	5:11-21	13			
	21	17: 1- 9	16:15-21	15		21	46: 1- 7	6: 1-10	8			
	22	18: 1-12	17: 6-18	17		22	47: 1-12	7: 2-11	10			
	23	19: 1-12	18: 9-19	19		23	47:13-19	8: 1- 9	9			
	24	20: 1- 9	19: 1- 8	7		24	47:20-31	8:10-15	13			
	25	21: 1- 6	19: 9-16	9		25	48: 1- 7	9: 7-15	7			
	26	22:21-30	20:11-15	13		26	48: 8-16	10:12-18	13			
	27	23: 1-11	21: 1- 8	6		27	49: 1- 7	11: 9-15	15			
	28	24:19-25	22:12-17	17		28	49:28-33	11: 6-33	29			
	29	25:1-26:4	JUDE 17-25	19		29	50: 1-14	12: 1-10	9			
	30	27: 1-10	TITUS 1:10-16	15		30	50:15-26	13: 1- 4	3			
31	28:20-28	2: 9-15	12									

INTERNAL LIFE GUIDE
DAILY OFFICE INTRODUCTION, LECTIONARY AND WITNESS GUIDELINES

THE
CONTEXT

THE WITNESS

The recovery of the objective Christ-Word in historical dramaturgy and the power of the liturgy in expressing or dramatizing that Word is the capacity to grasp in a new way the Witness which holds history in being. The Witness is a portrayal of one's treasure of truth about the way of life - the Word. In a time of radical engagement, a witness on the liturgy is a corporate, individual, and objective social act that speaks to the unfolding social realities currently informing and affirming our life as a self-conscious body of people concerned with a specific task in history. That task, in a time of radical engagement, is highly visible and signals a turn to intentional rationales on the Witnessing dynamic of worship. The role and function of the Witness then is to incorporate into its construct the demands of a particular up-againstness which pronounces a specific Word stirring in our corporate consciousness. The recognition of this Word is proclaimed to the body of believers whose very life is inexplicably linked to it. The articulation of this Word is a crucial factor in the Do-ment of the task in which it is thrust.

THE
INTENT

IMAGE

The Witness Rationale for the year 1978-1979 is recommended to be constructed from The Qualities of Profound Humanness Chart. The categories of Profound Humanness suggest that we recognize and constantly submit to the the moment of discovery which allows profound humanity in civilization to be realized. Thus, the Witness, profoundly speaks the Word to both the internal state of being and the external manifestation of corporate enactment. The form of the witness gives the hearer a three-dimensional image of the Word spoken in tension with both aspects of profound humaness. It is as a voice saying, 'This is the faith internalised! This is the hope exemplified! This is the love demonstrated; your care is made manifest!' From the perspective of a particular people, history, and heritage, you represent the evidence of faith in a Christ-event-Word which gives significance to a mysterious activity going on in the civilising process. Your role in giving the Witness is much like that of an explorer/discoverer who, in his travels across time, returns to the moment from which his venture first began, and articulates the Word of profound humanity in the possibility of this time.

THE
ACTIVITY

PROCEDURE

Profound Humanness Witnesses begin Quarter II, week I and continue throughout the year. On the chart, there are three categorical overviews: 1) The Qualities, 2) the Internal States of Being, 3) and the External Manifestations. There are twelve major holding categories, and forty-eight (48) sub-categories. A total of 63 Witnesses can be built. As new aspects of each category are discovered, the Witnesses can be repeated throughout the year. It is recommended that Monday of Week I, Qtr. II begin with a witness on the overall Qualities of Humanness by illuminating the essence of Profound Humanness, and continue throughout the year with the various categories until the cycle needs be repeat-

INTERNAL LIFE GUIDE
DAILY OFFICE INTRODUCTION, LECTIONARY AND WITNESS GUIDELINES

THE
ACTIVITY
(WITNESS
CONTINUED)

ed.

GUIDELINES

1. Build each Witness to be no longer than three minutes in length.
2. Hold the objective characterization of the category in an experience of your encounter with the profundity of humanness.
3. Speak from the perspective of the corporate.
4. Illuminate the profundity of the Christ-Word in our common memory.
5. Articulate the commitment which holds in being that Word of history.
6. Conclude with a call to honor the do-ment of the Witness.

NOTES

A sample witness construct and witness follows :

Construct: <u>The Qualities of Profound Humanness</u>						
Quarter	CONTEXUAL OVERVIEW		UNITY	SCOPE	SIGNIFICANCE	AFFECTIONS
Week	CATEGORIES					
Day						
II	THE	Internal	Beyond	Beyond	Beyond	Objective
1	QUALITIES	States	Situa-	Social	Emotion-	Morality
	of	of	tional	Relat-	al	
		Being	Ethics	ions	Subjectivity	
M	PROFOUND	External	Enabl-	Grid-	Charting	Indicative
o	HUMANESS	Manifes-	ing	ding	the	Ethics
n		tations	the	the	Immediacy	
d			Cont-	Prima-	of	
a			extual	cy of	Fulfilled	
y			Prese-	Earth's	Living	
			nce	Care		

SUMMARY:

A witness is:

1. only three to five minutes in length
2. illustrated through recent mundane experiences of the speaker
3. focused on the experience of the Word in Jesus Christ
4. concluded with an "Amen" that allows community participation.

SAMPLE DAILY OFFICE WITNESS

"ALL THE EARTH DOTH WORSHIP THEE, THE FATHER EVERLASTING"

This line from the Daily Office is astounding to me. How can it be true that all the earth doth worship Thee...? I would expect it to say "All the earth could worship or will worship Thee when x or y or z happens." The liturgy says, "All the earth worships Thee."

Perhaps that might be paraphrased "All that is, dramatizes or recognizes or submits to Mystery or Glory."

That's preposterous. Yet I've seen that very fact in the mudholes of Kawangware when residents and visitors recognized Mystery by just walking around in their actual situation. I've seen this act of worship in the happening we call Community Forum when people explore, stand before and embrace the details of their "mudholes" in naming the issues and challenges and proposals from their actual situation. Mystery is disclosed there.

Perhaps it is really true then. "All the earth doth worship Thee, the Father everlating."

Twelve Week
Witness
Rationale

THE QUALITIES OF PROFOUND HUMANNESS



Civilization is the continual discovery of (profound) humanity.

INTERNAL STATES OF BEING

EXTERNAL MANIFESTATIONS

I

II

III

IV

EVENT Week 1
unexpected intrusion
altered situation
immediate response
decisional appropriation

ACTION Week 2
appropriate deeds
representational engagement
decisional victory
manifest intentionality

DECLARATION Week 3
continual exposure
visible sign
constant interpretation
public accountability

INTEGRITY Week 4
audacious creation
destinal resolve
incarnate freedom
societal transvaluation

MYSTERY Week 5
mundane transparentization
disclosed unknownness
nameless fear
dreadful fascination

TOTALITY Week 6
historical responsibility
encompassing unity
limitless commitment
infinitesimal detail

CREATIVITY Week 7
universal relativity
historical engagement
decisional impact
sociological creativity

CARE Week 8
overwhelming reality
impassioned detachment
universal service
perpetual expenditure

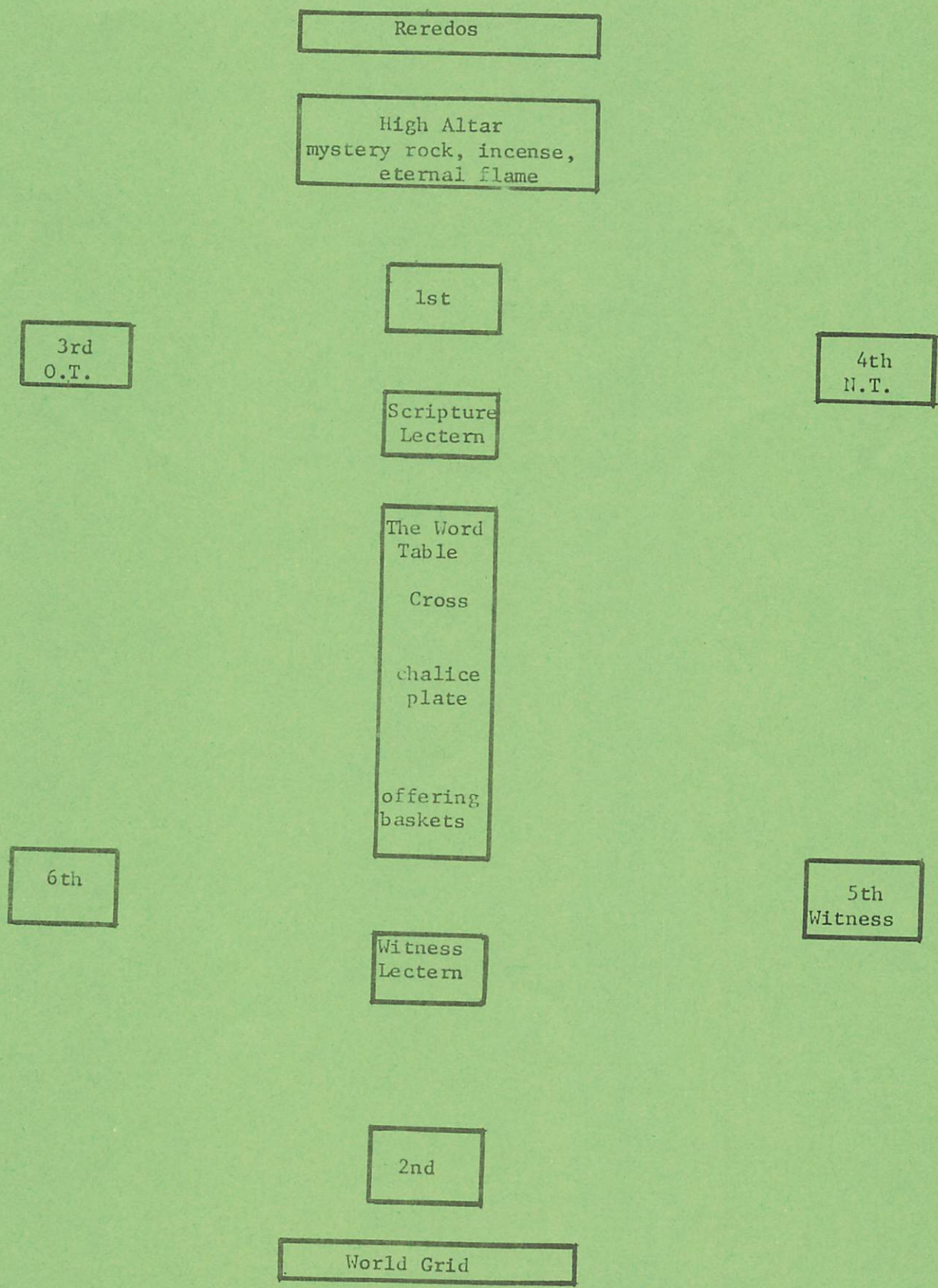
CONSCIOUSNESS Week 9
illuminated relationship
impactful imagery
paradigmatic insight
transrational interpretation

CORPORATENESS Week 10
focused power
covenantal collegiality
profound fellowship
decisional obedience

PRESENCE Week 11
inescapable selfhood
enigmatic archetype
internalized affirmation
transparent signification

EFFULGENCE Week 12
endless affirmation
unlimited power
paradoxical abundance
restless tranquility

INTERNAL LIFE GUIDE
THE SETTING FOR THE LITURGY



GENERAL
CONTEXT

The breakfast meal of the Order is the symbolic meal of the day and requires a full service table set, including plate and silverware, whether or not it is practically necessary. Precise layout of the table set will be accomplished the night before, and all items but the hot food are to be in place prior to the meal ritual. Serving of the meal is completed following the introduction of guests.

OPENING
RITUALS

Songs Two or Three carefully selected songs appropriate to mood and task are led by meal priest in full command of their pitch, initiation and timing.

Accountability Accountability is for presence at Daily Office and is intended as a symbolic demonstration of our corporate discipline. It dramatizes our seriousness to live out of the Word in Jesus Christ and rehearses our consciousness that mankind lives before the Mystery in freedom and responsibility, as individuals and in sociality. A strong, dignified voice is required of the priest for this ritual.

Priest: Let the Team Priors rise. Let the Religious House: _____ stand accountable for its presence at Daily Office by Teams. Team 1, etc.

Team Prior: Team 1 assumes responsibility for the care of its members and reports that:
assigned to _____ was (first and last name);
ill and checked on was (first and last name);
absent and checked on was (first and last name).
All others were present.

Absolution The priest pronounces the absolution in his own words or from the enclosed suggestions, ending with the double "Amen".

Meal Rite

Priest: The _____ House is fasting today on behalf of the globe.
Praise the Lord, Christ is risen.

Community: He is risen indeed.

Priest: Amen.

Community: Amen.

(Here the team priors are seated.)

Priest: Let us pray. (Priest prays in his own words or with a formal prayer of the Church, followed by the double "Amen".)

Introductions The priest asks do we have any guests or new arrivals that need to be introduced. He welcomes and invites guests to join in the meal with us and then signals the meal to begin with "Let us feast."

CONVERSATION

As soon as the serving is accomplished, the rabbi rises and, while the community continues to eat, reads aloud the capital verse for the day, as indicated in the lectionary. Additional scripture may be needed to set the context. He then asks questions of the community to enable the address of the scripture for the community to be expressed by one or several members. His intent is to hold before the group the tradition as it is given to us in the scriptures and to allow its wisdom and objectivity to address our lives in the present situation. The intent of the news conversation is to hold symbolically before the group the world in its present state of being. It is not a time for gathering extraneous data or discussing at length the problems of the world. Conversation methodology and sample questions are found on the following pages. Be sure to end the conversation in time to allow a full 30 minutes for the collegium.

COLLEGIUM

Following the news conversation the priest may lead a transitional song while the collegium leader comes forward. The intent of the collegium is to engage the wisdom of the whole group in the assigned issue for the morning. The collegium leader reports the findings on a particular study, research item or brooding arena. He then elicits the wisdom of the group in moving the issue beyond its present point of contradiction or state of unclarity. He should work with images and create a happening. The collegium is one of the most important times of building toward consensus in the Order.

CLOSING
RITUALS

The priest leads the closing rituals in an intentional manner that does not allow the meal to drag to an end.

Announcements The priest calls for any announcements. It is appropriate for all announcements to be funneled through one house prior.

Send Out Here the priest sends out the group in the context of its mission this day.

Closing Rite

Priest: The Lord be with you.
Community: And with thy spirit.
Priest: Amen.
Community: Amen.

INTERNAL LIFE GUIDE

ABSOLUTIONS

<p>Morning</p> <p>HISTORICAL</p> <p>CHURCH</p>	<p>It is said that the General never seeks the death of the enemy but only to win him over. Our fathers said that Life itself seeks not to destroy us in our feebleness and obstinacy but to win us over to be creatively united with the way life is. Our shortcomings are acknowledged, accepted, and made our gift in the world of Jesus the Christ our Lord. Amen.</p>	<p>Our brokenness becomes more evident as the world's brokenness and pain is more deeply visible to us. Nevertheless, our very pain is the sign of our wholeness with the creator of Life itself. Our symbol of this is our Lord Jesus Christ. Amen.</p>	<p>Life in all its fullness and unity is filled with the brokenness and suffering of all mankind and all created things. Our self-conscious participation in this brokenness is our doom, save we embrace it as the give it is and acknowledge that nevertheless, we are whole and perfect. In the name of Jesus the Christ. Amen.</p>
<p>Noon</p> <p>JOURNAL</p>	<p>Those Who Care continue to know the shock of breaking contact with what is for the sake of what was never yet dreamed of. The insecurity, the knowledge of possible failure will never go away. Yet the reward of caring is willingness to continue to care forever--forgetting what is past and pressing forward what is to be. That's the way it is.</p>	<p>Those Who Care will continue to see the pain of the way life is and the wonder of the way life is. They will continue to hear more demands than they can meet. They will understand and know that this is the fruition and the absolution which life itself gives. I announce this good news to you. That's the way it is.</p>	<p>Those Who Care have learned no matter how hard they try they can never escape affliction. In fact, they have learned to hunger for the pain of sensitivity to others' needs and to their own inadequacies. For in this very pain is found the possibility of the maturity and fulfillment of all of life. That's the way it is.</p>
<p>Evening</p> <p>SECULAR</p>	<p>Life is declaration. Our lives continually pronounce what we have decided is the final reality. Life is also event, which ever and again intrudes to shake our total gestalt and we are called to bear the tension and to be the sign.</p>	<p>Life is effulgence. Our delight in life is new every day. Life is also integrity and the destinal resolve to make all life a fulfillingness. Our effulgence and our integrity are won in our freedom to create the future.</p>	<p>Life is totality. In the encompassing unity of life itself, our inadequacies and our denials of possibility are swallowed up and made whole. Life is also particular. It is in the incredible moment that we grasp that we are the all.</p>

INTERNAL LIFE GUIDE

ABSOLUTIONS

<p>Morning</p> <p>HISTORICAL CHURCH</p>	<p>It is a strange thing that such a group as you and I should be called to be the Church. We are an unlikely body for the Lord of history to trust. But I pronounce to you that the Lord has called us and the Lord doesn't make mistakes. Therefore in the name of Jesus the Christ, I pronounce that we are whole and precisely those who are needed to be about his work this day. Amen.</p>	<p>Absolution is a daring statement in our time, a daring act of faith in which we risk ourselves as a demonstration of possibility for all mankind. For we in our day are conscious of our brokenness and the broken condition of every relationship. Nevertheless, we dare to proclaim that this body here present is whole and free to move into the future in the name of Jesus as the Christ. Amen.</p>	<p>We live or die by the story we tell of our given situation. And the story which the Church has communicated through the centuries is the story that the one who created created only good and therefore all life is good and our lives are good just as they are. An this was revealed to the Church in Jesus as the Christ. Amen.</p>
<p>Noon</p> <p>JOURNAL</p>	<p>Those Who Care know that man as he has been created--broken, separated, capable of both great deeds and hideous act--is exactly the creature required to build the new earth for there is no other kind of being around who can conceive of that task. To decide that man as created is satisfactory--a decision which acknowledges the rightness of the universe and which confounds reason--is to be freed to move. And I announce that freedom to you now. That's the way it is.</p>	<p>Those Who Care know that there are two ways to live one's life. One can ignore history and live for the immediate only, or one can discern what the times require of his life and give it to a vision of the future. The willingness to give one's life in obedience to that which is not yet is an act of self-surrender grounded in an affirmation that the journey of man is a hopeful one and that fulfillment is found in submitting to life as good. I announce that it is possible for us so to live. That's the way it is.</p>	<p>Those Who Care know that life can be lived centered on the self or life can be lived centered on the other, and that self-centeredness lives on taking and other-centeredness is nourished by giving. Life is designed in such a way that death comes to those who take and new life comes to those who give. I announce that no matter how much we experience ourselves as takers, it is possible for us to be those who give our lives and thus gain them back renewed. That's the way it is.</p>
<p>Evening</p> <p>SECULAR</p>	<p>Life is care. Our concerns fill us with anxiety. Life is also fulfilled. We see in moments of clarity that in life all we need is already provided.</p>	<p>Life is consciousness. Our lucidity about life breeds our fears. Life is also courage. We see in moments of struggle that the victory is already won --our task is to be the victorious ones.</p>	<p>Life is integrity. Our decisions drive us into guilt. Life is also mystery. We see in the moments when self mastery collapses that we are overagainst the unknown, the unknown unknown.</p>

INTERNAL LIFE GUIDE

ABSOLUTIONS

24

<p>Morning</p> <p>HISTORICAL</p> <p>CHURCH</p>	<p>Most of us go through life unwilling to stand self-conscious to the brokenness of our own being and the brokenness of every situation in which we find ourselves. Yet reunions are soon tarnished with remembered pains and new misunderstandings. We somehow think even now that it should be different and so we would disguise the fact. Yet the deep secret of life is that this brokenness is the wholeness of our existence. And this we know through Jesus the Christ, Our Lord. Amen.</p>	<p>Our tiredness, our inadequacies, our unwillingness to be ourselves in the time and place that is given to us-- this is the facts of life. That we are sustained in being is also the fact of life. And our fathers experienced and proclaimed that this latter reality is overwhelmingly the most powerful fact of our existence. This is also our experience as we stand in the good news of Jesus Christ our Lord. Amen.</p>	<p>Our destiny does not lie in doing what we feel we should like to do or in being what we would like to be. Our destiny lies in the fact that our time call us to do what seems impossible, to do it well and on behalf of all. And the miracle of life is that this destiny is our free gift from Jesus Christ our Lord, Amen.</p>
<p>Noon</p> <p>JOURNAL</p>	<p>Those Who Care know that it is possible to lead a fragmented life, prey to every impulse, or to lead an integrated life focused on one thing. Life is constructed in such a way that it releases its secret to those who live it as one great single thrust. I announce that no matter how disjointed life feels to us, it is possible to live life as one thing beginning this very day. That's the way it is.</p>	<p>Those Who Care know that life can be lived as light or life can be lived as darkness, and that to those who give light, more light shall be given. I announce that no matter how much the meaning and purpose of our lives seems cloaked by darkness, you are the light this very day as you affirm and act out the care to which you have been called. That's the way it is.</p>	<p>Those Who Care know that life can be hoarded or life can be freely expended and that to those who expend energy more is given and they gain a second wind. However expended you may be this day, this possibility of new power is yours as you achieve and act out the role to which you have been called. That's the way it is.</p>
<p>Evening</p> <p>SECULAR</p>	<p>Life is corporateness. Our relationships give birth to history. Life is also solitude. We see in moments of anger that we must stand alone in order to stand with others.</p>	<p>Life is Mystery. We find ourselves at every moment faced with the nameless fear and the dreadful fascination of our corporate existence as the Order. And in self-conscious acknowledgement of all we know and of all we know we shall never know, we dare to stand gratefully and pronounce that life is good.</p>	<p>Life is creativity. This year we have lived creativity as never before. Yet we are conscious that in the long sweep of history, our doing is not important--only that we are doing our doing is important. And therefore we are whole not of our own merit but because of the coinciding of our do-ment with the foces of all of history.</p>

INTERNAL LIFE GUIDE
BREAKFAST CONVERSATION GUIDELINES

INTENT
OF THE
CONVERSATION

The primary intent of the scripture/news conversation is to re-create the self-consciousness of the body in its historical task. Its purpose is also to hold before the group the significance of this particular day as-unique and unrepeatable. Within this context the conversation is a corporate liturgical rehearsal of the continual discovery of profound humanity in our life and times. Its drama is key to releasing the participants to live this day in effulgency.

In both the scripture and news you are after the group experiencing an illuminatory happening. Length does not guarantee that happening; it may occur in the process of responding to the first question.

THE
SCRIPTURE

The most important preparation for the scripture conversation is deciding how to read the scripture. Second is deciding how to get the attention of the group. Third is deciding in advance what the key address is so you can have some way of anticipating the depth address of the passage. Do not force a relation between the scripture and news. Phillips translation is used for the capital verse in the lectionary.

SCRIPTURE
METHODOLOGY

The scripture conversation has three stages, each of which has a series of possible questions. These stages are most important to keep in mind:

Stage One- Getting the capital verse well in the mind of the whole body.

Stage Two- Transposing key phrases of the capital verse from the 1st century to the 20th century mindset.

Stage Three- Exploring the address of the passage to this group on this day.

The following models are suggestive of how this purpose may be attained:

#1

1. Repeat after me...
2. What were the circumstances?
3. What issue was this addressing-among whom?
4. What was the message the Early Church heard?
5. Where would you deliver the same message today?
6. How would you state it?

#2

1. Have cv written on blackboard. Ask what is the most important word. Have several read it with various emphases.
2. Why did the Church remember and record this?
3. What is its significance for us today? How is it still the word of light to our situation?

#3

1. Read scripture verse several times.
2. Imagine you were outside the room and heard these words, what would you understand was going on?
3. What was the import of this statement? How would you say it differently?
4. What is a similar circumstance today? How articulate the ancient wisdom or question?

INTERNAL LIFE GUIDE

BREAKFAST CONVERSATION GUIDELINES (CONT'D.)

THE
NEWS

The conversation leader should have familiarised himself with the day's news before the conversation.

In conducting the conversation the key question is what is really news, versus what is interesting.

1. It is not in any way a time for gathering of knowledge about world goings-on, nor is it a time to discuss at length and come to conclusions about dealing with problems of the world. Stay away from issues.

2. It is unnecessary to ask for categories (local, international, economic, political, etc.), as these may force the exclusion of pertinent news and the inclusion of impertinent news. Some mornings it may be the local news which is of special significance; other mornings news of international scope.

3. The rabbi can use discretion and freedom to cut off or to encourage the conversation in order that the particular news items be stated briefly, questions of clarification asked, and the particular significance to the life of the group articulated.

4. The concern is grasping, through these events, the indicative address on one's life, rather than drawing forth imperatives.

NEWS
CONVERSATIONS

The following are suggestions of how to conduct the news conversation:

- | #1 | #2 | #3 |
|---|--|---|
| <p>1. Name the news events that have happened in the past 24 hours (objective events).</p> <p>2. Suggest one as the most significant for this body today. Ask for any clarifying data.</p> <p>3. Where is the address of this event to this group?</p> <p>4. How is this event "news" for you (ie, how has it altered your context? Or what is the trend it reveals in our time?)</p> | <p>1. Name the news events that have affected your consciousness the last 24 hours.</p> <p>2. Which one event would you consider as significant for this body to look at? (If more than one is chosen ask the group to pick the <u>one</u> event, and ask for more data relative to it)</p> <p>3. How do you see God's activity in this particular event?</p> <p>4. Where do you see it is pointing relative to the future of the globe?</p> | <p>1. What events have you been brooding about relative to what's happening in the world these days?</p> <p>2. Which of these events do you think would considerably change the direction of history the next five years?</p> <p>3. How does this event affect the group in terms of its decision this day?</p> |

Close the conversation by reading the capital verse of scripture (Remember, do not try to link it to the news; just put it back into the group consciousness once more.)

The Order:Ecumenical has begun its Long March of service to the world. Its comprehensive task has come clear: Depth Awareness, Functional Eptitude, Historical Engagement, Spiritual Prowess, and Primal Community. At the heart of each of these is Profound Consciousness in the aspects of faith, hope, and love. In the year 1978-79, the focus continues on Global Community Forum, Global Social Demonstration, and, with renewed emphasis, the Global Servant Force. The awesome clarity on what we have to do drives one to prayer, for the alternative is to diminish one's operating context. Prayer is the comprehensive, concrete, practical decision-making that precedes every action. As an exercise it is the dramatic rehearsal of this dynamic. In practice, it is the placing of one's practical concerns in their ultimate context of Being Itself.

The focus of the experiment in prayer is the recovery of intercessory prayer. Beyond its superstitious and magical perversions, intercessory prayer has always been understood by the Church to be effective. The particular aim of the experiment is the development of a contemporary form of the Angelus a brief devotional exercise conducted at an appointed time of day marked by the sound of a bell. In Medieval times, the Angelus consisted of Ave Marias and a collect, and was done three times a day. One can imagine the Church bell sounding at the appointed times, and while Monks did the exercise corporately, the villagers paused in their work and did the same exercise solitarily. This devotional exercise became a powerful factor in sustaining the Church's corporate impact. Recovering of the dynamic represented by the Angelus is a way of creatively addressing the issues faced by the Order in the time of social engagement.

GLOBAL PRAYERS DESIGN

The Symbolic Order continues the experiment by holding a daily hour of prayers. This move towards the recovery of the Angelus dynamic in society can be experimented with by the Movemental Order. Whether it be the ringing of the bell signalling the hour of prayer in the Religious Houses or the mere pausing at 6:00 p.m. wherever one is, the response to the eschatological intrusion of care for all is the intent of the Global Prayers experiment.

The content of the initial experiment in prayer is brief and simple: Each day at 6:00p.m. a bell is rung throughout the building and persons gather at the appointed place. The liturgist calls the group to consciousness with a versicle. The second liturgist then reads a Psalm and appointed collect for the day, members of the group who are moved by the Spirit offer prayers of intercession, and the first liturgist offers the final prayer. The group is then sent out with a benediction..

The following operating principles are recommended for the initial phase of the experiment:

- 1) That each Religious House and Centrum Nexus perform the exercise set forth in this manual at 6:00 p.m. local time thereby insuring that every hour of every day someone in the Order is in prayer over the mission;
- 2) That prayers be said daily in the same designated location, decored with appropriate representation of the mission of sociologically loving the world.
- 3) That a first and second liturgist be assigned for each day and that attendance by others be voluntary;
- 4) That the New Jerusalem Bible be used for the Psalm reading;
- 5) That the second liturgist rehearse the Psalm reading aloud before the exercise begins;
- 6) That periodic reflection be held throughout the quarter and that results be sent to Global Research Centrum, Chicago Nexus for refinement of the corporate experiment;
- 7) That each collect be used for a day of the week.

EVENING PRAYERS

Two minutes before the hour of six, the liturgist shall start the prayer walk, ringing the bell. Promptly at six, he shall ring the bell once to begin the evening prayers.

THE VERSICLE

L1: Lift up your hearts!
C: We lift them up unto the Lord!

THE PSALM

L2: Let us hear the appointed Psalm of the day.
Here let the appointed Psalm of the day be designated and read.

THE GLORIA

L1: Glory be to the Father, and to the Son, and to the Holy Ghost.
C: As it was in the beginning, is now and ever shall be,
World without end. Amen.

THE COLLECT

L2: Let us pray.
Here let the appointed Collect for the day be designated and read.

THE INTERCESSION

L1: Let whosoever is moved by the Spirit lead the People of God assembled here in prayers for the world, the church and our common calling.
Here let the prayers of the body be offered, concluding with prayers by the first liturgist.

THE BENEDICTION

L1: The Lord is with you.
C: And with thy spirit.
L1: Amen.
C: Amen.

Here the bell shall be rung once to conclude the evening prayers.

QUARTER TWO
THE PSALM LECTIONARY

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	1 & 2	10	18 1-25	23	30	35 1-10	40	47	53	59	66 1-7	70	77
TUE	3 & 4	11	18 26-50	24	31 1-11	35 11-28	41	48	54	60	66 7-20	71	78 1-8
WED	5	12	19	25	31 12-24	36	42	49 1-11	55 1-15	61	67	72	78 9-35
THU	6	13	20	26	32	37 1-17	43	49 12-20	55 16-23	62	68 1-27	73	78 36-55
FRI	7	14 & 15	21	27	33	37 18-40	44	50	56	63	68 28-35	74	78 56-72
SAT	8	16	22 1-22	28	34 1-10	38	45	51	57	64	69 1-18	75	79
SUN	9	17	22 23-31	29	34 11-22	39	46	52	58	65	69 19-36	76	80

QUARTER THREE
THE PSALMS LECTIONARY

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	81	86 11-17	90	97	103	106 17-31	110	117	119 81-104	122	129	136	143
TUE	82	87	91	98	104 1-18	106 32-48	111	118 1-14	119 105-120	123	130	137	144
WED	83 1-8	88	92	99	104 19-35	107 1-22	112	118 15-29	119 121-144	124	131	138	145
THU	83 9-18	89 1-14	93	100	105 1-15	107 23-43	113	119 1-8	119 145-168	125	132 1-10	139	146
FRI	84	89 15-23	94	101	105 16-23	108	114	119 9-32	119 169-176	126	132 11-18	140	147
SAT	85	89 24-37	95	102 1-17	105 24-45	109 1-19	115	119 33-56	120	127	133 & 134	141	148
SUN	86 1-10	89 38-51	96	102 18-27	106 1-16	109 20-31	116	119 57-80	121	128	135	142	149

**QUARTER FOUR
THE PSALMS LECTIONARY**

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	150	9	17 23-31	22 23-31	29	34 11-22	39	46	52	58	65	69 19-36	76
TUE	1 & 2	10	18 1-25	23	30	35 1-10	40	47	53	59	66 1-7	70	77
WED	3 & 4	11	18 26-50	24	31 1-11	35 11-28	41	48	54	60	66 7-20	71	78 1-8
THU	5	12	19	25	31 12-24	36	42	49 1-11	55 1-15	61	67	72	78 9-35
FRI	6	13	20	26	32	37 1-17	43	49 12-20	55 16-23	62	68 1-27	73	78 36-55
SAT	7	14 & 15	21	27	33	37 18-40	44	50	56	63	68 28-35	74	78 56-72
SUN	8	16	22 1-22	28	34 1-10	38	45	51	57	64	69 1-18	75	79

**QUARTER ONE
THE PSALMS LECTIONARY**

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	80	86 1-10	89 38-51	96	102 18-27	106 1-16	109 20-31	116	119 57-80	121	128	135	142
TUE	81	86 11-17	90	97	103	106 17-31	110	117	119 81-104	122	129	136	143
WED	82	87	91	98	104 1-18	106 32-48	111	118 1-14	119 105-120	123	130	137	144
THU	83 1-8	88	92	99	104 19-35	107 1-22	112	118 15-29	119 121-144	124	131	138	145
FRI	83 9-18	89 1-14	93	100	105 1-15	107 23-43	113	119 1-8	119 145-168	125	132 1-10	139	146
SAT	84	89 15-23	94	101	105 16-23	108	114	119 9-32	119 169-176	126	132 11-18	140	147
SUN	85	89 24-37	95	102 1-17	105 24-45	109 1-19	115	119 33-56	120	127	133&134	141	148

COLLECTS FOR THE HOUR OF PRAYER

Monday: THE YEAR OF AUSTRALIA

O Thou who appeared as the Lord of Hosts in the year that King Uzziah died, we appeal to thy kingship as we enter the year of Australia. Lead the priors of that land in the roles of the exemplars: that they may be not only the victorious generals but also the servant saints, not only the bearers of corporate wisdom but also the poetic interpreters for their own day and so may be, with all the movement the embodiment of the anointed one in our day. In the name of Jesus the Christ our Lord. Amen.

Tuesday: THE 250 VILLAGE PEARLS

O Thou creator of all things, who has made of one blood all nations of men, we lift our prayers for Nava Gram Prayas and for all our colleagues engaged in that campaign, that they may, by the concurrence of History, create a sign of impact and resurgence, of local village renewal and of mustering and formulating of those who care in the Guardian Guild, that the life expenditure of the movement in Maharashtra may be effective in bringing life to all the villages of the world. In the name the supreme life giver, even Jesus the Christ our Lord. Amen

Wednesday: THE SEVEN NATION SATURATION

O forger of all of history, who has chosen the sensitive and responsive of every age to create and formulate your will, we pray for the magnificent seven nations of Belgium, Kenya, Great Britain, Canada, the Phillippines, Western Samoa and American Samoa, that the advantages achieved last year in the yellowing of those nations may become the building blocks upon which the local people may be enabled to design and build the future for themselves and their descendants in all the earth in order that a new day of the dignity of man may be manifest. In the name of the Christ. Amen.

Thursday: THE HUMAN DEVELOPMENT SHOWPIECES

Almighty Creator of the glories of heaven and earth, who has from time to time allowed communities to reveal the wonder and profundity of human life, we pray for the human development showpieces around the world that they may make visible not who has initiated them nor the method or even the purpose for their initiation, but that they make visible that all the goods and all the wisdom and all the decisions of history do in fact belong to mankind in general and every human being in particular. Through the love of thy Son Jesus Christ, our exemplar. Amen.

Friday: THE REGIONAL HOUSE EMPOWERMENT

O thou who are the stone which the builders rejected and who are the cornerstone of the foundations of the earth; thou who fills each cup with goodness and mercy til it runs over, spill out thy power on the regional houses of the globe that they may become filled with thy servants. Pour out thy steadfastness and infinite wisdom into their daily tasks, fill their efforts with the strength and fortitude of thy spirit, that they may be stewards of the greatness they have received and may rejoice in the life which is given them; through Jesus Christ, the power and glory of our service.

Amen.

Saturday: THE GLOBAL PANCHAYAT PRESENCE

O God our Father, who art the source of wisdom and mercy, we pray for thy presence and guidance of the Global Panchayat. In this hour of great deliberations and inventions, give them the Imaginal Education tools that will enable them to guard the comprehensive. Let their presence in our midst this year be a symbol of our globality and our servanthood for the sake of the renewed church and the renewed world. In the name of Jesus Christ our Lord. Amen.

Time	Rites	Role	Instructions
7:00	<u>OPENING RITUAL</u> Singing and Context Symbolic Accountability Absolution Lighting of the Candles	Hostess Celebrant	The Body gathers and sings, rising for the last song before Accountability. "Let the Body account for its presence at House Church by Teams:" Team ____ etc. (Remain Standing) Formulates an appropriate statement. The celebrant lights the three candles, lining out the Ascription with the Congregation: "In the name of the Father..." "In the name of the Son..." "In the name of the Holy Spirit..." "Amen..." The body is seated. The Celebrant offers a witness to the Word (5 Minutes).
7:15	<u>THE COMMON MEAL</u> Witness The Symbolic Act	Celebrant Celebrant (Ordained Minister)	The scripture is read by the appointed person, and is selected according to the Lectionary. (It is inappropriate to call for random verses.) Following the scripture the service proceeds with the breaking of the Bread. Prayers by Congregation are offered during the passing of the Sacraments. (If the Celebrant is not an ordained Minister, and an ordained clergy has been invited to the Religious House, he begins the liturgy with the Office of the Supper and concludes when the first Celebrant begins, "Let us give thanks to God...")
7:45	<u>THE MEAL</u> Introduction of Guests Celebrations Individual Family Corporate Order	Hostess Celebrant	Guests are introduced, graciously welcomed and then invited to participate in the meal with the Body. At this point, only, does the serving team leave the table to bring in food. (It is preferable to serve a meal which can be on the table before the liturgy.) Celebrations relate to individual birthdays, family marriage covenants and important events significant to the life of the Order. Note that the celebrations are for those honored the past week in the Ecclesiola (when applicable) and therefore the Word is not addressed but it is announced and song is sung.

Time	Rites	Role	Instructions
	<p>Ind.- "We celebrate your being here with Being itself in history." Fam.- "We celebrate your family as mission from God to history." Order- "Praise God from whom all blessings flow." (Old 100).</p> <p>Symbolic Reports:</p> <ol style="list-style-type: none"> 1. Internal Life (Ecclesiolas) Sing "Praise Ye The Lord" 2. External Life (or Centrums) Sing Doxology to "Jamaica Farewell" 3. Global Order Report Sing "Praise the Lord All Nations" 	<p>Hostess</p> <p>Hostess</p>	<p>(Exception: When Ecclesiolas are not meeting, one person addresses the Word to all members celebrating birthdays from the past week, and one person addresses the Word to all couples celebrating covenants of marriage, holding each person accountable and pronouncing absolution.)</p> <p>When new interns or sojourners are to be introduced, the prior will receive that information beforehand.</p> <p>The reports are symbolic, one-minute reports holding up that which the total body needs to know, the signal happening. After each group of reports: 1) Internal Life 2) External Life 3) Global Order.</p> <p>"Let us receive these reports on behalf of the World, the People of God, and the Movemental Order." This concludes with the double Amen.</p> <p>Announcements are cleared with the prior before House Church. The Hostess asks for them at this time.</p>
	<p><u>ACCOUNTABILITY AND ABSOLUTION</u></p>	<p>Celebrant</p>	<p>The designated Order Member comes to the front of the room to hold the Ritual. He asks another to be ready to ask the question of him and pronounce the Absolution.</p>
<p>8:30</p>	<p><u>CLOSING RITUAL</u> Extinguishing the Candles</p> <p>The Send Out</p> <p>The Final Ritual: "The Lord be with you..."</p>	<p>Celebrant</p> <p>Hostess</p>	<p>The candles are extinguished with the same ritual they were lighted with.</p> <p>The hostess creates a send-out in keeping with the life of the Body for the coming week.</p>

INTERNAL LIFE GUIDE
THE HOUSE CHURCH SYMBOLIC REPORT

House Church is the high celebrative meeting each week that allows us to receive the past week and prepare for the next. The symbolic reports are a crucial aspect of this meeting.

The symbolic report is not a detailed analysis, critique or evaluation. Such methods of presentation, of course, are valid but have a different purpose and serve a different function, and are to be used at other times.

The symbolic report presents a happening of the past week. It does not focus on details or progressive steps, except as they manifest or make explicit that happening.

A happening is not just a series of events, but is what occurred that reflected the deeps of humanness, that made the situation transparent, or that turned matter into spirit. Sometimes this would take the form of insights that came out of the situation, or new possibilities or implications for the future.

The symbolic report allows us to live the past week we have lived; it allows us to experience the experience we had; it brings us to self-consciousness and allows us to receive and grasp who we were, now are, and can be. As such the report also serves as absolution for that section of the past week on which it reflects.

The symbolic report is not to extend beyond three minutes. Application of these rubrics to the internal and external life reports and to the Global Order Report will increase the self-conscious celebration of the week.

INTERNAL LIFE GUIDE
THE FASTTHE
CONTEXT

The Fast has to do with spiritual detachment and with the interiorizing of corporateness and the decision to live among the poor. In a twenty-four hour fast one hardly has time to experience contingency in the same way that would be possible during a week-long or a three-day fast. It is clearly not intended to be a sustained discipline. The function of the one-day fast is, rather, that of rehearsal of our common decision. It is an exercise of the spirit and needs to be marked and prepared for like any other symbolic activity of the Order.

THE
RUBRICS

This year we include suggestions for conversations which might be held at the three meals during the fast and at the feast which follows. These have been used at Chicago Nexus with effectivity. We recommend, when possible, that the canonical hours be used at the same time. The reminder from our common memory enclosed should be helpful in creating further contexts. In preparation a smorgasbord the night before the fast could be helpfully scheduled to clear away all left-overs from the refrigerator. At that time the preparation of clear soups and juices could also occur. It is recommended that the chart of the houses which are fasting on any one day be posted as well as the prayer wheel, perhaps outside the prayer room. It is customary to end the fast with a more elaborate breakfast than usual. Note that a fast can begin with any meal of the day, but it should be timed so that it ends at a time when the house would normally gather for a corporate meal.

INTERNAL LIFE GUIDE
THE FAST

We have been concerned with the intensification of interior discipline that will be life or death to the movement over the 20-year march. The wearing of the cross as a sign of chastity, the night watch as a sign of obedience, and now the Fast as a sign of poverty are three ways we are experimenting with recovering corporate vows, or the interiorizing of corporateness. The Fast has to do with spiritual detachment, the intentional withdrawal from life's many attachments in order to be free to follow the Word. More than the previous two exercises, the Fast confronts the participant with his own frailty and contingency, causing images of significance to fade, and throwing him upon the only unending concern--the mystery of life and death. Thus the Fast gives external indication of the final commitment, the decision to travel the whole distance.

As we trace the historical journey of the Fast and the Feast, we have to begin with the dawn of consciousness of man, when the animal activity of taking in sustenance was self-consciously developed into a pattern of fasting and feasting. That doubtlessly exploded the gift of the meal within the community. The church further discovered the formation tool of the Fast as training in spirit discipline; at the same time she appropriated the feast in the calendar as a major celebrative event. It was understood that a man engaging in a Fast as a religious exercise cast out demons, particularly the one of attachment, unblocking him in the freedom of his spirit to be creative intentionality. A Fast was marked by the return to feasting, which now becomes a radical embracing of the bounty of life.

The experience of the Fast is unique to each person, but wisdom from previous asts indicates that certain dynamics can be expected. The absence of meals will disrupt the day's rhythm, resulting in hunger pangs at strange times, tedium, and a physical lassitude. One's spirit vascillates between deep restlessness and a vacant slothfulness in the midst of the corporate missional thrust. The senses are intensified; in experiences ranging from penetrating lucidity to euphoria or passionate engagement. Critical in the entire experience is the awareness of the double occasion of the Fast; over a temporal, particular reality in history and about the eternal or one's relation to final mystery.

The scriptures describe fully the context within which fasting goes on. There is the story of Jesus in the desert as the most obvious example of the effects, the temptations, and the decision in the experience of the Fast. Jesus stands as the Word which gives permission to self-consciously fast or feast on behalf of all of suffering mankind. He related fasting to the casting out of demons when he pointed out to his disciples that "some demons can be cast out only by prayer and fasting." Also, the resurrectional life is portrayed through the imagery of the feasting on the other side of the fast--the risen Christ breaks bread and eats fish, though as the dead one he needs no food. Finally, he ascends to prepare places for all the disciples at the eternal feasting on the Spirit that goes on in the Other World in the midst of this world.

CELEBRATING THE FAST

Morning	Noon	Night	Break - fast
Song: Victory's Cry -42	Mystery -18	The Single Mind -D	Obedience - E
Context: <u>Decisional Beginning</u> - not a practical exercise - need to give it meaning - fast <u>over</u> a particular reason (personal) - fast <u>about</u> an eternal relationship	<u>Personal Contingency</u> - intensified awareness beyond just hunger - spiritual poverty - yet audacious power - not pious, have fun fasting	<u>Radical Temptation</u> - watch for subtle Satan - watch for living hopes - look for spiritual meaning - and ontological ground	<u>Decisional Ending</u> solitary/corporate experience - corporate endings - relation to House Church - souvenirs of fasting
Canonical Hours: Office of Prime	Office of Sext	Office of Vespers	HOUSE CHURCH
Conversation: 1. When did you first remember this morning that you were fasting? 2. What was on your mind when you woke up today? 3. What are some things people have fasted over? about? 4. What are we fasting about? 5. What are you fasting over? 6. What is your name for this fast?	1. When did you catch yourself forgetting the fast this morning? 2. What has surprised you in relation to this fast? 3. What is your relationship to food now? 4. What has been the function of fasting in history? 5. What has it done to us to fast? to know a certain RH is fasting? 6. If you were writing a history of the Order in 2050 what would you say about fasting?	1. How has your fast gone today? what happened? 2. Where have you been tempted? Where and how aware of your body? 3. What has been your physical, mental, emotional response? 4. Tomorrow we feast; what do you hope we have to eat? 5. What will it mean for you to break fast? 6. What would you name our feast?	(Personal Reflection) 1. What have been your thoughts on fasting since breaking fast? 2. What is feasting about? 3. How have your relationships changed to food, time, space, corporateness? 4. What will be the role of fasting and feasting in the next century? 5. What is the practical residue of your participation in this fast and feast?

THE HOURS
OF
THE CHRIST

THE HOURS
OF
THE SPIRIT

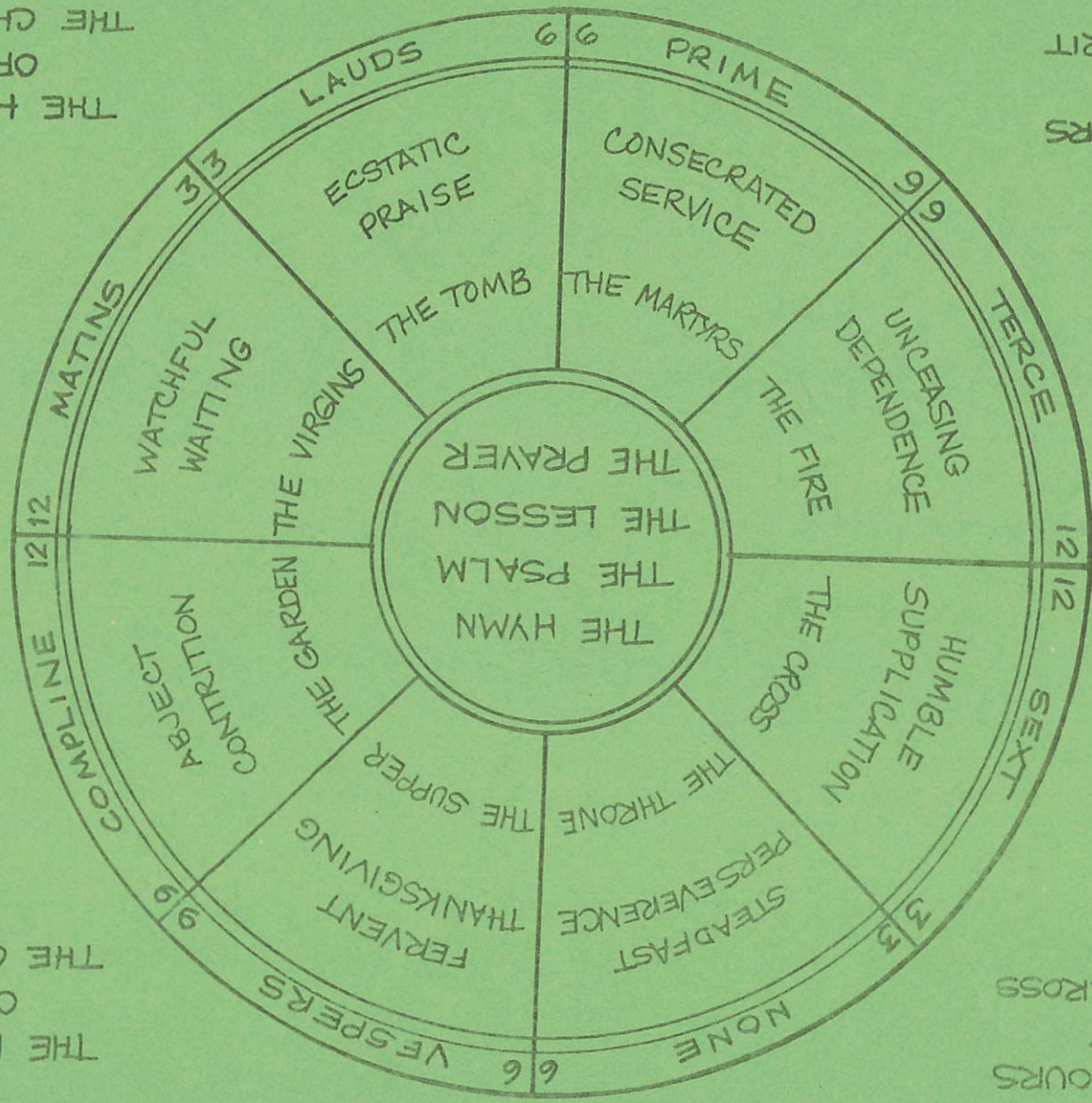
THE HOURS
OF
THE CHURCH

THE HOURS
OF
THE CROSS

1978 - 79

INTERNAL LIFE GUIDE
THE OFFICES OF THE HOURS

Global Research Centrum



THE CANONICAL OFFICES OF THE HOURS OF THE DAY AND THE NIGHT

The Liturgist shall begin by saying,

O God, come to my assistance.

COMMUNITY: O Lord, make haste to help me.

Liturgist: Glory be to the Father, and to the Son, and to the Holy Ghost.

COMMUNITY: As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Liturgist: Praise ye the Lord.

*Here shall be sung the appointed HYMN, after which
the Liturgist shall say,*

Make a joyful noise unto God, all ye lands.

COMMUNITY: Let Psalms declare the glory of his name.

*Here shall be read the appointed PSALM, after which
the Liturgist shall say,*

O Lord, I will meditate on thy precepts.

COMMUNITY: I will delight in thy statutes; I will not forget thy word.

*Here shall be read the appointed LESSON, after which
the Liturgist shall say,*

O Lord, hear my prayer.

COMMUNITY: And let my cry come unto thee.

Liturgist: Let us pray.

*Here shall be read the appointed PRAYER, after which
the Liturgist shall say,*

Lord, have mercy upon us.

COMMUNITY: Christ, have mercy upon us.

Liturgist: Lord, have mercy upon us.

COMMUNITY: Amen.

And then the Liturgist shall say,

Now to him who is able to keep you from falling, and to present you
without blemish before the presence of his glory with rejoicing,

COMMUNITY: to the only God, our savior, through Jesus Christ our
Lord, be glory, majesty, dominion, and authority, before
all time and now and forever. Amen.

THE INVITATORY

the gloria patri

THE HYMN

the versicle

THE PSALM

the versicle

THE LESSON

the versicle

THE PRAYER

the kyrie eleison

THE BENEDICTION



VESPERS

COMPLINE

MATINS

LAUDS

PRIME

TERCE

SEXT

NONE

Third Day

OFFICE OF PRIME

OFFICE OF SEXT

OFFICE OF VESPERS

THE SEVENTH HOUR

THE FIRST HOUR

THE SIXTH HOUR

The Hymns

FINISH OUR WORK

We are one body with the race of men, All who are, will be, and ere have been. "You must not die," the dead cry out within, "Finish our work!" "Finish our work!" We choose to hear the cries from history, Of pioneers in responsibility, Who struggled for a world they did not see.

THE WAY OF THE CROSS LEADS HOME

Chorus: The way of the cross leads home The way of the cross leads home It is sweet to know, as I onward go, The way of the cross leads home. I must needs go on in the blood-sprinkled way, The path that the Savior trod, If I ever climb to the heights sublime, Where the soul is at home with God.

O FOR A THOUSAND TONGUES

O for a thousand tongues to sing My great Redeemer's praise, The glories of my God and King, The triumphs of his grace! My gracious Master and my God, Assist me to proclaim, To spread through all the earth abroad The honors of thy name.

The Psalms

31

With thee, O LORD, I have sought shelter, let me never be put to shame. Deliver me in thy righteousness; bow down and hear me, come quickly to my rescue; be thou my rock of refuge, a strong hold to keep me safe. Thou art to me both rock and stronghold; lead me and guide me for the honour of thy name. Set me free from the net men have hidden for me; thou art my refuge, into thy keeping I commit my spirit. Thou hast redeemed me, O LORD thou God of truth. Thou hatest all who worship useless idols, but I put my trust in the LORD. I will rejoice and be glad in thy unfailing love; for thou hast seen my affliction and hast cared for me in my distress. Thou hast not abandoned me to the power of the enemy but hast set me free to range at will.

The LORD looks out from heaven, he sees the whole race of men; he surveys from his dwelling-place all the inhabitants of earth. It is he who fashions the hearts of all men alike, who discerns all that they do. A king is not saved by a great army, nor a warrior delivered by great strength. A man cannot trust his horse to save him, nor can it deliver him for all its strength. The LORD's eyes are turned towards those who fear him, towards those who hope for his unfailing love to deliver them from death, to keep them alive in famine. We have waited eagerly for the LORD; he is our help and our shield. For in him our hearts are glad, because we have trusted in his holy name. Let thy unfailing love, O LORD, rest upon us, as we have put our hope in thee.

46

God is our shelter and our refuge, a timely help in trouble; so we are not afraid when the earth heaves and the mountains are hurled into the sea, when its waters seethe in tumult and the mountains quake before his majesty. There is a river whose streams gladden the city of God, which the Most High has made his holy dwelling; God is in that city; she will not be overthrown, and he will help her at the break of day. Nations are in tumult, kingdoms hurled down; when he thunders, the earth surges like the sea. The LORD of Hosts is with us, the God of Jacob our high stronghold.

The Lessons

Jesus, fully realising all that was going to happen to him, went forward and said to them, "Who are you looking for?" "Jesus of Nazareth," they answered. "I am the man," said Jesus. John 18.4-5

Later on, Jesus went out and looked straight at a tax-collector called Levi, as he sat at his office desk. "Follow me," he said to him. And he got to his feet at once, left everything behind and followed him. Luke 5.27-28

Then the figure touched me again and restored my strength. He said, "Do not be afraid, man greatly beloved; all will be well with you. Be strong, be strong." Daniel 10.18-19

The Prayers

Grant, almighty God, since we are so prone to error, that thy truth may always shine upon us amidst the darkness of the world. Grant also that we may look upon it with open eyes, and subject ourselves to thee with true humility, so that being governed by both thy work and thy spirit, we may fulfill our course, and at length arrive at that happy rest, which thine only begotten son has prepared for us. AMEN.

Take thou the burden, Lord; I am exhausted with this heavy load. My tired hands tremble, and I stumble, stumble along the way. O lead with thine unfailing arm again today. Unless thou lead me, Lord, the road I journey on is all too hard, through trust in thee alone--can I go on. Yet not for self alone thus do I groan, my people's sorrows are the load I bear. Lord, hear my prayer--may thy strong hand strike off all chains that load my well-loved land. God draw her close to thee! AMEN.

O God who makest the minds of the faithful to be of one will, grant to thy people to love that which thou dost command and desire that which thou dost promise, so that among the changing things of the world our hearts may be set where true joys are to be found, through our Lord. AMEN.

Kuala Lumpur



CLEVELAND October 2 April 2	DETROIT October 3 April 3	MILWAUKEE October 4 April 4	GREEN BAY October 5 April 5	OMAHA October 6 April 6	PEORIA October 7 April 7
CINCINNATI October 9 April 9	INDIANAPOLIS October 10 April 10	NEW YORK October 11 April 11	BOSTON October 12 April 12	ROCHESTER October 13 April 13	RICHMOND October 14 April 14
PHILADELPHIA October 16 April 16	PITTSBURGH October 17 April 17	WASHINGTON October 18 April 18	BROOKLYN October 19 April 19	MANCHESTER October 20 April 20	NEWARK October 21 April 21
HARTFORD October 23 April 23	BALTIMORE October 24 April 24	MONTREAL October 25 April 25	TORONTO October 26 April 26	OTTAWA October 27 April 27	HALIFAX October 28 April 28
LONDON October 30 April 30	GLASGOW October 31 May 1	BRISTOL November 1 May 2	MANCHESTER November 2 May 4	PARIS November 3 May 6	ROME November 4 May 5
BRUSSELS November 6 May 7	BRUSSELS NEXUS November 7 May 8	AMSTERDAM November 8 May 9	FRANKFURT November 9 May 10	BERLIN November 10 May 11	CAIRO November 11 May 12
ALEXANDRIA November 13 May 14	LACOS November 14 May 15	LUSAKA November 15 May 16	NAIROBI November 16 May 17	KAMPENET November 17 May 18	BOMBAY NEXUS November 18 May 19
MALIWADA November 20 May 21	TAKLI November 21 May 22	MALIMALAGAON November 23 May 23	DEO BENTI November 23 May 24	ATHAMAD November 24 May 25	KANHEGAON November 25 May 26
SHIVNI November 27 May 28	DEOLALI November 29 May 29	NANDAPUR November 29 May 30	SACNI November 30 June 1	DASHAD December 1 June 1	AMHAD December 2 June 2
RUDRAPUR December 4 June 4	KENDUR December 5 June 5	AMJAYGON December 6 June 6	TASGON December 7 June 7	JAWAIR December 8 June 8	WAREGAON December 9 June 9
MALE December 11 June 11	BAUDUR December 12 June 12	SHELGAON December 13 June 13	ANTIGAON December 14 June 14	MARAYANCHENCHOLI December 15 June 15	KHUJGAON December 16 June 16
SORDI December 18 June 18	YAVILARSHI December 19 June 19	KHAMBALAI December 20 June 20	KALAPRETI December 21 June 21	SALMAT December 22 June 22	MAVEDADI December 23 June 23
DASERKHEDE December 25 June 25	CHILKATI December 26 June 26	PARANI December 27 June 27	GORTIAB December 28 June 28	KOLVANI December 29 June 29	BORGAN December 30 June 30
SEVAGRAH January 1 July 2	MANDLA January 2 July 3	MANGROLI January 3 July 4	TIEH TWANI January 4 July 5	PANDRANADA January 5 July 6	UTI January 6 July 7
MOHGAON January 8 July 9	RAJAPUR January 9 July 10	DELHI January 10 July 11	MADRAS January 11 July 12	CORVANI January 12 July 13	CALCUTTA January 13 July 14
SINGAPORE January 15 July 16	SINGAPORE NEXUS January 16 July 17	KUALA LUMPUR January 17 July 18	JAKARTA January 18 July 19	MANADO January 19 July 20	MEDAN January 20 July 21
HONG KONG January 22 July 23	HONG KONG NEXUS January 23 July 24	KAHSIANG January 24 July 25	TAIPEI January 25 July 26	HANTLA January 26 July 27	CEBU January 27 July 28
DAVAO January 29 July 30	TOKYO January 30 July 31	SENDAI January 31 August 1	OSAKA February 1 August 2	FUKUOKA February 2 August 3	SEOUL February 3 August 4
JEJU DO February 5 August 6	SYDNEY February 6 August 7	CANBERRA February 7 August 8	HOBART BRIDGE February 8 August 9	PERTH February 9 August 10	ADELAIDE February 10 August 11
BRISBANE February 12 August 13	MELBOURNE February 13 August 14	DARWIN February 14 August 15	MADRO February 15 August 16	APIA February 16 August 17	ODALEHALA CITY February 17 August 18
CARACAS February 19 August 20	KINGSTON February 20 August 21	RIO DE JANEIRO February 21 August 22	SANTIAGO February 22 August 23	SAN FRANCISCO February 23 August 24	SEATTLE February 24 August 25
BILLINGS February 26 August 27	DENVER February 27 August 28	PROVINCIA February 28 August 29	LOS ANGELES March 1 August 30	SAN JOSE March 2 August 31	SACRAMENTO March 3 September 1
RAPID CITY March 5 September 3	SALT LAKE CITY March 6 September 4	WICHITA March 7 September 5	EDMONTON March 8 September 6	ANCHORAGE March 9 September 7	VANCOUVER March 10 September 8
SASKATOON March 12 September 10	WINNIPEG March 13 September 11	HOUSTON March 14 September 12	NEW ORLEANS March 15 September 13	ATLANTA March 16 September 14	MEMPHIS March 17 September 15
OKLAHOMA CITY March 19 September 17	MIAMI March 20 September 18	SAN ANTONIO March 21 September 19	DALLAS March 22 September 20	CHARLOTTE March 23 September 21	TULSA March 24 September 22
AMARILLO March 26 September 24	CHICAGO March 27 September 25	CHICAGO NEXUS March 28 September 26	MINNEAPOLIS March 29 September 27	KANSAS CITY March 30 September 28	ST. LOUIS March 31 September 29

THE GLOBAL PANCHAYAT

MEMBERS

Lyn Mathews
Kang Byoung Hoon
Kamela Parekh
Robert Duffy
Neil Vance

DEPUTIES

Joseph Slicker
David Mc Cleskey
Joyce Ollison
Mary D'Souza
John Epps

THE GLOBAL COMMISSIONS

LEGAL	INTERNAL LIFE	FINANCE	ASSIGNMENTS
Brussels Alan Beresford Charles Hahn Brooke Kroeger Gerald Lapka	Thomas Greyshock Richard Kitney Suzanne Parker Helen Williams	Charles Hahn John Kroeger Geraldine Tolman Brian Willaims	Donald Cramer Doris Hahn Hilary Kitney Robert Rank
Bombay Anne Avery Titus Jayasekara Jame McClain Vinod Parekh	P.T. James Donald McClain Thea Patterson M.C. Thomas	David McCleskey John Patterson Vivian Paul Annie Thomas	Mali Balm Deidre Dowsett Donna McCleskey Maden Tribhuan
Singapore James Bishop Margaret Oakley David Rebstock Alice Wright	William Bailey James Bishop Ellen Rebstock Joel Wright	Marianna Bailey Roxanna Harper David Rebstock Kim Thornton	Isobel Bishop Gordon Harper Brian Oakley Margy Tomlinson
Hong Kong Ellery Elizondo Frank Hilliard James Oberg Leroy Philbrook	Donald Clark Barbara Donnelly Antonio Elizondo Sue Oberg	Bruce Bauknight Aimee Hilliard Bruce Donnelly Sue Oberg	Kathy Bauknight Christina Clark Bruce Donnelly Eugenia Philbrook
Chicago Jane Booher Richard Loudermilk Clarence Mann Michael May Robert Rafos	Marilyn Crocker Michael Hoff Dorothea Jewell Martha Talbott James Troxel	Robert Booher Ann Ensinger Robert Porter Brian Stanfield Alfrieda Wilkins	Betty Compton Ann Epps Carol Pierce Robert Shropshire Raymond Spencer

GLOBAL FUNDING IMPLICATIONS

Global Order Council

Chicago Page-47

Model Title	Surplus	Expense	How-Acquire	Source
FISCAL POLITY STRUCTURES	3000		Earnings	Continental
FINANCIAL OPERATIONS SYSTEMS	100		Earnings	Continental
FUNDS STRUCTURE & OPERATION			Earnings	Primary Unit
STIPEND PHASING			Earnings	Primary Unit
INCOME & EXPENSE SCENARIO			Administrative	Primary Unit
LOCAL INITIATIVES			Earnings	Primary Unit
VENTURE EMPOWERMENT			Earnings	Primary Unit
TIME DESIGNS			Administrative	Primary Unit
SPACE & FACILITIES			Earnings	Primary Unit
GLOBAL WELLNESS			Earnings	Primary Unit
16/4/1 YEAR SPIRIT EXPERIMENT			Administrative	Primary Unit
GLOBAL ORDER REPORT			Administrative	Primary Unit
GLOBAL ORDER EXCHANGE			Administrative	Primary Unit
ELECTRONIC INTERCHANGE SYSTEM			Designated Gift	Primary Unit
RESEARCH TOPIC SCREEN			Administrative	Primary Unit
FUTURES RESEARCH & ANALYSIS			Administrative	Primary Unit
RESEARCH CLUSTERS NETWORK			Administrative	Primary Unit
EFFECTIVE COMMUNIC.ENABLEMENT			Designated Gift	Continental
STRATEGIC ORGANIZATION			Programme Income	Global
LEADERSHIP DESIGNATION MODEL			Administrative	Global
THE PANCHAYAT			Earnings	Primary Unit
THE PRIMARY UNIT			Earnings	Primary Unit
GLOBAL SERVICE FUNCTIONS			Administrative	Continental
THE COMMISSIONS			Earnings	Primary Unit
COMMUNICATIONS SKILLS TRAINING			Programme Income	Continental
ORDER ENLISTMENT			Programme Income	Primary Unit
NETWORK OPERATIONAL FUNCTIONS			Administrative	Primary Unit
ACADEMY DEVELOPMENT	1000		Programme Income	Continental
PRIMARY UNIT TRAINING			Administrative	Primary Unit
TERTIAN PROGRAMME			Earnings	Continental
PHASE I GLOBALIZATION			Designated Gift	Primary Unit
GLOBAL SERVANT FORCE FORMS			Administrative	Primary Unit
ORDER YOUTH TRANSITION			Earnings	Primary Unit
THE PILGRIMAGE			Designated Gift	Primary Unit
GLOBAL COVERAGE			Programme Income	Continental
IIRD PHASE III EVENTS	96000		Designated Gift	Primary Unit
EDUCATION/TRAINING DEMONSTRATN			Earnings	Primary Unit
GLOBAL NETWORKING			Programme Income	Continental
MULTI-COMMUNITY CATALYSIS			Programme Income	Primary Unit
MULTIMEDIA IMAGE CHANGE SYSTEM			Designated Gift	Primary Unit
PLANETARY RITE OF PASSAGE	100000		De'signated Gift	Continental
=====				
Sub-Totals:	100000	100100		
=====				
SURPLUS minus EXCESS cost:.....-100				
=====				

GLOBAL STAFFING IMPLICATIONS SUMMARY

Global Order Council

Chicago Page-46

MODEL TITLE	Full Time	Part Time	Colleagues	Sub-Total
Brussels Formation & Tra NETWORK OPERATIONAL FUNCTIONS	10	00	00	10
Chicago Formation & Tra NETWORK OPERATIONAL FUNCTIONS	08	00	00	8
Brussels Formation & Tra ACADEMY DEVELOPMENT	11	00	00	11
Chicago Formation & Tra PHASE I GLOBALIZATION	02	02	00	4
ALL Research & Inte THE PILGRIMAGE	01	01	00	2
*.....	*3	*3	*0	*6
Brussels Research & Inte IERD PHASE III EVENTS	05	00	00	5
ALL Authorisation & EDUCATION/TRAINING DEMONSTRATN	00	01	00	1
*.....	*0	*3	*0	*3
Brussels Research & Inte EDUCATION/TRAINING DEMONSTRATN	00	01	00	1
Brussels Formation & Tra EDUCATION/TRAINING DEMONSTRATN	00	03	00	3
Chicago Formation & Tra EDUCATION/TRAINING DEMONSTRATN	00	01	00	1
ALL Research & Inte GLOBAL NETWORKING	00	03	00	3
*.....	*0	*9	*0	*9
Chicago Research & Inte MULTIMEDIA IMAGE CHANGE SYSTEM	04	00	00	4
Service Centres Sub-Totals:	98	62	2	162
GRAND TOTAL:	407	742	401	1550

*..... Indicates a Model Sub-total where implemented in ALL locations

GLOBAL STAFFING IMPLICATIONS SUMMARY

Global Order Council

Chicago Page-45

B. SERVICE CENTRES AND NETWORKS IMPLICATIONS:

MODEL TITLE	Full Time	Part Time	Colleagues	Sub-Total
ALL Fiscal & Legal FINANCIAL OPERATIONS SYSTEMS *.....	00 *0	01 *3	00 *0	1 *3
ALL Fiscal & Legal FUNDS STRUCTURE & OPERATION *.....	00 *0	01 *3	00 *0	1 *3
ALL Fiscal & Legal STIPEND PHASING *.....	00 *0	01 *3	00 *0	1 *3
ALL Fiscal & Legal LOCAL INITIATIVES *.....	00 *0	01 *3	00 *0	1 *3
ALL Fiscal & Legal VENTURE EMPOWERMENT *.....	00 *0	01 *3	00 *0	1 *3
ALL Research & Inte TIME DESIGNS *.....	00 *0	01 *3	00 *0	1 *3
ALL Research & Inte 16/4/1 YEAR SPIRIT EXPERIMENT *.....	01 *3	00 *0	00 *0	1 *3
Chicago Research & Inte GLOBAL ORDER REPORT	00	02	00	2
ALL Research & Inte GLOBAL ORDER EXCHANGE *.....	00 *0	02 *6	00 *0	2 *6
Chicago Research & Inte ELECTRONIC INTERCHANGE SYSTEM	00	01	00	1
Chicago Research & Inte ELECTRONIC INTERCHANGE SYSTEM	00	01	00	1
ALL Research & Inte FUTURES RESEARCH & ANALYSIS *.....	10 *30	00 *0	00 *0	10 *30
Chicago Research & Inte RESEARCH CLUSTERS NETWORK	09	00	00	9
Chicago Research & Inte ENABLING EFFECTIVE COMMUNICATN	04	02	02	8
Chicago Research & Inte THE PANCHAYAT	00	01	00	1
ALL Authorisation & COMMUNICATIONS SKILLS TRAINING *.....	00 *0	02 *6	00 *0	2 *6
ALL Formation & Tra COMMUNICATIONS SKILLS TRAINING *.....	03 *9	00 *0	00 *0	3 *9
ALL Formation & Tra ORDER ENLISTMENT *.....	00 *0	01 *3	00 *0	1 *3

GLOBAL STAFFING IMPLICATIONS SUMMARY

Global Order Council

Chicago Page-44

MODEL TITLE	Full Time	Part Time	Colleagues	Sub-Total
ORDER ENLISTMENT	00	01	00	1
ALL ALL				
NETWORK OPERATIONAL FUNCTIONS	02	00	00	2
*.....	*42	*0	*0	*42
Sub Asia As Continent				
NETWORK OPERATIONAL FUNCTIONS	03	00	00	3
SEAPAC As Continent				
NETWORK OPERATIONAL FUNCTIONS	03	00	00	3
Latin America As Continent				
NETWORK OPERATIONAL FUNCTIONS	03	00	00	3
Africa As Continent				
NETWORK OPERATIONAL FUNCTIONS	03	00	00	3
ALL ALL				
PRIMARY UNIT TRAINING	00	03	00	3
*.....	*0	*63	*0	*63
ALL ALL				
PHASE I GLOBALIZATION	00	01	00	1
*.....	*0	*21	*0	*21
Sub Asia Bombay				
PHASE I GLOBALIZATION	03	00	00	3
North America Chicago				
PHASE I GLOBALIZATION	00	01	00	1
North America Chicago				
PHASE I GLOBALIZATION	09	00	00	9
Africa Nairobi				
PHASE I GLOBALIZATION	01	00	00	1
ALL ALL				
IERD PHASE III EVENTS	01	00	00	1
*.....	*21	*0	*0	*21
ALL ALL				
EDUCATION/TRAINING DEMONSTRATN	03	00	05	8
*.....	*63	*0	*105	*168
ALL As Continent				
EDUCATION/TRAINING DEMONSTRATN	02	00	00	2
North America Houston				
EDUCATION/TRAINING DEMONSTRATN	00	01	00	1
ALL ALL				
MULTIMEDIA IMAGE CHANGE SYSTEM	00	01	00	1
*.....	*0	*21	*0	*21
ALL ALL				
PLANETARY RITE OF PASSAGE	01	01	00	2
*.....	*21	*21	*0	*42
Geographic Sub-Totals:	309	680	399	1388

GLOBAL STAFFING IMPLICATIONS SUMMARY

Global Order Council

Chicago Page-43

MODEL TITLE	Full Time	Part Time	Colleagues	Sub-Total
=====				
ALL ALL				
ELECTRONIC INTERCHANGE SYSTEM	00	01	01	2
*.....	*0	*21	*21	*42
ALL ALL				
FUTURES RESEARCH & ANALYSIS	00	02	06	8
*.....	*0	*42	*126	*168
ALL ALL				
RESEARCH CLUSTERS NETWORK	00	01	00	1
*.....	*0	*21	*0	*21
ALL Representative				
LEADERSHIP DESIGNATION MODEL	00	01	00	1
North America Chicago				
THE PANCHAYAT	05	00	00	5
ALL ALL				
THE COMMISSIONS	00	01	00	1
*.....	*0	*21	*0	*21
Sub Asia Bombay				
THE COMMISSIONS	00	10	00	10
SEAPAC Hong Kong				
THE COMMISSIONS	00	10	00	10
North America Chicago				
THE COMMISSIONS	00	10	00	10
Europe Brussels				
THE COMMISSIONS	00	10	00	10
Latin America Caracas				
THE COMMISSIONS	00	10	00	10
Africa Nairobi				
THE COMMISSIONS	00	10	00	10
Sub Asia Bombay				
COMMUNICATIONS SKILLS TRAINING	04	00	00	4
Sub Asia Bombay				
COMMUNICATIONS SKILLS TRAINING	06	00	00	6
Sub Asia Bombay				
COMMUNICATIONS SKILLS TRAINING	02	02	00	4
North America Chicago				
COMMUNICATIONS SKILLS TRAINING	04	00	00	4
Latin America Caracas				
COMMUNICATIONS SKILLS TRAINING	04	00	00	4
Latin America Caracas				
COMMUNICATIONS SKILLS TRAINING	02	02	00	4
Africa Nairobi				
COMMUNICATIONS SKILLS TRAINING	06	00	00	6
Africa Nairobi				
COMMUNICATIONS SKILLS TRAINING	02	02	00	4
ALL ALL				
ORDER ENLISTMENT	00	02	00	2
*.....	*0	*42	*0	*42
ALL As Continent				

GLOBAL STAFFING IMPLICATIONS SUMMARY

Global Order Council

Chicago Page-42

A. CONTINENTS AND PRIMAL UNITS IMPLICATIONS:

MODEL TITLE	Full Time	Part Time	Colleagues	Sub-Total
=====				
ALL ALL				
FINANCIAL OPERATIONS SYSTEMS	00	01	00	1
*.....	*0	*21	*0	*21
ALL ALL				
FINANCIAL OPERATIONS SYSTEMS	00	01	00	1
*.....	*0	*21	*0	*21
Sub Asia Bombay				
FINANCIAL OPERATIONS SYSTEMS	00	01	00	1
Latin America Caracas				
FINANCIAL OPERATIONS SYSTEMS	00	01	00	1
Africa Nairobi				
FINANCIAL OPERATIONS SYSTEMS	00	01	00	1
ALL ALL				
FUNDS STRUCTURE & OPERATION	00	01	00	1
*.....	*0	*21	*0	*21
ALL ALL				
STIPEND PHASING	00	01	00	1
*.....	*0	*21	*0	*21
SEAPAC Sydney				
VENTURE EMPOWERMENT	04	00	00	4
North America Chicago				
VENTURE EMPOWERMENT	06	00	00	6
North America Chicago				
VENTURE EMPOWERMENT	06	00	00	6
North America Chicago				
VENTURE EMPOWERMENT	03	00	00	3
North America Houston				
VENTURE EMPOWERMENT	03	00	00	3
North America Los Angeles				
VENTURE EMPOWERMENT	06	00	00	6
North America New York				
VENTURE EMPOWERMENT	03	00	00	3
Europe Brussels				
VENTURE EMPOWERMENT	08	00	00	8
ALL ALL				
GLOBAL WELLNESS	00	01	00	1
*.....	*0	*21	*0	*21
ALL ALL				
GLOBAL ORDER REPORT	00	01	01	2
*.....	*0	*21	*21	*42
ALL ALL				
GLOBAL ORDER EXCHANGE	00	07	00	7
*.....	*0	*147	*0	*147
ALL ALL				
ELECTRONIC INTERCHANGE SYSTEM	00	00	01	1
*.....	*0	*0	*21	*21

PLANETARY RITE OF PASSAGE

Global Order Council

Chicago Page-41

A. DESCRIPTION:

- Four strategic directions that guide Order expenditure over 16 years
- Four year strategic emphases with marking and ceremonies
- Four strategic planetary networking emphases
- Education Network, 1984-1988
- Economics Network, 1988-1992
- Unity Network, 1992-1996
- Development Network, 1996-2000
- Media reports of progress towards planetary goals every four years

* * * * *

B. COMPONENTS:

- 1. Master Strategies: Mythology that signifies action
- 2. Networking Mechanisms: Alliances of common intent
- 3. Markings and Celebrations: Targeted successes
- 4. Media Reports: Sharing success of common effort

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will generate a surplus of 100000

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL	ALL	Written Documentation of Activities
		Photographs of success
		Phoning, letters, telex, reporting, computerization
STAFF: Fulltime: 01	Part Time: 01	Colleagues: 00
*.....	*21	*21 *0 *2
ALL	ALL	Authorization visits
		Fundraising
ALL	ALL	Organization meetings
		Research rites of passage
		Planning sessions

Geographic Subtotals-- Full: 21 Part: 21 Coll: 0 Sub: 42

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL	ALL	Planned Video and Film Documentation
		Co-ordination of production and media

SPECIAL TEAM: Media Team

=====

MODEL TOTAL:	21	...	21	...	0	GRAND: 42
--------------	----	-----	----	-----	---	-----------

MULTIMEDIA IMAGE CHANGE SYSTEM

Global Order Council

Chicago Page-40

A. DESCRIPTION:

A multi-media system, with a fulltime global team within Research & Interchange to work with a global guild of outside experts in cooperation with continental and Primary Unit staff to design a four year training program in communications skills to empower every Primary Unit; to research training materials, appropriate technology, financial support, and human resources; to produce, globally, the strategic audio, visual, printed materials and artforms needed, and to promote commonality of images to protect the integrity of the Global Order

* * * * *

B. COMPONENTS:

- 1. Global Media Team: Global level within Research/Interchange
- 2. Global Media Guild: Planetary, continental, local staff & colleagues
- 3. Research and Training Design: To ensure effective, cost-covered production
- 4. Programmatic Interface: Ensuring media as a component of all programmes

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Designated Gift

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....
 ALL ALL Coordinate research, training and production w/
 media-wise colleagues

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1
 *..... *0 *21 *0 *1

Geographic Subtotals-- Full: 0 Part: 21 Coll: 0 Sub: 21

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....
 Chicago Research & Interchange Coordination, research, production,
 training and generating products.

STAFF: Fulltime: 04 Part Time: 00 Colleagues: 00 Total: 4

SPECIAL TEAM: Media Team

Service Centres Subtotals-- Full: 4 Part: 0 Coll: 0 Sub: 4

=====

MODEL TOTAL: 4 ... 21 ... 0 GRAND: 25

MULTI-COMMUNITY CATALYSIS

A. DESCRIPTION:

In Multi-Community Catalysis, our thrust for this year is a common experiment of formation of All-Sector Care Alliances in relation to each primary unit through the creation of contienetal strategies building on the evaluative learnings of the labs and pilots, IERD experience and all other experiments.

* * * * *

B. COMPONENTS:

- 1. Empowering Sectoral Focus: Chart 'Elements of Structuring and Formulation
- 2. Releasing Human Effectivity: Forming 'All-Sector Care Alliances'
- 3. Sustaining MCC: Multi-community catalysis
- 4. Strengthen Current Advantages:

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Programme Income

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Primary Unit consists of all Order Forms

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

GLOBAL NETWORKING

Global Order Council

Chicago Page-38

A. DESCRIPTION:

Empower coalition building
Focus on four year global networks
Exchange learnings and models
Integrate whistle-point wisdom

B. COMPONENTS:

- 1. Context and Consensus: Names 4 global 'communities' network
2. Description and Scenarios: Examples of work in each network
3. Planning Sheet: Screens and criteria
4. Guild Interchange System: Descriptions and initiation process

C. FINANCIAL IMPLICATIONS:

Excess model costs will be generated at the Continental level

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Strategies/Assignments to guilds
ALL As Continent Strategies/Priorities for Networks/ Guilds

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL Research & Interchange Monitor & Moral Support

STAFF: Fulltime: 00 Part Time: 03 Colleagues: 00 Total: 3

*..... *0 *9 *0 *9

Service Centres Subtotals-- Full: 0 Part: 9 Coll: 0 Sub: 9

MODEL TOTAL: 0 ... 9 ... 0 GRAND: 9

EDUCATION/TRAINING DEMONSTRATN

A. DESCRIPTION:

To release the local sector to deal with its needs and responsibilities, we are launching a major push on locally appropriate training and education that will establish the credibility of ICA and position us to catalyze a series of global interchange events of people involved in the education process. This push includes at least one education demonstration per Primary Unit and locally-grounded preparation for international interchange events around 1990. Such preparation will include interchange through the education guilds and building strategic networks, co-ord thru Form+Trng Bnd

* * * * *

B. COMPONENTS:

- 1. Primary Unit Demonstration: Substantial on-going Primary Unit programme
- 2. Education Guild Unit: Grouping in each PU; interchanging globally
- 3. 1990 Event Phasing Preparation Local networking, collaborative probe: F/T Band
- 4. Practitioner Training School: New Training Activities (IERD/MCC/Collaborative)

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Earnings
Excess model costs will be generated at the Primary Unit level

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL	ALL	Use IERD Phase III training programme advantages
ALL	ALL	Plan launch of education demonstrations within this year

STAFF: Fulltime: 03 Part Time: 00 Colleagues: 05 Total: 8

*..... *63 *0 *105 *8

ALL As Continent Decide Strategic Education Guild Configurations

STAFF: Fulltime: 02 Part Time: 00 Colleagues: 00 Total: 2

ALL As Continent Build education/training strategy at continental meeting

North America Houston Send brief on development education to all Primary Units.

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

PROGRAMME: Heart of the Matter

Geographic Subtotals-- Full: 126 Part: 1 Coll: 210 Sub: 337

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL Authorisation & Funding Funding for 1990 events

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

*..... *0 *3 *0 *3

Brussels Research & Interchange Disseminate Phase III training models

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

SPECIAL TEAM: IERD Secretariat

Brussels Formation & Training Use N.P. Academy work to build education contacts

STAFF: Fulltime: 00 Part Time: 03 Colleagues: 00 Total: 3

Chicago Formation & Training Investigate U.N. sponsorship

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

Service Centres Subtotals-- Full: 0 Part: 8 Coll: 0 Sub: 8

=====

-MODEL TOTAL: 126 ... 9 ... 0 GRAND: 345

IERD PHASE III EVENTS

A. DESCRIPTION:

Our intent is to move on the advantages of IERD Phases I and II involving all levels of the Development community - international, national and regional -- through engaging the IERD co-sponsors, NSCs, GAB and delegates; Hold transition events by December, 1985; enable Primary Units to implement a broad array of Phase III activities. and assign IERD Phase III Coordinatn to Brussels Coordination Center (Research and Interchange Network).

B. COMPONENTS:

- 1. Brussels Secretariat: Spelling out their tasks
- 2. Phase III Activities: Activities and screen for phasing events
- 3. IERD Frame Activation: New engagement of co-sponsors, etc.
- 4. Common Transition Events: Determine events in consultation with Brussels

C. FINANCIAL IMPLICATIONS:

Excess model costs will be 96000 generated at the Primary Unit level

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL	ALL	Phase III activity events			
STAFF: Fulltime: 01	Part Time: 00	Colleagues: 00	Total: 1		
*.....	*21	*0	*0	*1	
Geographic Subtotals--	Full: 21	Part: 0	Coll: 0	Sub: 21	

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

Brussels	Research & Interchange Coordination in Brussels			
STAFF: Fulltime: 05	Part Time: 00	Colleagues: 00	Total: 5	
SPECIAL TEAM: IERD Secretariat				
Service Centres Subtotals--	Full: 5	Part: 0	Coll: 0	Sub: 5

MODEL TOTAL:	26	...	0	...	0	GRAND: 26
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THE PILGRIMAGE

A. DESCRIPTION:

The Pilgrimage is to give form to the interior journey of the Order as it makes the strategy leap symbolized in the final drama of the Year of Order Council. The culmination is a visit by each Primary Unit to a sacred site on the December solstice. All forms will participate as a self-conscious way to struggle with corporately engaging the new geo-social realities of the Primary Unit and individual covenants with the Order. Sites like Ayers Rock or Katmandu will provide opportunity for encounter with the incomprehensible mystery that sustains the awe of humankind.

* * * * *

B. COMPONENTS:

- 1. Contextual Statement: Purpose and symbology
- 2. Pilgrimage Map: Time flow and activities chart
- 3. Personal Solitary Guidelines: Structuring the day and individual reflection
- 4. Sacred Site Selection: Workshop format of common global selection meth.

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Designated Gift

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CENTRES.....PRIMARY UNITS...ACTIVITIES.....

- ALL ALL Send sacred site photo to all Primary Units
- ALL ALL Make trek to Sacred Site
- ALL ALL Stucture personal solitary reflection
- ALL ALL Incorporate rituals
- ALL As Continent Invite all forms participation
- ALL As Continent Decide if going to one site as a continent
- ALL As Continent Decide budget model for trek
- ALL As Continent Plan configuration practices

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

- ALL Research & Interchange Coordinate pilgrimage as global event
- Send interchange preparation constructs

STAFF: Fulltime: 01 Part Time: 01 Colleagues: 00 Total: 2

*..... *3 *3 *0 *6

Service Centres Subtotals-- Full: 3 Part: 3 Coll: 0 Sub: 6

=====

MODEL TOTAL: 3 ... 3 ... 0 GRAND: 6

ORDER YOUTH TRANSITION

A. DESCRIPTION:

It is the consensus of our Order that we mark the transition from the individuals preparatory academic training to his/her journey of vocational exploration. This celebration would mark the end of the Order's structural intent to equip and motivate the children of its families to respond to Creation's call for vocationed global responsibility, and underscore the foundational on-going responsibility of each family for the care of its individual members.

* * * * *

B. COMPONENTS:

- 1. Celebration Timing: Coordinated with graduation, house and family
- 2. Vocational Exploration Plan: Experience in and beyond the Order as needed
- 3. Vacation Decision Celebration: Send out celebration in family or Primary Unit
- 4. Order Entry Decision: Priority conversation initiates process

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Earnings

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....	PRIMARY UNITS...	ACTIVITIES.....
ALL	Cluster Houses	Sponsor graduation celebration and rite of passage

PROGRAMME: Phase I

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....	NETWORKS.....	ACTIVITIES.....
Chicago	Formation & Training	Editor of Orbitor creates annual feature article

GLOBAL SERVANT FORCE FORMS

A. DESCRIPTION:

The intent of the Global Servant Force Relational Forms is to clarify the 4 primary relationships of Committed Service and the 4 Covenantal Forms of the Order to provide the symbols and operational guidelines that enable the foundational understanding of who we are and the dimensions of our engagement. The thrust of this model is to catalyze creative individual and family dialogue with representatives of the total Order as each considers their unique relationship, journey and depth of commitment.

* * * * *

B. COMPONENTS:

- 1. Relational Forms Chart: Functional decision required in each form
- 2. Process Articulation Chart: Articulating all forms
- 3. Affiliate Members Guidelines: Eight paragraphs
- 4. Eight Forms Image: Dynamic relationship of forms to each other

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....	PRIMARY UNITS...	ACTIVITIES.....
ALL	ALL	Priorship conversations on guidelines
		Spirit Guides conversations with candidates
		Order life facilitates journey chart process
ALL	ALL	Brooding and deciding on intent
North America	Chicago	Panchayat receives letters
		dialogues with Order Life Commission

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....	NETWORKS.....	ACTIVITIES.....
Brussels	Formation & Training	Coordinate ongoing forms research

PHASE I GLOBALIZATION

A. DESCRIPTION:

The council has consensed to glibalize the Order Phase I Programme by doing three Imaginal Education Centres, a second Student House in 1987, and ensuring creative high school youth assignments. This model will empower the family dynamic within the Order, train the emerging Order, and raise signs of corporate care through building, distributing and demonstrating the global curriculum for all Primary Units.

* * * * *

B. COMPONENTS:

1. Imaginal Education Centres: Chicago, Nairobi and Bombay
2. Student House 1987: 1987 Plan
3. High School Youth Assignments: Globally assigned to Anchor Houses

* * * * *

C. FINANCIAL IMPLICATIONS:

Excess model costs will be generated at the Primary Unit level

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Receive, care for, engage high school youth
Designate appropriate guardians

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

*..... *0 *21 *0 *1

PROGRAMME: Phase I

Sub Asia Bombay Centre of Imaginal Education

STAFF: Fulltime: 03 Part Time: 00 Colleagues: 00 Total: 3

PROGRAMME: Phase I

North America Chicago High School assignments coordination

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

PROGRAMME: Phase I

North America Chicago Centre of Imaginal Education
Student House

STAFF: Fulltime: 09 Part Time: 00 Colleagues: 00 Total: 9

PROGRAMME: Phase I

Africa Nairobi Centre of Imaginal Education

STAFF: Fulltime: 01 Part Time: 00 Colleagues: 00 Total: 1

PROGRAMME: Phase I

Geographic Subtotals-- Full: 13 Part: 22 Coll: 0 Sub: 35

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

Chicago Formation & Training Research Phase I Programme
Do curriculum development
Publish Orbiter

STAFF: Fulltime: 02 Part Time: 02 Colleagues: 00 Total: 4

SPECIAL TEAM: Phase I

Service Centres Subtotals-- Full: 2 Part: 2 Coll: 0 Sub: 4

=====

MODEL TOTAL: 15 ... 24 ... 0 GRAND: 39

TERTIAN PROGRAMME

A. DESCRIPTION:

Create by 1985-86 a three month global programme to be held yearly for the Order, with a phasing rationale to ensure every Order member's attendance The intent for this programme is to deepen the individual journey of every Order member, to rehearse and globalize our common memory as an Order, to intensify our engagement in our edge methods, and to extend our global research. We see this initially to be an experiment towards developing a unique tool for deepening formation and global corporateness within the Order.

* * * * *

B. COMPONENTS:

- 1. Three Pillars: Arena of spirit, research, training
- 2. Rotation Rhythm: A years rotation rationale
- 3. Tertian Name: Need to look at more appropriate name
- 4. Schedule and Location: Preceed global council in the same location

* * * * *

C. FINANCIAL IMPLICATIONS:

Excess model costs will be generated at the Continental level

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Research current forms and constructs

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

Chicago Formation & Training Prepare model for funding, construct, and implementation.

PRIMARY UNIT TRAINING

A. DESCRIPTION:

We intend that staff training be a priority this year. We see that this can best be implemented at the Primary Unit level. Each Unit will assess the individual's skills and decide what training is required in order to effectively do the task and ensure adequate self support. Next a training plan for the year will be built using a comprehensive screen. Each Primary Unit will select 2 people to coordinate.

B. COMPONENTS:

- 1. Training Palette: Current list of options
- 2. Training Design: 1 month, 3 week
- 3. Training Development Process: Chart
- 4. Self-Support Skills Training: Appropriate to local employment or venture

C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Design and conduct training for all

STAFF: Fulltime: 00 Part Time: 03 Colleagues: 00 Total: 3

*..... *0 *63 *0 *3

Geographic Subtotals-- Full: 0 Part: 63 Coll: 0 Sub: 63

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

Hong Kong Formation & Training Hong Kong Service Center would send any new construct to each Primary Unit.

MODEL TOTAL: 0 ... 63 ... 0 GRAND: 63

ACADEMY DEVELOPMENT

A. DESCRIPTION:

A new Academy construct will be created over a phased four-year timeline to Quarter IV, 1988. Included: continental faculty, training and module testing on various continents. Enabled by at least one Primary Unit per continent wording on the design and testing of modules. the next Academy would be taught in Quarter I, 1985-86 and would include two newly designed modules.

* * * * *

B. COMPONENTS:

- 1. Curriculum Format Design: Layout comprehensive format & module selection
- 2. Primary Unit Input: Input on construct/language/audience
- 3. Module Creation and Testing: Design input and testing on each continent
- 4. Continental Facilities: Phasing plan for facilities on each continent

* * * * *

C. FINANCIAL IMPLICATIONS:

Excess model costs will be 1000 generated at the Continental level

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....	PRIMARY UNITS...	ACTIVITIES.....
ALL	ALL	Provide input re:content, language, audience
		Participate in design & testing modules
		Recruit for academy

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....	NETWORKS.....	ACTIVITIES.....
Brussels	Formation & Training	Design overall curriculum, Designate one continent, Select 2 modules for recreation
		Disseminate materials to all PUs
STAFF: Fulltime: 11	Part Time: 00	Colleagues: 00 Total: 11
Brussels	Formation & Training	Distribute Academy brochure, coordinate recruitment
Service Centres Subtotals--	Full: 11	Part: 0 Coll: 0 Sub: 11
=====		
MODEL TOTAL:	11	... 0 ... 0 GRAND: 11

NETWORK OPERATIONAL FUNCTIONS

A. DESCRIPTION:

To cover the geography, to catalyse the movement, and to journey the Order in movement catalysis across the planet, formation and training will be empowered through a network of Primary Units, continental teams and planetary service bands. The Primary Unit functions as the foundational locus of the Order formation journey. The continental team functions in periodical configurations. the planetary service bands function as a focus of consensus through common core curriculum events.

* * * * *

B. COMPONENTS:

- 1. Training Events:
2. Communication Skills:
3. Training Designs:
4. Primary Unit Structures:

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

Table with columns for ALL, ALL, Foundational locus of Order Formation Journey, STAFF: Fulltime, Part Time, Colleagues, Total, and Sub. Rows include Sub Asia, SEAPAC, Latin America, and Africa.

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

Table with columns for Brussels, Chicago, STAFF: Fulltime, Part Time, Colleagues, Total, and Sub. Rows include Formation & Training and Tertian, councils, movement strategy.

MODEL TOTAL: 72 ... 0 ... 0 GRAND: 72

ORDER ENLISTMENT

A. DESCRIPTION:

Order Enlistment gives focus to the formation and engagement strategy of each Primary Unit. It is a global experiment within each Primary Unit, the intent of which is to prioritize target groups and create appropriate strategies to focus enlistment efforts. Continental programme and interchange strategies are then designed to empower these Primary Unit enlistment efforts.

B. COMPONENTS:

- 1. Enlistment Targeting: Decide target groups for an enlistment effort.
- 2. Strategy Interchange: Strategies designed at Continental Councils.
- 3. Enlistment Journey: Primary Unit determines & guides enlist. jnys.
- 4. Service Band Channel: Volunteer requests & enlistment models to P.U.s.

C. FINANCIAL IMPLICATIONS:

This model will break even through Programme Income

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Coordination of enlistment emphasis within assigned Primary Unit geography.

STAFF: Fulltime: 00 Part Time: 02 Colleagues: 00 Total: 2
*..... *0 *42 *0 *2

ALL As Continent Continental faculty roster and programme calendar coordination.

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

Geographic Subtotals-- Full: 0 Part: 84 Coll: 0 Sub: 84

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL Formation & Training To channel volunteer requests and extra-continental enlistment models to Primary Units

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1
*..... *0 *3 *0 *3

Service Centres Subtotals-- Full: 0 Part: 3 Coll: 0 Sub: 3

=====
MODEL TOTAL: 0 ... 87 ... 0 GRAND: 87

COMMUNICATIONS SKILLS TRAINING

A. DESCRIPTION:

The intent of this model is to improve language skills for order members. Communication skills training will focus on speaking, reading, and writing in English, to upgrade order participation, enable local leadership, and increase global assignability. The basic forms of NST, GLS, 7 ATS will be resources for CST. Other appropriate skills for the local situation will also be taught. Skills to enhance employability & to aid in ventures may be added. 2 schools will be held in the subcontinent, 1 in Kenya & 1 in L. America. (Women's Training School will be held in the subcontinent).

* * * * *

B. COMPONENTS:

1. Curriculum Modification Plan: Adapted from NST, GLS, ATS
2. Curriculum Modification Team: 4 people assigned globally
3. Continental Staff: Continentally designated staff & participants
4. Training Programmes Financing: Inkind, Facility set-up, funding

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Programme Income

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....		PRIMARY UNITS...	ACTIVITIES.....			
Sub Asia	Bombay		Conducting Women's Training School			
STAFF:	Fulltime: 04	Part Time: 00	Colleagues: 00	Total: 4		
Sub Asia	Bombay		Conducting schools - CST			
STAFF:	Fulltime: 06	Part Time: 00	Colleagues: 00	Total: 6		
Sub Asia	Bombay		Funding, facilities, marketing			
STAFF:	Fulltime: 02	Part Time: 02	Colleagues: 00	Total: 4		
North America	Chicago		Curriculum revision			
STAFF:	Fulltime: 04	Part Time: 00	Colleagues: 00	Total: 4		
Latin America	Caracas		Conduct school - CST			
STAFF:	Fulltime: 04	Part Time: 00	Colleagues: 00	Total: 4		
Latin America	Caracas		Funding, facilities, marketing			
STAFF:	Fulltime: 02	Part Time: 02	Colleagues: 00	Total: 4		
Africa	Nairobi		Conduct school - CST			
STAFF:	Fulltime: 06	Part Time: 00	Colleagues: 00	Total: 6		
PROGRAMME: Possibly HDTI						
Africa	Nairobi		Funding, facilities, marketing			
STAFF:	Fulltime: 02	Part Time: 02	Colleagues: 00	Total: 4		
Geographic Subtotals--	Full: 30	Part: 6	Coll: 0	Sub: 36		

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....		NETWORKS.....	ACTIVITIES.....			
ALL			Authorisation & Funding Raising money for schools			
STAFF:	Fulltime: 00	Part Time: 02	Colleagues: 00	Total: 2		
*.....	*0	*6	*0	*6		
ALL			Formation & Training Kenyan, Indian, Latin American assist in curriculum revision and adaptation in September '84			
STAFF:	Fulltime: 03	Part Time: 00	Colleagues: 00	Total: 3		
*.....	*9	*0	*0	*9		
Service Centres Subtotals--	Full: 9	Part: 6	Coll: 0	Sub: 15		
=====						
MODEL TOTAL:	39	...	12	...	0	GRAND: 51

THE COMMISSIONS

Global Order Council

Chicago Page-24

A. DESCRIPTION:

Five Commissions will function as advisory bodies within the Order: the Assignment Commission, the Legal Commission, the ICA Finance Commission, the Order Finance Commission and the Order Life Commission. The Commissions are assigned the power to make certain kinds of decisions and are subject in all matters to the deliberations and scrutiny of the Global Priory and the approval of the Panchayat. The Commissions establish guidelines and provide dialogue and objectivity in specific situations but do not presume to take responsibility from the Priorship of the Primary Units.

B. COMPONENTS:

- 1. Service Centre Coordination: Locations of coordination
- 2. Annual Assignments: Global Assignments Task Force
- 3. Commission Composition: 1/Primary Unit+2/HK, BRUS, CAR, NBI, CHI, BOM
- 4. Continental Council Meetings: Establish December, 1984

C. FINANCIAL IMPLICATIONS:

This model will break even through Earnings

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL	ALL	Provide 1 commission member per commission
STAFF: Fulltime: 00	Part Time: 01	Colleagues: 00 Total: 1
*.....	*0	*21 *0 *1
Sub Asia	Bombay	Provide 2 commissions members per commission
STAFF: Fulltime: 00	Part Time: 10	Colleagues: 00 Total: 10
SEAPAC	Hong Kong	Provide 2 commission members per commission
STAFF: Fulltime: 00	Part Time: 10	Colleagues: 00 Total: 10
North America	Chicago	Provide 2 commission members per commission
STAFF: Fulltime: 00	Part Time: 10	Colleagues: 00 Total: 10
Europe	Brussels	Provide 2 commission members per commission
STAFF: Fulltime: 00	Part Time: 10	Colleagues: 00 Total: 10
Latin America	Caracas	Provide 2 commission members per commission
STAFF: Fulltime: 00	Part Time: 10	Colleagues: 00 Total: 10
Africa	Nairobi	Provide 2 commission members per commission
STAFF: Fulltime: 00	Part Time: 10	Colleagues: 00 Total: 10
Geographic Subtotals--	Full: 0	Part: 81 Coll: 0 Sub: 81

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

=====

MODEL TOTAL: 0 ... 81 ... 0 GRAND: 81

GLOBAL SERVICE FUNCTIONS

A. DESCRIPTION:

To describe the dynamics and functional relationships of the Global Service Functions, Centres and Bands.

* * * * *

B. COMPONENTS:

- 1. Organization & Relationships: Prose and diagram
- 2. Service Functions Chart:
- 3. Chicago Primary Unit: Scenario

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....	PRIMARY UNITS...	ACTIVITIES.....
-----------------	------------------	-----------------

ALL	As Assigned	Study and experiment with images and screens
-----	-------------	--

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....	NETWORKS.....	ACTIVITIES.....
--------------	---------------	-----------------

ALL	ALL	Experiment with dynamics and functions
-----	-----	--

THE PRIMARY UNIT

A. DESCRIPTION:

To provide images and screens for the operation of a Primary Unit, including the dynamics, functions, structures of a Primary Unit in the arenas of mission, economics, people and frame; including configuration examples; also including the way a primary unit might organize itself, focussing on the roles which need to be played.

* * * * *

B. COMPONENTS:

- 1. Primary Unit Elements:
- 2. Primary Unit Forms:
- 3. Primary Unit Organization:

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Earnings

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Utilize and experiment with screens

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL ALL Utilize images and screens while working in relation to the Primary Units

THE PANCHAYAT

A. DESCRIPTION:

The Panchayat, those who guard the comprehensive, defend the deeps, watch over the election, will remain in its present form for 1984-1985. To guard our common journey each year the Panchayat would declare and recommend to the Planetary Council the directions they feel they need to go in the next year. All processes concerning selection and length of service would stay the same. The location of the Panchayat would remain for the year 1984-1985 in Chicago.

* * * * *

B. COMPONENTS:

- 1. Research & Interchange Network 1984-85 Provide discussion models to Prim. Units
- 2. Panchayat PSU: 1985 Planet.Mtg.evaluate, make recommendations
- 3. Consensus & Implementation: 1986 Planetary Meeting

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Earnings

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

North America Chicago Provides Panchayat housing

STAFF: Fulltime: 05 Part Time: 00 Colleagues: 00 Total: 5

Geographic Subtotals-- Full: 5 Part: 0 Coll: 0 Sub: 5

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

Chicago Research & Interchange Provides models to the primary units for discussing the future of the Panchayat

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

Service Centres Subtotals-- Full: 0 Part: 1 Coll: 0 Sub: 1

MODEL TOTAL: 5 ... 1 ... 0 GRAND: 6

LEADERSHIP DESIGNATION MODEL

A. DESCRIPTION:

To create priory assignments and leadership interface rationales which allow the Global Priory to embody the tension between particular locations and tasks and the total Global Order.

To ensure flexibility of the model, the actual size of the Priory of a Primary Unit (4-8) or a Global Service Band (6-12)) is to be determined by the uniqueness of the unit of the unit's makeup and particular mission.

* * * * *

B. COMPONENTS:

- 1. Priory Assignment Rationale: Pillars, structure, first among equals & values
- 2. Leadership Interface: Planetary net, cont. team, primary units, values

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C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Primary Unit meetings

ALL Representative Planetary network meetings

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

Geographic Subtotals-- Full: 4 Part: 2 Coll: 2 Sub: 8

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

=====
MODEL TOTAL: 4 ... 2 ... 0 GRAND: 8

STRATEGIC ORGANIZATION

A. DESCRIPTION:

- To create a mode of configuration that can hold any strategy
- To create a mode of configuration that enhances formation of global order
- To hold tension in Primary Unit locations of stability and flexibility
- To accelerate the development and formation of the Spirit Movement
- To delineate responsibility at Planetary, Continental, Primary Unit levels
- To activate 10 year 54 area coverage modes
- To intensify and expand the Global Band experiment
- To empower Continental & Primary Unit capability

* * * * *

B. COMPONENTS:

1. Strategic Organization Frame: 3 levels, shifts, decision process, new terms
2. 84-85 Configuration Consensus: values, consensus, points
3. 84-85 Map:
4. 84-85 Symbol: 54 areas

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Programme Income

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Implement the plan.

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL ALL Implement the plan

EFFECTIVE COMMUNIC. ENABLEMENT

Global Order Council

Chicago Page-18

A. DESCRIPTION:

Multimedia system created to facilitate effective communications enablement of the Order members. A small global team with continental & PU colleagues & outside experts to a) research appropriate training materials, compatible technology, & relevant resources b) design phased training for personnel communication skills to empower PU to utilize the most appropriate media in the area c) produce audio-visual and print materials with adaptability for regional versioning & d) promote a commonality of images to ensure and effect the integrity of the Order.

B. COMPONENTS:

- 1. Prototypes Research: Canadian initiative for initial products
- 2. Communication Skills Training: Workshops at PU level for all Order members
- 3. Support Material Production: AV and print material production, local & global
- 4. Mass Media Collaboration: Collaboration & care for massmedia professionals

C. FINANCIAL IMPLICATIONS:

This model will break even through Designated Gift

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....
 ALL ALL Working with PU research cluster networks, people designated to implement this model to provide skills and tools for all other activities.

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....
 Chicago Research & Interchange Do initial research, design and production of communication support materials for projects and programmes.

STAFF: Fulltime: 04 Part Time: 02 Colleagues: 02 Total: 8

SPECIAL TEAM: Media Team

Service Centres Subtotals--	Full: 4	Part: 2	Coll: 2	Sub: 8
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MODEL TOTAL:	4	...	2	...	2	GRAND: 8
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RESEARCH CLUSTERS NETWORK

A. DESCRIPTION:

The basic intent of the Research Network and cluster interchange system is to break open the missional directions of the next 16 years. The thrust is to go out into the world through visits, programmes, studies, and media to find out what is going on in our times. We will conduct experiments on ourselves. All Primary Units will participate in the spirit methods research. All units will be involved in one of the four focused topics. Each unit is organized into one of the four clusters and the basic research takes place at the local level.

* * * * *

B. COMPONENTS:

- 1. Research Organization System:
- 2. Cluster Design Dynamics:
- 3. Exchange & Refinement Scheme:
- 4. Local Units Probes:

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....	PRIMARY UNITS...	ACTIVITIES.....			
ALL	ALL	Participate in research toward the next 16 yrs.			
STAFF: Fulltime: 00	Part Time: 01	Colleagues: 00	Total: 1		
*.....	*0	*21	*0	*1	
Geographic Subtotals--	Full: 0	Part: 21	Coll: 0	Sub: 21	

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....	NETWORKS.....	ACTIVITIES.....			
Brussels	Research & Interchange	IERD Phase III coordination			
SPECIAL TEAM: IERD Secretariat					
Chicago	Research & Interchange	Global interchange, database, archives and media coordination			
STAFF: Fulltime: 09	Part Time: 00	Colleagues: 00	Total: 9		
Hong Kong	Research & Interchange	Futures research coordination			
SPECIAL TFAM: Futures Research Tm					
Service Centres Subtotals--	Full: 9	Part: 0	Coll: 0	Sub: 9	

MODEL TOTAL:	9	...	21	...	0	GRAND: 30
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FUTURES RESEARCH & ANALYSIS

A. DESCRIPTION:

FRAM is a four year research effort involving the entire Order. A team with in the Research/Interchange band will be commissioned to guide the research work at all the Primal Units and to conduct independent long range re- search. FRAM will create a series of scenerios and alternatives to the Fut- ure of the Order and will engage the whole Order in a lively exchange pro- cess that will allow us to articulate what is happening in society today and determine the necessary responses.

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B. COMPONENTS:

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

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D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Research futuric directions of society. Determine Order reponses to these directions. Use local research topics

STAFF: Fulltime: 00 Part Time: 02 Colleagues: 06 Total: 8

*..... *0 *42 *126 *8

ALL As Continent Continental council reflections and deadlines.

Geographic Subtotals-- Full: 0 Part: 42 Coll: 126 Sub: 168

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL Research & Interchange Global research guidance/coordination.

STAFF: Fulltime: 10 Part Time: 00 Colleagues: 00 Total: 10

*..... *30 *0 *0 *30

SPECIAL TEAM: Futures Research Tm

Service Centres Subtotals-- Full: 30 Part: 0 Coll: 0 Sub: 30

===== MODEL TOTAL: 30 ... 42 ... 0 GRAND: 198

RESEARCH TOPIC SCREEN

A. DESCRIPTION:

The screen is intended to enable the Order to be comprehensive in its re- search and to position itself towards future directions.

The screen lays out four foci of our research for the next four yrs.

Each focus arena contains four sub-arenas of related topics which stand on their own yet reinforce and undergird the main focus. Backup paragraphs in- clude statements of global necessity, destinal questions facing the Order, research response, first year research focus recommendations.

* * * * *

B. COMPONENTS:

- 1. New Paradigm Research: Network Tech., Planetary ed., New Ethics, Mythology
- 2. Consciousness Process Research Spirit practices, Pluriformity, Cult. analysis
- 3. Multi-Community Development: New polity development, rural-urban planning, etc.
- 4. Pluriform Community Prototype: Economic ventures, holistic lifestyle, etc.

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Research using four major foci.

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

Chicago Research & Interchange Coordinate and monitor research interchange

=====
MODEL TOTAL: 0 ... 0 ... 0 GRAND: 0

ELECTRONIC INTERCHANGE SYSTEM

A. DESCRIPTION:

In the next two years, each Primary Unit will be linked through a computer based communications system. Within the next four years, each Primary Unit will have a computer system for its own data processing and storage. Each Primary Unit could, therefore, communicate with all others much faster than by mail and more economically than telephone/telex. This system will require that each PU have access to a computer, printer, modem, and phone by the end of two years. Each unit is to own this equipment or to have 'permanent' access through a colleague or a company.

* * * * *

B. COMPONENTS:

- 1. Primary Unit Computer Systems: IBM PC compatible system (future).
- 2. International Network Linkage: Network selection/usage manual TBD.
- 3. Common Format Database: Based on Chicago Master file.

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Designated Gift

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....	PRIMARY UNITS...	ACTIVITIES.....			
ALL	ALL	Computer training for all primary unit members			
STAFF: Fulltime: 00	Part Time: 00	Colleagues: 01	Total: 1		
*.....	*0	*0	*21	*1	
ALL	ALL	Acquisition of IBM PC compatible computer system			
		International Network setup			
		Disbursed database with common format.			
STAFF: Fulltime: 00	Part Time: 01	Colleagues: 01	Total: 2		
*.....	*0	*21	*21	*2	
Geographic Subtotals--	Full: 0	Part: 21	Coll: 42	Sub: 63	
* * * * *					

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....	NETWORKS.....	ACTIVITIES.....			
Chicago	Research & Interchange	Oversee link-ups			
		Publish database common format manual			
STAFF: Fulltime: 00	Part Time: 01	Colleagues: 00	Total: 1		
Chicago	Research & Interchange	Monitor costs			
STAFF: Fulltime: 00	Part Time: 01	Colleagues: 00	Total: 1		
Service Centres Subtotals--	Full: 0	Part: 2	Coll: 0	Sub: 2	
=====					
MODEL TOTAL:	0	...	23	...	0 GRAND: 65

GLOBAL ORDER EXCHANGE

A. DESCRIPTION:

The Global Order Exchange is a two page newsletter sent out by every Primary Unit once a quarter to every other Primary Unit location. The symbol will be the planet in space. One day each quarter, will be spent in a Planetary Update Retreat when the Order will reflect on the Exchange and discuss implications for our work around the world.

* * * * *

B. COMPONENTS:

- 1. Report Creation Rhythm: One day/qtr in assigned months.
- 2. Distribution Rationale: Send to all Primary Units and R & I Network
- 3. Planetary Update Retreat: Quarterly rationale

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....	PRIMARY UNITS...	ACTIVITIES.....		
-----------------	------------------	-----------------	--	--

ALL	ALL	Hold a quarterly Planetary Update Retreat.		
		Write/mail two page newsletter.		

STAFF: Fulltime: 00	Part Time: 07	Colleagues: 00	Total: 7	
*.....	*0	*147	*0	*7
Geographic Subtotals--	Full: 0	Part: 147	Coll: 0	Sub: 147

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....	NETWORKS.....	ACTIVITIES.....		
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ALL	Research & Interchange	Hold accountability for reporting		
-----	------------------------	-----------------------------------	--	--

STAFF: Fulltime: 00	Part Time: 02	Colleagues: 00	Total: 2	
*.....	*0	*6	*0	*6
Service Centres Subtotals--	Full: 0	Part: 6	Coll: 0	Sub: 6

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MODEL TOTAL:	0	...	153	...	0	GRAND: 153
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GLOBAL ORDER REPORT

A. DESCRIPTION:

The Global Order Report is a global symbol of unity. The power of weekly communication in summary briefs from ever Order loca- tion is a dynamic of care. The report includes the turn symbol, date and unit, Ur quote, report on one or more global priorities, the major challenge, and Order news.

* * * * *

B. COMPONENTS:

- 1. Global Order Reporting: All Primary Units.
2. Global Report Mailing: Primary Unite, Programme Houses, Subscribers
3. Global Report Format: Design of the report and contents rationale

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C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Write and send reports to Chicago Research and Interchange Network

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 01 Total: 2

*..... *0 *21 *21 *2

Geographic Subtotals-- Full: 0 Part: 21 Coll: 21 Sub: 42

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

Chicago Research & Interchange Compiles all reports into the one Global Report and sends it out to all Anchor & gram houses.

STAFF: Fulltime: 00 Part Time: 02 Colleagues: 00 Total: 2

Service Centres Subtotals-- Full: 0 Part: 2 Coll: 0 Sub: 2

MODEL TOTAL: 0 ... 23 ... 0 GRAND: 44

16/4/1 YEAR SPIRIT EXPERIMENT

A. DESCRIPTION:

The intent of this model is to provide the common framwork for Primary Unit research and experimentation into our global corporate and solitary rituals The thrust of the model is to provide contextual images, common parameters and practical guidelines to enable each Unit to design, perform and evaluate spirit life during the coming year. It also provides the 16 and 4 year images in which the experiment is to take place.

* * * * *

B. COMPONENTS:

- 1. Corporate Ritual Creation: Experiment context, phasing, practics and design
- 2. Solitary Exercise Creation: Content, phasing chart, sample working chart
- 3. Ritual Evaluations: Corporate and solitary

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Corporate ritual creation workshop
 Corporate ritual experimentation
 Corporate ritual evaluation

PROGRAMME: Round Table, Collegium

ALL ALL Solitary exercise experimentation
 Solitary exercise creation workshops
 Solitary exercise evaluation

PROGRAMME: Round Table, Collegium

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL Research & Interchange Provide common global guidelines.
 Gather, integrate and disseminate result annually.

STAFF: Fulltime: 01 Part Time: 00 Colleagues: 00 Total: 1

*..... *3 *0 *0 *3

Service Centres Subtotals-- Full: 3 Part: 0 Coll: 0 Sub: 3

=====

MODEL TOTAL: 3 ... 21 ... 0 GRAND: 24

GLOBAL WELLNESS

A. DESCRIPTION:

In light of health screening, we recommend the following actions to implement global wellness priorities. Some may not apply to every location. Certain planning and procurement of resources may need to occur at Anchor House, Continental and Planetary levels. These recommendations are in order to maintain individual and corporate effectivity.

* * * * *

B. COMPONENTS:

- 1. Primary Unit Recommendations: Primary Units to implement global wellness
- 2. Infection Control: Guidelines for continental response/screening
- 3. Healthy Lifestyle: Diet, depression, cardio vascular, special progs
- 4. Regular Examinations: Dental/physical/cost/promotion/wellness launch

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Earnings

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL	ALL	Recommendations
		Infection control
		Healthy lifestyle

STAFF: Fulltime: 00	Part Time: 01	Colleagues: 00	Total: 1
*.....	*0	*21	*0 *1

ALL	ALL	Examinations for all annually
Geographic Subtotals--	Full: 0	Part: 21 Coll: 0 Sub: 21

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL	Fiscal & Legal	Implement the plan
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MODEL TOTAL:	0	...	21	...	0	GRAND: 21
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SPACE & FACILITIES

A. DESCRIPTION:

Statement of a new mode of living to enable 16 year strategy for sustaining and building the Order and the movement context for why this is important and timely. Primary Units, global facility manouever with the role of the Primary unit, continent and the Research and Interchange network. A listing of the basic criteria for Anchor Houses and all other facilities, a finesse plan for all facilities.

* * * * *

B. COMPONENTS:

- 1. Space Context:
- 2. Locations Context:
- 3. Global Manoeuver:
- 4. Evaluation Criteria:

* * * * *

C. FINANCIAL IMPLICATIONS:

Excess model costs will be generated at the Primary Unit level

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....	PRIMARY UNITS...	ACTIVITIES.....
ALL	ALL	Collegiums and study of space design Space assessment workshop Futuric planning of what is needed-phasing model
ALL	ALL	Funding and budget mechanisms

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....	NETWORKS.....	ACTIVITIES.....
ALL	Research & Interchange	Coordinate phasing of Primary Units Create quarterly packets Compile current status report.
ALL	Authorisation & Funding	Funding prioritization

TIME DESIGNS

A. DESCRIPTION:

Create time designs that reflect the 'Third wave', reconciliation, creative use of time in service and flexibility over the next 16 years. Change our perspective from a segmented missional life toward seeing all of our expenditure as integrated and interrelated. A one year experiment to maintain the tension between highly structured time and flexible time as a basis for future style. Modular time elements to build designs in location according to their needs.

* * * * *

B. COMPONENTS:

- 1. Modular Time Elements: 5 dly, 6 wkly, 6 mnthly , 5 qtrly elements
- 2. Time Design Workshop: Yearly, quarterly, weekly designs
- 3. Time Design Samples 1: Samples from 1983-84 experiments
- 4. Time Design Samples 2: Expanded time sample, modular form

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C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Plan and implement quarterly

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL Research & Interchange Exchange of models

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

*..... *0 *3 *0 *3

Service Centres	Subtotals--	Full: 0	Part: 3	Coll: 0	Sub: 3
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=====

MODEL TOTAL: 0 ... 3 ... 0 GRAND: 3

VENTURE EMPOWERMENT

Global Order Council

Chicago Page-7

A. DESCRIPTION:

Ensure the success and viability of six ventures and provide a means to assess their ability for direct funds contributions by next year by assigning 36-41 people to them, and by designing forms for monthly reporting of income/expense, and O:E/ICA financial impact.

* * * * *

B. COMPONENTS:

- 1. Staff Empowerment: Specific assignments to increase viability
- 2. Regular Reporting: Income/Expense, O:E/ICA impact
- 3. 1985 Assesment: For viability and direct funds contributions

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Earnings

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

SEAPAC	Sydney	Microconnections			
STAFF: Fulltime:	04	Part Time:	00	Colleagues:	00 Total: 4
North America	Chicago	Horizon's Unlimited			
STAFF: Fulltime:	06	Part Time:	00	Colleagues:	00 Total: 6
North America	Chicago	LENS International			
STAFF: Fulltime:	06	Part Time:	00	Colleagues:	00 Total: 6
PROGRAMME: LENS					
North America	Chicago	Software World			
STAFF: Fulltime:	03	Part Time:	00	Colleagues:	00 Total: 3
North America	Houston	LENS International			
STAFF: Fulltime:	03	Part Time:	00	Colleagues:	00 Total: 3
PROGRAMME: LENS					
North America	Los Angeles	Computer Paradigm			
		Report Coordination			
STAFF: Fulltime:	06	Part Time:	00	Colleagues:	00 Total: 6
North America	New York	Software World			
STAFF: Fulltime:	03	Part Time:	00	Colleagues:	00 Total: 3
Europe	Brussels	Service Ventures			
STAFF: Fulltime:	08	Part Time:	00	Colleagues:	00 Total: 8
Geographic Subtotals--		Full: 39	Part: 0	Coll: 0	Sub: 39

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL	Fiscal & Legal	Provide fiscal and legal advise			
STAFF: Fulltime:	00	Part Time:	01	Colleagues:	00 Total: 1
*.....	*0	*3	*0	*3	
Service Centres Subtotals--	Full: 0	Part: 3	Coll: 0	Sub: 3	

=====

MODEL TOTAL: 39 ... 3 ... 0 GRAND: 42

LOCAL INITIATIVES

Global Order Council

Chicago Page-6

A. DESCRIPTION:

Local initiative is the job work that Order members do to bring in money that is not employment, is not generally fulltime and tends to be a participatory activity. Local initiatives brought in 15% of the Order's self-support income in 1983-84.

* * * * *

B. COMPONENTS:

- 1. Local Initiative Definition: As above
- 2. Local Initiative Advantage: 8 reasons to do them
- 3. Local Initiative Examples 1: With income figures
- 4. Local Initiative Examples 2: Without figures

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Earnings

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Identify local initiatives to help meet
 budget (10-15%) as necessary
 Assign staff to Initiatives

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL Fiscal & Legal Advise Primary Units and
 assist determination

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

*..... *0 *3 *0 *3

SPECIAL TEAM: Ventures

Service Centres Subtotals--	Full: 0	Part: 3	Coll: 0	Sub: 3
-----------------------------	---------	---------	---------	--------

=====	MODEL TOTAL:	0	...	3	...	0	GRAND: 3
-------	--------------	---	-----	---	-----	---	----------

INCOME & EXPENSE SCENARIO

Global Order Council

Chicago Page-5

A. DESCRIPTION:

This model intends to show the Primary Unit's possible income requirements and compare these to projected budgets.

B. COMPONENTS:

- 1. Income Scenario:
- 2. Expense Projection:

C. FINANCIAL IMPLICATIONS:

This model will break even through Administrative

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

STIPEND PHASING

Global Order Council

Chicago Page-4

A. DESCRIPTION:

The stipend is one part of the comprehensive care system of each Order member. The model is a suggested 4-year phasing of increases in the base stipend, Together with bottomlines for 84-85.

B. COMPONENTS:

- 1. Base Stipend: To cover individual/family needs
- 2. Supplementary Allocation: To cover extraordinary needs as necessary.
- 3. Family Savings: Automatic deduction, used at ind/fam discretion
- 4. Children & Youth: Child 1/3 adult base/youth (13+) 2/3 adult base

C. FINANCIAL IMPLICATIONS:

This model will break even through Earnings

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Self-support
 Set up savings mechanisms
 Monthly reports to service centre

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1
 *..... *0 *21 *0 *1

ALL ALL Do comprehensive budgeting & savings plan
 for every family.

ALL As Contientt Decide priority & release mechanism

Geographic Subtotals-- Full: 0 Part: 21 Coll: 0 Sub: 21

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL Fiscal & Legal Track monthly situation

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1
 *..... *0 *3 *0 *3

Service Centres Subtotals-- Full: 0 Part: 3 Coll: 0 Sub: 3

=====

MODEL TOTAL: 0 ... 24 ... 0 GRAND: 24

FUNDS STRUCTURE & OPERATION

Global Order Council

Chicago Page-3

A. DESCRIPTION:

Primary Unit Local Mission Fund is an accrued fund for facility and mission flexibility. Continental funds are annually budgeted, raised and disbursed, and may not draw on accrued funds. Education funds are budgeted by continent: an extra 25% in 84-85 to accrue.

Increase in maximum available per student phased over 4 years.

Adult education budgeted by continent beginning 85-86.

Phase IV & Disability fund accrues for 4 years: meanwhile covered by PU care budget Order Care fund: emphasis in accrual to meet extraordinary needs

* * * * *

B. COMPONENTS:

- 1. Primary Unit Funds: Local Mission
- 2. Continental Funds: Hlth Care/Interim Care/Mrking Events/Phs I Progs
- 3. Global Trust Funds: Education/Phs IV & Disability/Order Care
- 4. Global Task Funds: Program Reserve/Global Council

* * * * *

C. FINANCIAL IMPLICATIONS:

This model will break even through Earnings

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Preventative health care.
Assign Health Caretaker

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

*..... *0 *21 *0 *1

ALL As Continent Build & monitor Education Fund budget using 10 year projection.

ALL As Continent Build & monitor Continental Funds budget & Priorities.

Geographic Subtotals-- Full: 0 Part: 21 Coll: 0 Sub: 21

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL Fiscal & Legal Monitor funds structures designs
Prepare accrual reports

Ensure continental and unit budgeting

STAFF: Fulltime: 00 Part Time: 01 Colleagues: 00 Total: 1

*..... *0 *3 *0 *3

Service Centres Subtotals-- Full: 0 Part: 3 Coll: 0 Sub: 3

=====

MODEL TOTAL: 0 ... 24 ... 0 GRAND: 24

FINANCIAL OPERATIONS SYSTEMS

A. DESCRIPTION:

This model outlines the financial operations systems which make our reporting common to each other on a regular monthly basis. Each Primary Unit and each Order Member is then aware of the Global Order & ICA financial situation and holds each Primary Unit to our healthy income and sustenance priorities. The global account in each nation symbolizes the lateral comprehensive decision-making structure of our organization.

* * * * *

B. COMPONENTS:

- 1. Bank Accounts: The types of bank accounts & their purposes.
- 2. Money Flow: Where money is deposited & where transferred.
- 3. Report Samples: Samples of PU monthly reports & global summaries
- 4. Report Flow: When reports are due & how transmitted

* * * * *

C. FINANCIAL IMPLICATIONS:

Excess model costs will be 100 generated at the Continental level

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL	ALL	Order Bookkeeping			
STAFF: Fulltime: 00	Part Time: 01	Colleagues: 00	Total: 1		
*.....	*0	*21	*0	*1	
ALL	ALL	ICA Bookkeeping			
STAFF: Fulltime: 00	Part Time: 01	Colleagues: 00	Total: 1		
*.....	*0	*21	*0	*1	
Sub Asia	Bombay	Report Summarizing			
STAFF: Fulltime: 00	Part Time: 01	Colleagues: 00	Total: 1		
Latin America	Caracas	Report Summarizing			
STAFF: Fulltime: 00	Part Time: 01	Colleagues: 00	Total: 1		
Africa	Nairobi	Report Summarizing			
STAFF: Fulltime: 00	Part Time: 01	Colleagues: 00	Total: 1		
Geographic Subtotals--	Full: 0	Part: 45	Coll: 0	Sub: 45	

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL	Fiscal & Legal	Report Summarizing			
STAFF: Fulltime: 00	Part Time: 01	Colleagues: 00	Total: 1		
*.....	*0	*3	*0	*3	
Service Centres Subtotals--	Full: 0	Part: 3	Coll: 0	Sub: 3	

=====

MODEL TOTAL: 0 ... 48 ... 0 GRAND: 48

FISCAL POLITY STRUCTURES

Global Order Council

Chicago Page-1

A. DESCRIPTION:

The intent of this model is to describe the comprehensive structures of fiscal decision making and accountability; to delineate the tasks and responsibilities of those structures; and to outline the budgetary process within the Primary Unit, Continent and Globe.

* * * * *

B. COMPONENTS:

- 1. Process and Accountability: Fiscal descision-making process & accountability
- 2. Structures Responsibility: Fiscal structures description
- 3. Budget Design Process: Budgetary process description

* * * * *

C. FINANCIAL IMPLICATIONS:

Excess model costs will be 3000 generated at the Continental level

* * * * *

D. GEOGRAPHIC AND STAFFING IMPLICATIONS:

CONTINENTS.....PRIMARY UNITS...ACTIVITIES.....

ALL ALL Implement recommended fiscal polity structures

* * * * *

E. SERVICE CENTRE AND STAFFING IMPLICATIONS:

CENTRES.....NETWORKS.....ACTIVITIES.....

ALL ALL Implement recommended structure

OUTLINE

Global Order Council

Chicago

ARENA	NUMBER	TITLE	PAGE
Economics	01	FISCAL POLITY STRUCTURES	1
	02	FINANCIAL OPERATIONS SYSTEMS	2
	03	FUNDS STRUCTURE & OPERATION	3
	04	STIPEND PHASING	4
	05	INCOME & EXPENSE SCENARIO	5
	06	LOCAL INITIATIVES	6
	07	VENTURE EMPOWERMENT	7
Pluriformity	01	TIME DESIGNS	8
	02	SPACE & FACILITIES	9
	03	GLOBAL WELLNESS	10
	04	16/4/1 YEAR SPIRIT EXPERIMENT	11
Research	01	GLOBAL ORDER REPORT	12
	02	GLOBAL ORDER EXCHANGE	13
	03	ELECTRONIC INTERCHANGE SYSTEM	14
	04	RESEARCH TOPIC SCREEN	15
	05	FUTURES RESEARCH & ANALYSIS	16
	06	RESEARCH CLUSTERS NETWORK	17
	07	EFFECTIVE COMMUNIC. ENABLEMENT	18
Polity	01	STRATEGIC ORGANIZATION	19
	02	LEADERSHIP DESIGNATION MODEL	20
	03	THE PANCHAYAT	21
	04	THE PRIMARY UNIT	22
	05	GLOBAL SERVICE FUNCTIONS	23
	06	THE COMMISSIONS	24
Formation	01	COMMUNICATIONS SKILLS TRAINING	25
	02	ORDER ENLISTMENT	26
	03	NETWORK OPERATIONAL FUNCTIONS	27
	04	ACADEMY DEVELOPMENT	28
	05	PRIMARY UNIT TRAINING	29
	06	TERTIAN PROGRAMME	30
	07	PHASE I GLOBALIZATION	31
Foundations	01	GLOBAL SERVANT FORCE FORMS	32
	02	ORDER YOUTH TRANSITION	33
	03	THE PILGRIMAGE	34
16 Year Mission	01	GLOBAL COVERAGE	35
	02	IERD PHASE III EVENTS	36
	03	EDUCATION/TRAINING DEMONSTRATN	37
	04	GLOBAL NETWORKING	38
	05	MULTI-COMMUNITY CATALYSIS	39
	06	MULTIMEDIA IMAGE CHANGE SYSTEM	40
	07	PLANETARY RITE OF PASSAGE	41
GLOBAL STAFFING IMPLICATIONS: GEOGRAPHIC			42
SERVICE CENTRES			45
GLOBAL FUNDING IMPLICATIONS: SURPLUS/EXPENSE/ACQUISITION			47
SURPLUS/EVEN/EXCESS/SOURCE			48

GLOBAL FUNDING IMPLICATIONS

Global Order Council

Chicago Page-48

PAGE TITLE	GIVES SURPLUS	BRK EVEN	EXCESS EXPENSE	RESPONSIBLE SOURCE
1 FISCAL POLITY STRUCTURES	No	No	Yes	Continental
2 FINANCIAL OPERATIONS SYSTEMS	No	No	Yes	Continental
3 FUNDS STRUCTURE & OPERATION	No	Yes	No	Primary Unit
4 STIPEND PHASING	No	Yes	No	Primary Unit
5 INCOME & EXPENSE SCENARIO	No	Yes	No	Primary Unit
6 LOCAL INITIATIVES	No	Yes	No	Primary Unit
7 VENTURE EMPOWERMENT	No	Yes	No	Primary Unit
8 TIME DESIGNS	No	Yes	No	Primary Unit
9 SPACE & FACILITIES	No	No	Yes	Primary Unit
10 GLOBAL WELLNESS	No	Yes	No	Primary Unit
11 16/4/1 YEAR SPIRIT EXPERIMENT	No	Yes	No	Primary Unit
12 GLOBAL ORDER REPORT	No	Yes	No	Primary Unit
13 GLOBAL ORDER EXCHANGE	No	Yes	No	Primary Unit
14 ELECTRONIC INTERCHANGE SYSTEM	No	Yes	No	Primary Unit
15 RESEARCH TOPIC SCREEN	No	Yes	No	Primary Unit
16 FUTURES RESEARCH & ANALYSIS	No	Yes	No	Primary Unit
17 RESEARCH CLUSTERS NETWORK	No	Yes	No	Primary Unit
18 EFFECTIVE COMMUNIC. ENABLEMENT	No	Yes	No	Continental
19 STRATEGIC ORGANIZATION	No	Yes	No	Global
20 LEADERSHIP DESIGNATION MODEL	No	Yes	No	Global
21 THE PANCHAYAT	No	Yes	No	Primary Unit
22 THE PRIMARY UNIT	No	Yes	No	Primary Unit
23 GLOBAL SERVICE FUNCTIONS	No	Yes	No	Continental
24 THE COMMISSIONS	No	Yes	No	Primary Unit
25 COMMUNICATIONS SKILLS TRAINING	No	Yes	No	Continental
26 ORDER ENLISTMENT	No	Yes	No	Primary Unit
27 NETWORK OPERATIONAL FUNCTIONS	No	Yes	No	Primary Unit
28 ACADEMY DEVELOPMENT	No	No	Yes	Continental
29 PRIMARY UNIT TRAINING	No	Yes	No	Primary Unit
30 TERTIAN PROGRAMME	No	No	Yes	Continental
31 PHASE I GLOBALIZATION	No	No	Yes	Primary Unit
32 GLOBAL SERVANT FORCE FORMS	No	Yes	No	Primary Unit
33 ORDER YOUTH TRANSITION	No	Yes	No	Primary Unit
34 THE PILGRIMAGE	No	Yes	No	Primary Unit
35 GLOBAL COVERAGE	No	Yes	No	Continental
36 IERD PHASE III EVENTS	No	No	Yes	Primary Unit
37 EDUCATION/TRAINING DEMONSTRATN	No	Yes	Yes	Primary Unit
38 GLOBAL NETWORKING	No	No	Yes	Continental
39 MULTI-COMMUNITY CATALYSIS	No	Yes	No	Primary Unit
40 MULTIMEDIA IMAGE CHANGE SYSTEM	No	Yes	No	Primary Unit
41 PLANETARY RITE OF PASSAGE	Yes	No	No	Continental

THE WISDOM BOOK

SATURATION + HDTS

PRIORS COUNCIL
NORTH AMERICA

QUARTER III
1978

In pulling together the happenings in saturation from the regions across the Continent, certain insights, actions and steps were common. In analyzing these common factors relative to what were discovered about saturation, the following learnings emerged:

1. Saturation Manauvres four phases that lead to awakenment, engagement and sustaining of a stronghold geography.
2. All 12 Stronghold Manouvres per year per region are seen at any time during the year as launched and in one phase or another.
3. All 12 regional manouvres per region are through the actuation phase by the end of the year.

The four phases identified in the ongoing saturation experiments were as follows; The Preparation, The Set-up, The Actuation and The Sustaining. A brief explanation of each phase, its role, the steps involved and the keystone happenings that distinguished this phase follows.

THE PREPARATION PHASE: The role of the preparation phase in the saturation manouvre is to become so familiar with the regional geography that it's readiness for awakenment and receptivity to our programs are evaluated and identified relative to actualization dates. Using the preparation phase guards us against trying to impose awakenment upon a geography not ready for it, and thus missing a geography that is ready for saturation immediately. This phase by doing careful target selection of identifiable georgraphy, accompanied by a thorough geo-social analysis and local framing sets the climate that allows the geography to inform us. To do this kind of careful preparation of the entire geography allows each region to select and prioritize its targets for the year. The keystone happening that signals preparation is the setting of set up, actuation and maintenance phases on a one year time line for all 12 saturation sites thus signalling that all 12 are selected and launched.

THE SET UP PHASE: The set up phase which begins several weeks before actuation is the creating of a climate that allows programs to be set-up elecits local support and engagement and assures comprehensive and depth awakenment of the targetted geography. This involved publicity, scheduling of events and facilities and obtaining the necessary support in terms of local troops, funds and materials. The keystone happenings that signal the set-up phase are a local core group meeting and a saturation program that appears to be one event with twenty components going on in various places across the geography all aimed toward the assembly.

THE ACTUATION PHASE: The role of the actuation phase is to bring off the twenty some impact events within the proscribed three week period in such a way that there is an awareness throughout the geography that something has happened and from now on things are different. This is accomplished by an active local core group, by intensifying the local publicity and by insuring quality control of events. The keystone happenings of this phase are 1. quality events that are well attended, 2. an assembly that draws a sizable cross section of people from the events and 3. an assembly product that launches citizens into comprehensive proposal enactment.

THE SUSTAINING PHASE: The sustaining phase which is out to create a stronghold picks up on the new advantage arising from actuation. On a year's time line this phase spells out the ways in which the newly awakened forces are supported and developed. Sustaining is done through the injection of awakening programs throughout the year, through metro circuits, designed to develop and web the movement throughout the region and through proposal enablement that assists and trains local troops to enact local consensus. The keystone happenings that characterize this phase are 1. a source of troops available to the movement and 2. a demonstration witness as to the authenticity of the awakening program that is evidenced by the work of local citizens in enacting proposals.

AREA SAN FRANCISCO

MODEL
SEATTLE REGION SATURATION PHASING

QTR II
1978 - 79

	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE
TRI CITIES	ACTUATION SUSTAINING →						
CUSICK	ACTUATION SUSTAINING →						
THURSTON	PREPARATION	SET-UP	ACTUATION	SUSTAINING →			
BURIEN	PREPARATION	SET-UP	ACTUATION		SUSTAINING →		
IRRIGON	PREPARATION	SET-UP	ACTUATION	SUSTAINING →			
BELLINGHAM	PREPARATION		SETUP	ACTUATION	SUSTAINING →		
SPOKANE	PREPARATION		SET-UP	ACTUATION	SUSTAINING →		
OREGON CITY	PREPARATION			SET-UP	ACTUATION	SUSTAINING →	
WINATCHEE	PREPARATION				SET-UP	ACTUATION	SUSTAINING →
VANCOUVER	PREPARATION				SET-UP	ACTUATION	SUSTAINING →
BOISE	PREPARATION					SETUP	ACTUATION SUSTAINING →
CORVALLIS	PREPARATION					SETUP	ACTUATION SUSTAINING →

We have learned that Strongholds are secured by using available advocacy tools, by creation of catalyzing systems, employing existing groups to enable the development of the stronghold and should be located in a geographically cohesive unit.

LEARNINGS	CONTRADICTIONS	ADVANTAGES
<ol style="list-style-type: none"> 1. use a rider 2. need a local group 3. catalyzing existing networks 4. geosocial clump of turf 5. set-up by mail and phone 6. development & set-up go together 7. every town can give \$100 8. management by event rather than vice versa 9. proposal implementation be maintained 10. it takes longer if you don't set-up before arriving on turf 11. statewide committee or list of advoc. is invaluable 12. demonstration TM is helpful 13. using TM grads 14. stay in stronghold image 15. use reprints from local press 16. engagement of new & old troops 17. use advocates from nearby micros 18. impact events can be before or after assembly 19. project participation is helpful 20. regular circuiting is winning strat. 	<ol style="list-style-type: none"> 1. staying in area too long 2. find ways of catalyzing others 3. bound by 3 week timeline 4. what is glue that holds TM together. 5. exalating troops/models 6. holding effective training 7. development seen as liability 8. how to sustain stronghold 9. how to catalyze circuiters 10. being swallowed up by protracted manuevers 11. how to picture long range effect and regional focus 12. unclarity @ assembly 13. how to do stronghold as a package 14. not having enough materials 	<ol style="list-style-type: none"> 1. they turn over their own events 2. provide authorization 3. get us thinking what profound @ strongholds 4. concentrate man hours in one piece of geography 5. we can tap networks 6. provides @ community w/many resources 7. intensifies projects in relation to nearby geography 8. given us an urban gimmick 9. produces network people who care 10. visible sign to public that there is power in local community 11. development has more advantages 12. pushes us to have trained coll.

Chicago

STRONGHOLD SECURING

Council
12-9-78

INTENT of ASSEMBLIES in regard to STRONGHOLDS

- 1) Assemblies provide a frame + closure for the maneuver that initiates a stronghold (20 events).
- 2) Assemblies provide a follow-up event where people meet others from beyond the local and expand the operating context.
- 3) Deciding where to locate the Assembly, can provide the occasion for dealing indicatively with geography and reveals a new relatedness.
- 4) The Assembly provides accountability for implementing proposals and celebrates the significance of each community's struggle and future.
- 5) Pulling off the Assembly provides roles for new emerging leadership from the stronghold.

CRITICAL ASSEMBLY ELEMENT - ASSEMBLY DESIGN

THE ASSEMBLY FORMAT

WELCOME	REPORTS	WORKSHOPS	GLOBAL STORY	REFLECTION
- LOCAL PERSON - SPIN ON T.W.C. & SHOLD	- THE NEW VISION - THE PROPOSALS	- IMPLEMENTARIES - TIMELINE	- STORIES - PICTURES	- WHAT WE WILL DO - WHAT NEXT AS A GROUP
GRP. PRESENTIN & CORP. SINGING			CELEBRATIVE SONGS	
			GLOBAL TM SONGS & SYMBOLS	

December 1978

Advantage to the Region:

The advantage of the strongholdin relation to the region is that it provides communities with the resources, support and ideas of several neighborhoods that are grouped together. It produces a network of people who care and have common images of how to move in a community. The region has geographical cohesiveness, a common base of operations, a common repository of troops and helps the region to focus on service.

Advantage to the Campaign

The advantage of sustaining a stronghold relative to campaigns is in terms of concentrating our efforts into one geographical thrust, thus reducing man hours and building momentum. Credibility is thus enhanced and funding stories have a better response.

Advantage to HDP

The advantages of having a strongholds around HDPs is the linking of awakening geographies with the HDP in impact and demonstration. The stronghold is strengthened as well as the project which astands as the model demonstration o for the stronghold. Showing the stronghold how to implement proposals. The stronghold is also the catalyzing factor for training local leadership within the project to enable stronghold formation and maintenance. The relationship of the project to the stronghold is strengthened as the project story is told over and over

Advantage to Framing

Four advantages to framing are: 1) The strongnoñ is itself a source of authorization and thereby provides an entry point to any network. 2) The stronghold serves as a visible sign to both public and political networks that there is power in local communities and in their inter-relatedness; 3) As a visibility point in the Region, a stronghold can serve as a tour site for observing proposal imple,entation; 4) the stronghold provides a strong story of geographical coverage, sociological impact and follow-through.

HOW A STRONGHOLD CAN BE SUSTAINED

1. Newsletter to every participant
2. Catalyze proposal implementation
3. Keep pevents happening
4. Other people set them up
5. Offerging impact and GCF.
6. Call on colleagues to set up next stronghold
7. Training events.
8. Site visit to nearest HDP
9. Local general of stronghold
10. Ongoing meetings
11. Call to participate in global events
12. Go to other events, rehearse victory story
13. Pledging
14. Assembly that focuses on contradiction of area and establishes task forces to accomplish results
15. 12 month time line
16. Show 3 yr phasing
17. Telephoning
18. Evening at the Institute
19. Invite to Guardians consult
20. Monthly celebrations

A. HOW DOES DEVELOPMENT DO AWAKENMENT?

1. It awakens business and key community leaders to the profound nature of TOWN MEETING - past, present, and future, and elicits their authorization and participation.
2. It awakens local communities to have a vested interest in successful attendance of their events, in co-partnership with business and industry.
3. It awakens regional networks to possible avenues of participation and calls forth a particular response.
4. It creates an intentionally conducted saturation stronghold, through having it fully funded, bringing seriousness and effectiveness to deliver a product.

B. Development Story Elements

1. DEFINITION OF SATURATION

- Possibilities include:
1. cluster of forums
 2. series of forums
 3. stronghold
 4. area consultation to restore local initiative
 5. concentration
 6. assisting neighboring towns
 7. we are now doing the county town by town, and the city neighborhood by neighborhood.

2. RIDER - Why you are doing saturation there.

- Possibilities include:
1. HDP projects now and in the future
 2. The Year of the Child
 3. Report of Town Meeting successes, quotes, clippings
 4. Local invitation, letter or authorization

3. WHO IS THE ICA

To use the global story from Summer '78

4. WHAT IS NEXT

- As:
1. New leadership for your area
 2. Role of grassroots people
 3. HDTS and Modules

D. Development Tools

A. BASIC STORY MATERIALS -

ICA Story
National Town Meeting Report
Name card
Canadian HDP Brochure

B. CREDIBILITY TOOLS -

Letters of Authorization
State or County Piece
Names of Key Regional and Local
people who know us
Local-presence on call (From HDP, TM..)
Guardians

C. PROPOSAL STATEMENTS

1 and 3-page proposal
Map or other artform showing strategy
Budget sheet

D. SUPPORT MATERIALS

TM/Forum Brochures
Local posters and fliers
Forum and Town Meeting Reports
HDPP program materials
Newspaper clippings

E. Next Quarter Recommendations

1. "Saturation Funding Breakthrough" weekly report included as a line on the G.O.R.
2. Houses send copy of any letters of recommendation and key news articles to Impact post.
3. A consistent budget be used in common across the continent using the common bottom line of \$200 per event, with a minimum of \$4000 cash per maneuver from USA.
4. Continued experimentation with front end funding of saturation maneuvers.

San Francisco
ICA

TOWN MEETING FUNDING

1978-1979

\$200.00 per Town Meeting	Program Set Up	Travel, Meals, Promotion materials
	Forum Leadership	Travel, Meals, Materials for each Forum
	National Resources	Workbooks, Decor, Training
	Regional Coord.	Telephone, Mailings, Office
How The Money Is Raised	\$50.00 from each meeting	Donation by participant. Group Sponsorship, and /or Pas the hat
	\$100.00 from Sponsoring Groups	Local Association Funds, Service Organizations donation, Special Public funds
	\$50.00 from each meeting	from Facility, Paper for for the Document, Printing Equipment for , Coffee and Snack for

To the local the program cost is \$200 and their contribution is \$50 minimum with development effort to get the full \$200 from each community.

To the public and private regional funders the 20 event area consultation cost \$4000 with their share 17.5% or \$700.

C. CONTINUED



THE INSTITUTE OF CULTURAL AFFAIRS

4750 N SHERIDAN ROAD
3259 LAFAYETTE AVENUE

CHICAGO, ILLINOIS 60640
ST. LOUIS, MISSOURI 63104

312-749-6363
314-773-6688

TOWN MEETING BUDGET

Essential to the Town Meeting program has been the support of the private sector within each community as well as at the state and regional levels.

The cost to the Institute for each Town Meeting averages \$200, totaling \$4,000 for a cluster of 20 events including:

- Town Meetings (15)
- Women's Forum
- Youth Forum
- Economic Issues Forum
- Leadership Training
- Assembly

Half of this amount is raised as part of the promotion effort in each community, both for individual and business donations or in-kind contributions. The other half is obtained from sources within the private sector at the state and regional level. The budget from October, 1978 - June, 1979 includes twelve clusters in Missouri, Illinois and Iowa.

	Local Cluster	Twelve Regional Clusters
Travel	750	9,000
Lodging	750	9,000
Meals	500	6,000
Office Supplies	300	3,600
Promotional Literature	250	3,000
Forum Materials	500	6,000
Postage	100	1,200
Telephone	450	5,400
Coordination	400	4,800
	<hr/>	<hr/>
	\$4,000	\$48,000



CONCERNED WITH THE HUMAN ELEMENT IN WORLD DEVELOPMENT



THE CAPITOL
JACKSON

CLIFF FINCH
GOVERNOR

March 29, 1979

Dear Governors and Directors of Statewide Volunteer Programs:

We are delighted to take this opportunity to call your attention to a program in the State of Mississippi that is involving thousands of our local citizens in a renewal of democracy. Town Meeting: Mississippi 200 is calling for 200 Town Meetings across our whole state by June of this year. We are convinced that nothing is more important for the future of our state than responsible citizen participation in our towns and neighborhoods. Through the holding of 200 Town Meetings across the state citizen participation is reaching a new level of effectiveness.

Since October of last year 5000 Mississippians have participated in 100 Town Meetings. I have attended one of these events, and have heard from mayors from other towns. Everyone agrees that under the capable direction of Ruth Wilson, Director of the Governor's Office of Citizen Participation, and the Institute of Cultural Affairs, these Town Meetings are positive, well conducted, and motivating. It is clear that no state can function successfully where there is alienation and isolation of its citizens. By June, 10,000 Mississippians will have participated in 200 Town Meetings and I am proud to say that in the arena of citizen participation Mississippi is leading the way.

Finally, let us invite all of you to attend our State of Mississippi Town Meeting Assembly, to be held in Jackson on June 23rd, 1979. Here we will recognize the tremendous renewal of community spirit that is going on in our state. We would be honored for you to come, for what happens here can surely happen in other places, too. The job before us all is to insure that our towns, cities, and rural communities are made healthy and strong, and the major factor in this is the degree to which local citizens give of their own talents and experience on the community's behalf. We would be delighted to show you how Town Meetings in Mississippi are building for a better future for all citizens.

With every best wish, I am

Sincerely,

A handwritten signature in cursive script that reads "Cliff Finch".

CLIFF FINCH
GOVERNOR

CF:wad

	1978-79	1979-80	1980-81
	Storming the Strongholds	Breaking Loose	Reaching the Critical Mass
I N T E N T	Become experts in strategic set-up and training while creating cores of trained colleagues in each stronghold.	Have all logistical systems operating effortlessly while working through local networks.	Reach the critical mass of events where the relatedness of communities generates self sustaining community core and expanding Town Meeting.
S I G N S O F V I C T O R Y	12 strongholds, including assembly done/region TM program money in hand Committed troops established Saturation set-up for first 2 quarters next yr. Common materials	Significant attendance at each event Networks trained to do impact Government funding for TM New kind of replication of HDPs HDPs as training sites, including modules	Method in use by regional planning and agencies New phase will have emerged
D I R E C T I V E S T O T R O O P S	Ensure every event is a quality event Create and utilize advantages before moving Create comprehensive 3 yr. plan and establish local command posts Ensure funding of programs. Engage local participation	Sustain the spirit of the turf through close follow-up and keeping contact with networks.	Insist on quality of materials and integrity of events

	PREPARATION	SET-UP	ACTUATION	SUSTAINING
I N T E N T	Do everything necessary to determine your victory	To schedule the events necessary for saturation or that target area	To hold a series of events which create a swirl of possibility, touching whole of targeted geography in a limited time frame	To provide structural ways for event participants to relate to the global movement.
SIGNS OF VICTORY	A target-wide task force working together	Target-wide consciousness that a series of events is going to happen.	An assembly that unites and moves communities Strong publicity and attendance Document production and distribution	Expanded mailing list Greater involvement in HDP and GCF campaigns
DIRECTIVES TO TROOPS	Strong TMs provide backbone to your stories Find at least 1 colleague that can assume responsibility for Place command post in target area Do in-kinding in this phase You are always preparing for all your maneuvers	Print locale/date brochure Do development before the events Do appropriate "everybody's doing it" pressure Do 3-hr. format training for colleagues Use local youth and women on CYFs and GWFs	\$50 per event Collect the check (s) Good PR materials Good decor at event Local recruiters Strong local advocacy Continue framing Media coverage	Establish regular circuits Local w/s leaders leading w/s in other communities Grassroots pledging Support letters Visible changes in communities encouraged

Careful Framing	Careful Funding Model	Developing Local Advantage	Unified Approach
Inform all stronghold leadership	Capitalize available funding	Establish Core groups	Initial story compiled
Inclusive media exposure	Public funding statement	Ensure structured attendance	Common symbol used
Expanded target screen	Fundable story creation	Do local training	Simultaneous stronghold timeline
Gather victory stories	Per event sponsorship	Produce stronghold materials	Compressed time/event ratio